

06064 <anash PRO-17: 26 puni sh
 06064 <anash EXO-21: 22 puni shed
 06064 <anash PRO-21: 11 puni shed
 06064 <anash PRO-22: 3 puni shed
 06064 <anash PRO-22: 12 puni shed
 06064 <anash DEU-22: 19 amerce
 06064 <anash 2CH-36: 3 condemned
 06064 <anash AMO-2: 8 condemned

06064 AMO 002 008 And they lay <05186 +natah > [themselves]
 down upon clothes <00899 +beged > laid to pledge <02254 +chabal
 > by every <03605 +kol > altar <04196 +mlzbeach > , and they
 drink <08354 +shatnah > the wine <03196 +yayin > of the
 condemned <(06064) +<anash > [in] the house <01004 +bayith >
 of their god <00430 +>el ohim .

06064 PRO 027 012 . A prudent <06175 +<aruwu > [man] foreseeth
 <07200 +ra>ah > the evil <07451 +ra< > , [and] hideth <05641
 +cathar > himself : [but] the simple <06612 +pethiy > pass
 <05674 +>abar > on , [and] are punished <(06064) +<anash > .

06064 DEU 022 019 And they shall amerce <(06064) +<anash > him
 in an hundred <03967 +me>ah > [shekels] of silver <03701
 +keceph > , and give <05414 +nathan > [them] unto the father
 <> of the damsel <05291 +na<arah > , because <03588 +kiy > he
 hath brought <03318 +yatsa > up an evil <07451 +ra< > name
 <08034 +shem > upon a virgin <01330 +betihuah > of Israel
 <03478 +Yisra>el > : and she shall be his wife <00802 +>shshah
 > ; he may <03201 +yakol > not put <07971 +shalach > her away
 all <03605 +kol > his days <03117 +yom > .

06064 2CH 036 003 And the king <04428 +melek > of Egypt <04714
 +Mi tsrayim > put <05493 +cuwr > him down <05493 +cuwr > at
 Jerusal&em <03389 +Yeruwsal&ain > , and condemned <(06064)
 +<anash > the land <00776 +erets > in an hundred <03967 +me>ah
 > talents <03603 +kikkar > of silver <03701 +keceph > and a
 talent <03603 +kikkar > of gold <02091 +zahab > .

06064 PRO 017 026 . Also <01571 +gam > to punish <(06064)
 +<anash > the just <06662 +tsaddiq > [is] not good <02896
 +towb > , [nor] to strike <05221 +nakah > princes <05081
 +nadiyb > for equity <03476 +yosher > .

06064 PRO 021 011 . When the scorner <03887 +luwts > is punished
 <(06064) +<anash > , the simple <06612 +pethiy > is made wise
 <0249 +chakan > : and when the wise <02450 +chakan > is
 instructed <07919 +sakal > , he receiveth <03947 +laqach >
 knowledge <01847 +da>ath > .
