

05999 JOB 005 007 Yet <03588 +kiy > man <00120 +>adam > is born <03205 +yalad > unto trouble <{05999} +<amal > , as the sparks <07565 +resheph > fly <05774 +<uwph > upward <01361 +gabahh > .

05999 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <{05999} +<amal > wherein I have laboured <05998 +<amal > , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > .

05999 ECC 002 020 Therefore I went <05437 +cabab > about <05437 +cabab > to cause my heart <03820 +leb > to despair <02976 +ya>ash > of all <03605 +kol > the labour <{05999} +<amal > which I took under <08478 +tachath > the sun <08121 +shemesh > .

05999 ECC 002 021 For there is a man <00120 +>adam > whose labour <{05999} +<amal > [is] in wisdom <02451 +chokmah > , and in knowledge <01847 +da<ath > , and in equity <03788 +kishrown > ; yet to a man <00120 +>adam > that hath not laboured <05998 +<amal > therein shall he leave <05414 +nathan > it [for] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and a great <07227 +rab > evil <07451 +ra< > .

05999 ECC 002 022 For what <04100 +mah > hath <01933 +hava> > man <00120 +>adam > of all <03605 +kol > his labour <{05999} +<amal > , and of the vexation <07475 +ra<yown > of his heart <03820 +leb > , wherein he hath laboured <06001 +<amel > under <08478 +tachath > the sun <08121 +shemesh > ?

05999 ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <{05999} +<amal > . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiym > .

05999 ECC 004 004 . Again , I considered <07200 +ra>ah > all <03605 +kol > travail <{05999} +<amal > , and every <03605 +kol > right <03788 +kishrown > work <04639 +ma<aseh > , that for this <01931 +huw> > a man <00376 +>iysh > is envied <07068 +qin>ah > of his neighbour <07453 +rea< > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

05999 ECC 004 006 Better <02896 +towb > [is] an handful [with] quietness <05183 +Nachath > , than both the hands <02651 +chophen > full <04393 +m@lo> > [with] travail <{05999} +<amal > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

05999 ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheni y > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <{05999} +<amal > ; neither <03808 +lo> > is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches <06239 +<osher > ; neither [saith he] , For whom <04310 +miy > do I labour <06001 +<amel > , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 +<jnyan > .

05999 ECC 004 009 Two <08147 +sh@nayim > [are] better <02896 +towb > than one <00259 +>echad > ; because <00834 +>aher > they have <03426 +yesh > a good <02896 +towb > reward <07999 +shalam > for their labour <{05999} +<amal > .

05999 ECC 005 015 As he came <03318 +yatsa> > forth <03318 +yatsa> > of his mother s <00517 +>em > womb <00990 +beten > , naked <06174 +<arowm > shall he return <07725 +shuwb > to go <03212 +yalak > as he came <00935 +bow> > , and shall take <05375 +nasa> > nothing of his labour <{05999} +<amal > , which he may carry <03212 +yalak > away in his hand <03027 +yad > .

05999 ECC 005 018 . Behold <02009 +hinneh > [that] which <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good <02896 +towb > and comely <03303 +yapheh > [for one] to eat <00398 +>akal > and to drink <08354 +shathah > , and to enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <{05999} +<amal > that he taketh <05998 +<amal > under <08478 +tachath > the sun <08121 +shemesh > all <04557 +mi cpar > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him : for it [is] his portion <02506 +cheleq > .

05999 ECC 005 019 Every <03605 +kol > man <00120 +>adam > also <01571 +gam > to whom <00834 +>aher> God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 +<osher > and wealth <05233 +nekec > , and hath given him power <07980 +shalat > to eat <00398 +>akal > thereof , and to take <05375 +nasa> > his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <{05999} +<amal > ; this <02090 +zoh > [is] the gift <04991 +mattath > of God <00430 +>elohiym > .

05999 ECC 006 007 . All <03605 +kol > the labour <{05999} +<amal > of man <00120 +>adam > [is] for his mouth <06310 +peh > , and yet <01571 +gam > the appetite <05315 +nephesh > is not filled <04390 +male> > .

05999 ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <{05999} +<amal > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > .

05999 ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour <{05999} +<amal > which thou takest <06001 +<amel > under <08478 +tachath > the sun <08121 +shemesh > .

05999 ECC 010 015 The labour <{05999} +<amal > of the foolish <03684 +k@ciyl > wearieth <03021 +yaga< > every one of them , because <00834 +>aher > he knoweth <03045 +yada< > not how <00834 +>aher > to go <03212 +yalak > to the city <05892 +<iyr >

05999 ISA 010 001 . Woe <01945 +howy > unto them that decree <02710 +chaqag > unrighteous <0205>aven > decrees <02711 +cheqeq > , and that write <03789 +kathab > grievousness <{05999} +<amal > [which] they have prescribed <03789 +kathab > ;

05999 ISA 053 011 He shall see <07200 +ra>ah > of the travail <{05999} +<amal > of his soul <05315 +nephesh > , [and] shall be satisfied <07646 +saba< > : by his knowledge <01847 +da<ath > shall my righteous <06662 +tsaddiyq > servant <05650 +<ebed > justify <06663 +tsadaq > many <07227 +rab > ; for he shall bear <05445 +cabal > their iniquities <05771 +<avon > .

05999 ISA 059 004 None <00369 +>ayin > calleth <07121 +qara> > for justice <06664 +tsedeq > , nor <00369 +>ayin > [any] pleadeth <08199 +shaphat > for truth <00530 +>emwnah > : they trust <00982 +batach > in vanity <08414 +tohuw > , and speak <01696 +dabar > lies <07723 +shav> > ; they conceive <02029 +harah > mischief <{05999} +<amal > , and bring <03205 +yalad > forth <03205 +yalad > iniquity <00205 +>aven > .

05999 JER 020 018 Wherefore <04100 +mah > came <03318 +yatsa> > I forth <03318 +yatsa> > out of the womb <07358 +rechem > to see <07200 +ra>ah > labour <{05999} +<amal > and sorrow <03015 +yagown > , that my days <03117 +yowm > should be consumed <03615 +kalah > with shame <01322 +bosheth > ?

05999 HAB 001 003 Why <04100 +mah > dost thou shew <07200 +ra>ah > me iniquity <00205 +>aven > , and cause [me] to behold <05027 +nabat > grievance <{05999} +<amal > ? for spoiling <07701 +shod > and violence <02555 +chamac > [are] before <05048 +neged > me : and there are [that] raise <05375 +nasa> > up strife <07379 +riyb > and contention <04066 +madowm > .

05999 HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes <05869 +<ayin > than to behold <07200 +ra>ah > evil <07451 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <{05999} +<amal > : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [and] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala< > [the man that is] more righteous <06662 +tsaddiyq > than he ?

05999 ECC 003 013 And also <01571 +gam > that every <03605 +kol > man <00120 +>adam > should eat <00398 +>akal > and drink <08354 +shathah > , and enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <{05999} +<amal > , it [is] the gift <04991 +mattath > of God <00430 +>elohiyim > .

05999 GEN 041 051 And Joseph <03130 +Yowceph > called <07121 +qara> > the name <08034 +shem > of the firstborn <01060 +b@kowr > Manasseh <04519 +M@nashsheh > : For God <00430 +>elohiyim > , [said he] , hath made me forget <05382 +nashah > all <03605 +kol > my toil <{05999} +<amal > , and all <03605 +kol > my father s <1> house <01004 +bayith > .

05999 NUM 023 021 He hath not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya<aqob > , neither <03808 +lo> > hath he seen <07200 +ra>ah > perverseness <{05999} +<amal > in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > [is] with him , and the shout <08643 +t@ruw<ah > of a king <04428 +melek > [is] among them .

05999 DEU 026 007 And when we cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of our fathers <1> , the LORD <03068 +Y@hovah > heard <08085 +shama< > our voice

<06963 +qowl > , and looked <07200 +ra>ah > on our affliction
<06040 +<oniy > , and our labour <{05999} +<amal > , and our
oppression <03906 +lachats > :

05999 JUDG 010 016 And they put <05493 +cuwr > away <05493 +cuwr
> the strange <05236 +nekar > gods <00430 +>elohiy m > from among
<07130 +qereb > them , and served <05647 +<abad > the LORD
<03068 +Y@hovah > : and his soul <05315 +nephesh > was grieved
<07114 +qatsar > for the misery <{05999} +<amal > of Israel
<03478 +Yisra>el > .

05999 JOB 004 008 Even as I have seen <07200 +ra>ah > , they
that plow <02790 +charash > iniquity <00205 +>aven > , and sow
<02232 +zara< > wickedness <{05999} +<amal > , reap <07114
+qatsar > the same .

05999 JOB 005 006 . Although <03588 +kiy > affliction <00205
+>aven > cometh <03318 +yatsa> > not forth <03318 +yatsa> > of
the dust <06083 +<aphar > , neither <03808 +lo> > doth trouble
<{05999} +<amal > spring <06779 +tsamach > out of the ground
<00127 +>adamah > ;

05999 ECC 002 018 Yea , I hated <08130 +sane> > all <03605 +kol
> my labour <{05999} +<amal > which I had taken <06001 +<amel >
under <08478 +tachath > the sun <08121 +shemesh > : because I
should leave <03241 +Yaniym > it unto the man <00120 +>adam >
that shall be after <00310 +>achar > me .

05999 JOB 007 003 So <03651 +ken > am I made to possess <05157
+nachal > months <03391 +yerach > of vanity <07723 +shav> > ,
and wearisome <{05999} +<amal > nights <03915 +layil > are
appointed <04487 +manah > to me .

05999 JOB 011 016 Because <03588 +kiy > thou shalt forget <07911
+shakach > [thy] misery <{05999} +<amal > , [and] remember
<02142 +zakar > [it] as waters <04325 +mayim > [that] pass
<05674 +<abara > away :

05999 JOB 015 035 They conceive <02029 +harah > mischief
<{05999} +<amal > , and bring <03205 +yalad > forth <03205
+yalad > vanity <00205 +>aven > , and their belly <00990 +beten
> prepareth <03559 +kuwn > deceit <04820 +mirmah > .

05999 JOB 016 002 I have heard <08085 +shama< > many <07227 +rab
> such <00428 +>el - leh > things : miserable <{05999} +<amal >
comforters <05162 +nacham > [are] ye all <03605 +kol > .

05999 PSA 007 014 Behold <02009 +hinneh > , he travaileth <02254
+chabal > with iniquity <00205 +>aven > , and hath conceived
<02030 +hareh > mischief <{05999} +<amal > , and brought <03205
+yalad > forth <03205 +yalad > falsehood <08267 +sheqer > .

05999 PSA 007 016 His mischief <{05999} +<amal > shall return
<07725 +shuwb > upon his own head <07218 +ro>sh > , and his
violent <02555 +chamac > dealing shall come <03381 +yarad > down
<03381 +yarad > upon his own pate <06936 +qodqod > .

05999 PSA 010 007 His mouth <06310 +peh > is full <04390 +male>
> of cursing <00423 +>alah > and deceit <04820 +mirmah > and
fraud <08496 +tok > : under <08478 +tachath > his tongue <03956
+lashown > [is] mischief <{05999} +<amal > and vanity <00205
+>aven > .

05999 PSA 010 014 Thou hast seen <07200 +ra>ah > [it] ; for
thou beholdest <05027 +nabat > mischief <{05999} +<amal > and
spite <03708 +ka<ac > , to requite <05414 +nathan > [it] with
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thy hand <03027 +yad > : the poor <02489 +chel@ka> > committeth
<05800 +<azab > himself unto thee ; thou art the helper <05826
+<azar > of the fatherless <03490 +yathowm > .

05999 PSA 025 018 Look <07200 +ra>ah > upon mine affliction
<06040 +<oniy > and my pain <{05999} +<amal > ; and forgive
<05375 +nasa> > all <03605 +kol > my sins <02403 +chatta>ah > .

05999 PSA 055 010 Day <03119 +yowmam > and night <03915 +layil >
they go <05437 +cabab > about <05437 +cabab > it upon the walls
<02346 +chowmah > thereof : mischief <00205 +>aven > also and
sorrow <{05999} +<amal > [are] in the midst <07130 +qereb > of
it .

05999 PSA 073 005 They [are] not in trouble <{05999} +<amal >
[as other] men <00582 +>enowsh > ; neither <03808 +lo> > are
they plagued <05060 +naga> > like <05973 +<im > [other] men
<00120 +>adam > .

05999 PSA 073 016 When I thought <02803 +chashab > to know
<03045 +yada> > this <02063 +zo>th > , it [was] too painful
<{05999} +<amal > for me ;

05999 PSA 090 010 The days <03117 +yowm > of our years <08141
+shaneh > [are] threescore <07657 +shib<i>ym . > years <08141
+shaneh > and ten ; and if <00518 +>im > by reason of strength
<01369 +g@buwrah > [they be] fourscore <08084 +sh@moniym >
years <08141 +shaneh > , yet [is] their strength <07296 +rohab
> labour <{05999} +<amal > and sorrow <00205 +>aven > ; for it
is soon <2440> cut <01504 +gazar > off , and we fly <05774
+<uwph > away .

05999 PSA 094 020 Shall the throne <03678 +kicce> > of iniquity
<01942 +havvah > have fellowship <02266 +chabar > with thee ,
which frameth <03335 +yatsar > mischief <{05999} +<amal > by a
law <02706 +choq > ?

05999 PSA 105 044 And gave <05414 +nathan > them the lands
<00776 +>erets > of the heathen <01471 +gowy > : and they
inherited <03423 +yarash > the labour <{05999} +<amal > of the
people <03816 +l@om > ;

05999 PSA 107 012 Therefore he brought <03665 +kana< > down
<03665 +kana< > their heart <03820 +leb > with labour <{05999}
+<amal > ; they fell <03782 +kashal > down <03782 +kashal > ,
and [there was] none <00369 +>ayin > to help <05826 +<azar > .

05999 PSA 140 009 [As for] the head <07218 +ro>sh > of those
that compass <04524 +mecab > me about , let the mischief
<{05999} +<amal > of their own lips <08193 +saphah > cover
<03680 +kacah > them .

05999 PRO 024 002 For their heart <03820 +leb > studieth <01897
+hagah > destruction <07701 +shod > , and their lips <08193
+saphah > talk <01696 +dabar > of mischief <{05999} +<amal > .

05999 PRO 031 007 Let him drink <08354 +shathah > , and forget
<07911 +shakach > his poverty <07389 +reysh > , and remember
<02142 +zakar > his misery <{05999} +<amal > no <03808 +lo> >
more <05750 +<owd > .

05999 ECC 001 003 What <04100 +mah > profit <03504 +yi thrown >
hath a man <00120 +>adam > of all <03605 +kol > his labour
<{05999} +<amal > which he taketh <05998 +<amal > under <08478
+tachath > the sun <08121 +shemesh > ?

05999 ECC 002 010 And whatsoever mine eyes <05869 +<ayin >
 desired <07592 +sha>al > I kept <00680 +>atsal > not from them ,
 I withheld <04513 +mana< > not my heart <03820 +leb > from any
 <03605 +kol > joy <08057 +simchah > ; for my heart <03820 +leb >
 rejoiced <08055 +samach > in all <03605 +kol > my labour <05999
 +<amal > : and this <02088 +zeh > was my portion <02506 +cheleq
 > of all <03605 +kol > my labour <{05999} +<amal > .

05999 ECC 002 010 And whatsoever mine eyes <05869 +<ayin >
 desired <07592 +sha>al > I kept <00680 +>atsal > not from them ,
 I withheld <04513 +mana< > not my heart <03820 +leb > from any
 <03605 +kol > joy <08057 +simchah > ; for my heart <03820 +leb >
 rejoiced <08055 +samach > in all <03605 +kol > my labour
 <{05999} +<amal > : and this <02088 +zeh > was my portion <02506
 +cheleq > of all <03605 +kol > my labour <05999 +<amal > .

05999 ECC 002 011 Then I looked <06437 +panah > on all <03605
 +kol > the works <04639 +ma<aseh > that my hands <03027 +yad >
 had wrought <06213 +<asah > , and on the labour <{05999} +<amal
 > that I had laboured <05998 +<amal > to do <06213 +<asah > :
 and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity
 <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307
 +ruwach > , and [there was] no <00369 +>ayin > profit <03504
 +yi thrown > under <08478 +tachath > the sun <08121 +shemesh > .

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