06004 <amam EZE-28:3 hide

06004 <amam EZE-31:8 hi de

06004 <amam LAM-4:1 dim

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06004 EZE 028 003 Behold <02009 +hinneh > , thou [art] wiser <02450 +chakam > than Daniel <01840 +Daniye>l > ; there is no <03808 +lo> > secret <05640 +catham > that they can hide < $\{06004\}$ +<amam > from thee :

06004 LAM 004 001 . How <00349 +>eyk > is the gold <02091 +zahab > become <{06004} +<amam > dim <06004 +<amam > ! [how] is the most <02896 +towb > fine gold <03800 +kethem > changed <08132 +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured <08210 +shaphak > out in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > .

06004 LAM 004 001 . How <00349 +>eyk > is the gold <02091 +zahab > become <06004 +<amam > dim <{06004} +<amam > ! [how] is the most <02896 +towb > fine gold <03800 +kethem > changed <08132 +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured <08210 +shaphak > out in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > .

06004 EZE 031 008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiym > could not hide <{06004} +<amam > him : the fir <01265 +b@rowsh > trees were not like <01819 +damah > his boughs <05589 +c@<appah > , and the chesnut <06196 +<armown > trees were not like <01819 +damah > his branches <06288 +p@>orah > ; nor any <03605 +kol > tree <06086 +<ets > in the garden <01588 +gan > of God <00430 +>elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy >

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