

06045 ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <02451 +chokmah > concerning <05921 +al > all <03605 +kol > [ things ] that are done <06466 +pa<al > under <08478 +tachath > heaven <08064 +shamayim > : this <01931 +huw > > sore <07451 +ra< > travail <{06045} +<inyan > hath God <00430 +<elohiyim > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be exercised <06031 +<anah > therewi th .

06045 ECC 008 016 When <00834 +>aher > I applied <05414 +nathan > mine heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to see <07200 +ra>ah > the business <{06045} +<inyan > that is done <06466 +pa<al > upon the earth <00776 +>erets > : ( for also <01571 +gam > [ there is that ] nei ther day <03117 +yowm > nor night <03915 +layil > seeth <07200 +ra>ah > sleep <08142 +shehah > with his eyes <05869 +<ayin > : )

06045 ECC 005 014 But those <01931 +huw > > riches <06239 +<osher > perish <6> by evil <07451 +ra< > travail <{06045} +<inyan > : and he begetteth <03205 +yalad > a son <01121 +ben > , and [ there is ] nothing in his hand <03027 +yad > .

06045 ECC 004 008 There is one <00259 +>echad > [ alone ] , and [ there is ] not a second <08145 +sheniy > : yea <01571 +gam > , he hath nei ther child <01121 +ben > nor brother <00251 +>ach > : yet [ is there ] no <00369 +>ayin > end <07093 +>ets > of all <03605 +kol > his labour <05999 +<amal > : nei ther <03808 +lo> > is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches <06239 +<osher > : nei ther [ saith he ] , For whom <04310 +miy > do I labour <06001 +<amel > , and bereave <02637 +chacer > my soul <05315 +nepshesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > , yea , it [ is ] a sore <07451 +ra< > travail <{06045} +<inyan > .

06045 ECC 003 010 I have seen <07200 +ra>ah > the travail <{06045} +<inyan > , which <00834 +>aher > God <00430 +<elohiyim > hath given <05414 +nathan > to the sons <01121 +ben > of men <00120 +>adam > to be exercised <06031 +<anah > in it .

06045 ECC 002 023 For all <03605 +kol > his days <03117 +yowm > [ are ] sorrows <04341 +mak<ob > , and his travail <{06045} +<inyan > grief <03708 +ka<ac > : yea <01571 +gam > , his heart <03820 +leb > taketh not rest in the night <03915 +layil > . This is also <01571 +gam > vanity <01892 +hebel > .

06045 ECC 002 026 For [ God ] giveth <05414 +nathan > to a man <00120 +>adam > that [ is ] good <02896 +towb > in his sight <06440 +paniyim > wisdom <02451 +chokmah > , and knowledge <01847 +da<ath > , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <{06045} +<inyan > , to gather <00622 +>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [ him that is ] good <02896 +towb > before <06440 +paniyim > God <00430 +<elohiyim > . This <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and vexation <07469 +r<uwth > of spirit <07307 +ruwach > .

06045 ECC 005 003 For a dream <02472 +chalowm > cometh <00935 +bow> > through the multitude <07230 +rob > of business <{06045} +<inyan > ; and a fool s <03684 +keciyl > voice <06963 +qowl > [ is known ] by multitude <07230 +rob > of words <01697 +dabar > .