

05999 <amal PSA-55: 10 sorrow  
05999 <amal GEN-41: 51 toil  
05999 <amal ECC-4: 4 travail  
05999 <amal ECC-4: 6 travail  
05999 <amal ISA-53: 11 travail  
05999 <amal JOB-5: 6 trouble  
05999 <amal JOB-5: 7 trouble  
05999 <amal PSA-73: 5 trouble  
05999 <amal JOB-7: 3 wearisome  
05999 <amal JOB-4: 8 wickedness  
05999 <amal HAB-1: 3 grievance  
05999 <amal ISA-10: 1 grievousness  
05999 <amal HAB-1: 13 iniquity  
05999 <amal DEU-26: 7 labour  
05999 <amal PSA-90: 10 labour  
05999 <amal PSA-105: 44 labour  
05999 <amal PSA-107: 12 labour  
05999 <amal ECC-1: 3 labour  
05999 <amal ECC-2: 10 labour  
05999 <amal ECC-2: 10 labour  
05999 <amal ECC-2: 11 labour  
05999 <amal ECC-2: 18 labour  
05999 <amal ECC-2: 19 labour  
05999 <amal ECC-2: 20 labour  
05999 <amal ECC-2: 21 labour  
05999 <amal ECC-2: 22 labour  
05999 <amal ECC-2: 24 labour  
05999 <amal ECC-3: 13 labour  
05999 <amal ECC-4: 8 labour  
05999 <amal ECC-4: 9 labour  
05999 <amal ECC-5: 15 labour  
05999 <amal ECC-5: 18 labour  
05999 <amal ECC-5: 19 labour

05999 <amal ECC-6: 7 labour  
05999 <amal ECC-8: 15 labour  
05999 <amal ECC-9: 9 labour  
05999 <amal ECC-10: 15 labour  
05999 <amal JER-20: 18 labour  
05999 <amal JOB-15: 35 mi schi ef  
05999 <amal PSA-7: 14 mi schi ef  
05999 <amal PSA-7: 16 mi schi ef  
05999 <amal PSA-10: 7 mi schi ef  
05999 <amal PSA-10: 14 mi schi ef  
05999 <amal PSA-94: 20 mi schi ef  
05999 <amal PSA-140: 9 mi schi ef  
05999 <amal PRO-24: 2 mi schi ef  
05999 <amal ISA-59: 4 mi schi ef  
05999 <amal JOB-16: 2 mi serabl e  
05999 <amal JUD-10: 16 mi sery  
05999 <amal JOB-11: 16 mi sery  
05999 <amal PRO-31: 7 mi sery  
05999 <amal PSA-25: 18 pai n  
05999 <amal PSA-73: 16 pai nful  
05999 <amal NUM-23: 21 perverseness

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05999 JOB 005 007 Yet <03588 +kiy > man <00120 +>adam > is born  
<03205 +yalad > unto trouble <{05999} +<amal > , as the sparks  
<07565 +resheph > fly <05774 +<uwph > upward <01361 +gabahh > .

05999 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< >  
whether he shall be a wise <02450 +chakam > [ man ] or <00176  
+>ow > a fool <05530 +cakal > ? yet shall he have rule <07980  
+shalat > over all <03605 +kol > my labour <{05999} +<amal >  
wherein I have laboured <05998 +<amal > , and wherein I have  
shewed myself wise <02449 +chakam > under <08478 +tachath > the  
sun <08121 +shemesh > . This <02088 +zeh > [ is ] also <01571  
+gam > vanity <01892 +hebel > .

05999 ECC 002 020 Therefore I went <05437 +cabab > about <05437  
+cabab > to cause my heart <03820 +leb > to despair <02976  
+ya>ash > of all <03605 +kol > the labour <{05999} +<amal >

which I took under <08478 +tachath > the sun <08121 +shemesh > .

05999 ECC 002 021 For there is a man <00120 +>adam > whose labour <{05999} +<amal > [ is ] in wisdom <02451 +chokmah > , and in knowledge <01847 +da<ath > , and in equity <03788 +kishrown > ; yet to a man <00120 +>adam > that hath not laboured <05998 +<amal > therein shall he leave <05414 +nathan > it [ for ] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and a great <07227 +rab > evil <07451 +ra< > .

05999 ECC 002 022 For what <04100 +mah > hath <01933 +hava> > man <00120 +>adam > of all <03605 +kol > his labour <{05999} +<amal > , and of the vexation <07475 +ra<yown > of his heart <03820 +leb > , wherein he hath laboured <06001 +<amel > under <08478 +tachath > the sun <08121 +shemesh > ?

05999 ECC 002 024 [ There is ] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [ than ] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [ that ] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <{05999} +<amal > . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [ was ] from the hand <03027 +yad > of God <00430 +>el ohi ym > .

05999 ECC 004 004 . Again , I considered <07200 +ra>ah > all <03605 +kol > travail <{05999} +<amal > , and every <03605 +kol > right <03788 +kishrown > work <04639 +ma<aseh > , that for this <01931 +huw> > a man <00376 +>iysh > is envied <07068 +qin>ah > of his neighbour <07453 +rea< > . This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

05999 ECC 004 006 Better <02896 +towb > [ is ] an handful [ with ] quietness <05183 +Nachath > , than both the hands <02651 +chophen > full <04393 +m@lo> > [ with ] travail <{05999} +<amal > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

05999 ECC 004 008 There is one <00259 +>echad > [ alone ] , and [ there is ] not a second <08145 +sheni y > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [ is there ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <{05999} +<amal > ; neither <03808 +lo> > is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches <06239 +<osher > ; neither [ saith he ] , For whom <04310 +miy > do I labour <06001 +<amel > , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > , yea , it [ is ] a sore <07451 +ra< > travail <06045 +<inyan > .

05999 ECC 004 009 Two <08147 +sh@nayim > [ are ] better <02896 +towb > than one <00259 +>echad > ; because <00834 +>aher > they have <03426 +yesh > a good <02896 +towb > reward <07999 +shalam > for their labour <{05999} +<amal > .

05999 ECC 005 015 As he came <03318 +yatsa> > forth <03318 +yatsa> > of his mother s <00517 +>em > womb <00990 +beten > , naked <06174 +<arowm > shall he return <07725 +shuwb > to go <03212 +yalak > as he came <00935 +bow> > , and shall take <05375 +nasa> > nothing of his labour <{05999} +<amal > , which he may carry <03212 +yalak > away in his hand <03027 +yad > .

05999 ECC 005 018 . Behold <02009 +hinneh > [ that ] which <00834 +>aher > I have seen <07200 +ra>ah > : [ it is ] good <02896 +towb > and comely <03303 +yapheh > [ for one ] to eat

<00398 +>akal > and to drink <08354 +shathah > , and to enjoy  
 <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his  
 labour <{05999} +<amal > that he taketh <05998 +<amal > under  
 <08478 +tachath > the sun <08121 +shemesh > all <04557 +micpar >  
 the days <03117 +yowm > of his life <02416 +chay > , which  
 <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan >  
 him : for it [ is ] his portion <02506 +cheleq > .

05999 ECC 005 019 Every <03605 +kol > man <00120 +>adam > also  
 <01571 +gam > to whom <00834 +>aher> God <00430 +>elohiym > hath  
 given <05414 +nathan > riches <06239 +<osher > and wealth <05233  
 +nekec > , and hath given him power <07980 +shalat > to eat  
 <00398 +>akal > thereof , and to take <05375 +nasa> > his  
 portion <02506 +cheleq > , and to rejoice <08055 +samach > in  
 his labour <{05999} +<amal > ; this <02090 +zoh > [ is ] the  
 gift <04991 +mattath > of God <00430 +>elohiym > .

05999 ECC 006 007 . All <03605 +kol > the labour <{05999} +<amal  
 > of man <00120 +>adam > [ is ] for his mouth <06310 +peh > ,  
 and yet <01571 +gam > the appetite <05315 +nephesh > is not  
 filled <04390 +male> > .

05999 ECC 008 015 Then I commended <07623 +shabach > mirth  
 <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam  
 > hath no <00369 +>ayin > better <02896 +towb > thing under  
 <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398  
 +>akal > , and to drink <08354 +shathah > , and to be merry  
 <08055 +samach > : for that shall abide <03867 +lavah > with him  
 of his labour <{05999} +<amal > the days <03117 +yowm > of his  
 life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym  
 > giveth <05414 +nathan > him under <08478 +tachath > the sun  
 <08121 +shemesh > .

05999 ECC 009 009 Live <02416 +chay > joyfully <02416 +chay >  
 with the wife <00802 +>ishshah > whom <00834 +>aher > thou  
 lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm >  
 of the life <02416 +chay > of thy vanity <01892 +hebel > , which  
 <00834 +>aher > he hath given <05414 +nathan > thee under <08478  
 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the  
 days <03117 +yowm > of thy vanity <01892 +hebel > : for that [ is ]  
 thy portion <02506 +cheleq > in [ this ] life <02416 +chay >  
 > , and in thy labour <{05999} +<amal > which thou takest <06001  
 +<amel > under <08478 +tachath > the sun <08121 +shemesh > .

05999 ECC 010 015 The labour <{05999} +<amal > of the foolish  
 <03684 +k@ciyl > wearieeth <03021 +yaga< > every one of them ,  
 because <00834 +>aher > he knoweth <03045 +yada< > not how  
 <00834 +>aher > to go <03212 +yalak > to the city <05892 +<iyr >  
 .

05999 ISA 010 001 . Woe <01945 +howy > unto them that decree  
 <02710 +chaqq > unrighteous <0205>aven > decrees <02711 +cheqq  
 > , and that write <03789 +kathab > grievousness <{05999} +<amal  
 > [ which ] they have prescribed <03789 +kathab > ;

05999 ISA 053 011 He shall see <07200 +ra>ah > of the travail  
 <{05999} +<amal > of his soul <05315 +nephesh > , [ and ] shall  
 be satisfied <07646 +saba< > : by his knowledge <01847 +da<ath >  
 shall my righteous <06662 +tsaddiyq > servant <05650 +<ebed >  
 justify <06663 +tsadaq > many <07227 +rab > ; for he shall bear  
 <05445 +cabal > their iniquities <05771 +<avon > .

05999 ISA 059 004 None <00369 +>ayin > calleth <07121 +qara> >  
 for justice <06664 +tsedeq > , nor <00369 +>ayin > [ any ]  
 pleadeth <08199 +shaphat > for truth <00530 +>emwnah > : they  
 trust <00982 +batach > in vanity <08414 +tohuw > , and speak  
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<01696 +dabar > lies <07723 +shav> > ; they conceive <02029 +harah > mischief <{05999} +<amal > , and bring <03205 +yal ad > forth <03205 +yal ad > iniquity <00205 +>aven > .

05999 JER 020 018 Wherefore <04100 +mah > came <03318 +yatsa> > I forth <03318 +yatsa> > out of the womb <07358 +rechem > to see <07200 +ra>ah > labour <{05999} +<amal > and sorrow <03015 +yagown > , that my days <03117 +yowm > should be consumed <03615 +kalah > with shame <01322 +bosheth > ?

05999 HAB 001 003 Why <04100 +mah > dost thou shew <07200 +ra>ah > me iniquity <00205 +>aven > , and cause [ me ] to behold <05027 +nabat > grievance <{05999} +<amal > ? for spoiling <07701 +shod > and violence <02555 +chamac > [ are ] before <05048 +neged > me : and there are [ that ] raise <05375 +nasa> > up strife <07379 +riyb > and contention <04066 +madowm > .

05999 HAB 001 013 [ Thou art ] of purer <02889 +tahowr > eyes <05869 +<ayin > than to behold <07200 +ra>ah > evil <07451 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <{05999} +<amal > : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [ and ] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala< > [ the man that is ] more righteous <06662 +tsaddiyq > than he ?

05999 ECC 003 013 And also <01571 +gam > that every <03605 +kol > man <00120 +>adam > should eat <00398 +>akal > and drink <08354 +shathah > , and enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <{05999} +<amal > , it [ is ] the gift <04991 +mattath > of God <00430 +>elohiy m > .

05999 GEN 041 051 And Joseph <03130 +Yowceph > called <07121 +qara> > the name <08034 +shem > of the firstborn <01060 +b@kowr > Manasseh <04519 +M@nashsheh > : For God <00430 +>elohiy m > , [ said he ] , hath made me forget <05382 +nashah > all <03605 +kol > my toil <{05999} +<amal > , and all <03605 +kol > my father s <1> house <01004 +bayi th > .

05999 NUM 023 021 He hath not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya<aqob > , neither <03808 +lo> > hath he seen <07200 +ra>ah > perverseness <{05999} +<amal > in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiy m > [ is ] with him , and the shout <08643 +t@ruw<ah > of a king <04428 +melek > [ is ] among them .

05999 DEU 026 007 And when we cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > God <00430 +>elohiy m > of our fathers <1> , the LORD <03068 +Y@hovah > heard <08085 +shama< > our voice <06963 +qowl > , and looked <07200 +ra>ah > on our affliction <06040 +<oniy > , and our labour <{05999} +<amal > , and our oppression <03906 +lachats > :

05999 JUDG 010 016 And they put <05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiy m > from among <07130 +qereb > them , and served <05647 +<abad > the LORD <03068 +Y@hovah > : and his soul <05315 +nephesh > was grieved <07114 +qatsar > for the misery <{05999} +<amal > of Israel <03478 +Yisra>el > .

05999 JOB 004 008 Even as I have seen <07200 +ra>ah > , they that plow <02790 +charash > iniquity <00205 +>aven > , and sow <02232 +zara< > wickedness <{05999} +<amal > , reap <07114 +qatsar > the same .

05999 JOB 005 006 . Although <03588 +kiy > affliction <00205  
 +>aven > cometh <03318 +yatsa> > not forth <03318 +yatsa> > of  
 the dust <06083 +<aphar > , neither <03808 +lo> > doth trouble  
 <{05999} +<amal > spring <06779 +tsamach > out of the ground  
 <00127 +>adamah > ;

05999 ECC 002 018 Yea , I hated <08130 +sane> > all <03605 +kol  
 > my labour <{05999} +<amal > which I had taken <06001 +<amel >  
 under <08478 +tachath > the sun <08121 +shemesh > : because I  
 should leave <03241 +Yaniym > it unto the man <00120 +>adam >  
 that shall be after <00310 +>achar > me .

05999 JOB 007 003 So <03651 +ken > am I made to possess <05157  
 +nachal > months <03391 +yerach > of vanity <07723 +shav> > ,  
 and wearisome <{05999} +<amal > nights <03915 +layil > are  
 appointed <04487 +manah > to me .

05999 JOB 011 016 Because <03588 +kiy > thou shalt forget <07911  
 +shakach > [ thy ] misery <{05999} +<amal > , [ and ] remember  
 <02142 +zakar > [ it ] as waters <04325 +mayim > [ that ] pass  
 <05674 +<abara > away :

05999 JOB 015 035 They conceive <02029 +harah > mischief  
 <{05999} +<amal > , and bring <03205 +yalad > forth <03205  
 +yalad > vanity <00205 +>aven > , and their belly <00990 +beten  
 > prepareth <03559 +kuwn > deceit <04820 +mirmah > .

05999 JOB 016 002 I have heard <08085 +shama< > many <07227 +rab  
 > such <00428 +>el - leh > things : miserable <{05999} +<amal >  
 comforters <05162 +nacham > [ are ] ye all <03605 +kol > .

05999 PSA 007 014 Behold <02009 +hinneh > , he travaileth <02254  
 +chabal > with iniquity <00205 +>aven > , and hath conceived  
 <02030 +hareh > mischief <{05999} +<amal > , and brought <03205  
 +yalad > forth <03205 +yalad > falsehood <08267 +sheqer > .

05999 PSA 007 016 His mischief <{05999} +<amal > shall return  
 <07725 +shuwb > upon his own head <07218 +ro>sh > , and his  
 violent <02555 +chamac > dealing shall come <03381 +yarad > down  
 <03381 +yarad > upon his own pate <06936 +qodqod > .

05999 PSA 010 007 His mouth <06310 +peh > is full <04390 +male>  
 > of cursing <00423 +>alah > and deceit <04820 +mirmah > and  
 fraud <08496 +tok > : under <08478 +tachath > his tongue <03956  
 +lashown > [ is ] mischief <{05999} +<amal > and vanity <00205  
 +>aven > .

05999 PSA 010 014 Thou hast seen <07200 +ra>ah > [ it ] ; for  
 thou beholdest <05027 +nabat > mischief <{05999} +<amal > and  
 spite <03708 +ka<ac > , to requite <05414 +nathan > [ it ] with  
 thy hand <03027 +yad > : the poor <02489 +chel@ka> > committeth  
 <05800 +<azab > himself unto thee ; thou art the helper <05826  
 +<azar > of the fatherless <03490 +yathowm > .

05999 PSA 025 018 Look <07200 +ra>ah > upon mine affliction  
 <06040 +<oniy > and my pain <{05999} +<amal > ; and forgive  
 <05375 +nasa> > all <03605 +kol > my sins <02403 +chatta>ah > .

05999 PSA 055 010 Day <03119 +yowmam > and night <03915 +layil >  
 they go <05437 +cabab > about <05437 +cabab > it upon the walls  
 <02346 +chowmah > thereof : mischief <00205 +>aven > also and  
 sorrow <{05999} +<amal > [ are ] in the midst <07130 +qereb > of  
 it .

05999 PSA 073 005 They [ are ] not in trouble <{05999} +<amal >  
 [ as other ] men <00582 +>enowsh > ; neither <03808 +lo> > are  
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they plagued <05060 +naga> > like <05973 +im> [ other ] men  
<00120 +adam> .

05999 PSA 073 016 When I thought <02803 +chashab> > to know  
<03045 +yada> > this <02063 +zo>th> , it [ was ] too painful  
<{05999}> +<amal> > for me ;

05999 PSA 090 010 The days <03117 +yowm> > of our years <08141  
+shaneh> [ are ] threescore <07657 +shib<i>ym . > years <08141  
+shaneh> and ten ; and if <00518 +im> > by reason of strength  
<01369 +g@buwrah> [ they be ] fourscore <08084 +sh@moniym>  
years <08141 +shaneh> , yet [ is ] their strength <07296 +rohab>  
> labour <{05999}> +<amal> > and sorrow <00205 +aven> ; for it  
is soon <2440> cut <01504 +gazar> > off , and we fly <05774  
+uwph> > away .

05999 PSA 094 020 Shall the throne <03678 +kicce> > of iniquity  
<01942 +havvah> > have fellowship <02266 +chabar> > with thee ,  
which frameth <03335 +yatsar> > mischief <{05999}> +<amal> > by a  
law <02706 +choq> > ?

05999 PSA 105 044 And gave <05414 +nathan> > them the lands  
<00776 +erets> > of the heathen <01471 +gowy> > : and they  
inherited <03423 +yarash> > the labour <{05999}> +<amal> > of the  
people <03816 +l@om> > ;

05999 PSA 107 012 Therefore he brought <03665 +kana<> > down  
<03665 +kana<> > their heart <03820 +leb> > with labour <{05999}>  
+<amal> > ; they fell <03782 +kashal> > down <03782 +kashal> ,  
and [ there was ] none <00369 +ayin> > to help <05826 +azar> .

05999 PSA 140 009 [ As for ] the head <07218 +ro>sh> > of those  
that compass <04524 +mecab> > me about , let the mischief  
<{05999}> +<amal> > of their own lips <08193 +saphah> > cover  
<03680 +kacah> > them .

05999 PRO 024 002 For their heart <03820 +leb> > studieth <01897  
+hagah> > destruction <07701 +shod> > , and their lips <08193  
+saphah> > talk <01696 +dabar> > of mischief <{05999}> +<amal> > .

05999 PRO 031 007 Let him drink <08354 +shathah> > , and forget  
<07911 +shakach> > his poverty <07389 +reysh> > , and remember  
<02142 +zakar> > his misery <{05999}> +<amal> > no <03808 +lo> >  
more <05750 +owd> > .

05999 ECC 001 003 What <04100 +mah> > profit <03504 +yi thrown>  
hath a man <00120 +adam> > of all <03605 +kol> > his labour  
<{05999}> +<amal> > which he taketh <05998 +amal> > under <08478  
+tachath> > the sun <08121 +shemesh> > ?

05999 ECC 002 010 And whatsoever mine eyes <05869 +ayin>  
desired <07592 +sha>al> > I kept <00680 +atsal> > not from them ,  
I withheld <04513 +mana<> > not my heart <03820 +leb> > from any  
<03605 +kol> > joy <08057 +simchah> > ; for my heart <03820 +leb>  
> rejoiced <08055 +samach> > in all <03605 +kol> > my labour <05999  
+amal> > : and this <02088 +zeh> > was my portion <02506 +cheleq>  
> of all <03605 +kol> > my labour <{05999}> +<amal> > .

05999 ECC 002 010 And whatsoever mine eyes <05869 +ayin>  
desired <07592 +sha>al> > I kept <00680 +atsal> > not from them ,  
I withheld <04513 +mana<> > not my heart <03820 +leb> > from any  
<03605 +kol> > joy <08057 +simchah> > ; for my heart <03820 +leb>  
> rejoiced <08055 +samach> > in all <03605 +kol> > my labour  
<{05999}> +<amal> > : and this <02088 +zeh> > was my portion <02506  
+cheleq> > of all <03605 +kol> > my labour <05999 +amal> > .

05999 ECC 002 011 Then I looked <06437 +panah > on all <03605  
+kol > the works <04639 +ma<aseh > that my hands <03027 +yad >  
had wrought <06213 +<asah > , and on the labour <{05999} +<amal  
> that I had laboured <05998 +<amal > to do <06213 +<asah > :  
and , behold <02009 +hinneh > , all <03605 +kol > [ was ] vanity  
<01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307  
+ruwach > , and [ there was ] no <00369 +>ayin > profit <03504  
+yi thrown > under <08478 +tachath > the sun <08121 +shemesh > .

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