

06031 EXO 001 011 Therefore they did set <07760 +suwm > over <05921 +<al > them taskmasters to afflict <{06031} +<anah > them with their burdens <05450 +c@balah > . And they built <01129 +banah > for Pharaoh <06547 +Par<oh > treasure <04543 +mick@nah > cities <05892 +<iyr > , Pi thom <06619 +Pi thom > and Raamses <07486 +Ra@m@cec > .

06031 ISA 027 002 In that day <03117 +yowm > sing <{06031} +<anah > ye unto her , A vineyard <03754 +kerem > of red <02561 +chemer > wine <02561 +chemer > .

06031 ECC 003 010 I have seen <07200 +ra>ah > the travail <06045 +<inyan > , which <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > to the sons <01121 +ben > of men <00120 +>adam > to be exercised <{06031} +<anah > in it .

06031 ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <02451 +chokmah > concerning <05921 +<al > all <03605 +kol > [things] that are done <06466 +pa<al > under <08478 +tachath > heaven <08064 +shamayim > : this <01931 +huw> > sore <07451 +ra< > travail <06045 +<inyan > hath God <00430 +>elohiym > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be exercised <{06031} +<anah > therewith .

06031 PSA 132 001 . A Song <07892 +shiyir > of degrees <04609 +ma<alah > . LORD <03068 +Y@hovah > , remember <02142 +zakar > David <01732 +David > , [and] all <03605 +kol > his afflictions <{06031} +<anah > :

06031 PSA 119 107 +. I am afflicted <{06031} +<anah > very much <03966 +m@<od > : quicken <02421 +chayah > me , O LORD <03068 +Y@hovah > , according unto thy word <01697 +dabar > .

06031 PSA 119 075 . I know <03045 +yada< > , O LORD <03068 +Y@hovah > , that thy judgments <04941 +mishpat > [are] right <06664 +tsedeq > , and [that] thou in faithfulness <00530 +>emuwnah > hast afflicted <{06031} +<anah > me .

06031 PSA 119 071 . [It is] good <02896 +towb > for me that I have been afflicted <{06031} +<anah > ; that I might learn <03925 +lamad > thy statutes <02706 +choq > .

06031 PSA 119 067 . Before <02962 +terem > I was afflicted <{06031} +<anah > I went <07683 +shagag > astray <07683 +shagag > : but now <06258 +<attah > have I kept <08104 +shamar > thy word <00565 +>imrah > .

06031 PSA 116 010 . I believed <00539 +>aman > , therefore <03588 +kiy > have I spoken <01696 +dabar > : I was greatly <03966 +m@<od > afflicted <{06031} +<anah > :

06031 PSA 107 017 . Fools <00191 +>eviyl > because <01870 +derek > of their transgression <06588 +peshac > , and because of their iniquities <05771 +<avon > , are afflicted <{06031} +<anah > .

06031 PSA 105 018 Whose feet <07272 +regel > they hurt <{06031} +<anah > with fetters <03525 +kebel > : he was laid <00935 +bow> > in iron <01270 +barzel > :

06031 PSA 102 023 . He weakened <{06031} +<anah > my strength <03581 +koach > in the way <01870 +derek > ; he shortened <07114 +qatsar > my days <03117 +yowm > .

06031 PSA 094 005 They break <01792 +daka> > in pieces thy people <05971 +<am > , O LORD <03068 +Y@hovah > , and afflict

<{06031} +<anah > thi ne heri tage <05159 +nachal ah > .

06031 PSA 090 015 Make us glad <08056 +sameach > according to the days <03117 +yowm > [wherein] thou hast afflicted <{06031} +<anah > us , [and] the years <08141 +shaneh > [wherein] we have seen <07200 +ra>ah > evil <07451 +ra< > .

06031 PSA 089 022 The enemy <00341 +>oyeb > shall not exact <05378 +nasha> > upon him ; nor <03808 +lo> > the son <01121 +ben > of wickedness <05766 +<evel > afflict <{06031} +<anah > him .

06031 PSA 088 007 Thy wrath <02534 +chemah > lieth <05564 +camak > hard <05564 +camak > upon me , and thou hast afflicted <{06031} +<anah > [me] with all <03605 +kol > thy waves <04867 +mi shbar > . Selah <05542 +cel ah > .

06031 PSA 088 001 . A Song <07892 +shiy r > [or] Psalm <04210 +mizmow r > for the sons <01121 +ben > of Korah <07141 +Qorach > , to the chief Musician <05329 +natsach > upon <05921 +<al > Mahalath <04257 +machalath > Leannoth <{06031} +<anah > , Maschil <07919 +sakal > of Heman <01968 +Heyman > the Ezrahi te <00250 +>Ezrachiy > . O LORD <03068 +Y@hovah > God <00430 +>elohiy m > of my salvation <03444 +y@shuw<ah > , I have cried <06817 +tsa<aq > day <03117 +yowm > [and] night <03915 +layil > before <05048 +neged > thee :

06031 PSA 055 019 God <00410 +>el > shall hear <08085 +shama< > , and afflict <{06031} +<anah > them , even he that abideth <03427 +yashab > of old <06924 +qedem > . Selah <05542 +cel ah > . Because <00834 +>aher > they have no <00369 +>ayin > changes <02487 +chali yphah > , therefore they fear <03372 +yare> > not God <00430 +>elohiy m > .

06031 PSA 035 013 But as for me , when they were sick <02470 +chalah > , my clothing <03830 +l@buwsh > [was] sackcloth <08242 +saq > : I humbled <{06031} +<anah > my soul <05315 +nephesh > with fasting <06685 +tsowm > ; and my prayer <08605 +t@phillah > returned <07725 +shuw b > into <05921 +<al > mine own bosom <02436 +cheyq > .

06031 JOB 037 023 [Touching] the Almighty <07706 +Shadday > , we cannot <03808 +lo> > find <04672 +matsa> > him out : [he is] excellent <07689 +saggiy> > in power <03581 +koach > , and in judgment <04941 +mi shpat > , and in plenty <07230 +rob > of justice <06666 +ts@daqah > : he will not afflict <{06031} +<anah > .

06031 JOB 030 011 Because <03588 +kiy > he hath loosed <06605 +pathach > my cord <03499 +yether > , and afflicted <{06031} +<anah > me , they have also let loose <07971 +shalach > the bridle <07448 +recen > before <06440 +paniy m > me .

06031 EZR 008 021 . Then I proclaimed <07121 +qara> > a fast <06685 +tsowm > there <08033 +sham > , at <05921 +<al > the river <05104 +nahar > of Ahava <00163 +>Ahava> > , that we might afflict <{06031} +<anah > ourselves before <06440 +paniy m > our God <00430 +>elohiy m > , to seek <01245 +baqash > of him a right <03477 +yashar > way <01870 +derek > for us , and for our little <02945 +taph > ones , and for all <03605 +kol > our substance <07399 +r@kuwsh > .

06031 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 +<atsar > up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; [yet] if they pray <06419 +palal > toward

<00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <{06031} +<anah > them ;

06031 2KI 017 020 And the LORD <03068 +Y@hovah > rejected <03988 +ma>ac > all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > , and afflicted <{06031} +<anah > them , and delivered <05414 +nathan > them into the hand <03027 +yad > of spoilers <08154 +shacah > , until <05704 +<ad > he had cast <07993 +shalak > them out of his sight <06440 +paniym > .

06031 1KI 011 039 And I will for this <02063 +zo>th > afflict <{06031} +<anah > the seed <02233 +zera< > of David <01732 +David > , but not for ever .

06031 1KI 008 035 When heaven <08064 +shamayim > is shut <06113 +<atsar > up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflictest <{06031} +<anah > them :

06031 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 +<Anathowth > , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <{06031} +<anah > in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 +<anah > .

06031 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 +<Anathowth > , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 +<anah > in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <{06031} +<anah > .

06031 2SA 022 036 Thou hast also given <05414 +nathan > me the shield <04043 +magen > of thy salvation <03468 +yesha< > : and thy gentleness <{06031} +<anah > hath made me great <07235 +rabah > .

06031 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim<ah > David s <01732 +David > brother <00251 +>ach > , answered <06030 +<anah > and said <00559 +>amar > , Let not my Lord <00113 +>adown > suppose <00559 +>amar > [that] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na<ar > men the king s <04428 +melek > sons <01121 +ben > ; for Amnon <00550 +>Amnown > only <00905 +bad > is dead <04191 +muwth > : for by the appointment <06310 +peh > of Absalom <53> this hath been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he

forced <{06031} +<anah > his sister <00269 +>achowth > Tamar
<08559 +Tamar > .

06031 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto
his brother Amnon <00550 +>Amnon > neither <03808 +lo> > good
<02896 +towb > nor bad <07451 +ra< > : for Absalom <53> hated
<08130 +sane> > Amnon <00550 +>Amnon > , because he had forced
<{06031} +<anah > his sister <00269 +>achowth > Tamar <08559
+Tamar > .

06031 2SA 013 014 Howbeit he would <14> not hearken <08085
+shama< > unto her voice <06963 +qowl > : but , being stronger
<02388 +chazaq > than she , forced <{06031} +<anah > her , and
lay <07901 +shakab > with her .

06031 2SA 013 012 And she answered <00559 +>amar > him , Nay
<00408 +>al > , my brother <00251 +>ach > , do <06213 +<asah >
not force <{06031} +<anah > me ; for no <03808 +lo> > such
<03651 +ken > thing <03651 +ken > ought to be done <06213 +<asah
> in Israel <03478 +Yisra>el > : do <06213 +<asah > not thou
this <02063 +zo>th > folly <05039 +n@balah > .

06031 2SA 007 010 Moreover I will appoint <07760 +suwm > a place
<04725 +maqowm > for my people <05971 +<am > Israel <03478
+Yisra>el > , and will plant <05193 +nata< > them , that they
may dwell <07931 +shakan > in a place <08478 +tachath > of their
own , and move <07264 +ragaz > no <03808 +lo> > more <05750
+<owd > ; neither <03808 +lo> > shall the children <01121 +ben >
of wickedness <05766 +<evel > afflict <{06031} +<anah > them any
more <03254 +yacaph > , as beforetime <07223 +ri>shown > ,

06031 JUDG 020 005 And the men <01167 +ba<al > of Gibeah <01390
+Gib<ah > rose <06965 +quwm > against <05921 +<al > me , and
beset <05437 +cabab > the house <01004 +bayith > round <05437
+cabab > about upon me by night <03915 +layil > , [and]
thought <01819 +damah > to have slain <02026 +harag > me : and
my concubine <06370 +piylegesh > have they forced <{06031}
+<anah > , that she is dead <04191 +muwth > .

06031 JUDG 019 024 Behold <02009 +hinneh > , [here is] my
daughter <01323 +bath > a maiden <01330 +b@thuwlah > , and his
concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa>
> out now <04994 +na> > , and humble <{06031} +<anah > ye them ,
and do <06213 +<asah > with them what seemeth <05869 +<ayin >
good <02896 +towb > unto you : but unto this <02088 +zeh > man
<00376 +>iysh > do <06213 +<asah > not so <02063 +zo>th > vile
<05039 +n@balah > a thing <01697 +dabar > .

06031 JUDG 016 019 And she made him sleep <03462 +yashen > upon
her knees <01290 +berek > ; and she called <07121 +qara> > for a
man <00376 +>iysh > , and she caused him to shave <01548 +galach
> off the seven <07651 +sheba< > locks <04253 +machlaphah > of
his head <07218 +ro>sh > ; and she began <02490 +chalal > to
afflict <{06031} +<anah > him , and his strength <03581 +koach >
went <05493 +cuwr > from him .

06031 JUDG 016 006 And Delilah <01807 +D@liylah > said <00559
+>amar > to Samson <08123 +Shimshown > , Tell <05046 +nagad > me
, I pray <04994 +na> > thee , wherein <04100 +mah > thy great
<01419 +gadawl > strength <03581 +koach > [lieth] , and
wherewith <04100 +mah > thou mightest be bound <00631 +>acar >
to afflict <{06031} +<anah > thee .

06031 JUDG 016 005 And the lords <05633 +ceren > of the
Philistines <06430 +P@lishtiy > came <05927 +<alah > up unto her
, and said <00559 +>amar > unto her , Entice <06601 +pathah >

him , and see <07200 +ra>ah > wherein <04100 +mah > his great
<01419 +gadawl > strength <03581 +koach > [lieth] , and by
what <04100 +mah > [means] we may prevail <03201 +yakol >
against him , that we may bind <00631 +>acar > him to afflict
<{06031} +<anah > him : and we will give <05414 +nathan > thee
every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred
<03967 +me>ah > [pieces] of silver <03701 +keceph > .

06031 DEU 026 006 And the Egyptians <04713 +Mitsriy > evil
<07489 +ra<a< > entreated us , and afflicted <{06031} +<anah >
us , and laid <05414 +nathan > upon us hard <07186 +qasheh >
bondage <05656 +<abodah > :

06031 DEU 022 029 Then the man <00376 +>iysh > that lay <07901
+shakab > with her shall give <05414 +nathan > unto the damsel s
<05291 +na<arah > father <1> fifty <02572 +chami shshiy m > [
shekels] of silver <03701 +keceph > , and she shall be his wife
<00802 +>ishshah > ; because he hath humbled <{06031} +<anah >
her , he may <03201 +yakol > not put <07971 +shalach > her away
all <03605 +kol > his days <03117 +yowm > .

06031 DEU 022 024 Then ye shall bring <03318 +yatsa> > them both
<08147 +sh@nayim > out unto the gate <08179 +sha<ar > of that
city <05892 +<iyr > , and ye shall stone <05619 +caqal > them
with stones <68> that they die <04191 +muwth > ; the damsel
<05291 +na<arah > , because she cried <06817 +tsa<aq > not , [
being] in the city <05892 +<iyr > ; and the man <00376 +>iysh >
, because he hath humbled <{06031} +<anah > his neighbour s
<07453 +rea< > wife <00802 +>ishshah > : so thou shalt put
<01197 +ba<ar > away <01197 +ba<ar > evil <07451 +ra< > from
among <07130 +qereb > you .

06031 DEU 021 014 And it shall be , if <00518 +>im > thou have
no <03808 +lo> > delight <02654 +chaphets > in her , then thou
shalt let her go <07971 +shalach > whither she will <05315
+nephesh > ; but thou shalt not sell <04376 +makar > her at all
for money <03701 +keceph > , thou shalt not make <06014 +<amar >
merchandise <06014 +<amar > of her , because thou hast humbled
<{06031} +<anah > her .

06031 DEU 008 016 Who fed <00398 +>akal > thee in the wilderness
<04057 +midbar > with manna <04478 +man > , which <00834 +>aher
> thy fathers <1> knew <03045 +yada< > not , that he might
humble <{06031} +<anah > thee , and that he might prove <05254
+nacah > thee , to do thee good <03190 +yatab > at thy latter
<00319 +>achariyth > end ;

06031 DEU 008 003 And he humbled <{06031} +<anah > thee , and
suffered thee to hunger <07456 +ra<eb > , and fed <00398 +>akal
> thee with manna <04478 +man > , which <00834 +>aher > thou
knewest <03045 +yada< > not , neither <03808 +lo> > did thy
fathers <1> know <03045 +yada< > ; that he might make thee know
<03045 +yada< > that man <00120 +>adam > doth not live <02421
+chayah > by bread <03899 +lechem > only <00905 +bad > , but by
every <03605 +kol > [word] that proceedeth <04161 +mowtsa> >
out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah >
doth man <00120 +>adam > live <02421 +chayah > .

06031 DEU 008 002 And thou shalt remember <02142 +zakar > all
<03605 +kol > the way <01870 +derek > which <00834 +>aher > the
LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > led <03212
+yalak > thee these <02088 +zeh > forty <00705 +>arba<iym >
years <08141 +shaneh > in the wilderness <04057 +midbar > , to
humble <{06031} +<anah > thee , [and] to prove <05254 +nacah >
thee , to know <03045 +yada< > what [was] in thine heart
<03824 +lebab > , whether thou wouldest keep <08104 +shamar >

his commandments <04687 +mitsvah > , or no <03808 +lo> > .

06031 NUM 030 013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > binding <00632 +>ecar > oath <07621 +sh@biw<ah > to afflict <{06031} +<anah > the soul <05315 +nephesh > , her husband <00376 +>iysh > may establish <06965 +quwm > it , or her husband <00376 +>iysh > may make it void <06565 +parar > .

06031 NUM 029 007 And ye shall have <01961 +hayah > on the tenth <06218 +<asowr > [day] of this <02088 +zeh > seventh <07637 +sh@biy<iy > month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra> > ; and ye shall afflict <{06031} +<anah > your souls <05315 +nephesh > : ye shall not do <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > [therein] :

06031 NUM 024 024 And ships <06716 +tsiy > [shall come] from the coast <03027 +yad > of Chittim <03794 +Kittiy > , and shall afflict <{06031} +<anah > Asshur <00804 +>Ashshuwr > , and shall afflict <06031 +<anah > Eber <05677 +<Eber > , and he also <01571 +gam > shall perish <8> for ever <05703 +<ad > .

06031 NUM 024 024 And ships <06716 +tsiy > [shall come] from the coast <03027 +yad > of Chittim <03794 +Kittiy > , and shall afflict <06031 +<anah > Asshur <00804 +>Ashshuwr > , and shall afflict <{06031} +<anah > Eber <05677 +<Eber > , and he also <01571 +gam > shall perish <8> for ever <05703 +<ad > .

06031 LEV 023 032 It [shall be] unto you a sabbath <07676 +shabbath > of rest <07677 +shabbathown > , and ye shall afflict <{06031} +<anah > your souls <05315 +nephesh > : in the ninth <08672 +tesha< > [day] of the month <02320 +chodesh > at even <06153 +<ereb > , from even <06153 +<ereb > unto even <06153 +<ereb > , shall ye celebrate <07673 +shabath > your sabbath <07676 +shabbath > .

06031 LEV 023 029 For whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that shall not be afflicted <{06031} +<anah > in that same <06106 +<etsem > day <03117 +yowm > , he shall be cut <03772 +karath > off from among his people <05971 +<am > .

06031 LEV 023 027 Also <00389 +>ak > on the tenth <06218 +<asowr > [day] of this <02088 +zeh > seventh <07637 +sh@biy<iy > month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <{06031} +<anah > your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y@hovah > .

06031 LEV 016 031 It [shall be] a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto you , and ye shall afflict <{06031} +<anah > your souls <05315 +nephesh > , by a statute <02708 +chuqqah > for ever <05769 +<owlam > .

06031 LEV 016 029 . And [this] shall be a statute <02708 +chuqqah > for ever <05769 +<owlam > unto you : [that] in the seventh <07637 +sh@biy<iy > month <02320 +chodesh > , on the tenth <06218 +<asowr > [day] of the month <02320 +chodesh > , ye shall afflict <{06031} +<anah > your souls <05315 +nephesh > , and do <06213 +<asah > no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you :

06031 EX0 032 018 And he said <00559 +>amar > , [It is] not

the voice <06963 +qowl > of [them that] shout <06030 +<anah >
for mastery <01369 +g@buwrah > , neither <00369 +>ayin > [is it
] the voice <06963 +qowl > of [them that] cry <06030 +<anah >
for being overcome <02476 +chaluwshah > : [but] the noise
<06963 +qowl > of [them that] sing <{06031} +<anah > do I hear
<08085 +shama< > .

06031 EX0 022 023 If <00518 +>im > thou afflict <{06031} +<anah >
> them in any wise <06031 +<anah > , and they cry <06817 +tsa<aq
> at all unto me , I will surely hear <08085 +shama< > their cry
<06818 +tsa<aqah > ;

06031 EX0 022 023 If <00518 +>im > thou afflict <06031 +<anah >
them in any wise <{06031} +<anah > , and they cry <06817 +tsa<aq
> at all unto me , I will surely hear <08085 +shama< > their cry
<06818 +tsa<aqah > ;

06031 EX0 022 022 Ye shall not afflict <{06031} +<anah > any
<03605 +kol > widow <00490 +>almanah > , or fatherless <03490
+yathowm > child .

06031 EX0 010 003 And Moses <04872 +Mosheh > and Aaron <00175
+>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par<oh >
, and said <00559 +>amar > unto him , Thus <03541 +koh > saith
<00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym
> of the Hebrews <05680 +<lbriy > , How <05704 +<ad > long
<04970 +mathay > wilt thou refuse <03985 +ma>en > to humble
<{06031} +<anah > thysel f before <06440 +paniym > me ? let my
people <05971 +<am > go <07971 +shalach > , that they may serve
<05647 +<abad > me .

06031 EX0 001 012 But the more <03651 +ken > they afflicted
<{06031} +<anah > them , the more <03651 +ken > they multiplied
<07235 +rabah > and grew <06555 +parats > . And they were
grieved <06973 +quwts > because <06440 +paniym > of the children
<01121 +ben > of Israel <03478 +Yisra>el > .

06031 ISA 058 010 And [if] thou draw <06329 +puwq > out thy
soul <05315 +nephesh > to the hungry <07456 +ra<eb > , and
satisfy <07646 +saba< > the afflicted <{06031} +<anah > soul
<05315 +nephesh > ; then shall thy light <00216 +>owr > rise
<02224 +zarach > in obscurity <02822 +choshek > , and thy
darkness <00653 +>aphelah > [be] as the noonday <06672 +tsohar
> :

06031 GEN 034 002 And when Shechem <07927 +Sh@kem > the son
<01121 +ben > of Hamor <02544 +Chamowr > the Hivite <02340
+Chi vviy > , prince <05387 +nasiy> > of the country <00776
+>erets > , saw <07200 +ra>ah > her , he took <03947 +laqach >
her , and lay <07901 +shakab > with her , and defiled <{06031}
+<anah > her .

06031 GEN 031 050 If <00518 +>im > thou shalt afflict <{06031}
+<anah > my daughters <01363 +gobahh > , or if <00518 +>im >
thou shalt take <03947 +laqach > [other] wives <00802
+>ishshah > beside <05921 +<al > my daughters <01363 +gobahh > ,
no <03808 +lo> > man <00376 +>iysh > [is] with us ; see <07200
+ra>ah > , God <00430 +>elohiym > [is] witness <05707 +<ed >
betwixt <00996 +beyn > me and thee .

06031 GEN 016 009 And the angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah > said <00559 +>amar > unto her , Return <07725
+shuwb > to thy mistress <01404 +g@bereth > , and submit
<{06031} +<anah > thysel f under <08478 +tachath > her hands
<03027 +yad > .

06031 GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [is] in thy hand <03027 +yad > ; do <06213 +<asah > to her as it pleaseth thee . And when Sarai <08297 +Saray > dealt hardly <{06031} +<anah > with her , she fled <01272 +barach > from her face <06440 +paniym > .

06031 GEN 015 013 And he said <00559 +>amar > unto Abram <87> , Know <03045 +yada< > of a surety<03045 +yada< > that thy seed <02233 +zera< > shall be a stranger <01616 +ger > in a land <00776 +>erets > [that is] not theirs <01992 +hem > , and shall serve <05647 +<abad > them ; and they shall afflict <{06031} +<anah > them four <00702 +>arba< > hundred <03967 +me>ah > years <08141 +shaneh > ;

06031 ZEC 010 002 For the idols <08655 +t@raphiym > have spoken <01696 +dabar > vanity <00205 +>aven > , and the diviners <07080 +qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and have told <01696 +dabar > false <07723 +shav> > dreams <02472 +chalowm > ; they comfort <05162 +nacham > in vain <01892 +hebel > : therefore they went <05265 +naca< > their way as a flock <06629 +tso>n > , they were troubled <{06031} +<anah > , because <03588 +kiy > [there was] no <00369 +>ayin > shepherd <07462 +ra<ah > .

06031 ZEP 003 019 Behold <02005 +hen > , at that time <06256 +<eth > I will undo <06213 +<asah > all <03605 +kol > that afflict <{06031} +<anah > thee : and I will save <03467 +yasha< > her that halteth <06761 +tselac > , and gather <06908 +qabats > her that was driven <05080 +nadach > out ; and I will get <00776 +>erets > them praise <08416 +t@hillah > and fame <08034 +shem > in every <03605 +kol > land <00776 +>erets > where they have been put to shame <01322 +bosheth > .

06031 NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Though <00518 +>im > [they be] quiet <08003 +shalem > , and likewise <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588 +kiy > he shall pass <05674 +<abar > through . Though I have afflicted <{06031} +<anah > thee , I will afflict <06031 +<anah > thee no <03808 +lo> > more <05750 +<owd > .

06031 NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Though <00518 +>im > [they be] quiet <08003 +shalem > , and likewise <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588 +kiy > he shall pass <05674 +<abar > through . Though I have afflicted <06031 +<anah > thee , I will afflict <{06031} +<anah > thee no <03808 +lo> > more <05750 +<owd > .

06031 DAN 010 012 Then said <00559 +>amar > he unto me , Fear <03372 +yare> > not , Daniel <01840 +Daniye>l > : for from the first <07223 +ri>shown > day <03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand <00995 +biyn > , and to chasten <{06031} +<anah > thysel f before <06440 +paniym > thy God <00430 +>elohiym > , thy words <01697 +dabar > were heard <08085 +shama< > , and I am come <00935 +bow> > for thy words <01697 +dabar > .

06031 EZE 022 011 And one hath committed <06213 +<asah > abomination <08441 +tow<ebah > with his neighbour s <07453 +rea< > wife <00802 +>i shshah > ; and another <00376 +>iysh > hath lewdly <02154 +zimmah > defiled <02930 +tame> > his daughter <03618 +kallah > in law <03618 +kallah > ; and another <00376 +>iysh > in thee hath humbled <{06031} +<anah > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > .

06031 EZE 022 010 In thee have they discovered <01540 +galah > their fathers <1> nakedness <06172 +<ervah > : in thee have they humbled <{06031} +<anah > her that was set <05079 +niddah > apart <05079 +niddah > for pollution <02931 +tame> > .

06031 LAM 005 011 They ravished <{06031} +<anah > the women <00802 +<ishshah > in Zion <06726 +Tsiyown > , [and] the maids <01330 +<thuwlah > in the cities <05892 +<iyr > of Judah <03063 +<Y@huwdah > .

06031 LAM 003 033 For he doth not afflict <{06031} +<anah > willingly <03820 +<leb > nor grieve <03013 +<yagah > the children <01121 +<ben > of men <00376 +<iysh > .

06031 ISA 064 012 Wilt thou refrain <00662 +<aphaq > thyself for these <00428 +<el - leh > [things] , O LORD <03068 +<Y@hovah > ? wilt thou hold <02814 +<chashah > thy peace <02814 +<chashah > , and afflict <{06031} +<anah > us very <03966 +<m@<od > sore <03966 +<m@<od > ?

06031 ISA 060 014 The sons <01121 +<ben > also of them that afflicted <{06031} +<anah > thee shall come <01980 +<halak > bending <07817 +<shachach > unto thee ; and all <03605 +<kol > they that despised <05006 +<na>ats > thee shall bow <07812 +<shachah > themselves down <07812 +<shachah > at <05921 +<al > the soles <03709 +<kaph > of thy feet <07272 +<regel > ; and they shall call <07121 +<qara> > thee , The city <05892 +<iyr > of the LORD <03068 +<Y@hovah > , The Zion <06726 +<Tsiyown > of the Holy <06918 +<qadowsh > One of Israel <03478 +<Yisra>el > .

06031 ISA 058 005 Is it such <02088 +<zeh > a fast <06685 +<tsowm > that I have chosen <00977 +<bachar > ? a day <03117 +<yowm > for a man <00120 +<adam > to afflict <{06031} +<anah > his soul <05315 +<nepshesh > ? [is it] to bow <03721 +<kaphaph > down his head <07218 +<ro>sh > as a bulrush <00100 +<agmown > , and to spread <03331 +<yatsa< > sackcloth <08242 +<saq > and ashes <00665 +<epher > [under him] ? wilt thou call <07121 +<qara> > this <02088 +<zeh > a fast <06685 +<tsowm > , and an acceptable <07522 +<ratsown > day <03117 +<yowm > to the LORD <03068 +<Y@hovah > ?

06031 ISA 058 003 . Wherefore <04100 +<mah > have we fasted <06684 +<tsuwm > , [say they] , and thou seest <07200 +<ra>ah > not ? [wherefore] have we afflicted <{06031} +<anah > our soul <05315 +<nepshesh > , and thou takest no <03808 +<lo> > knowledge <03045 +<yada< > ? Behold <02005 +<hen > , in the day <03117 +<yowm > of your fast <06685 +<tsowm > ye find <04672 +<matsa> > pleasure <02656 +<chephets > , and exact <05065 +<nagas > all <03605 +<kol > your labours <06092 +<atseb > .

06031 ISA 053 007 He was oppressed <05065 +<nagas > , and he was afflicted <{06031} +<anah > , yet he opened <06605 +<pathach > not his mouth <06310 +<peh > : he is brought <02986 +<yabal > as a lamb <07716 +<seh > to the slaughter <02875 +<Tebach > , and as a sheep <07353 +<rachel > before <06440 +<paniym > her shearers <01494 +<gazaz > is dumb <00481 +<alam > , so he openeth <06605 +<pathach > not his mouth <06310 +<peh > .

06031 ISA 053 004 . Surely <00403 +<aken > he hath borne <05375 +<nasa> > our griefs <02483 +<choliy > , and carried <05445 +<cabal > our sorrows <04341 +<mak>ob > : yet we did esteem <02803 +<chashab > him stricken <05060 +<naga< > , smitten <05221 +<nakah > of God <00430 +<elohiym > , and afflicted <{06031} +<anah > .

06031 ISA 031 004 For thus <03541 +<koh > hath the LORD <03068 +<Y@hovah > spoken <00559 +<amar > unto me , Like as the lion

<00738 +>ariy > and the young <03715 +k@phi yr > lion <03715
 +k@phi yr > roaring <01897 +hagah > on <05921 +<al > his prey
 <02964 +tereph > , when <00834 +>aher > a multitude <04393
 +m@lo > of shepherds <07462 +ra<ah > is called <07121 +qara> >
 forth against <05921 +<al > him , [he] will not be afraid
 <02865 +chathath > of their voice <06963 +qowl > , nor <03808
 +lo > abase <{06031} +<anah > himself for the noise <01995
 +hamown > of them : so <03651 +ken > shall the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad > down
 <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har
 > Zion <06726 +Tsiyown > , and for the hill <01389 +gib<ah >
 thereof .

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