

06032	<anah	DAN-3: 9	spake
06032	<anah	DAN-3: 14	spake
06032	<anah	DAN-3: 19	spake
06032	<anah	DAN-3: 24	spake
06032	<anah	DAN-3: 26	spake
06032	<anah	DAN-3: 28	spake
06032	<anah	DAN-4: 19	spake
06032	<anah	DAN-4: 30	spake
06032	<anah	DAN-5: 7	spake
06032	<anah	DAN-5: 10	spake
06032	<anah	DAN-5: 13	spake
06032	<anah	DAN-6: 16	spake
06032	<anah	DAN-6: 20	spake
06032	<anah	DAN-7: 2	spake
06032	<anah	DAN-2: 5	answered
06032	<anah	DAN-2: 7	answered
06032	<anah	DAN-2: 8	answered
06032	<anah	DAN-2: 10	answered
06032	<anah	DAN-2: 15	answered
06032	<anah	DAN-2: 20	answered
06032	<anah	DAN-2: 26	answered
06032	<anah	DAN-2: 27	answered
06032	<anah	DAN-2: 47	answered
06032	<anah	DAN-3: 16	answered
06032	<anah	DAN-3: 24	answered
06032	<anah	DAN-3: 25	answered
06032	<anah	DAN-4: 19	answered
06032	<anah	DAN-5: 17	answered
06032	<anah	DAN-6: 12	answered
06032	<anah	DAN-6: 13	answered

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 06032 DAN 003 016 Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , answered <{06032} +<anah > and said <00560 +>amar > to the king <04430 +melek > , O Nebuchadnezzar <05020 +N@buwkadnetstsar > , we [ are ] not careful <02818 +chashach > to answer <08421 +tuwb > thee in this <01836 +den > matter <06600 +pi thgam > .

06032 DAN 003 025 He answered <{06032} +<anah > and said <00560 +>amar > , Lo <01888 +he> > , I see <02370 +chaza> > four <00703 +>arba< > men <01400 +g@bar > loose <08271 +sh@re> > , walking <01981 +halak > in the midst <01459 +gav > of the fire <05135 +nuwr > , and they have <00383 +>iythay > no <03809 +la> > hurt <02257 +chabal > ; and the form <07299 +rev > of the fourth <07244 +r@biy<ay > is like <01821 +d@mah > the Son <01247 +bar > of God <00426 +>el ahh > .

06032 DAN 002 005 The king <04430 +melek > answered <{06032} +<anah > and said <00560 +>amar > to the Chaldeans <03779 +Kasday > , The thing <04406 +millah > is gone <00230 +>azad > from me : if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , with the interpretation <06591 +p@shar > thereof , ye shall be cut <05648 +<abad > in pieces <01917 +haddam > , and your houses <01005 +bayi th > shall be made <07761 +suwm > a dunghill <05122 +n@val uw > .

06032 DAN 002 007 They answered <{06032} +<anah > again <08579 +tinyanuwth > and said <00560 +>amar > , Let the king <04430 +melek > tell <00560 +>amar > his servants <05649 +<abad > the dream <02493 +chelem > , and we will shew <02324 +chava> > the interpretation <06591 +p@shar > of it .

06032 DAN 002 008 The king <04430 +melek > answered <{06032} +<anah > and said <00560 +>amar > , I know <03046 +y@da< > of certainty <03330 +yatstsiyb > that ye would gain <02084 +z@ban > the time <05732 +<iddan > , because ye see <02370 +chaza> > the thing <04406 +millah > is gone <00230 +>azad > from me .

06032 DAN 002 010 The Chaldeans <03779 +Kasday > answered <{06032} +<anah > before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [ there is ] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990 +shalli yt > , [ that ] asked <07593 +sh@>el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > .

06032 DAN 002 015 He answered <{06032} +<anah > and said <00560 +>amar > to Arioch <00746 +>Aryowk > the king s <04430 +melek > captain <07990 +shalli yt > , Why [ is ] the decree <01882 +dath > [ so ] hasty <02685 +chatsaph > from the king <04430 +melek > ? Then <00116 +>edayin > Arioch <00746 +>Aryowk > made the thing <04406 +millah > known <03046 +y@da< > to Daniel <01841 +Dani ye>l > .

06032 DAN 002 020 Daniel <01841 +Dani ye>l > answered <{06032} +<anah > and said <00560 +>amar > , Blessed <01289 +b@rak > be the name <08036 +shum > of God <00426 +>el ahh > for ever <05957 +<alam > and ever <05957 +<alam > : for wisdom <02452 +chokmah > and might <01370 +g@buwrah > are his :

06032 DAN 002 026 The king <04430 +melek > answered <{06032} +<anah > and said <00560 +>amar > to Daniel <01841 +Dani ye>l > ,  
 12/8/2021

whose <01768 +diy > name <08036 +shum > [ was ] Bel teshazzar <01096 +Bel t@sha>tstsar > , Art <00383 +>iythay > thou able <03546 +k@hal > to make known <03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ?

06032 DAN 002 027 Daniel <01841 +Daniye>l > answered <{06032} +<anah > in the presence <06925 +qodam > of the king <04430 +melek > , and said <00560 +>amar > , The secret <07328 +raz > which <01768 +diy > the king <04430 +melek > hath demanded <07593 +sh@>el > cannot the wise <02445 +chakkiym > [ men ] , the astrologers <00826 +>ashshaph > , the magicians <02749 +chartom > , the soothsayers <01505 +g@zar > , shew <02324 +chava> > unto the king <04430 +melek > ;

06032 DAN 002 047 The king <04430 +melek > answered <{06032} +<anah > unto Daniel <01841 +Daniye>l > , and said <00560 +>amar > , Of a truth <07187 +q@showt > [ it is ] , that your God <00426 +>el ahh > [ is ] a God <00426 +>el ahh > of gods <00426 +>el ahh > , and a Lord <04756 +mare> > of kings <04430 +melek > , and a revealer <01541 +g@lah > of secrets <07328 +raz > , seeing <01768 +diy > thou couldest <03202 +y@kel > reveal <01541 +g@lah > this <01836 +den > secret <07328 +raz > .

06032 DAN 005 013 Then <00116 +>edayin > was Daniel <01841 +Daniye>l > brought <05954 +<alal > in before <06925 +qodam > the king <04430 +melek > . [ And ] the king <04430 +melek > spake <{06032} +<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , [ Art ] thou that Daniel <01841 +Daniye>l > , which <01768 +diy > [ art ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom <01768 +diy > the king <04430 +melek > my father <2> brought <00858 +>athah > out of Jewry <03061 +Y@huwd > ?

06032 DAN 003 014 Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <{06032} +<anah > and said <00560 +>amar > unto them , [ Is it ] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , do not ye serve <06399 +p@lach > my gods <00426 +>el ahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > I have set <06966 +quwm > up ?

06032 DAN 003 009 They spake <{06032} +<anah > and said <00560 +>amar > to the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > , O king <04430 +melek > , live <02418 +chaya> > for ever <05957 +<alam > .

06032 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 +<ella> > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [ And ] the king <04430 +melek > spake <{06032} +<anah > , and said <00560 +>amar > to the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > , and shall be the third <08523 +t@liythay > ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

06032 DAN 004 030 The king <04430 +melek > spake <{06032} +<anah > , and said <00560 +>amar > , Is not this <01668 +da> > great <07227 +rab > Babylon <00895 +Babel > , that I have built <01124

+b@na> > for the house <01005 +bayi th > of the kingdom <04437  
 +malkuw > by the might <08632 +t@qoph > of my power <02632  
 +checen > , and for the honour <03367 +y@qar > of my majesty  
 <01923 +hadar > ?

06032 DAN 004 019 . Then <00116 +>edayin > Daniel <01841  
 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ]  
 Belteshazzar <01096 +Bel t@sha>ttsar > , was astonished <08075  
 +sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his  
 thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The  
 king <04430 +melek > spake <{06032} +<anah > , and said <00560  
 +>amar > , Belteshazzar <01096 +Bel t@sha>ttsar > , let not the  
 dream <02493 +chelem > , or the interpretation <06591 +p@shar >  
 thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096  
 +Bel t@sha>ttsar > answered <06032 +<anah > and said <00560  
 +>amar > , My Lord <04756 +mare> > , the dream <02493 +chelem >  
 [ be ] to them that hate <08131 +s@ne> > thee , and the  
 interpretation <06591 +p@shar > thereof to thine enemies <06146  
 +<ar > .

06032 DAN 004 019 . Then <00116 +>edayin > Daniel <01841  
 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ]  
 Belteshazzar <01096 +Bel t@sha>ttsar > , was astonished <08075  
 +sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his  
 thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The  
 king <04430 +melek > spake <06032 +<anah > , and said <00560  
 +>amar > , Belteshazzar <01096 +Bel t@sha>ttsar > , let not the  
 dream <02493 +chelem > , or the interpretation <06591 +p@shar >  
 thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096  
 +Bel t@sha>ttsar > answered <{06032} +<anah > and said <00560  
 +>amar > , My Lord <04756 +mare> > , the dream <02493 +chelem >  
 [ be ] to them that hate <08131 +s@ne> > thee , and the  
 interpretation <06591 +p@shar > thereof to thine enemies <06146  
 +<ar > .

06032 DAN 003 028 . [ Then ] Nebuchadnezzar <05020  
 +N@buwkadnetstsar > spake <{06032} +<anah > , and said <00560  
 +>amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>el ahh  
 > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > ,  
 and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath  
 sent <07972 +sh@lach > his angel <04398 +mal>ak > , and  
 delivered <07804 +sh@zab > his servants <05649 +<abad > that  
 trusted <07365 +r@chats > in him , and have changed <08133  
 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and  
 yielded <03052 +y@hab > their bodies <01655 +geshem > , that  
 they might not serve <06399 +p@lach > nor <03809 +la> > worship  
 <05457 +c@gid > any <03606 +kol > god <00426 +>el ahh > , except  
 <03861 +lawhen > their own God <00426 +>el ahh > .

06032 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb  
 > near <07127 +q@reb > , and spake <00560 +>amar > before <06925  
 +qodam > the king <04430 +melek > concerning <05922 +<al > the  
 king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not  
 signed <07560 +r@sham > a decree <00633 +>ecar > , that every  
 <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a>  
 > [ a petition ] of any <03606 +kol > God <00426 +>el ahh > or  
 man <00606 +>enash > wi thin <05705 +<ad > thirty <08533  
 +t@lathi yn > days <03118 +yowm > , save <03861 +lawhen > of thee  
 , O king <04430 +melek > , shall be cast <07412 +r@mah > into  
 the den <01358 +gob > of lions <00744 +>aryeh > ? The king  
 <04430 +melek > answered <{06032} +<anah > and said <00560  
 +>amar > , The thing <04406 +millah > [ is ] true <03330  
 +yatstsiyb > , according to the law <01882 +dath > of the Medes  
 <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy  
 > al thereth <05709 +<ada> > not .

06032 DAN 006 013 Then <00116 +>edayin > answered <{06032}> +<anah > they and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , That Daniel <01841 +Daniye>l > , which <01768 +diy > [ is ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <04430 +melek > , nor the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba<uw > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > .

06032 DAN 006 016 Then <00116 +>edayin > the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [ him ] into the den <01358 +gob > of lions <00744 +>aryeh > . [ Now <00116 +>edayin > ] the king <04430 +melek > spake <{06032}> +<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , Thy God <00426 +>elahn > whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > thee .

06032 DAN 006 020 And when he came <07127 +q@reb > to the den <01358 +gob > , he cried <02200 +z@<iq > with a lamentable <06088 +<atsab > voice <07032 +qal > unto Daniel <01841 +Daniye>l > : [ and ] the king <04430 +melek > spake <{06032}> +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 +<abad > of the living <02417 +chay > God <00426 +>elahn > , is thy God <00426 +>elahn > , whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , able <03202 +y@kel > to deliver <07804 +sh@zab > thee from the lions <00744 +>aryeh > ?

06032 DAN 007 002 Daniel <01841 +Daniye>l > spake <{06032}> +<anah > and said <00560 +>amar > , I saw <02370 +chaza> > in my vision <02376 +chezev > by night <03916 +leyl@ya> > , and , behold <00718 +>aruw > , the four <00703 +>arba< > winds <07308 +ruwach > of the heaven <08065 +shamayin > strove <01519 +giyach > upon the great <07227 +rab > sea <03221 +yam > .

06032 DAN 005 010 . [ Now ] the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 +<alal > into the banquet <04961 +mishteh > house <01005 +bayith > : [ and ] the queen <04433 +malka> > spake <{06032}> +<anah > and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 +<alam > : let not thy thoughts <07476 +ra<yown > trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na> > :

06032 DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@bawkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <{06032}> +<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , ye servants <05649 +<abad > of the most <05943 +<illay > high <05943 +<illay > God <00426 +>elahn > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [ hi ther ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > .

06032 DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@bawkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600

+>anaph > was changed <08133 +sh@na> > against <05922 +<al >  
 Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and  
 Abednego <05665 +<Abed N@gow> > : [ therefore ] he spake  
 <{06032} +<anah > , and commanded <00560 +>amar > that they  
 should heat <00228 +>aza> > the furnace <00861 +>attun > one  
 <02298 +chad > seven <07655 +shib<ah > times more <05922 +<al >  
 than <01768 +diy > it was wont <02370 +chaza> > to be heated  
 <00228 +>aza> > .

06032 DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020  
 +N@buwkadnetstsar > the king <04430 +melek > was astonished <08429  
 +t@vahn > , and rose <06965 +quwm > up in haste <00927 +b@hal > ,  
 [ and ] spake <{06032} +<anah > , and said <00560 +>amar > unto  
 his counsellors <01907 +haddabar > , Did not we cast <07412  
 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729  
 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr  
 > ? They answered <06032 +<anah > and said <00560 +>amar > unto  
 the king <04430 +melek > , True <03330 +yatstsiyb > , O king  
 <04430 +melek > .

06032 DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>I  
 > answered <{06032} +<anah > and said <00560 +>amar > before  
 <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978  
 +matt@na> > be to thyself , and give <03052 +y@hab > thy rewards  
 <05023 +n@bizbah > to another <00321 +>ochoran > ; yet <01297  
 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab  
 > unto the king <04430 +melek > , and make known <03046 +y@da< >  
 to him the interpretation <06591 +p@shar > .

06032 DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020  
 +N@buwkadnetstsar > the king <04430 +melek > was astonished <08429  
 +t@vahn > , and rose <06965 +quwm > up in haste <00927 +b@hal > ,  
 [ and ] spake <06032 +<anah > , and said <00560 +>amar > unto  
 his counsellors <01907 +haddabar > , Did not we cast <07412  
 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729  
 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr  
 > ? They answered <{06032} +<anah > and said <00560 +>amar >  
 unto the king <04430 +melek > , True <03330 +yatstsiyb > , O  
 king <04430 +melek > .

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