

06001 JOB 003 020 . Wherefore <04100 +mah > is light <00216  
 +>owr > given <05414 +nathan > to him that is in misery <{06001}  
 +<amel > , and life <02416 +chay > unto the bitter <04751 +mar >  
 [ in ] soul <05315 +nepshesh > ;

06001 PRO 016 026 . He that laboreth <{06001} +<amel >  
 laboreth <05998 +<amel > for himself ; for his mouth <06310  
 +peh > craveth <00404 +>akaph > it of him .

06001 JOB 020 022 In the fulness <04390 +male> > of his  
 sufficiency <05607 +cepheq > he shall be in straits <03334  
 +yatsar > ; every <03605 +kol > hand <03027 +yad > of the wicked  
 <{06001} +<amel > shall come <00935 +bow> > upon him .

06001 JUDG 005 026 She put <07971 +shalach > her hand <03027  
 +yad > to the nail <03489 +yathed > , and her right <03225  
 +yaniyn > hand <03225 +yaniyn > to the workmen s <{06001} +<amel  
 > hammer <01989 +halmuwth > ; and with the hammer she smote  
 <01986 +halam > Si sera <05516 +Ciycera> > , she smote <04277  
 +machaq > off his head <07218 +ro>sh > , when she had pierced  
 <04272 +machats > and stricken <02498 +chalaph > through his  
 temples <07451 +ra< > .

06001 ECC 002 018 Yea , I hated <08130 +sane> > all <03605 +kol  
 > my labour <05999 +<amel > which I had taken <{06001} +<amel >  
 under <08478 +tachath > the sun <08121 +shemesh > : because I  
 should leave <03241 +Yaniyn > it unto the man <00120 +>adam >  
 that shall be after <00310 +>achar > me .

06001 ECC 002 022 For what <04100 +mah > hath <01933 +hava> >  
 man <00120 +>adam > of all <03605 +kol > his labour <05999  
 +<amel > , and of the vexation <07475 +ra-yown > of his heart  
 <03820 +leb > , wherein he hath laboured <{06001} +<amel > under  
 <08478 +tachath > the sun <08121 +shemesh > ?

06001 ECC 003 009 What <04100 +mah > profit <03504 +yi>thrown >  
 hath he that worketh <06213 +<asah > in that wherein <00834  
 +>aher > he laboreth <{06001} +<amel > ?

06001 ECC 004 008 There is one <00259 +>echad > [ alone ] , and  
 [ there is ] not a second <08145 +sheniy > ; yea <01571 +gam > ,  
 he hath neither child <01121 +ben > nor brother <00251 +>ach > :  
 yet [ is there ] no <00369 +>ayin > end <07093 +>gets > of all  
 <03605 +kol > his labour <05999 +<amel > ; nei ther <03808 +lo> >  
 is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches  
 <06239 +<osher > ; nei ther [ saith he ] , For whom <04310 +miy >  
 do I labour <{06001} +<amel > , and bereave <02637 +chacer > my  
 soul <05315 +nepshesh > of good <02896 +towb > ? This <02088 +zeh  
 > [ is ] also <01571 +gam > vanity <01892 +hebel > , yea , it [ is ]  
 a sore <07451 +ra< > travail <06045 +<inyan > .

06001 ECC 009 009 Live <02416 +chay > joyfully <02416 +chay >  
 with the wife <00802 +>ishshah > whom <00834 +>aher > thou  
 lovest <00157 +>ahab > all <03605 +kol > the days <03117 +>yowm >  
 of the life <02416 +chay > of thy vanity <01892 +hebel > , which  
 <00834 +>aher > he hath given <05414 +nathan > thee under <08478  
 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the  
 days <03117 +>yowm > of thy vanity <01892 +hebel > : for that [ is ]  
 thy portion <02506 +cheleq > in [ this ] life <02416 +chay >  
 > , and in thy labour <05999 +<amel > which thou takest <{06001}  
 +<amel > under <08478 +tachath > the sun <08121 +shemesh > .