

06031 <anah LAM-5: 11 ravi shed  
06031 <anah EXO-32: 18 si ng  
06031 <anah ISA-27: 2 si ng  
06031 <anah GEN-16: 9 submi t  
06031 <anah ZEC-10: 2 troub led  
06031 <anah PSA-102: 23 weakened  
06031 <anah EXO-22: 23 wi se  
06031 <anah 2SA-22: 36 gentleness  
06031 <anah GEN-16: 6 hardl y  
06031 <anah EXO-10: 3 humbl e  
06031 <anah DEU-8: 2 humbl e  
06031 <anah DEU-8: 16 humbl e  
06031 <anah JUD-19: 24 humbl e  
06031 <anah DEU-8: 3 humbl ed  
06031 <anah DEU-21: 14 humbl ed  
06031 <anah DEU-22: 24 humbl ed  
06031 <anah DEU-22: 29 humbl ed  
06031 <anah PSA-35: 13 humbl ed  
06031 <anah EZE-22: 10 humbl ed  
06031 <anah EZE-22: 11 humbl ed  
06031 <anah PSA-105: 18 hurt  
06031 <anah PSA-88: 1 Leannoth  
06031 <anah ISA-31: 4 abase  
06031 <anah GEN-15: 13 affl i ct  
06031 <anah GEN-31: 50 affl i ct  
06031 <anah EXO-1: 11 affl i ct  
06031 <anah EXO-22: 22 affl i ct  
06031 <anah EXO-22: 23 affl i ct  
06031 <anah LEV-16: 29 affl i ct  
06031 <anah LEV-16: 31 affl i ct  
06031 <anah LEV-23: 27 affl i ct  
06031 <anah LEV-23: 32 affl i ct  
06031 <anah NUM-24: 24 affl i ct

06031 <anah NUM-24: 24 afflict  
06031 <anah NUM-29: 7 afflict  
06031 <anah NUM-30: 13 afflict  
06031 <anah JUD-16: 5 afflict  
06031 <anah JUD-16: 6 afflict  
06031 <anah JUD-16: 19 afflict  
06031 <anah 2SA-7: 10 afflict  
06031 <anah 1KI -11: 39 afflict  
06031 <anah 2CH-6: 26 afflict  
06031 <anah EZR-8: 21 afflict  
06031 <anah JOB-37: 23 afflict  
06031 <anah PSA-55: 19 afflict  
06031 <anah PSA-89: 22 afflict  
06031 <anah PSA-94: 5 afflict  
06031 <anah ISA-58: 5 afflict  
06031 <anah ISA-64: 12 afflict  
06031 <anah LAM-3: 33 afflict  
06031 <anah NAH-1: 12 afflict  
06031 <anah ZEP-3: 19 afflict  
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06031 <anah 1KI -2: 26 afflicted  
06031 <anah 2KI -17: 20 afflicted  
06031 <anah JOB-30: 11 afflicted  
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06031 <anah PSA-119: 75 afflicted

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 06031 <anah NAH-1: 12 afflicted  
 06031 <anah 1KI -8: 35 afflict  
 06031 <anah PSA-132: 1 afflictions  
 06031 <anah DAN-10: 12 chasten  
 06031 <anah GEN-34: 2 defiled  
 06031 <anah ECC-1: 13 exercised  
 06031 <anah ECC-3: 10 exercised  
 06031 <anah 2SA-13: 12 force  
 06031 <anah JUD-20: 5 forced  
 06031 <anah 2SA-13: 14 forced  
 06031 <anah 2SA-13: 22 forced  
 06031 <anah 2SA-13: 32 forced

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06031 EXO 001 011 Therefore they did set <07760 +suwm > over <05921 +<al > them taskmasters to afflict <{06031} +<anah > them with their burdens <05450 +c@balah > . And they built <01129 +banah > for Pharaoh <06547 +Par<oh > treasure <04543 +mi ck@nah > cities <05892 +<i yr > , Pi thom <06619 +Pi thom > and Raamses <07486 +Ra<m@cec > .

06031 ISA 027 002 In that day <03117 +yowm > sing <{06031} +<anah > ye unto her , A vineyard <03754 +kerem > of red <02561 +chemer > wine <02561 +chemer > .

06031 ECC 003 010 I have seen <07200 +ra>ah > the travail <06045 +<i nyan > , which <00834 +>aher > God <00430 +>el ohim > hath given <05414 +nathan > to the sons <01121 +ben > of men <00120 +>adam > to be exercised <{06031} +<anah > in it .

06031 ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <02451 +chokmah > concerning <05921 +<al > all <03605 +kol > [ things ] that are done <06466 +pa<al > under <08478 +tachath > heaven <08064 +shamayim > : this <01931 +huw > > sore <07451 +ra< > travail <06045 +<i nyan > hath God <00430 +>el ohim

> given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be exercised <{06031} +<anah > therewith .

06031 PSA 132 001 . A Song <07892 +shi yr > of degrees <04609 +ma<al ah > . LORD <03068 +Y@hovah > , remember <02142 +zakar > David <01732 +David > , [ and ] all <03605 +kol > his afflictions <{06031} +<anah > :

06031 PSA 119 107 +. I am afflicted <{06031} +<anah > very much <03966 +m@<od > : quicke n <02421 +chayah > me , O LORD <03068 +Y@hovah > , according unto thy word <01697 +dabar > .

06031 PSA 119 075 . I know <03045 +yada< > , O LORD <03068 +Y@hovah > , that thy judgments <04941 +mi shpat > [ are ] right <06664 +tsedeq > , and [ that ] thou in fai thfulness <00530 +>emuwnah > hast afflicted <{06031} +<anah > me .

06031 PSA 119 071 . [ It is ] good <02896 +towb > for me that I have been afflicted <{06031} +<anah > ; that I might learn <03925 +l amad > thy statutes <02706 +choq > .

06031 PSA 119 067 . Before <02962 +terem > I was afflicted <{06031} +<anah > I went <07683 +shagag > astray <07683 +shagag > : but now <06258 +<attah > have I kept <08104 +shamar > thy word <00565 +>i mrah > .

06031 PSA 116 010 . I believed <00539 +>aman > , therefore <03588 +ki y > have I spoken <01696 +dabar > : I was greatly <03966 +m@<od > afflicted <{06031} +<anah > :

06031 PSA 107 017 . Fools <00191 +>evi yl > because <01870 +derek > of their transgression <06588 +pesha< > , and because of their ini qui ti es <05771 +<avon > , are afflicted <{06031} +<anah > .

06031 PSA 105 018 Whose feet <07272 +regel > they hurt <{06031} +<anah > with fetters <03525 +kebel > : he was laid <00935 +bow> in iron <01270 +barzel > :

06031 PSA 102 023 . He weakened <{06031} +<anah > my strength <03581 +koach > in the way <01870 +derek > ; he shortened <07114 +qatsar > my days <03117 +yowm > .

06031 PSA 094 005 They break <01792 +daka> > in pieces thy people <05971 +<am > , O LORD <03068 +Y@hovah > , and afflict <{06031} +<anah > thine heri tage <05159 +nachal ah > .

06031 PSA 090 015 Make us glad <08056 +sameach > according to the days <03117 +yowm > [ wherein ] thou hast afflicted <{06031} +<anah > us , [ and ] the years <08141 +shaneh > [ wherein ] we have seen <07200 +ra>ah > evi l <07451 +ra< > .

06031 PSA 089 022 The enemy <00341 +>oyeb > shall not exact <05378 +nasha> > upon him ; nor <03808 +lo> > the son <01121 +ben > of wi ckedness <05766 +<evel > affl ict <{06031} +<anah > him .

06031 PSA 088 007 Thy wrath <02534 +chemah > li eth <05564 +camak > hard <05564 +camak > upon me , and thou hast afflicted <{06031} +<anah > [ me ] with all <03605 +kol > thy waves <04867 +mi shbar > . Sel ah <05542 +cel ah > .

06031 PSA 088 001 . A Song <07892 +shi yr > [ or ] Psalm <04210 +mi zmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > , to the chief Musician <05329 +natsach > upon <05921 +<al > Mahal ath <04257 +machal ath > Leannoth <{06031} +<anah > , Maschi l <07919 +sakal > of Heman <01968 +Heyman > the Ezrahi te

<00250 +>Ezrachi y . O LORD <03068 +Y@hovah > God <00430 +>el ohi ym > of my salvation <03444 +y@shuw

06031 PSA 055 019 God <00410 +>el > shall hear <08085 +shama< >, and afflict <{06031} +<anah > them, even he that abideth <03427 +yashab > of old <06924 +qedem > . Selah <05542 +celah > . Because <00834 +>aher > they have no <00369 +ayin > changes <02487 +chal i yphah >, therefore they fear <03372 +yare> > not God <00430 +>el ohi ym > .

06031 PSA 035 013 But as for me, when they were sick <02470 +chal ah >, my clothing <03830 +l@buwsh > [ was ] sackcloth <08242 +saq > : I humbled <{06031} +<anah > my soul <05315 +nephesh > with fasting <06685 +tsowm >; and my prayer <08605 +t@phillah > returned <07725 +shuwb > into <05921 +<al > mine own bosom <02436 +cheyq > .

06031 JOB 037 023 [ Touching ] the Almighty <07706 +Shadday >, we cannot <03808 +lo> > find <04672 +matsa> > him out : [ he is ] excellent <07689 +saggy > in power <03581 +koach >, and in judgment <04941 +mi shpat >, and in plenty <07230 +rob > of justice <06666 +ts@daqah > : he will not afflict <{06031} +<anah > .

06031 JOB 030 011 Because <03588 +kiy > he hath loosed <06605 +pathach > my cord <03499 +yether >, and afflicted <{06031} +<anah > me, they have also let loose <07971 +shalach > the bridle <07448 +recen > before <06440 +paniyim > me .

06031 EZR 008 021 . Then I proclaimed <07121 +qara> > a fast <06685 +tsowm > there <08033 +sham >, at <05921 +<al > the river <05104 +nahar > of Ahava <00163 +>Ahava> >, that we might afflict <{06031} +<anah > ourselves before <06440 +paniyim > our God <00430 +>el ohi ym >, to seek <01245 +baqash > of him a right <03477 +yashar > way <01870 +derek > for us, and for our little <02945 +taph > ones, and for all <03605 +kol > our substance <07399 +r@kuwsh > .

06031 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 +<atsar > up, and there is no <03808 +lo> > rain <04306 +matar >, because <03588 +kiy > they have sinned <02398 +chata> > against thee ; [ yet ] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm >, and confess <03034 +yadah > thy name <08034 +shem >, and turn <07725 +shuwb > from their sin <02403 +chatta>ah >, when <03588 +kiy > thou dost afflict <{06031} +<anah > them ;

06031 2KI 017 020 And the LORD <03068 +Y@hovah > rejected <03988 +maac > all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el >, and afflicted <{06031} +<anah > them, and delivered <05414 +nathan > them into the hand <03027 +yad > of spoilers <08154 +shacah >, until <05704 +ad > he had cast <07993 +shalak > them out of his sight <06440 +paniyim > .

06031 1KI 011 039 And I will for this <02063 +zo>th > afflict <{06031} +<anah > the seed <02233 +zera< > of David <01732 +David >, but not for ever .

06031 1KI 008 035 When heaven <08064 +shamayim > is shut <06113 +<atsar > up, and there is no <03808 +lo> > rain <04306 +matar >, because <03588 +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm >, and confess <03034 +yadah > thy name <08034 +shem >, and turn <07725 +shuwb > from

their sin <02403 +chatta>ah > , when <03588 +ki y > thou afflictest <{06031} +<anah > them :

06031 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +mel ek > , Get <03212 +yal ak > thee to Anathoth <06068 +<Anathowth > , unto thine own fields <07704 +sadeh > ; for thou [ art ] worthy <00376 +>i ysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +ki y > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > before <06440 +pani ym > David <01732 +David > my father <1> , and because <03588 +ki y > thou hast been afflicted <{06031} +<anah > in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 +<anah > .

06031 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +mel ek > , Get <03212 +yal ak > thee to Anathoth <06068 +<Anathowth > , unto thine own fields <07704 +sadeh > ; for thou [ art ] worthy <00376 +>i ysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +ki y > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > before <06440 +pani ym > David <01732 +David > my father <1> , and because <03588 +ki y > thou hast been afflicted <06031 +<anah > in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <{06031} +<anah > .

06031 2SA 022 036 Thou hast also given <05414 +nathan > me the shield <04043 +magen > of thy salvation <03468 +yesha< > : and thy gentleness <{06031} +<anah > hath made me great <07235 +rabah > .

06031 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shi m<ah > David s <01732 +David > brother <00251 +>ach > , answered <06030 +<anah > and said <00559 +>amar > , Let not my lord <00113 +>adown > suppose <00559 +>amar > [ that ] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na<ar > men the king s <04428 +mel ek > sons <01121 +ben > ; for Amnon <00550 +>Amnown > only <00905 +bad > is dead <04191 +muwth > : for by the appointment <06310 +peh > of Absalom <53> this hath been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he forced <{06031} +<anah > his sister <00269 +>achowth > Tamar <08559 +Tamar > .

06031 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnown > neither <03808 +lo> > good <02896 +towb > nor bad <07451 +ra< > : for Absalom <53> hated <08130 +same> > Amnon <00550 +>Amnown > , because he had forced <{06031} +<anah > his sister <00269 +>achowth > Tamar <08559 +Tamar > .

06031 2SA 013 014 Howbeit he woul d <14> not hearken <08085 +shama< > unto her voice <06963 +qowl > : but , being stronger <02388 +chazaq > than she , forced <{06031} +<anah > her , and lay <07901 +shakab > with her .

06031 2SA 013 012 And she answered <00559 +>amar > him , Nay <00408 +>al > , my brother <00251 +>ach > , do <06213 +<asah > not force <{06031} +<anah > me ; for no <03808 +lo> > such <03651 +ken > thing <03651 +ken > ought to be done <06213 +<asah > in Israel <03478 +Yisra>el > : do <06213 +<asah > not thou this <02063 +zo>th > fol ly <05039 +n@bal ah > .

06031 2SA 007 010 Moreover I will appoint <07760 +suwm > a place <04725 +maqowm > for my people <05971 +am > Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , that they may dwell <07931 +shakan > in a place <08478 +tachath > of their own , and move <07264 +ragaz > no <03808 +lo> more <05750 +owd > ; neither <03808 +lo> shall the children <01121 +ben > of wickedness <05766 +evel > afflict <{06031} +anah > them any more <03254 +yacaph > , as beforetime <07223 +ri>shown > ,

06031 JUDG 020 005 And the men <01167 +ba<al > of Gibeah <01390 +Gi b<ah > rose <06965 +quwm > against <05921 +al > me , and beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about upon me by night <03915 +lail > , [ and ] thought <01819 +damah > to have slain <02026 +harag > me : and my concubine <06370 +piylegesh > have they forced <{06031} +anah > , that she is dead <04191 +muwth > .

06031 JUDG 019 024 Behold <02009 +hinneh > , [ here is ] my daughter <01323 +bath > a maiden <01330 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa> > out now <04994 +na> > , and humble <{06031} +anah > ye them , and do <06213 +asah > with them what seemeth <05869 +ayin > good <02896 +towb > unto you : but unto this <02088 +zeh > man <00376 +>i ysh > do <06213 +asah > not so <02063 +zo>th > vile <05039 +n@balah > a thing <01697 +dabar > .

06031 JUDG 016 019 And she made him sleep <03462 +yashen > upon her knees <01290 +berek > ; and she called <07121 +qara> > for a man <00376 +>i ysh > , and she caused him to shave <01548 +galach > off the seven <07651 +sheba< > locks <04253 +machlaphah > of his head <07218 +ro>sh > ; and she began <02490 +chalal > to afflict <{06031} +anah > him , and his strength <03581 +koach > went <05493 +cuwr > from him .

06031 JUDG 016 006 And Delilah <01807 +D@liylah > said <00559 +amar > to Samson <08123 +Shimshon > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , wherein <04100 +mah > thy great <01419 +gadol > strength <03581 +koach > [ lieth ] , and wherewith <04100 +mah > thou mightest be bound <00631 +>acar > to afflict <{06031} +anah > thee .

06031 JUDG 016 005 And the lords <05633 +ceren > of the Philistines <06430 +P@li shtiy > came <05927 +al ah > up unto her , and said <00559 +amar > unto her , Entice <06601 +pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his great <01419 +gadol > strength <03581 +koach > [ lieth ] , and by what <04100 +mah > [ means ] we may prevail <03201 +yakol > against him , that we may bind <00631 +>acar > him to afflict <{06031} +anah > him : and we will give <05414 +nathan > thee every <00376 +>i ysh > one <00376 +>i ysh > of us eleven hundred <03967 +me>ah > [ pieces ] of silver <03701 +keceph > .

06031 DEU 026 006 And the Egyptians <04713 +Mitsriy > evil <07489 +ra<a< > entreated us , and afflicted <{06031} +anah > us , and laid <05414 +nathan > upon us hard <07186 +qasheh > bondage <05656 +abodah > :

06031 DEU 022 029 Then the man <00376 +>i ysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na<arah > father <1> fifty <02572 +chamishshiy > [ shekels ] of silver <03701 +keceph > , and she shall be his wife <00802 +>i shshah > ; because he hath humbled <{06031} +anah > her , he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > .

06031 DEU 022 024 Then ye shall bring <03318 +yatsa> > them both  
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<08147 +sh@nayim > out unto the gate <08179 +sha<ar > of that ci ty <05892 +<i yr > , and ye shall stone <05619 +caqal > them wi th stones <68> that they die <04191 +muwth > ; the dams el <05291 +na<arah > , because she cried <06817 +tsa<aq > not , [ being ] in the ci ty <05892 +<i yr > ; and the man <00376 +>i ysh > , because he hath humbled <{06031} +<anah > his ne i ghbour s <07453 +rea< > wi fe <00802 +>i shshah > : so thou shalt put <01197 +ba<ar > away <01197 +ba<ar > ev il <07451 +ra< > from among <07130 +qereb > you .

06031 DEU 021 014 And it shall be , if <00518 +>i m > thou have no <03808 +l o> > del ight <02654 +chaphets > in her , then thou shalt let her go <07971 +shalach > whi ther she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 +<amar > merchandi se <06014 +<amar > of her , because thou hast humbled <{06031} +<anah > her .

06031 DEU 008 016 Who fed <00398 +>akal > thee in the wi l derness <04057 +mi dbar > wi th manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he mi ght humbl e <{06031} +<anah > thee , and that he mi ght prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ;

06031 DEU 008 003 And he humbled <{06031} +<anah > thee , and suffered thee to hunger <07456 +ra<eb > , and fed <00398 +>akal > thee wi th manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , nei ther <03808 +l o> > did thy fathers <1> know <03045 +yada< > ; that he mi ght make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the L ORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > .

06031 DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the L ORD <03068 +Y@hovah > thy God <00430 +>el ohim > led <03212 +yal ak > thee these <02088 +zeh > forty <00705 +>arba<i ym > years <08141 +shaneh > in the wi l derness <04057 +mi dbar > , to humble <{06031} +<anah > thee , [ and ] to prove <05254 +nacah > thee , to know <03045 +yada< > what [ was ] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mi tsvah > , or no <03808 +l o> > .

06031 NUM 030 013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > bi nding <00632 +>ecar > oath <07621 +sh@buw<ah > to affl ict <{06031} +<anah > the soul <05315 +nephesh > , her husband <00376 +>i ysh > may establ-ish <06965 +quwm > it , or her husband <00376 +>i ysh > may make it void <06565 +parar > .

06031 NUM 029 007 And ye shall have <01961 +hayah > on the tenth <06218 +<asowr > [ day ] of this <02088 +zeh > seventh <07637 +sh@bi y<i y > month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +mi qra> > ; and ye shall affl ict <{06031} +<anah > your souls <05315 +nephesh > : ye shall not do <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > [ therein ] :

06031 NUM 024 024 And ships <06716 +tsiy > [ shall come ] from the coast <03027 +yad > of Chittim <03794 +Kitti y > , and shall affl ict <{06031} +<anah > Asshur <00804 +>Ashshuwr > , and shall affl ict <06031 +<anah > Eber <05677 +<Eber > , and he also <01571 +gam > shall perish <8> for ever <05703 +<ad > .

06031 NUM 024 024 And ships <06716 +tsiy> [ shall come ] from the coast <03027 +yad> of Chittim <03794 +Kitti y>, and shall afflict <06031 +<anah> Asshur <00804 +>Ashshuwr>, and shall afflict <{06031}> +<anah> Eber <05677 +<Eber>, and he also <01571 +gam> shall perish <8> for ever <05703 +<ad>.

06031 LEV 023 032 It [ shall be ] unto you a sabbath <07676 +shabbath> of rest <07677 +shabbathown>, and ye shall afflict <{06031}> +<anah> your souls <05315 +nephesh> : in the ninth <08672 +tesha<> [ day ] of the month <02320 +chodesh> at even <06153 +<ereb>, from even <06153 +<ereb> unto even <06153 +<ereb>, shall ye celebrate <07673 +shabath> your sabbath <07676 +shabbath>.

06031 LEV 023 029 For whatsoever <03605 +kol> soul <05315 +nephesh> [ it be ] that shall not be afflicted <{06031}> +<anah> in that same <06106 +<etsem> day <03117 +yowm>, he shall be cut <03772 +karath> off from among his people <05971 +<am>.

06031 LEV 023 027 Also <00389 +>ak> on the tenth <06218 +<asowr> [ day ] of this <02088 +zeh> seventh <07637 +sh@bi y*i*y> month <02320 +chodesh> [ there shall be ] a day <03117 +yowm> of atonement <03725 +kippur> : it shall be an holy <06944 +qodesh> convocation <04744 +mi qra> unto you ; and ye shall afflict <{06031}> +<anah> your souls <05315 +nephesh>, and offer <07126 +qarab> an offering made by fire <00784 +>esh> unto the LORD <03068 +Y@hovah>.

06031 LEV 016 031 It [ shall be ] a sabbath <07676 +shabbath> of rest <07677 +shabbathown> unto you , and ye shall afflict <{06031}> +<anah> your souls <05315 +nephesh>, by a statute <02708 +chuqqah> for ever <05769 +<owl am> .

06031 LEV 016 029 . And [ this ] shall be a statute <02708 +chuqqah> for ever <05769 +<owl am> unto you : [ that ] in the seventh <07637 +sh@bi y*i*y> month <02320 +chodesh>, on the tenth <06218 +<asowr> [ day ] of the month <02320 +chodesh>, ye shall afflict <{06031}> +<anah> your souls <05315 +nephesh>, and do <06213 +<asah> no <03808 +lo> work <04399 +m@l a>kah> at all <03605 +kol>, [ whether it be ] one of your own <00249 +>ezrach> country <00249 +>ezrach>, or a stranger <01616 +ger> that sojourneth <01481 +guwr> among <08432 +tavek> you :

06031 EXO 032 018 And he said <00559 +>amar>, [ It is ] not the voice <06963 +qowl> of [ them that ] shout <06030 +<anah> for mastery <01369 +g@buwrah>, neither <00369 +>ayin> [ is it ] the voice <06963 +qowl> of [ them that ] cry <06030 +<anah> for being overcome <02476 +chal uwshah> : [ but ] the noise <06963 +qowl> of [ them that ] sing <{06031}> +<anah> do I hear <08085 +shama<> .

06031 EXO 022 023 If <00518 +>im> thou afflict <{06031}> +<anah> them in any wise <06031 +<anah>, and they cry <06817 +tsa<a>q> at all unto me , I will surely hear <08085 +shama<> their cry <06818 +tsa<a>qah> ;

06031 EXO 022 023 If <00518 +>im> thou afflict <06031 +<anah> them in any wise <{06031}> +<anah>, and they cry <06817 +tsa<a>q> at all unto me , I will surely hear <08085 +shama<> their cry <06818 +tsa<a>qah> ;

06031 EXO 022 022 Ye shall not afflict <{06031}> +<anah> any <03605 +kol> widow <00490 +>al manah>, or fatherless <03490 +yathowm> child .

06031 EXO 010 003 And Moses <04872 +Mosheh> and Aaron <00175  
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+>Aharown > came <00935 +bow> > i n unto Pharaoh <06547 +Par

06031 EXO 001 012 But the more <03651 +ken> they afflicted <{06031}> +<anah> them , the more <03651 +ken> they multi pl ied <07235 +rabah> and grew <06555 +parats> . And they were grieved <06973 +quwts> because <06440 +pani ym> of the children <01121 +ben> of Is rael <03478 +Yisra>el > .

06031 ISA 058 010 And [ if ] thou draw <06329 +puwq> out thy soul <05315 +nephesh> to the hungry <07456 +ra<eb> , and satisfy <07646 +saba<> the afflicted <{06031}> +<anah> soul <05315 +nephesh> ; then shall thy light <00216 +>owr> rise <02224 +zarach> i n obscurity <02822 +choshek> , and thy darkness <00653 +>aphel ah> [ be ] as the noonday <06672 +tsohar> :

06031 GEN 034 002 And when Shechem <07927 +Sh@kem> the son <01121 +ben> of Hamor <02544 +Chamowr> the Hi vite <02340 +Chivvi y> , prince <05387 +nasi y> > of the country <00776 +>erets> , saw <07200 +ra>ah> her , he took <03947 +laqach> her , and lay <07901 +shakab> with her , and defiled <{06031}> +<anah> her .

06031 GEN 031 050 If <00518 +>i m> thou shal t afflict <{06031}> +<anah> my daughters <01363 +gobahh> , or if <00518 +>i m> thou shal t take <03947 +laqach> [ other ] wi ves <00802 +>i shshah> beside <05921 +<al> my daughters <01363 +gobahh> , no <03808 +lo> > man <00376 +>i ysh> [ is ] wi th us ; see <07200 +ra>ah> , God <00430 +>el oh i ym> [ is ] wi tness <05707 +<ed> betwi xt <00996 +beyn> me and thee .

06031 GEN 016 009 And the angel <04397 +mal>ak > of the L ORD <03068 +Y@hovah> sai d <00559 +amar> unto her , Return <07725 +shuw b> to thy mi stress <01404 +g@bereth> , and submi t <{06031}> +<anah> thyself under <08478 +tachath> her hands <03027 +yad> .

06031 GEN 016 006 But Abram <87> sai d <00559 +amar> unto Sarai <08297 +Saray> , Behold <02009 +hi nneh> , thy maid <08198 +shi phchah> [ is ] in thy hand <03027 +yad> ; do <06213 +<asah> to her as it ple aseth thee . And when Sarai <08297 +Saray> dealt hard ly <{06031}> +<anah> with her , she fled <01272 +barach> from her face <06440 +pani ym> .

06031 GEN 015 013 And he sai d <00559 +amar> unto Abram <87> , Know <03045 +yada<> of a surety <03045 +yada<> that thy seed <02233 +zera<> shall be a stranger <01616 +ger> in a land <00776 +>erets> [ that is ] not thei rs <01992 +hem> , and shall serve <05647 +<abad> them ; and they shall afflict <{06031}> +<anah> them four <00702 +>arba<> hundred <03967 +me>ah> years <08141 +shaneh> ;

06031 ZEC 010 002 For the i dol s <08655 +t@raphi ym> have spoken <01696 +dabar> vani ty <00205 +>aven> , and the di vi ners <07080 +qacam> have seen <02372 +chazah> a lie <08267 +sheqer> , and have told <01696 +dabar> false <07723 +shav> > dreams <02472 +chal owm> ; they comfort <05162 +nacham> i n vain <01892 +hebel> : therefore they went <05265 +naca<> their way as a flock <06629 +tso>n> , they were troubl ed <{06031}> +<anah> , because

<03588 +ki y > [ there was ] no <00369 +>ayin > shepherd <07462 +ra<ah > .

06031 ZEP 003 019 Behold <02005 +hen > , at that time <06256 +<eth > I will undo <06213 +<asah > all <03605 +kol > that afflict <{06031} +<anah > thee : and I will save <03467 +yasha< > her that halteth <06761 +tsela< > , and gather <06908 +qabats > her that was driven <05080 +nadach > out ; and I will get <00776 +>erets > them praise <08416 +t@hillah > and fame <08034 +shem > in every <03605 +kol > land <00776 +>erets > where they have been put to shame <01322 +bosheth > .

06031 NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Though <00518 +>i m > [ they be ] quiet <08003 +shal em > , and likewise <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588 +ki y > he shall pass <05674 +<abar > through . Though I have afflicted <{06031} +<anah > thee , I will afflict <06031 +<anah > thee no <03808 +l o> > more <05750 +<owd > .

06031 NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Though <00518 +>i m > [ they be ] quiet <08003 +shal em > , and likewise <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588 +ki y > he shall pass <05674 +<abar > through . Though I have afflicted <06031 +<anah > thee , I will afflict <{06031} +<anah > thee no <03808 +l o> > more <05750 +<owd > .

06031 DAN 010 012 Then said <00559 +>amar > he unto me , Fear <03372 +yare> > not , Daniel <01840 +Dani yeI > : for from the first <07223 +ri>shown > day <03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand <00995 +bi yn > , and to chasten <{06031} +<anah > thyself before <06440 +pani ym > thy God <00430 +el ohim > , thy words <01697 +dabar > were heard <08085 +shama< > , and I am come <00935 +bow> > for thy words <01697 +dabar > .

06031 EZE 022 011 And one hath committed <06213 +<asah > abomination <08441 +tow<ebah > with his neighbours <07453 +rea< > wife <00802 +>i shshah > ; and another <00376 +>i ysh > hath lewdly <02154 +zimmah > defiled <02930 +tame> > his daughter <03618 +kallah > in law <03618 +kallah > ; and another <00376 +>i ysh > in thee hath humbled <{06031} +<anah > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > .

06031 EZE 022 010 In thee have they discovered <01540 +gal ah > their fathers <1> nakedness <06172 +<ervah > : in thee have they humbled <{06031} +<anah > her that was set <05079 +ni ddah > apart <05079 +ni ddah > for pollution <02931 +tame> > .

06031 LAM 005 011 They ravished <{06031} +<anah > the women <00802 +>i shshah > in Zion <06726 +Tsi yown > , [ and ] the maid s <01330 +b@thuwl ah > in the cities <05892 +<i yr > of Judah <03063 +Y@huwdah > .

06031 LAM 003 033 For he doth not afflict <{06031} +<anah > willingly <03820 +leb > nor grieve <03013 +yagah > the children <01121 +ben > of men <00376 +>i ysh > .

06031 ISA 064 012 Wilt thou refrain <00662 +>aphaq > thyself for these <00428 +>el - leh > [ things ] , O LORD <03068 +Y@hovah > ? wilt thou hold <02814 +chashah > thy peace <02814 +chashah > , and afflict <{06031} +<anah > us very <03966 +m@<od > sore <03966 +m@<od > ?

06031 ISA 060 014 The sons <01121 +ben > also of them that

afflicted <{06031} +<anah > thee shall come <01980 +halak >  
 bending <07817 +shachach > unto thee ; and all <03605 +kol >  
 they that despised <05006 +na>ats > thee shall bow <07812  
 +shachah > themselves down <07812 +shachah > at <05921 +<al >  
 the soles <03709 +kaph > of thy feet <07272 +regel > ; and they  
 shall call <07121 +qara> > thee , The city <05892 +<i yr > of the  
 LORD <03068 +Y@hovah > , The Zion <06726 +Tsiyown > of the Holy  
 <06918 +qadowsh > One of Israel <03478 +Yisra>el > .

06031 ISA 058 005 Is it such <02088 +zeh > a fast <06685 +tsowm >  
 > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for  
 a man <00120 +>adam > to afflict <{06031} +<anah > his soul  
 <05315 +nephesh > ? [ is it ] to bow <03721 +kaphaph > down his  
 head <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to  
 spread <03331 +yatsa< > sackcloth <08242 +saq > and ashes <00665  
 +>epher > [ under him ] ? wilt thou call <07121 +qara> > this  
 <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522  
 +ratsown > day <03117 +yowm > to the LORD <03068 +Y@hovah > ?

06031 ISA 058 003 . Wherefore <04100 +mah > have we fasted  
 <06684 +tsuwm > , [ say they ] , and thou seest <07200 +ra>ah >  
 not ? [ wherefore ] have we afflicted <{06031} +<anah > our soul  
 <05315 +nephesh > , and thou takest no <03808 +lo> > knowledge  
 <03045 +yada< > ? Behold <02005 +hen > , in the day <03117 +yowm >  
 > of your fast <06685 +tsowm > ye find <04672 +matsa> > pleasure  
 <02656 +chephets > , and exact <05065 +nagas > all <03605 +kol >  
 your labours <06092 +<atseb > .

06031 ISA 053 007 He was oppressed <05065 +nagas > , and he was  
 afflicted <{06031} +<anah > , yet he opened <06605 +pathach >  
 not his mouth <06310 +peh > : he is brought <02986 +yabal > as a  
 lamb <07716 +seh > to the slaughter <02875 +Tebach > , and as a  
 sheep <07353 +rachel > before <06440 +paniyim > her shearers  
 <01494 +gazaz > is dumb <00481 +>alam > , so he openeth <06605  
 +pathach > not his mouth <06310 +peh > .

06031 ISA 053 004 . Surely <00403 +>aken > he hath borne <05375  
 +nasa> > our griefs <02483 +choliy > , and carried <05445 +cabal >  
 > our sorrows <04341 +mak>ob > : yet we did esteem <02803  
 +chashab > him stricken <05060 +naga< > , smitten <05221 +nakah >  
 > of God <00430 +>elohiyim > , and afflicted <{06031} +<anah > .

06031 ISA 031 004 For thus <03541 +koh > hath the LORD <03068  
 +Y@hovah > spoken <00559 +amar > unto me , Like as the lion  
 <00738 +>ariy > and the young <03715 +k@phi yr > lion <03715  
 +k@phi yr > roaring <01897 +hagah > on <05921 +<al > his prey  
 <02964 +tereph > , when <00834 +>aher > a multitude <04393  
 +m@lo> > of shepherds <07462 +ra>ah > is called <07121 +qara> >  
 forth against <05921 +<al > him , [ he ] will not be afraid  
 <02865 +chathath > of their voice <06963 +qowl > , nor <03808  
 +lo> > abase <{06031} +<anah > himself for the noise <01995  
 +hamown > of them : so <03651 +ken > shall the LORD <03068  
 +Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad > down  
 <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har >  
 > Zion <06726 +Tsiyown > , and for the hill <01389 +gi b@ah >  
 thereof .

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