

06086 NEH 013 031 And for the wood <{06086} +<ets > offering <07133 +qorban > , at times <06256 +<eth > appointed <02163 +zaman > , and for the firstfruits <01061 +bikkuwr > . Remember <02142 +zakar > me , O my God <00430 +>elohiym > , for good <02896 +towb > .

06086 GEN 003 012 And the man <00120 +>adam > said <00559 +>amar > , The woman <00802 +>ishshah > whom <00834 +>aher > thou gavest <05414 +nathan > [ to be ] with me , she gave <05414 +nathan > me of the tree <{06086} +<ets > , and I did eat <00398 +>akal > .

06086 GEN 003 011 . And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > thee that thou [ wast ] naked <05903 +<eyrom > ? Hast thou eaten <00398 +>akal > of the tree <{06086} +<ets > , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldst not eat <00398 +>akal > ?

06086 GEN 003 008 And they heard <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > walking <01980 +halak > in the garden <01588 +gan > in the cool <07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > amongst <08432 +tavek > the trees <{06086} +<ets > of the garden <01588 +gan > .

06086 GEN 003 006 . And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <{06086} +<ets > [ was ] good <02896 +towb > for food <03978 +ma>akal > , and that it [ was ] pleasant <08378 +ta>avah > to the eyes <05869 +<ayin > , and a tree <06086 +<ets > to be desired <02530 +chamad > to make [ one ] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > .

06086 GEN 003 006 . And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 +<ets > [ was ] good <02896 +towb > for food <03978 +ma>akal > , and that it [ was ] pleasant <08378 +ta>avah > to the eyes <05869 +<ayin > , and a tree <{06086} +<ets > to be desired <02530 +chamad > to make [ one ] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > .

06086 GEN 003 003 But of the fruit <06529 +p@riy > of the tree <{06086} +<ets > which <00834 +>aher > [ is ] in the midst <08432 +tavek > of the garden <01588 +gan > , God <00430 +>elohiym > hath said <00559 +>amar > , Ye shall not eat <00398 +>akal > of it , neither shall ye touch <05060 +naga< > it , lest <06435 +pen > ye die <04191 +muwth > .

06086 GEN 003 002 And the woman <00802 +>ishshah > said <00559 +>amar > unto the serpent <05175 +nachash > , We may eat <00398 +>akal > of the fruit <06529 +p@riy > of the trees <{06086} +<ets > of the garden <01588 +gan > :

06086 GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 +<aruwm > than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 +<asah > . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol

> tree <{06086} +<ets > of the garden <01588 +gan > ?

06086 GEN 002 017 But of the tree <{06086} +<ets > of the knowledge <01847 +da<ath > of good<02896 +towb > and evil <07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > .

06086 GEN 002 016 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > commanded <06680 +tsavah > the man <00120 +>adam > , saying <00559 +>amar > , Of every <03605 +kol > tree <{06086} +<ets > of the garden <01588 +gan > thou mayest freely eat <00398 +>akal > :

06086 GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <{06086} +<ets > that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 +<ets > of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 +<ets > of knowledge <01847 +da<ath > of good <02896 +towb > and evil <07451 +ra< > .

06086 GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 +<ets > that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <{06086} +<ets > of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 +<ets > of knowledge <01847 +da<ath > of good <02896 +towb > and evil <07451 +ra< > .

06086 GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 +<ets > that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 +<ets > of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <{06086} +<ets > of knowledge <01847 +da<ath > of good <02896 +towb > and evil <07451 +ra< > .

06086 GEN 001 029 . And God <00430 +>elohiym > said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every <03605 +kol > herb <06212 +<eseb > bearing <02232 +zara< > seed <02233 +zera< > , which <00834 +>aher > [ is ] upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > , and every <03605 +kol > tree <{06086} +<ets > , in the which <00834 +>aher > [ is ] the fruit <06529 +p@riy > of a tree <06086 +<ets > yielding <02232 +zara< > seed <02233 +zera< > ; to you it shall be for meat <00402 +>oklah > .

06086 GEN 001 029 . And God <00430 +>elohiym > said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every <03605 +kol > herb <06212 +<eseb > bearing <02232 +zara< > seed <02233 +zera< > , which <00834 +>aher > [ is ] upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > , and every <03605 +kol > tree <06086 +<ets > , in the which <00834 +>aher > [ is ] the fruit <06529 +p@riy > of a tree <{06086} +<ets > yielding <02232 +zara< > seed <02233 +zera< > ; to you it shall be for meat <00402 +>oklah > .

06086 GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [ and

] herb <06212 +<eseb > yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <{06086} +<ets > yielding <06213 +<asah > fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [ was ] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiy > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > .

06086 GEN 001 011 And God <00430 +>elohiy > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe> > , the herb <06212 +<eseb > yielding <02232 +zara< > seed <02233 +zera< > , [ and ] the fruit <06529 +p@riy > tree <{06086} +<ets > yielding <06213 +<asah > fruit <06529 +p@riy > after his kind <04327 +miyn > , whose <00834 +>aher > seed <02233 +zera< > [ is ] in itself , upon the earth <00776 +>erets > : and it was so <03651 +ken > .

06086 EXO 026 026 And thou shalt make <06213 +<asah > bars <01280 +b@riyach > [ of ] shittim <07848 +shittah > wood <{06086} +<ets > ; five <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +>echad > side <06763 +tselac > of the tabernacle <04908 +mishkan > ,

06086 EXO 026 015 . And thou shalt make <06213 +<asah > boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [ of ] shittim <07848 +shittah > wood <{06086} +<ets > standing <05975 +<amad > up .

06086 EXO 025 028 And thou shalt make <06213 +<asah > the staves <00905 +bad > [ of ] shittim <07848 +shittah > wood <{06086} +<ets > , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the table <07979 +shulchan > may be borne <05375 +nasa> > with them .

06086 EXO 025 023 . Thou shalt also make <06213 +<asah > a table <07979 +shulchan > [ of ] shittim <07848 +shittah > wood <{06086} +<ets > : two cubits <00520 +>ammah > [ shall be ] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof .

06086 EXO 025 013 And thou shalt make <06213 +<asah > staves <00905 +bad > [ of ] shittim <07848 +shittah > wood <{06086} +<ets > , and overlay <06823 +tsaphah > them with gold <02091 +zahab > .

06086 EXO 025 010 . And they shall make <06213 +<asah > an ark <00727 +>arawn > [ of ] shittim <07848 +shittah > wood <{06086} +<ets > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof .

06086 EXO 025 005 And rams <00352 +>ayil > skins <05785 +<owr > dyed red <00119 +>adam > , and badgers <08476 +tachash > skins <05785 +<owr > , and shittim <07848 +shittah > wood <{06086} +<ets > ,

06086 EXO 015 025 And he cried <06817 +tsa<aq > unto the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > shewed <03384 +yarah > him a tree <{06086} +<ets > , [ which ] when he had cast <07993 +shalak > into <00413 +>el > the waters <04325 +mayim > , the waters <04325 +mayim > were made sweet <04985 +mathaq > : there <08033 +sham > he made <07760 +suwm > for them a statute <02706 +choq > and an ordinance <04941 +mishpat > ,

and there <08033 +sham > he proved <05254 +nacah > them ,

06086 EX0 010 015 For they covered <03680 +kacah > the face <05869 +<ayin > of the whole <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 +<eseb > of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <{06086} +<ets > which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 +<ets > , or in the herbs <06212 +<eseb > of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

06086 EX0 010 015 For they covered <03680 +kacah > the face <05869 +<ayin > of the whole <03605 +kol > earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 +<eseb > of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 +<ets > which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <{06086} +<ets > , or in the herbs <06212 +<eseb > of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

06086 EX0 010 005 And they shall cover <03680 +kacah > the face <05869 +<ayin > of the earth <00776 +>erets > , that one cannot <03808 +lo> > be able <03201 +yakol > to see <07200 +ra>ah > the earth <00776 +>erets > : and they shall eat <00398 +>akal > the residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad > , and shall eat <00398 +>akal > every <03605 +kol > tree <{06086} +<ets > which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > :

06086 EX0 009 025 And the hail <01259 +barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > all <03605 +kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 +<eseb > of the field <07704 +sadeh > , and brake <07665 +shabar > every <03605 +kol > tree <{06086} +<ets > of the field <07704 +sadeh > .

06086 EX0 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mi tsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@<or > , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <{06086} +<ets > , and in [ vessels of ] stone <68> .

06086 GEN 023 017 And the field <07704 +sadeh > of Ephron <06085 +<Ephrown > , which <00834 +>aher > [ was ] in Machpel ah <04375 +Makpel ah > , which <00834 +>aher > [ was ] before <06440 +paniyim > Mamre <04471 +Mamre> > , the field <07704 +sadeh > ,

and the cave <04631 +m@<arah > which <00834 +>aher > [ was ]  
therein , and all <03605 +kol > the trees <{06086} +<ets > that  
[ were ] in the field <07704 +sadeh > , that [ were ] in all  
<03605 +kol > the borders <01366 +g@buwl > round <05439 +cabi yb  
> about , were made sure <06965 +quwm >

06086 GEN 022 009 And they came <00935 +bow> > to the place  
<04725 +maqowm > which <00834 +>aher > God <00430 +>el ohi ym >  
had told <00559 +>amar > him of ; and Abraham <85> built <01129  
+banah > an altar <04196 +mizbeach > there <08033 +sham > , and  
laid the wood <{06086} +<ets > in order , and bound <06123  
+<aqad > Isaac <03327 +Yitschaq > his son <01121 +ben > , and  
laid <07760 +suwm > him on <05921 +<al > the altar <04196  
+mizbeach > upon the wood <06086 +<ets > .

06086 GEN 022 009 And they came <00935 +bow> > to the place  
<04725 +maqowm > which <00834 +>aher > God <00430 +>el ohi ym >  
had told <00559 +>amar > him of ; and Abraham <85> built <01129  
+banah > an altar <04196 +mizbeach > there <08033 +sham > , and  
laid the wood <06086 +<ets > in order , and bound <06123 +<aqad  
> Isaac <03327 +Yitschaq > his son <01121 +ben > , and laid  
<07760 +suwm > him on <05921 +<al > the altar <04196 +mizbeach >  
upon the wood <{06086} +<ets > .

06086 GEN 022 007 And Isaac <03327 +Yitschaq > spake <00559  
+>amar > unto Abraham <85> his father <1> , and said <00559  
+>amar > , My father <1> : and he said <00559 +>amar > , Here  
<02009 +hinneh > [ am ] I , my son <01121 +ben > . And he said  
<00559 +>amar > , Behold <02009 +hinneh > the fire <00784 +>esh  
> and the wood <{06086} +<ets > : but where <00834 +>aher > [ is  
] the lamb <07716 +seh > for a burnt <05930 +<olah > offering ?

06086 GEN 022 006 And Abraham <85> took <03947 +laqach > the  
wood <{06086} +<ets > of the burnt <05930 +<olah > offering ,  
and laid <07760 +suwm > [ it ] upon Isaac <03327 +Yitschaq > his  
son <01121 +ben > ; and he took <03947 +laqach > the fire <00784  
+>esh > in his hand <03027 +yad > , and a knife <03979  
+ma>akeleth > ; and they went <03212 +yalak > both <08147  
+sh@nayim > of them together <03162 +yachad > .

06086 GEN 022 003 . And Abraham <85> rose <07925 +shakam > up  
early <07925 +shakam > in the morning <01242 +boqer > , and  
saddled <02280 +chabash > his ass <02543 +chamowr > , and took  
<03947 +laqach > two <08147 +sh@nayim > of his young <05288  
+na<ar > men with him , and Isaac <03327 +Yitschaq > his son  
<01121 +ben > , and clave <01234 +baqa< > the wood <{06086}  
+<ets > for the burnt <05930 +<olah > offering , and rose <06965  
+quwm > up , and went <03212 +yalak > unto the place <04725  
+maqowm > of which <00834 +>aher > God <00430 +>el ohi ym > had  
told <00559 +>amar > him .

06086 GEN 018 008 And he took <03947 +laqach > butter <02529  
+chem>ah > , and milk <02461 +chalab > , and the calf which  
<00834 +>aher > he had dressed <06213 +<asah > , and set <05414  
+nathan > [ it ] before <06440 +paniym > them ; and he stood  
<05975 +<amad > by them under <08478 +tachath > the tree  
<{06086} +<ets > , and they did eat <00398 +>akal > .

06086 GEN 018 004 Let a little <04592 +m@<at > water <04325  
+mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach  
> , and wash <07364 +rachats > your feet <07272 +regel > , and  
rest <08172 +sha<an > yourselves under <08478 +tachath > the  
tree <{06086} +<ets > :

06086 GEN 006 014 Make <06213 +<asah > thee an ark <08392 +tebah  
> of gopher <01613 +gopher > wood <{06086} +<ets > ; rooms

<07064 +qen > shalt thou make <06213 +<asah > in the ark <08392 +tebah > , and shalt pitch <03724 +kopher > it within <01004 +bayith > and without <02351 +chuwts > with pitch <03724 +kopher > .

06086 GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 +<Eden > Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104 +shamar > the way of the tree <{06086} +<ets > of life <02416 +chay > .

06086 GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <06258 +<attah > , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <{06086} +<ets > of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 +<owlam > : </p>
</div>
<div data-bbox=

will I bless <01288 +barak > [ you ] .

06086 HAG 001 008 Go <05927 +<alah > up to the mountain <02022 +har > , and bring <00935 +bow> > wood <{06086} +<ets > , and build <01129 +banah > the house <01004 +bayith > ; and I will take pleasure <07521 +ratsah > in it , and I will be glorified <03513 +kabad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

06086 HAB 002 019 Woe <01945 +howy > unto him that saith <00559 +>amar > to the wood <{06086} +<ets > , Awake <06974 +quwts > ; to the dumb <01748 +duwmam > stone <68> , Arise <05782 +<uwr > , it shall teach <03384 +yarah > ! Behold <02009 +hinneh > , it [ is ] laid <08610 +taphas > over with gold <02091 +zahab > and silver <03701 +keceph > , and [ there is ] no <00369 +>ayin > breath <07307 +ruwach > at all <03605 +kol > in the midst <07130 +qereb > of it .

06086 HAB 002 011 For the stone <68> shall cry <02199 +za<aq > out of the wall <07023 +qiyr > , and the beam <03714 +kaphiyc > out of the timber <{06086} +<ets > shall answer <06030 +<anah > it .

06086 JOE 002 022 Be not afraid <03372 +yare> > , ye beasts <00929 +b@hemah > of the field <07704 +sadeh > : for the pastures <04999 +na>ah > of the wilderness <04057 +midbar > do spring <01876 +dasha > , for the tree <{06086} +<ets > beareth <05375 +nasa> > her fruit <06529 +p@riy > , the fig <08384 +t@>en > tree and the vine <01612 +gephen > do <06213 +<asah > yield <05414 +nathan > their strength <02428 +chayil > .

06086 JOE 001 019 O LORD <03068 +Y@hovah > , to thee will I cry <07121 +qara> > : for the fire <00784 +>esh > hath devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness <04057 +midbar > , and the flame <03852 +lehabah > hath burned <03857 +lahat > all <03605 +kol > the trees <{06086} +<ets > of the field <07704 +sadeh > .

06086 JOE 001 012 The vine <01612 +gephen > is dried <03001 +yabesh > up , and the fig <08384 +t@>en > tree languisheth <00535 +>amal > ; the pomegranate <07416 +rimmown > tree , the palm <08558 +tamar > tree also <01571 +gam > , and the apple <08598 +tappuwach > tree , [ even ] all <03605 +kol > the trees <{06086} +<ets > of the field <07704 +sadeh > , are withered <03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > .

06086 HOS 004 012 . My people <05971 +<am > ask <07592 +sha>al > counsel at their stocks <{06086} +<ets > , and their staff <04731 +maqel > declareth <05046 +nagad > unto them : for the spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > hath caused [ them ] to err <08582 +ta<ah > , and they have gone a whoring <02181 +zanah > from under <08478 +tachath > their God <00430 +>elohiyam > .

06086 EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 +<alah > all <03605 +kol > trees <{06086} +<ets > for meat <03978 +ma>akal > , whose leaf <05929 +<aleh > shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary

<04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 +<al eh > thereof for medicine <08644 +t@ruwphah > .

06086 EZE 047 007 Now when I had returned <07725 +shuwb > , behold <02009 +hinneh > , at <00413 +>el > the bank <08193 +saphah > of the river <05158 +nachal > [ were ] very <03966 +m@od > many <07227 +rab > trees <{06086} +<ets > on the one side and on the other <02088 +zeh > .

06086 EZE 041 025 And [ there were ] made <06213 +<asah > on <00413 +>el > them , on <00413 +>el > the doors <01817 +deleth > of the temple <01964 +heykal > , cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees , like as [ were ] made <06213 +<asah > upon the walls <07023 +qiyr > ; and [ there were ] thick <05645 +<ab > planks <{06086} +<ets > upon the face <06440 +paniym > of the porch <00197 +>uwlam > without <02351 +chuwts > .

06086 EZE 041 022 The altar <04196 +mizbeach > of wood <{06086} +<ets > [ was ] three <07969 +shalowsh > cubits <00520 +>ammah > high <01364 +gaboahh > , and the length <00753 +>orek > thereof two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the corners <04740 +maqtsowa< > thereof , and the length <00753 +>orek > thereof , and the walls <07023 +qiyr > thereof , [ were ] of wood <06086 +<ets > : and he said <01696 +dabar > unto me , This <02088 +zeh > [ is ] the table <07979 +shulchan > that [ is ] before <06440 +paniym > the LORD <03068 +Y@hovah > .

06086 EZE 041 022 The altar <04196 +mizbeach > of wood <06086 +<ets > [ was ] three <07969 +shalowsh > cubits <00520 +>ammah > high <01364 +gaboahh > , and the length <00753 +>orek > thereof two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the corners <04740 +maqtsowa< > thereof , and the length <00753 +>orek > thereof , and the walls <07023 +qiyr > thereof , [ were ] of wood <{06086} +<ets > : and he said <01696 +dabar > unto me , This <02088 +zeh > [ is ] the table <07979 +shulchan > that [ is ] before <06440 +paniym > the LORD <03068 +Y@hovah > .

06086 EZE 041 016 The door <05592 +caph > posts <05592 +caph > , and the narrow <00331 +>atam > windows <02474 +challown > , and the galleries <00862 +>attuwq > round <05439 +cabiyy > about on their three <07969 +shalowsh > stories , over <05048 +neged > against <05048 +neged > the door <05592 +caph > , cieled <07824 +shachiyph > with wood <{06086} +<ets > round <05439 +cabiyy > about , and from the ground <00776 +>erets > up to the windows <02474 +challown > , and the windows <02474 +challown > [ were ] covered <03680 +kacah > ;

06086 EZE 039 010 So that they shall take <05375 +nasa> > no <03808 +lo> > wood <{06086} +<ets > out of the field <07704 +sadeh > , neither <03808 +lo> > cut <02404 +chatab > down [ any ] out of the forests <03293 +ya<ar > ; for they shall burn <01197 +ba<ar > the weapons <05402 +nesheq > with fire <05135 +nuwr > : and they shall spoil <07997 +shalal > those that spoiled <07997 +shalal > them , and rob <00962 +bazaz > those that robbed <00962 +bazaz > them , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

06086 EZE 037 020 And the sticks <{06086} +<ets > whereon thou writest <03789 +kathab > shall be in thine hand <03027 +yad > before their eyes <05869 +<ayin > .

06086 EZE 037 019 Say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947



+laqach > the stick <{06086} +<ets > of Joseph <03130 +Yowceph > , which <00834 +>aher > [ is ] in the hand <03027 +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of Israel <03478 +Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan > them with him , [ even <00853 +>eth > ] with the stick <06086 +<ets > of Judah <03063 +Y@huwdah > , and make <06213 +<asah > them one <00259 +>echad > stick <06086 +<ets > , and they shall be one <00259 +>echad > in mine hand <03027 +yad > .

06086 EZE 037 019 Say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the stick <06086 +<ets > of Joseph <03130 +Yowceph > , which <00834 +>aher > [ is ] in the hand <03027 +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of Israel <03478 +Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan > them with him , [ even <00853 +>eth > ] with the stick <{06086} +<ets > of Judah <03063 +Y@huwdah > , and make <06213 +<asah > them one <00259 +>echad > stick <06086 +<ets > , and they shall be one <00259 +>echad > in mine hand <03027 +yad > .

06086 EZE 037 019 Say <01696 +dabar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take <03947 +laqach > the stick <06086 +<ets > of Joseph <03130 +Yowceph > , which <00834 +>aher > [ is ] in the hand <03027 +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of Israel <03478 +Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan > them with him , [ even <00853 +>eth > ] with the stick <06086 +<ets > of Judah <03063 +Y@huwdah > , and make <06213 +<asah > them one <00259 +>echad > stick <{06086} +<ets > , and they shall be one <00259 +>echad > in mine hand <03027 +yad > .

06086 EZE 037 017 And join <07126 +qarab > them one <00259 +>echad > to another <00259 +>echad > into one <00259 +>echad > stick <{06086} +<ets > ; and they shall become <01961 +hayah > one <00259 +>echad > in thine hand <03027 +yad > .

06086 EZE 037 016 Moreover , thou son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee one <00259 +>echad > stick <{06086} +<ets > , and write <03789 +kathab > upon it , For Judah <03063 +Y@huwdah > , and for the children <01121 +ben > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : then take <03947 +laqach > another <00259 +>echad > stick <06086 +<ets > , and write <03789 +kathab > upon it , For Joseph <03130 +Yowceph > , the stick <06086 +<ets > of Ephraim <00669 +>Ephrayim > , and [ for ] all <03605 +kol > the house <01004 +bayi th > of Israel <03478 +Yisra>el > his companions <02270 +chaber > :

06086 EZE 037 016 Moreover , thou son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee one <00259 +>echad > stick <06086 +<ets > , and write <03789 +kathab > upon it , For Judah <03063 +Y@huwdah > , and for the children <01121 +ben > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : then take <03947 +laqach > another <00259 +>echad > stick <{06086} +<ets > , and write <03789 +kathab > upon it , For Joseph <03130 +Yowceph > , the stick <06086 +<ets > of Ephraim <00669 +>Ephrayim > , and [ for ] all <03605 +kol > the house <01004 +bayi th > of Israel <03478 +Yisra>el > his companions <02270 +chaber > :

06086 EZE 037 016 Moreover , thou son <01121 +ben > of man

<00120 +>adam > , take <03947 +laqach > thee one <00259 +>echad > stick <06086 +<ets > , and write <03789 +kathab > upon it , For Judah <03063 +Y@huwdah > , and for the children <01121 +ben > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : then take <03947 +laqach > another <00259 +>echad > stick <06086 +<ets > , and write <03789 +kathab > upon it , For Joseph <03130 +Yowceph > , the stick <{06086} +<ets > of Ephraim <00669 +>Ephrayim > , and [ for ] all <03605 +kol > the house <01004 +bayi th > of Israel <03478 +Yisra>el > his companions <02270 +chaber > :

06086 EZE 036 030 And I will multiply <07235 +rabah > the fruit <06529 +p@riy > of the tree <{06086} +<ets > , and the increase <08570 +t@nuwbah > of the field <07704 +sadeh > , that ye shall receive <03947 +laqach > no <03808 +lo> > more <05750 +<owd > reproach <02781 +cherpah > of famine <07458 +ra<ab > among the heathen <01471 +gowy > .

06086 EZE 034 027 And the tree <{06086} +<ets > of the field <07704 +sadeh > shall yield <05414 +nathan > her fruit <06529 +p@riy > , and the earth <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > , and they shall be safe <00983 +betach > in their land <00127 +>adamah > , and shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I have broken <07665 +shabar > the bands <04133 +mowtah > of their yoke <05923 +<ol > , and delivered <05337 +natsal > them out of the hand <03027 +yad > of those that served <05647 +<abad > themselves of them .

06086 EZE 031 018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <{06086} +<ets > of Eden <05731 +<Eden > ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 +<ets > of Eden <05731 +<Eden > unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 +<arel > with [ them that be ] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [ is ] Pharaoh <06547 +Par<oh > and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

06086 EZE 031 018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 +<ets > of Eden <05731 +<Eden > ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <{06086} +<ets > of Eden <05731 +<Eden > unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 +<arel > with [ them that be ] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [ is ] Pharaoh <06547 +Par<oh > and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

06086 EZE 031 016 I made the nations <01471 +gowy > to shake <07493 +ra<ash > at the sound <06963 +qowl > of his fall <04658 +mappeleth > , when I cast <03381 +yarad > him down <03381 +yarad > to hell <07585 +sh@>owl > with them that descend <03381 +yarad > into the pit <00953 +bowr > : and all <03605 +kol > the trees <{06086} +<ets > of Eden <05731 +<Eden > , the choice <04005 +mibchar > and best <02896 +towb > of Lebanon <03844 +L@banown > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > , shall be comforted <05162 +nacham > in the nether <08482 +tachtiy > parts of the earth <00776 +>erets >

06086 EZE 031 015 Thus saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <00430 +>elohiym > ; In the day <03117 +yowm > when he went <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > I caused a mourning <56> : I covered <03680 +kacah > the deep <08415 +t@howm > for him , and I restrained <04513 +mana< > the floods <05104 +nahar > thereof , and the great <07227 +rab > waters <04325 +mayim > were stayed <03607 +kala> > : and I caused Lebanon <03844 +L@banown > to mourn <06937 +qadar > for him , and all <03605 +kol > the trees <{06086} +<ets > of the field <07704 +sadeh > fainted <05969 +<ul peh > for him .

06086 EZE 031 014 To the end <04616 +ma<an > that none <03808 +lo> > of all <03605 +kol > the trees <{06086} +<ets > by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 +<aboth > boughs <05688 +<aboth > , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 +<amad > up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

06086 EZE 031 009 I have made him fair <03303 +yapheh > by the multitude <07230 +rob > of his branches <01808 +daliyah > : so that all <03605 +kol > the trees <{06086} +<ets > of Eden <05731 +<Eden > , that [ were ] in the garden <01588 +gan > of God <00430 +>elohiym > , envied <07065 +qana> > him .

06086 EZE 031 008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiym > could not hide <06004 +<amam > him : the fir <01265 +b@rowsh > trees were not like <01819 +damah > his boughs <05589 +c@<appah > , and the chesnut <06196 +<armown > trees were not like <01819 +damah > his branches <06288 +p@>orah > ; nor any <03605 +kol > tree <{06086} +<ets > in the garden <01588 +gan > of God <00430 +>elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy > .

06086 EZE 031 005 Therefore his height <06967 +qowmah > was exalted <01361 +gabahh > above all <03605 +kol > the trees <{06086} +<ets > of the field <07704 +sadeh > , and his boughs <05634 +car<appah > were multiplied <07235 +rabah > , and his branches <06288 +p@>orah > became <00748 +>arak > long <00748 +>arak > because of the multitude <07227 +rab > of waters <04325 +mayim > , when he shot <07971 +shalach > forth .

06086 EZE 031 004 The waters <04325 +mayim > made him great <01431 +gadal > , the deep <08415 +t@howm > set <07311 +ruwm > him up on high <07311 +ruwm > with her rivers <05104 +nahar > running <01980 +halak > round <05439 +cabiyy > about his plants <04302 +matta< > , and sent <07971 +shalach > out her little <08585 +t@<alah > rivers <08585 +t@<alah > unto all <03605 +kol > the trees <{06086} +<ets > of the field <07704 +sadeh > .

06086 EZE 026 012 And they shall make <05414 +nathan > a spoil <07997 +shalal > of thy riches <02428 +chayil > , and make a prey <00962 +bazaz > of thy merchandise <07404 +r@kullah > : and they shall break <02040 +harac > down <02040 +harac > thy walls

<02346 +chowmah > , and destroy <05422 +nathats > thy pleasant  
<02532 +chemdah > houses <01004 +bayith > : and they shall lay  
<07760 +suwm > thy stones <68> and thy timber <{06086} +<ets >  
and thy dust <06083 +<aphar > in the midst <08432 +tavek > of  
the water <04325 +mayim > .

06086 EZE 024 010 Heap <07235 +rabah > on wood <{06086} +<ets > ,  
kindle <01814 +dalaq > the fire <00784 +>esh > , consume <08552  
+tamam > the flesh <01320 +basar > , and spice <07543 +raqach >  
it well , and let the bones <06106 +<etsem > be burned <02787  
+charar > .

06086 EZE 021 010 It is sharpened <02300 +chadad > to make a  
sore slaughter <02873 +tabach > ; it is furbished <04803 +marat  
> that it may glitter <01300 +baraq > : should we then <00176  
+>ow > make mirth <07797 +suws > ? it contemneth <03988 +ma>ac >  
the rod <07626 +shebet > of my son <01121 +ben > , [ as ] every  
<03605 +kol > tree <{06086} +<ets > .

06086 EZE 020 047 And say <00559 +>amar > to the forest <03293  
+ya<ar > of the south <05045 +negeb > , Hear <08085 +shama< >  
the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus  
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >  
GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle  
<03341 +yatsath > a fire <00784 +>esh > in thee , and it shall  
devour <00398 +>akal > every <03605 +kol > green <03892 +lach >  
tree <{06086} +<ets > in thee , and every <03605 +kol > dry  
<03002 +yabesh > tree <06086 +<ets > : the flaming <03852  
+lehabah > flame <07957 +shalhebeth > shall not be quenched  
<03518 +kabah > , and all <03605 +kol > faces <06440 +paniym >  
from the south <05045 +negeb > to the north <06828 +tsaphown >  
shall be burned <06866 +tsarab > therein .

06086 EZE 020 047 And say <00559 +>amar > to the forest <03293  
+ya<ar > of the south <05045 +negeb > , Hear <08085 +shama< >  
the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus  
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >  
GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle  
<03341 +yatsath > a fire <00784 +>esh > in thee , and it shall  
devour <00398 +>akal > every <03605 +kol > green <03892 +lach >  
tree <06086 +<ets > in thee , and every <03605 +kol > dry <03002  
+yabesh > tree <{06086} +<ets > : the flaming <03852 +lehabah >  
flame <07957 +shalhebeth > shall not be quenched <03518 +kabah >  
, and all <03605 +kol > faces <06440 +paniym > from the south  
<05045 +negeb > to the north <06828 +tsaphown > shall be burned  
<06866 +tsarab > therein .

06086 EZE 020 032 And that which cometh <05927 +<alah > into  
<05921 +<al > your mind <07307 +ruwach > shall not be at all ,  
that ye say <00559 +>amar > , We will be as the heathen <01471  
+gowy > , as the families <04940 +mishpachah > of the countries  
<00776 +>erets > , to serve <08334 +sharath > wood <{06086}  
+<ets > and stone <68> .

06086 EZE 020 028 [ For ] when I had brought <00935 +bow> > them  
into <00413 +>el > the land <00776 +>erets > , [ for ] the which  
<00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027  
+yad > to give <05414 +nathan > it to them , then they saw  
<07200 +ra>ah > every <03605 +kol > high <07311 +ruwm > hill  
<01389 +gib<ah > , and all <03605 +kol > the thick <05687  
+<aboth > trees <{06086} +<ets > , and they offered <02076  
+zabach > there <08033 +sham > their sacrifices <02077 +zebach >  
, and there <08033 +sham > they presented <05414 +nathan > the  
provocation <03708 +ka<ac > of their offering <07133 +qorban > :  
there <08033 +sham > also they made <07760 +suwm > their sweet  
<05207 +nichowach > savour <07381 +reyach > , and poured <05258  
12/8/2021

+nacak > out there <08033 +sham > their drink <05262 +necek > offerings .

06086 EZE 017 024 And all <03605 +kol > the trees <{06086} +<ets > of the field <07704 +sadeh > shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have brought <08213 +shaphel > down <08213 +shaphel > the high <01364 +gaboahh > tree <06086 +<ets > , have exalted <01361 +gabahh > the low <08217 +shaphal > tree <06086 +<ets > , have dried <03001 +yabesh > up the green <03892 +lach > tree <06086 +<ets > , and have made the dry <03002 +yabesh > tree <06086 +<ets > to flourish <06524 +parach > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > and have done <06213 +<asah > [ it ] .

06086 EZE 017 024 And all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have brought <08213 +shaphel > down <08213 +shaphel > the high <01364 +gaboahh > tree <{06086} +<ets > , have exalted <01361 +gabahh > the low <08217 +shaphal > tree <06086 +<ets > , have dried <03001 +yabesh > up the green <03892 +lach > tree <06086 +<ets > , and have made the dry <03002 +yabesh > tree <06086 +<ets > to flourish <06524 +parach > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > and have done <06213 +<asah > [ it ] .

06086 EZE 017 024 And all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have brought <08213 +shaphel > down <08213 +shaphel > the high <01364 +gaboahh > tree <06086 +<ets > , have exalted <01361 +gabahh > the low <08217 +shaphal > tree <{06086} +<ets > , have dried <03001 +yabesh > up the green <03892 +lach > tree <06086 +<ets > , and have made the dry <03002 +yabesh > tree <06086 +<ets > to flourish <06524 +parach > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > and have done <06213 +<asah > [ it ] .

06086 EZE 017 024 And all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have brought <08213 +shaphel > down <08213 +shaphel > the high <01364 +gaboahh > tree <06086 +<ets > , have exalted <01361 +gabahh > the low <08217 +shaphal > tree <06086 +<ets > , have dried <03001 +yabesh > up the green <03892 +lach > tree <{06086} +<ets > , and have made the dry <03002 +yabesh > tree <06086 +<ets > to flourish <06524 +parach > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > and have done <06213 +<asah > [ it ] .

06086 EZE 017 024 And all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have brought <08213 +shaphel > down <08213 +shaphel > the high <01364 +gaboahh > tree <06086 +<ets > , have exalted <01361 +gabahh > the low <08217 +shaphal > tree <06086 +<ets > , have dried <03001 +yabesh > up the green <03892 +lach > tree <06086 +<ets > , and have made the dry <03002 +yabesh > tree <{06086} +<ets > to flourish <06524 +parach > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > and have done <06213 +<asah > [ it ] .

06086 EZE 015 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; As the vine <01612 +gephen > tree <{06086} +<ets > among the trees <06086 +<ets > of the forest <03293 +ya<ar > , which <00834 +>aher > I have given <05414 +nathan > to the fire <00784 +>esh > for fuel <00402 +>oklah > , so <03651 +ken > will I give <05414 +nathan > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > .

06086 EZE 015 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; As the vine <01612 +gephen > tree <06086 +<ets > among the trees <{06086} +<ets > of the forest <03293 +ya<ar > , which <00834 +>aher > I have given <05414 +nathan > to the fire <00784 +>esh > for fuel <00402 +>oklah > , so <03651 +ken > will I give <05414 +nathan > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > .

06086 EZE 015 003 Shall wood <{06086} +<ets > be taken <03947 +laqach > thereof to do <06213 +<asah > any work <04399 +m@la>kah > ? or will [ men ] take <03947 +laqach > a pin <03489 +yathed > of it to hang <08518 +talach > any <03605 +kol > vessel <03627 +k@liy > thereon <05921 +<al > ?

06086 EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , What <04100 +mah > is the vine <01612 +gephen > tree <{06086} +<ets > more than any tree <06086 +<ets > , [ or than ] a branch <02156 +z@mowrah > which <00834 +>aher > is among the trees <06086 +<ets > of the forest <03293 +ya<ar > ?

06086 EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , What <04100 +mah > is the vine <01612 +gephen > tree <06086 +<ets > more than any tree <{06086} +<ets > , [ or than ] a branch <02156 +z@mowrah > which <00834 +>aher > is among the trees <06086 +<ets > of the forest <03293 +ya<ar > ?

06086 EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , What <04100 +mah > is the vine <01612 +gephen > tree <06086 +<ets > more than any tree <06086 +<ets > , [ or than ] a branch <02156 +z@mowrah > which <00834 +>aher > is among the trees <{06086} +<ets > of the forest <03293 +ya<ar > ?

06086 EZE 006 013 Then shall ye know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when their slain <02491 +chalal > [ men ] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiyl > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib<ah > , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <{06086} +<ets > , and under <08478 +tachath > every <03605 +kol > thick <05687 +<aboth > oak <00424 +>elah > , the place <04725 +maqom > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > .

06086 LAM 005 013 They took <05375 +nasa> > the young <00970 +bachuwr > men to grind <02911 +t@chown > , and the children <05288 +na<ar > fell <03782 +kashal > under the wood <{06086} +<ets > .

06086 LAM 005 004 We have drunken <08354 +shathah > our water <04325 +mayim > for money <03701 +keceph > ; our wood <{06086} +<ets > is sold unto us .

06086 LAM 004 008 Their visage <08389 +to>ar > is blacker <02821 +chashak > than a coal <07815 +sh@chowr > ; they are not known <05234 +nakar > in the streets <02351 +chuwts > : their skin <05785 +<owr > cleaveth <06821 +tsaphad > to their bones <06106 +<etsem > ; it is withered <03001 +yabesh > , it is become <01961 +hayah > like <03644 +k@mow > a stick <{06086} +<ets > .

06086 JER 046 022 The voice <06963 +qowl > thereof shall go <03212 +yalak > like a serpent <05175 +nachash > ; for they

shall march <03212 +yalak > with an army <02428 +chayil > , and come <00935 +bow> > against her with axes <07134 +qardom > , as hewers <02404 +chatab > of wood <{06086} +<ets > .

06086 JER 028 013 Go <01980 +halak > and tell <00559 +>amar > Hanani ah <02608 +Chananyah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast broken <07665 +shabar > the yokes <04133 +mowtah > of wood <{06086} +<ets > ; but thou shalt make <06213 +<asah > for them yokes <04133 +mowtah > of iron <01270 +barzel > .

06086 JER 017 008 For he shall be as a tree <{06086} +<ets > planted <08362 +shathal > by the waters <04325 +mayim > , and [ that ] spreadeth <07971 +shalach > out her roots <08328 +sheresh > by the river <03105 +yuwbal > , and shall not see <07200 +ra>ah > when <03588 +kiy > heat <02527 +chom > cometh <00935 +bow> > , but her leaf <05929 +<aleh > shall be green <07488 +ra<anan > ; and shall not be careful <01672 +da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither <03808 +lo> > shall cease <04185 +muwsh > from yielding <06213 +<asah > fruit <06529 +p@riy > .

06086 JER 017 002 Whilst their children <01121 +ben > remember <02142 +zakar > their altars <04196 +mizbeach > and their groves <00842 +>asherah > by the green <07488 +ra<anan > trees <{06086} +<ets > upon the high <01364 +gaboahh > hills <01389 +gib<ah > .

06086 JER 011 019 But I [ was ] like a lamb <03532 +kebes > [ or ] an ox <00441 +>alluwph > [ that ] is brought <02986 +yabal > to the slaughter <02873 +tabach > ; and I knew <03045 +yada< > not that they had devised <02803 +chashab > devices <04284 +machashabah > against <05921 +<al > me , [ saying ] , Let us destroy <07843 +shachath > the tree <{06086} +<ets > with the fruit <03899 +lechem > thereof , and let us cut <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem > may be no <03808 +lo> > more <05750 +<owd > remembered <02142 +zakar > .

06086 JER 010 008 But they are altogether <00259 +>echad > brutish <01197 +ba<ar > and foolish <03688 +kacal > : the stock <{06086} +<ets > [ is ] a doctrine <04148 +muwcar > of vanities <01892 +hebel > .

06086 JER 010 003 For the customs <02708 +chuqqah > of the people <05971 +<am > [ are ] vain <01892 +hebel > : for [ one ] cutteth <03772 +karath > a tree <{06086} +<ets > out of the forest <03293 +ya<ar > , the work <04639 +ma<aseh > of the hands <03027 +yad > of the workman <02796 +charash > , with the axe <04621 +ma<atsad > .

06086 JER 007 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02009 +hinneh > , mine anger <00639 +>aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon the trees <{06086} +<ets > of the field <07704 +sadeh > , and upon the fruit <06529 +p@riy > of the ground <00127 +>adamah > ; and it shall burn <01197 +ba<ar > , and shall not be quenched <03518 +kabah > .

06086 JER 007 018 The children <01121 +ben > gather <03950 +laqat > wood <{06086} +<ets > , and the fathers <1> kindle <01197 +ba<ar > the fire <00784 +>esh > , and the women <00802 +>ishshah > knead <03888 +luwsh > [ their ] dough <01217 +batseq > , to make <06213 +<asah > cakes <03561 +kavvan > to the queen

<04446 +m@leketh > of heaven <08064 +shamayim > , and to pour  
<05258 +nacak > out drink <05262 +necek > offerings <05262  
+necek > unto other <00312 +>acher > gods <00430 +>elohiym > ,  
that they may provoke me to anger <03707 +ka<ac > .

06086 JER 005 014 Wherefore <03651 +ken > thus <03541 +koh >  
sai th <00559 +>amar > the LORD <03068 +Y@hovah > God <00430  
+>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya<an >  
ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar >  
, behold <02005 +hen > , I will make <05414 +nathan > my words  
<01697 +dabar > in thy mouth <06310 +peh > fire <00784 +>esh > ,  
and this <02088 +zeh > people <05971 +<am > wood <{06086} +<ets  
> , and it shall devour <00398 +>akal > them .

06086 JER 003 013 Only <00389 +>ak > acknowl edge <03045 +yada< >  
thine iniquity <05771 +<avon > , that thou hast transgressed  
<06586 +pasha< > against the LORD <03068 +Y@hovah > thy God  
<00430 +>elohiym > , and hast scattered <06340 +pazar > thy ways  
<01870 +derek > to the strangers <02114 +zuwr > under <08478  
+tachath > every <03605 +kol > green <07488 +ra<anan > tree  
<{06086} +<ets > , and ye have not obeyed <08085 +shama< > my  
voice <06963 +qowl > , sai th <05002 +n@>um > the LORD <03068  
+Y@hovah > .

06086 JER 003 009 And it came <01961 +hayah > to pass through  
the lightness <06963 +qowl > of her whoredom <02184 +z@nuwth > ,  
that she defiled <02610 +chaneph > the land <00776 +>erets > ,  
and committed <05003 +na>aph > adul tery <05003 +na>aph > wi th  
stones <68> and with stocks <{06086} +<ets > .

06086 JER 003 006 . The LORD <03068 +Y@hovah > said <00559  
+>amar > also unto me in the days <03117 +yowm > of Josiah  
<02977 +Yo>shiyah > the king <04428 +melek > , Hast thou seen  
<07200 +ra>ah > [ that ] which <00834 +>aher > backsliding  
<04878 +m@shuwbah > Israel <03478 +Yisra>el > hath done <06213  
+<asah > ? she is gone <01980 +halak > up upon every <03605 +kol  
> high <01364 +gaboahh > mountain <02022 +har > and under every  
<03605 +kol > green <07488 +ra<anan > tree <{06086} +<ets > ,  
and there <08033 +sham > hath played the harlot <02181 +zanah > .

06086 JER 002 027 Saying <00559 +>amar > to a stock <{06086}  
+<ets > , Thou [ art ] my father <1> ; and to a stone <68> ,  
Thou hast brought <03205 +yalad > me forth <03205 +yalad > : for  
they have turned <06437 +panah > [ their ] back <06203 +<oreph >  
unto me , and not [ their ] face <06440 +paniym > : but in the  
time <06256 +<eth > of their trouble <07451 +ra< > they will say  
<00559 +>amar > , Arise <06965 +quwm > , and save <03467 +yasha<  
> us .

06086 JER 002 020 . For of old <05769 +<owlam > time I have  
broken <07665 +shabar > thy yoke <05923 +<ol > , [ and ] burst  
<05423 +nathaq > thy bands <04147 +mowcer > ; and thou saidst  
<00559 +>amar > , I will not transgress <05647 +<abad > ; when  
<03588 +kiy > upon every <03605 +kol > high <01364 +gaboahh >  
hill <01389 +gib<ah > and under <08478 +tachath > every <03605  
+kol > green <07488 +ra<anan > tree <{06086} +<ets > thou  
wanderest <06808 +tsa<ah > , playing the harlot <02181 +zanah > .

06086 ISA 065 022 They shall not build <01129 +banah > , and  
another <00312 +>acher > inhabit <03427 +yashab > ; they shall  
not plant <05193 +nata< > , and another <00312 +>acher > eat  
<00398 +>akal > : for as the days <03117 +yowm > of a tree  
<{06086} +<ets > [ are ] the days <03117 +yowm > of my people  
<05971 +<am > , and mine elect <00972 +bachi yr > shall long  
enjoy <01086 +balah > the work <04639 +ma<aseh > of their hands  
<03027 +yad > .



06086 ISA 060 017 For brass <05178 +n@chosheth > I will bring <00935 +bow> > gold <02091 +zahab > , and for iron <01270 +barzel > I will bring <00935 +bow> > silver <03701 +keceph > , and for wood <{06086} +<ets > brass <05178 +n@chosheth > , and for stones <68> iron <01270 +barzel > : I will also make <07760 +suwm > thy officers <06486 +p@quddah > peace <07965 +shalowm > , and thine exactors <05065 +nagas > righteousness <06666 +ts@daqah > .

06086 ISA 057 005 Enflaming <02552 +chamam > yourselves with idols <00410 +>el > under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <{06086} +<ets > , slaying <07819 +shachat > the children <03206 +yeled > in the valleys <05158 +nachal > under <08478 +tachath > the cliffs <05585 +ca<iyph > of the rocks <05553 +cela< > ?

06086 ISA 056 003 . Neither <00408 +>al > let the son <01121 +ben > of the stranger <05236 +nekar > , that hath joined <03867 +lavah > himself to the LORD <03068 +Y@hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > hath utterly separated <00914 +badal > me from his people <05971 +<am > : neither <00408 +>al > let the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [ am ] a dry <03002 +yabesh > tree <{06086} +<ets > .

06086 ISA 055 012 For ye shall go <03318 +yatsa> > out with joy <08057 +simchah > , and be led <02986 +yabal > forth <02986 +yabal > with peace <07965 +shalowm > : the mountains <02022 +har > and the hills <01389 +gib<ah > shall break <06476 +patsach > forth before <06440 +paniym > you into singing <07440 +rinnah > , and all <03605 +kol > the trees <{06086} +<ets > of the field <07704 +sadeh > shall clap <04222 +macha> > [ their ] hands <03709 +kaph > .

06086 ISA 045 020 . Assemble <06908 +qabats > yourselves and come <00935 +bow> > ; draw near <05066 +nagash > together <03162 +yachad > , ye [ that are ] escaped <06412 +paliyt > of the nations <01471 +gowy > : they have no <03808 +lo> > knowledge <03045 +yada< > that set <05375 +nasa> > up the wood <{06086} +<ets > of their graven <06459 +pecel > image , and pray <06419 +palal > unto a god <00410 +>el > [ that ] cannot <03808 +lo> > save <03467 +yasha< > .

06086 ISA 044 023 Sing <07442 +ranan > , O ye heavens <08064 +shamayim > ; for the LORD <03068 +Y@hovah > hath done <06213 +<asah > [ it ] : shout <07321 +ruwa< > , ye lower <08482 +tachtiy > parts of the earth <00776 +>erets > : break <06476 +patsach > forth into singing <07440 +rinnah > , ye mountains <02022 +har > , O forest <03293 +ya<ar > , and every <03605 +kol > tree <{06086} +<ets > therein : for the LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > Jacob <03290 +Ya<aqob > , and glorified <06286 +pa>ar > himself in Israel <03478 +Yi sra>el > .

06086 ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [ is there ] knowledge <01847 +da<ath > nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [ it ] : and shall I make <06213 +<asah > the residue <03499 +yether > thereof an abomination <08441 +tow<ebah > ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree

<{06086} +<ets > ?

06086 ISA 044 014 He heweth <03772 +karath > him down cedars <00730 +>erez > , and taketh <03947 +laqach > the cypress <08645 +tirzah > and the oak <00437 +>allown > , which he strengtheneth <00553 +>amats > for himself among the trees <{06086} +<ets > of the forest <03293 +ya<ar > : he planteth <05192 +netel > an ash <00766 +>oren > , and the rain <01653 +geshem > doth nourish <01431 +gadal > [ it ] .

06086 ISA 041 019 I will plant <05414 +nathan > in the wilderness <04057 +midbar > the cedar <00730 +>erez > , the shittah <07848 +shittah > tree <{06086} +<ets > , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > tree <06086 +<ets > ; I will set <07760 +suwm > in the desert <06160 +<arabah > the fir <01265 +b@rowsh > tree , [ and ] the pine <08410 +tidhar > , and the box <08391 +t@ashshuwr > tree together <03162 +yachad > :

06086 ISA 041 019 I will plant <05414 +nathan > in the wilderness <04057 +midbar > the cedar <00730 +>erez > , the shittah <07848 +shittah > tree <06086 +<ets > , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > tree <{06086} +<ets > ; I will set <07760 +suwm > in the desert <06160 +<arabah > the fir <01265 +b@rowsh > tree , [ and ] the pine <08410 +tidhar > , and the box <08391 +t@ashshuwr > tree together <03162 +yachad > :

06086 ISA 040 020 He that [ is ] so impoverished <05533 +cakan > that he hath no <03808 +lo> > oblation <08641 +t@ruwmah > chooseth <00977 +bachar > a tree <{06086} +<ets > [ that ] will not rot <07537 +raqab > ; he seeketh <01245 +baqash > unto him a cunning <02450 +chakam > workman <02796 +charash > to prepare <03559 +kuwn > a graven <06459 +pecel > image , [ that ] shall not be moved <04131 +mowt > .

06086 ISA 037 019 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the fire <00784 +>esh > : for they [ were ] no <03808 +lo> > gods <00430 +>elohiym > , but the work <04639 +ma<aseh > of men s <00120 +>adam > hands <03027 +yad > , wood <{06086} +<ets > and stone <68> : therefore they have destroyed <6> them .

06086 ISA 030 033 For Tophet <08613 +Tophteh > [ is ] ordained <06186 +<arak > of old <00865 +>ethmowl > ; yea <01571 +gam > , for the king <04428 +melek > it is prepared <03559 +kuwn > ; he hath made [ it ] deep <06009 +<amaq > [ and ] large <07337 +rachab > : the pile <04071 +m@duwrah > thereof [ is ] fire <00784 +>esh > and much <07235 +rabah > wood <{06086} +<ets > ; the breath <05397 +n@shamah > of the LORD <03068 +Y@hovah > , like a stream <05158 +nachal > of brimstone <01614 +gophriyth > , doth kindle <01197 +ba<ar > it .

06086 ISA 010 019 And the rest <07605 +sh@ar > of the trees <{06086} +<ets > of his forest <03293 +ya<ar > shall be few <04557 +micpar > , that a child <05288 +na<ar > may write <03789 +kathab > them .

06086 ISA 010 015 Shall the axe <01631 +garzen > boast <06286 +pa>ar > itself against <05921 +<al > him that heweth <02672 +chatsab > therewith ? [ or ] shall the saw <04883 +massowr > magnify <01431 +gadal > itself against <05921 +<al > him that shaketh <05130 +nuwph > it ? as if the rod <07626 +shebet > should shake <05130 +nuwph > [ itself ] against them that lift <07311 +ruwm > it up , [ or ] as if the staff <04294 +matteh > should lift <07311 +ruwm > up [ itself , as if it were ] no

<03808 +lo> > wood <{06086} +<ets > .

06086 ISA 007 002 And it was told <05046 +nagad > the house <01004 +bayith > of David <01732 +David > , saying <00559 +>amar > , Syria <00758 +>Aram > is confederate <05117 +nuwach > with Ephraim <00669 +>Ephrayim > . And his heart <03824 +lebab > was moved <05128 +nuwa< > , and the heart <03824 +lebab > of his people <05971 +<am > , as the trees <{06086} +<ets > of the wood <03293 +ya<ar > are moved <05128 +nuwa< > with the wind <07307 +ruwach > .

06086 SON 004 014 Spikenard <05373 +nerd > and saffron <03750 +karkom > ; calamus <07070 +qaneh > and cinnamon <07076 +qinnamown > , with all <03605 +kol > trees <{06086} +<ets > of frankincense <03828 +l@bownah > ; myrrh <04753 +more > and aloes <00174 +>ahaliym > , with all <03605 +kol > the chief <07218 +ro>sh > spices <01314 +besem > :

06086 SON 003 009 King <04428 +melek > Solomon <08010 +Sh@lomoh > made <06213 +<asah > himself a chariot <00668 +>appiryown > of the wood <{06086} +<ets > of Lebanon <03844 +L@banown > .

06086 SON 002 003 . As the apple <08598 +tappuwach > tree <{06086} +<ets > among the trees <06086 +<ets > of the wood <03293 +ya<ar > , so <03651 +ken > [ is ] my beloved <01730 +dowd > among <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab > down under his shadow <06738 +tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@riy > [ was ] sweet <04966 +mathowq > to my taste <02441 +chek > .

06086 SON 002 003 . As the apple <08598 +tappuwach > tree <06086 +<ets > among the trees <{06086} +<ets > of the wood <03293 +ya<ar > , so <03651 +ken > [ is ] my beloved <01730 +dowd > among <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab > down under his shadow <06738 +tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@riy > [ was ] sweet <04966 +mathowq > to my taste <02441 +chek > .

06086 ECC 011 003 If <00518 +>im > the clouds <05645 +<ab > be full <04390 +male> > of rain <1653geshem > , they empty <07324 +ruwq > [ themselves ] upon the earth <00776 +>erets > : and if the tree <{06086} +<ets > fall <05307 +naphal > toward the south <01864 +darowm > , or toward the north <06828 +tsaphown > , in the place <04725 +maqowm > where the tree <06086 +<ets > falleth <05307 +naphal > , there <08033 +sham > it shall be .

06086 ECC 011 003 If <00518 +>im > the clouds <05645 +<ab > be full <04390 +male> > of rain <1653geshem > , they empty <07324 +ruwq > [ themselves ] upon the earth <00776 +>erets > : and if the tree <06086 +<ets > fall <05307 +naphal > toward the south <01864 +darowm > , or toward the north <06828 +tsaphown > , in the place <04725 +maqowm > where the tree <{06086} +<ets > falleth <05307 +naphal > , there <08033 +sham > it shall be .

06086 ECC 010 009 Whoso removeth <05265 +naca< > stones <68> shall be hurt <06087 +<atsab > therewith ; [ and ] he that cleaveth <01234 +baqa< > wood <{06086} +<ets > shall be endangered <05533 +cakan > thereby .

06086 ECC 002 006 I made <06213 +<asah > me pools <01295 +b@rekah > of water <04325 +mayim > , to water <08248 +shaqah > therewith the wood <03293 +ya<ar > that bringeth <06779 +tsamach > forth <06779 +tsamach > trees <{06086} +<ets > :

06086 ECC 002 005 I made <06213 +<asah > me gardens <01593 +gannah > and orchards <06508 +pardec > , and I planted <05193

+nata< > trees <{06086} +<ets > in them of all <03605 +kol > [ kind of ] fruits <06529 +p@riy > :

06086 PRO 026 021 [ As ] coals <06352 +pecham > [ are ] to burning <01513 +gechel > coals <01513 +gechel > , and wood <{06086} +<ets > to fire <00784 +>esh > ; so [ is ] a contentious <04066 +madown > man <00376 +>iysh > to kindle <02787 +charar > strife <07379 +riyb > .

06086 PRO 026 020 . Where <00657 +>ephec > no <00657 +>ephec > wood <{06086} +<ets > is , [ there ] the fire <00784 +>esh > goeth <03518 +kabah > out : so where [ there is ] no <00369 +>ayin > talebearer <05372 +nirgan > , the strife <04066 +madown > ceaseth <08367 +shathaq > .

06086 PRO 015 004 . A wholesome <04832 +marpe> > tongue <03956 +lashown > [ is ] a tree <{06086} +<ets > of life <02416 +chay > : but perverseness <05558 +celeph > therein [ is ] a breach <07667 +sheber > in the spirit <07307 +ruwach > .

06086 PRO 013 012 . Hope <08431 +towcheleth > deferred <04900 +mashak > maketh the heart <03820 +leb > sick <02470 +chalah > : but [ when ] the desire <08378 +ta>avah > cometh <00935 +bow> > , [ it is ] a tree <{06086} +<ets > of life <02416 +chay > .

06086 PRO 011 030 . The fruit <06529 +p@riy > of the righteous <06662 +tsaddiyq > [ is ] a tree <{06086} +<ets > of life <02416 +chay > ; and he that winneth <03947 +laqach > souls <05315 +nephesh > [ is ] wise <02450 +chakam > .

06086 PRO 003 018 She [ is ] a tree <{06086} +<ets > of life <02416 +chay > to them that lay hold <02388 +chazaq > upon her : and happy <00835 +>esher > [ is every one ] that retaineth <08551 +tamak > her .

06086 PSA 148 009 Mountains <02022 +har > , and all <03605 +kol > hills <01389 +gib<ah > > ; fruitful <06529 +p@riy > trees <{06086} +<ets > , and all <03605 +kol > cedars <00730 +>erez > :

06086 PSA 105 033 He smote <05221 +nakah > their vines <01612 +gephen > also and their fig<08384 +t@>en > trees ; and brake <07665 +shabar > the trees <{06086} +<ets > of their coasts <01366 +g@buwl > .

06086 PSA 104 016 The trees <{06086} +<ets > of the LORD <03068 +Y@hovah > are full <07654 +sob<ah > [ of sap ] ; the cedars <00730 +>erez > of Lebanon <03844 +L@banown > , which <00834 +>aher > he hath planted <05193 +nata< > ;

06086 PSA 096 012 Let the field <07704 +sadeh > be joyful <05937 +>alaz > , and all <03605 +kol > that [ is ] therein : then <00227 +>az > shall all <03605 +kol > the trees <{06086} +<ets > of the wood <03293 +ya<ar > rejoice <07442 +ranan >

06086 PSA 074 005 [ A man ] was famous <03045 +yada< > according as he had lifted <00935 +bow> > up axes <07134 +qardom > upon the thick <05441 +cobek > trees <{06086} +<ets > .

06086 PSA 001 003 And he shall be like a tree <{06086} +<ets > planted <08362 +shathal > by the rivers <06388 +peleg > of water <04325 +mayim > , that bringeth <05414 +nathan > forth <05414 +nathan > his fruit <06529 +p@riy > in his season <06256 +<eth > > ; his leaf <05929 +>aleh > also shall not wither <05034 +nabel > > ; and whatsoever he doeth <06213 +>asah > shall prosper <06743 +tsalach > .

06086 JOB 041 027 He esteemeth <02803 +chashab > iron <01270 +barzel > as straw <08401 +teben > , [ and ] brass <05154 +n@chuwshah > as rotten <07539 +riqqabown > wood <{06086} +<ets > .

06086 JOB 024 020 The womb <07358 +rechem > shall forget <07911 +shakach > him ; the worm <07415 +rimmah > shall feed sweetly <04988 +mathaq > on him ; he shall be no <03808 +lo> > more <05750 +<owd > remembered <02142 +zakar > ; and wickedness <05766 +<evel > shall be broken <07665 +shabar > as a tree <{06086} +<ets > .

06086 JOB 019 010 He hath destroyed <05422 +nathats > me on every <05437 +cabab > side <05439 +cabiyb > , and I am gone <03212 +yalak > : and mine hope <08615 +tiqvah > hath he removed <05265 +naca> > like a tree <{06086} +<ets > .

06086 JOB 014 007 . For there is hope <08615 +tiqvah > of a tree <{06086} +<ets > , if it be cut <03772 +karath > down , that it will sprout <02498 +chalaph > again <05750 +<owd > , and that the tender <03127 +yowneqeth > branch thereof will not cease <02308 +chadal > .

06086 EST 009 025 But when [ Esther ] came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > , he commanded <00559 +>amar > by letters <05612 +cepher > that his wicked <07451 +ra< > device <04284 +machashabah > , which <00834 +>aher > he devised <02803 +chashab > against <05921 +<al > the Jews <03064 +Y@huwdiy > , should return <07725 +shuwb > upon his own head <07218 +ro>sh > , and that he and his sons <01121 +ben > should be hanged <08518 +talah > on <05921 +<al > the gallows <{06086} +<ets > .

06086 EST 009 013 Then said <00559 +>amar > Esther <00635 +>Ecter > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ are ] in Shushan <07800 +Shuwshan > to do <06213 +<asah > to morrow <04279 +machar > also <01571 +gam > according unto this day s <03117 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman > ten <06235 +<eser > sons <01121 +ben > be hanged <08518 +talah > upon the gallows <{06086} +<ets > .

06086 EST 008 007 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , Behold <02009 +hinneh > , I have given <05414 +nathan > Esther <00635 +>Ecter > the house <01004 +bayith > of Haman <02001 +Haman > , and him they have hanged <08518 +talah > upon the gallows <{06086} +<ets > , because he laid <07971 +shalach > his hand <03027 +yad > upon the Jews <03064 +Y@huwdiy > .

06086 EST 007 010 So they hanged <08518 +talah > Haman <02001 +Haman > on <05921 +<al > the gallows <{06086} +<ets > that he had prepared <03559 +kuwn > for Mordecai <04782 +Mord@kay > . Then was the king s <04428 +melek > wrath <02534 +chemah > pacified <07918 +shakak > .

06086 EST 007 009 And Harbonah <02726 +Charbowna> > , one <00259 +>echad > of the chamberlains <05631 +cariyc > , said <00559 +>amar > before <06440 +paniym > the king <04428 +melek > , Behold <02009 +hinneh > also <01571 +gam > , the gallows <{06086} +<ets > fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > , which <00834 +>aher > Haman <02001 +Haman > had made <06213 +<asah > for Mordecai <04782

+Mord@kay > , who <00834 +>aher > had spoken <01696 +dabar > good <02896 +towb > for the king <04428 +melek > , standeth <05975 +<amad > in the house <01004 +bayith > of Haman <02001 +Haman > . Then the king <04428 +melek > said <00559 +>amar > , Hang <08518 +talah > him thereon <05921 +<al > .

06086 EST 006 004 . And the king <04428 +melek > said <00559 +>amar > , Who <04310 +miy > [ is ] in the court <02691 +chatser > ? Now Haman <02001 +Haman > was come <00935 +bow> > into the outward <02435 +chiytsown > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , to speak <00559 +>amar > unto the king <04428 +melek > to hang <08518 +talah > Mordecai <04782 +Mord@kay > on <05921 +<al > the gallows <{06086} +<ets > that he had prepared <03559 +kuwn > for him .

06086 EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <{06086} +<ets > > be made <06213 +<asah > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 +<al > : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 +<ets > to be made <06213 +<asah > .

06086 EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <06086 +<ets > > be made <06213 +<asah > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 +<al > : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <{06086} +<ets > to be made <06213 +<asah > .

06086 EST 002 023 And when inquisition <01245 +baqash > was made of the matter <01697 +dabar > , it was found <04672 +matsa> > out ; therefore they were both <08147 +sh@nayim > hanged <08518 +talah > on <05921 +<al > a tree <{06086} +<ets > : and it was written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > before <06440 +paniyim > the king <04428 +melek > .

06086 DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 +<al > thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiyim > , wood <{06086} +<ets > and stone <68> .

06086 NEH 010 037 And [ that ] we should bring <00935 +bow> > the firstfruits <07225 +re>shiyth > of our dough <06182 +<ariycah > , and our offerings <08641 +t@ruwmah > , and the fruit <06529 +p@riy > of all <03605 +kol > manner of trees <{06086} +<ets > , of wine <08492 +tiyrowsh > and of oil <03323 +yitshar > , unto the priests <03548 +kohen > , to the chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiyim > ; and the tithes <04643 +ma<aser > of our ground <00127 +>adamah > unto the Levites <03881 +Leviyiy > ,

that the same <01992 +hem > Levites <03881 +Leviyiy > might have the tithes <06237 +<asar > in all <03605 +kol > the cities <05892 +<iyr > of our tillage <05656 +<abodah > .

06086 NEH 010 035 And to bring <00935 +bow> > the firstfruits <01061 +bikkur > of our ground <00127 +>adamah > , and the firstfruits <01061 +bikkur > of all <03605 +kol > fruit <06529 +p@riy > of all <03605 +kol > trees <{06086} +<ets > , year <08141 +shaneh > by year <08141 +shaneh > , unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > :

06086 NEH 010 034 And we cast <05307 +naphal > the lots <01486 +gowral > among the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and the people <05971 +<am > , for the wood <{06086} +<ets > offering <07133 +qorban > , to bring <00935 +bow> > [ it ] into the house <01004 +bayith > of our God <00430 +>elohiyim > , after <00310 +>achar > the houses <01004 +bayith > of our fathers <1> , at times <06256 +<eth > appointed <02163 +zaman > year <08141 +shaneh > by year <08141 +shaneh > , to burn <01197 +ba<ar > upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , as [ it is ] written <03789 +kathab > in the law <08451 +towrah > :

06086 NEH 009 025 And they took <03920 +lakad > strong <01219 +batsar > cities <05892 +<iyr > , and a fat <08082 +shamen > land <00127 +>adamah > , and possessed <03423 +yarash > houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > goods <02898 +tuwb > , wells <00953 +bowr > digged <02672 +chatsab > , vineyards <03754 +kerem > , and oliveyards <02132 +zayith > , and fruit <03978 +ma>akal > trees <{06086} +<ets > in abundance <07230 +rob > : so they did eat <00398 +>akal > , and were filled <07646 +saba< > , and became <08080 +shaman > fat <08082 +shamen > , and delighted <05727 +<adan > themselves in thy great <01419 +gadawl > goodness <02898 +tuwb > .

06086 NEH 008 015 And that they should publish <08085 +shama< > and proclaim <05674 +<abar > in all <03605 +kol > their cities <05892 +<iyr > , and in Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > branches <05929 +<aleh > , and pine branches <05929 +<aleh > , and myrtle <01918 +hadac > branches <05929 +<aleh > , and palm <08558 +tamar > branches <05929 +<aleh > , and branches <05929 +<aleh > of thick <05687 +<aboth > trees <{06086} +<ets > , to make <06213 +<asah > booths <05521 +cukkah > , as [ it is ] written <03789 +kathab > .

06086 NEH 008 004 And Ezra <05830 +<Ezra > > the scribe <05608 +caphar > stood <05975 +<amad > upon a pulpit <04026 +migdal > of wood <{06086} +<ets > , which <00834 +>aher > they had made <06213 +<asah > for the purpose <01697 +dabar > ; and beside <00681 +>etsel > him stood <05975 +<amad > Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema< > , and Anaiyah <06043 +<Anayah > , and Urijah <00223 +>Uwriyah > , and Hilkiyah <02518 +Chilqiyah > , and Maaseiyah <04641 +Ma<aseyah > , on <05921 +<al > his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , Pedaiyah <06305 +P@dayah > , and Mi shael <04332 +Mi ysha>el > , and Malchiyah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [ and ] Meshullam <04918 +M@shullam > .

06086 NEH 002 008 And a letter <00107 +>iggereth > unto Asaph <00623 +>Acaph > the keeper <8104shamar > of the king s <04428 +melek > forest <06508 +pardec > , that he may give <05414 +nathan > me timber <{06086} +<ets > to make beams <07136 +qarah >

> for the gates <08179 +sha<ar > of the palace <01002 +bi yrah > which <00834 +>aher > [ appertained ] to the house <01004 +bayi th > , and for the wall <02346 +chowmah > of the city <05892 +<iyr > , and for the house <01004 +bayi th > that I shall enter <00935 +bow> > into <05921 +<al > . And the king <04428 +melek > granted <05414 +nathan > me , according to the good <02896 +towb > hand <03027 +yad > of my God <00430 +>el ohi ym > upon me .

06086 EZR 003 007 They gave <05414 +nathan > money <03701 +keceph > also unto the masons <02672 +chatsab > , and to the carpenters <02796 +charash > ; and meat <03978 +ma>akal > , and drink <04960 +mishteh > , and oil <08081 +shemen > , unto them of Zidon <06722 +Tsiydoniy > , and to them of Tyre <06876 +Tsoriy > , to bring <00935 +bow> > cedar <00730 +>erez > trees <{06086} +<ets > from Lebanon <03844 +L@banown > to the sea <03220 +yam > of Joppa <03305 +Yapho > , according to the grant <07558 +rishyown > that they had of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > .

06086 2CH 028 004 He sacri ficed <02076 +zabach > also and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places , and on <05921 +<al > the hills <01389 +gi b<ah > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <{06086} +<ets > .

06086 2CH 016 006 Then Asa <00609 +>Aca> > the king <04428 +melek > took <03947 +laqach > all <03605 +kol > Judah <03063 +Y@huwdah > ; and they carried <05375 +nasa> > away the stones <68> of Ramah <07414 +Ramah > , and the timber <{06086} +<ets > thereof , wherewi th <00834 +>aher > Baasha <01201 +Ba<sha> > was building <01129 +banah > ; and he built <01129 +banah > therewi th Geba <01387 +Geba< > and Mi zpah <04709 +Mi tspah > .

06086 2CH 009 011 And the king <04428 +melek > made <06213 +<asah > [ of ] the algum <00418 +>al guwmmi ym > trees <{06086} +<ets > terraces <04546 +m@cillah > to the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and to the king s <04428 +melek > palace <01004 +bayi th > , and harps <03658 +kinnowr > and psal teries <05035 +nebel > for singers <07891 +shi yr > : and there were none <03808 +lo> > such <01992 +hem > seen <07200 +ra>ah > before <06440 +pani ym > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > .

06086 2CH 009 010 And the servants <05650 +<ebed > also <01571 +gam > of Hiram <02438 +Chi yram > , and the servants <05650 +<ebed > of Solomon <08010 +Sh@lomoh > , whi ch <00834 +>aher > brought <00935 +bow> > gold <02091 +zahab > from Ophi r <00211 +>Owphi yr > , brought <00935 +bow> > al gum <00418 +>al guwmmi ym > trees <{06086} +<ets > and precious <03368 +yaqar > stones <68> .

06086 2CH 003 005 And the greater <01419 +gadowl > house <01004 +bayi th > he cieled <02645 +chaphah > wi th fir <01265 +b@rowsh > tree <{06086} +<ets > , whi ch he overlaid <02645 +chaphah > wi th fine <02896 +towb > gold <02091 +zahab > , and set <05927 +<alah > thereon <05921 +<al > palm <08561 +timmor > trees and chains <08333 +sharah@rah > .

06086 2CH 002 016 And we wi ll cut <03772 +karath > wood <{06086} +<ets > out of Lebanon <03844 +L@banown > , as much <03605 +kol > as thou shalt need <06878 +tsorek > : and we wi ll bring <00935 +bow> > it to thee in floats by sea <03220 +yam > to Joppa <03305 +Yapho > ; and thou shalt carry <05927 +<alah > it up to Jerusalem <03389 +Y@ruwshalaim > .

06086 2CH 002 014 The son <01121 +ben > of a woman <00802



+>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > ,  
 and his father <25> [ was ] a man <00376 +>iysh > of Tyre  
 <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 +<asah  
 > in gold <02091 +zahab > , and in silver <03701 +keceph > , in  
 brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone  
 <68> , and in timber <{06086} +<ets > , in purple <00713  
 +>argaman > , in blue <08504 +t@keleth > , and in fine linen  
 <00948 +buwts > , and in crimson <03758 +karmiyl > ; also to  
 grave <06605 +pathach > any <03605 +kol > manner of graving  
 <06603 +pittuwach > , and to find <02803 +chashab > out every  
 <03605 +kol > device <04284 +machashabah > which <00834 +>aher >  
 shall be put <05414 +nathan > to him , with thy cunning <02450  
 +chakam > men , and with the cunning <02450 +chakam > men of my  
 Lord <00113 +>adown > David <01732 +David > thy father <25> .

06086 2CH 002 010 And , behold <02009 +hinneh > , I will give  
 <05414 +nathan > to thy servants <05650 +<ebed > , the hewers  
 <02404 +chatab > that cut <03772 +karath > timber <{06086} +<ets  
 > , twenty <06242 +<esriym > thousand <00505 +>eleph > measures  
 <03734 +kor > of beaten <04347 +makkah > wheat <02406 +chittah >  
 , and twenty <06242 +<esriym > thousand <00505 +>eleph >  
 measures <03734 +kor > of barley <08184 +s@<orah > , and twenty  
 <06242 +<esriym > thousand <00505 +>eleph > baths <01324 +bath >  
 of wine <03196 +yayin > , and twenty <06242 +<esriym > thousand  
 <00505 +>eleph > baths <01324 +bath > of oil <08081 +shemen > .

06086 2CH 002 009 Even to prepare <03559 +kuwn > me timber  
 <{06086} +<ets > in abundance <07230 +rob > : for the house  
 <01004 +bayith > which <00834 +>aher > I am about to build  
 <01129 +banah > [ shall be ] wonderful <06381 +pala > great  
 <01419 +gadawl > .

06086 2CH 002 008 Send <07971 +shalach > me also cedar <00730  
 +>erez > trees <{06086} +<ets > , fir <01265 +b@rowsh > trees ,  
 and algum <00418 +>alguwmmiy > trees , out of Lebanon <03844  
 +L@banown > : for I know <03045 +yada< > that thy servants  
 <05650 +<ebed > can skill <03045 +yada< > to cut <03772 +karath  
 > timber <06086 +<ets > in Lebanon <03844 +L@banown > ; and ,  
 behold <02009 +hinneh > , my servants <05650 +<ebed > [ shall be  
 ] with thy servants <05650 +<ebed > ,

06086 2CH 002 008 Send <07971 +shalach > me also cedar <00730  
 +>erez > trees <06086 +<ets > , fir <01265 +b@rowsh > trees ,  
 and algum <00418 +>alguwmmiy > trees , out of Lebanon <03844  
 +L@banown > : for I know <03045 +yada< > that thy servants  
 <05650 +<ebed > can skill <03045 +yada< > to cut <03772 +karath  
 > timber <{06086} +<ets > in Lebanon <03844 +L@banown > ; and ,  
 behold <02009 +hinneh > , my servants <05650 +<ebed > [ shall be  
 ] with thy servants <05650 +<ebed > ,

06086 1CH 029 002 Now I have prepared <03559 +kuwn > with all  
 <03605 +kol > my might <03581 +koach > for the house <01004  
 +bayith > of my God <00430 +>elohiy > the gold <02091 +zahab >  
 for [ things to be made ] of gold <02091 +zahab > , and the  
 silver <03701 +keceph > for [ things ] of silver <03701 +keceph  
 > , and the brass <05178 +n@chosheth > for [ things ] of brass  
 <05178 +n@chosheth > , the iron <01270 +barzel > for [ things ]  
 of iron <01270 +barzel > , and wood <{06086} +<ets > for [  
 things ] of wood <06086 +<ets > ; onyx <07718 +shoham > stones  
 <68> , and [ stones <68> ] to be set <04394 +millu > ,  
 glistening <06320 +puwk > stones <68> , and of divers <07553  
 +riqmah > colours <07553 +riqmah > , and all <03605 +kol >  
 manner of precious <03368 +yaqar > stones <68> , and marble  
 <07898 +shayith > stones <68> in abundance <07230 +rob > .

06086 1CH 029 002 Now I have prepared <03559 +kuwn > with all  
 12/8/2021

<03605 +kol > my might <03581 +koach > for the house <01004 +bayith > of my God <00430 +>elohiym > the gold <02091 +zahab > for [ things to be made ] of gold <02091 +zahab > , and the silver <03701 +keceph > for [ things ] of silver <03701 +keceph > , and the brass <05178 +n@chosheth > for [ things ] of brass <05178 +n@chosheth > , the iron <01270 +barzel > for [ things ] of iron <01270 +barzel > , and wood <06086 +<ets > for [ things ] of wood <{06086} +<ets > ; onyx <07718 +shoham > stones <68> , and [ stones <68> ] to be set <04394 +millu > , glistening <06320 +puwk > stones <68> , and of divers <07553 +riqmah > colours <07553 +riqmah > , and all <03605 +kol > manner of precious <03368 +yaqar > stones <68> , and marble <07898 +shayith > stones <68> in abundance <07230 +rob > .

06086 1CH 022 015 Moreover [ there are ] workmen with thee in abundance <07230 +rob > , hewers <02672 +chatsab > and workers <02796 +charash > of stone <68> and timber <{06086} +<ets > , and all <03605 +kol > manner of cunning <02450 +chakam > men for every <03605 +kol > manner of work <04399 +m@la>kah > .

06086 1CH 022 014 Now , behold <02009 +hinneh > , in my trouble <06040 +<oniy > I have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , and a thousand <00505 +>eleph > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > ; and of brass <05178 +n@chosheth > and iron <01270 +barzel > without <00369 +>ayin > weight <04948 +mishqal > ; for it is in abundance <07230 +rob > : timber <{06086} +<ets > also and stone <68> have I prepared <03559 +kuwn > ; and thou mayest add <03254 +yacaph > thereto <05921 +<al > .

06086 1CH 022 004 Also cedar <00730 +>erez > trees <{06086} +<ets > in abundance : for the Zidonians <06722 +Tsiydoniy > and they of Tyre <06876 +Tsoriy > brought <00935 +bow> > much <07230 +rob > cedar <00730 +>erez > wood <06086 +<ets > to David <01732 +David > .

06086 1CH 022 004 Also cedar <00730 +>erez > trees <06086 +<ets > in abundance : for the Zidonians <06722 +Tsiydoniy > and they of Tyre <06876 +Tsoriy > brought <00935 +bow> > much <07230 +rob > cedar <00730 +>erez > wood <{06086} +<ets > to David <01732 +David > .

06086 1CH 021 023 And Ornan <00771 +>Ornan > said <00559 +>amar > unto David <01732 +David > , Take <03947 +laqach > [ it ] to thee , and let my lord <03068 +Y@hovah > the king <04428 +melek > do <06213 +<asah > [ that which is ] good <02896 +towb > in his eyes <05869 +<ayin > : lo <07200 +ra>ah > , I give <05414 +nathan > [ thee ] the oxen <01241 +baqar > [ also ] for burnt <05930 +<olah > offerings , and the threshing <04173 +mowrag > instruments for wood <{06086} +<ets > , and the wheat <02406 +chittah > for the meat offering <04503 +minchah > ; I give <05414 +nathan > it all <03605 +kol > .

06086 1CH 020 005 And there was war <04421 +milchamah > again <05750 +<owd > with the Philistines <06430 +P@lishtiy > ; and Elhanan <00445 +>Elchanan > the son <01121 +ben > of Jair <02971 +Ya>iyr > slew <05221 +nakah > Lahmi <03902 +Lachmiy > the brother <00251 +>ach > of Goliath <01555 +Golyath > the Gittite <01663 +Gittiy > , whose spear <02595 +chaniyth > staff <{06086} +<ets > [ was ] like a weaver s <00707 +>arag > beam <04500 +manowr > .

06086 1CH 016 033 Then <00227 +>az > shall the trees <{06086} +<ets > of the wood <03293 +ya<ar > sing <07442 +ranan > out at

the presence <06440 +paniym > of the LORD <03068 +Y@hovah > ,  
because <03588 +kiy > he cometh <00935 +bow> > to judge <08199  
+shaphat > the earth <00776 +>erets > .

06086 1CH 014 001 . Now Hiram <02438 +Chi yram > king <04428  
+melek > of Tyre <06865 +Tsor > sent <07971 +shalach >  
messengers <04397 +mal>ak > to David <01732 +David > , and  
timber <{06086} +<ets > of cedars <00730 +>erez > , with masons  
and carpenters <02796 +charash > , to build <01129 +banah > him  
an house <01004 +bayith > .

06086 2KI 019 018 And have cast <05414 +nathan > their gods  
<00430 +>elohiym > into the fire <00784 +>esh > : for they [  
were ] no <03808 +lo> > gods <00430 +>elohiym > , but the work  
<04639 +ma<aseh > of men s <00120 +>adam > hands <03027 +yad > ,  
wood <{06086} +<ets > and stone <68> : therefore they have  
destroyed <6> them .

06086 2KI 017 010 And they set <05324 +natsab > them up images  
<04676 +matstsebah > and groves <00842 +>asherah > in every  
<03605 +kol > high <01364 +gaboahh > hill <01389 +gib<ah > , and  
under <08478 +tachath > every <03605 +kol > green <07488  
+ra<anan > tree <{06086} +<ets > :

06086 2KI 016 004 And he sacri ficed <02076 +zabach > and burnt  
<06999 +qatar > incense <06999 +qatar > in the high <01116  
+bamah > places , and on <05921 +<al > the hills <01389 +gib<ah  
> , and under <08478 +tachath > every <03605 +kol > green <07488  
+ra<anan > tree <{06086} +<ets > .

06086 2KI 012 012 And to masons <01443 +gadar > , and hewers  
<02672 +chatsab > of stone <68> , and to buy <07069 +qanah >  
timber <{06086} +<ets > and hewed <04274 +machtseb > stone <68>  
to repair <02388 +chazaq > the breaches <00919 +bedeq > of the  
house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for  
all <03605 +kol > that was laid <03318 +yatsa> > out for the  
house <01004 +bayith > to repair <02393 +chezqah > [ it ] .

06086 2KI 012 011 And they gave <05414 +nathan > the money  
<03701 +keceph > , being told <08505 +takan > , into <05921 +<al  
> the hands <03027 +yad > of them that did <06213 +<asah > the  
work <04399 +m@la>kah > , that had the oversight <06485 +paqad >  
of the house <01004 +bayith > of the LORD <03068 +Y@hovah > :  
and they laid <03318 +yatsa> > it out to the carpenters <{06086}  
+<ets > and builders <01129 +banah > , that wrought <06213  
+<asah > upon the house <01004 +bayith > of the LORD <03068  
+Y@hovah > ,

06086 2KI 006 006 And the man <00376 +>iysh > of God <00430  
+>elohiym > said <00559 +>amar > , Where <00575 +>an > fell  
<05307 +naphal > it ? And he shewed <07200 +ra>ah > him the  
place <04725 +maqowm > . And he cut <07094 +qatsab > down a  
stick <{06086} +<ets > , and cast <07993 +shalak > [ it ] in  
thi ther <08033 +sham > ; and the iron <01270 +barzel > did swim  
<06687 +tsuwph > .

06086 2KI 006 004 So he went <03212 +yalak > with them . And  
when they came <00935 +bow> > to Jordan <03383 +Yarden > , they  
cut <01504 +gazar > down wood <{06086} +<ets > .

06086 2KI 003 025 And they beat <02040 +harac > down <02040  
+harac > the cities <05892 +<iyr > , and on every <03605 +kol >  
good <02896 +towb > piece <02513 +chelqah > of land cast <07993  
+shalak > every man <00376 +>iysh > his stone <68> , and filled  
<04390 +male> > it ; and they stopped <05640 +catham > all  
<03605 +kol > the wells <04599 +ma<yan > of water <04325 +mayim  
12/8/2021

> , and felled <05307 +naphal > all <03605 +kol > the good <02896 +towb > trees <{06086} +<ets > : only in Kirharaseth <07025 +QiyR Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > about <05437 +cabab > [ it ] , and smote <05221 +nakah > it .

06086 2KI 003 019 And ye shall smite <05221 +nakah > every <03605 +kol > fenced <04013 +mibtsar > city <05892 +<iyr > , and every <03605 +kol > choice <04005 +mibchar > city <05892 +<iyr > , and shall fell <05307 +naphal > every <03605 +kol > good <02896 +towb > tree <{06086} +<ets > , and stop <05640 +catham > all <03605 +kol > wells <04599 +ma<yan > of water <04325 +mayim > , and mar <03510 +ka>ab > every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land with stones <68> .

06086 1KI 018 038 Then the fire <00784 +>esh > of the LORD <03068 +Y@hovah > fell <05307 +naphal > , and consumed <00398 +>akal > the burnt <05930 +<olah > sacrifice , and the wood <{06086} +<ets > , and the stones <68> , and the dust <06083 +<aphar > , and licked <03897 +lachak > up the water <04325 +mayim > that [ was ] in the trench <08565 +tan > .

06086 1KI 018 033 And he put <06186 +<arak > the wood <{06086} +<ets > in order <06186 +<arak > , and cut <05408 +nathach > the bullock <06499 +par > in pieces , and laid <07760 +suwm > [ him ] on <05921 +<al > the wood <06086 +<ets > , and said <00559 +>amar > , Fill <04390 +male> > four <00702 +>arba< > barrels <03537 +kad > with water <04325 +mayim > , and pour <03332 +yatsaq > [ it ] on <05921 +<al > the burnt <05930 +<olah > sacrifice , and on <05921 +<al > the wood <06086 +<ets > .

06086 1KI 018 033 And he put <06186 +<arak > the wood <06086 +<ets > in order <06186 +<arak > , and cut <05408 +nathach > the bullock <06499 +par > in pieces , and laid <07760 +suwm > [ him ] on <05921 +<al > the wood <{06086} +<ets > , and said <00559 +>amar > , Fill <04390 +male> > four <00702 +>arba< > barrels <03537 +kad > with water <04325 +mayim > , and pour <03332 +yatsaq > [ it ] on <05921 +<al > the burnt <05930 +<olah > sacrifice , and on <05921 +<al > the wood <06086 +<ets > .

06086 1KI 018 033 And he put <06186 +<arak > the wood <06086 +<ets > in order <06186 +<arak > , and cut <05408 +nathach > the bullock <06499 +par > in pieces , and laid <07760 +suwm > [ him ] on <05921 +<al > the wood <06086 +<ets > , and said <00559 +>amar > , Fill <04390 +male> > four <00702 +>arba< > barrels <03537 +kad > with water <04325 +mayim > , and pour <03332 +yatsaq > [ it ] on <05921 +<al > the burnt <05930 +<olah > sacrifice , and on <05921 +<al > the wood <{06086} +<ets > .

06086 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [ it ] on <05921 +<al > wood <{06086} +<ets > , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [ under ] : and I will dress <06213 +<asah > the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [ it ] on <05921 +<al > wood <06086 +<ets > , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [ under ] :

06086 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [ it ] on <05921 +<al > wood

<06086 +<ets > , and put <07760 +suwm > no <03808 +lo> > fire  
<00784 +>esh > [ under ] : and I will dress <06213 +<asah > the  
other <00259 +>echad > bullock <06499 +par > , and lay <07760  
+suwm > [ it ] on <05921 +<al > wood <{06086} +<ets > , and put  
<07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [ under ] :

06086 1KI 017 012 And she said <00559 +>amar > , [ As ] the LORD  
<03068 +Y@hovah > thy God <00430 +>elohiym > liveth <02416 +chay  
> , I have <03426 +yesh > not a cake <04580 +ma<owg > , but an  
handful of meal <07058 +qemach > in a barrel <03537 +kad > , and  
a little <04592 +m@<at > oil <08081 +shemen > in a cruse <06835  
+tsappachath > : and , behold <02005 +hen > , I [ am ] gathering  
<07197 +qashash > two <08147 +sh@nayim > sticks <{06086} +<ets >  
> , that I may go <00935 +bow> > in and dress <06213 +<asah > it  
for me and my son <01121 +ben > , that we may eat <00398 +>akal  
> it , and die <04191 +muwth > .

06086 1KI 017 010 So he arose <06965 +quwm > and went <03212  
+yalak > to Zarephath <06886 +Tsar@phath > . And when he came  
<00935 +bow> > to the gate <06607 +pethach > of the city <05892  
+<iyr > , behold <02009 +hinneh > , the widow <00490 +>almanah >  
woman <00802 +>ishshah > [ was ] there <08033 +sham > gathering  
<07197 +qashash > of sticks <{06086} +<ets > : and he called  
<07121 +qara> > to her , and said <00559 +>amar > , Fetch <03947  
+laqach > me , I pray <04994 +na> > thee , a little <04592  
+m@<at > water <04325 +mayim > in a vessel <03627 +k@liy > ,  
that I may drink <08354 +shathah > .

06086 1KI 015 022 Then king <04428 +melek > Asa <00609 +>Aca> >  
made <06213 +<asah > a proclamation <08085 +shama< > throughout  
all <03605 +kol > Judah <03063 +Y@huwdah > ; none <00369 +>ayin  
> [ was ] exempted <05355 +naqiy > : and they took <05375 +nasa>  
> away the stones <68> of Ramah <07414 +Ramah > , and the timber  
<{06086} +<ets > thereof , wherewith <00834 +>aher > Baasha  
<01201 +Ba<sha> > had builded <01129 +banah > ; and king <04428  
+melek > Asa <00609 +>Aca> > built <01129 +banah > with them  
Geba <01387 +Geba< > of Benjami n <01144 +Bi nyami yn > , and  
Mi zpah <04709 +Mi tspah > .

06086 1KI 014 023 For they also <01571 +gam > built <01129  
+banah > them high <01364 +gaboahh > places , and images <04676  
+matstsebah > , and groves <00842 +>asherah > , on <05921 +<al >  
every <03605 +kol > high <01364 +gaboahh > hill <01389 +gi b<ah >  
> , and under <08478 +tachath > every <03605 +kol > green <07488  
+ra<anan > tree <{06086} +<ets > .

06086 1KI 010 012 And the king <04428 +melek > made <06213  
+<asah > of the almug <00484 +>almuggiym > trees <{06086} +<ets  
> pillars <04552 +mic<ad > for the house <01004 +bayi th > of the  
LORD <03068 +Y@hovah > , and for the king s <04428 +melek >  
house <01004 +bayi th > , harps <03658 +kinnowr > also and  
psal teries <05035 +nebel > for singers <07891 +shiy r > : there  
came <00935 +bow> > no <03808 +lo> > such <03651 +ken > almug  
<00484 +>almuggiym > trees <06086 +<ets > , nor <03808 +lo> >  
were seen <07200 +ra>ah > unto this <02088 +zeh > day <03117  
+yowm > .

06086 1KI 010 012 And the king <04428 +melek > made <06213  
+<asah > of the almug <00484 +>almuggiym > trees <06086 +<ets >  
pillars <04552 +mic<ad > for the house <01004 +bayi th > of the  
LORD <03068 +Y@hovah > , and for the king s <04428 +melek >  
house <01004 +bayi th > , harps <03658 +kinnowr > also and  
psal teries <05035 +nebel > for singers <07891 +shiy r > : there  
came <00935 +bow> > no <03808 +lo> > such <03651 +ken > almug  
<00484 +>almuggiym > trees <{06086} +<ets > , nor <03808 +lo> >  
were seen <07200 +ra>ah > unto this <02088 +zeh > day <03117

+yowm > .

06086 1KI 010 011 And the navy <00590 +>oniy > also <01571 +gam > of Hiram <02438 +Chiyram > , that brought <05375 +nasa> > gold <02091 +zahab > from Ophir <00211 +>owphiyr > , brought <00935 +bow> > in from Ophir <00211 +>owphiyr > great <03966 +m@od > plenty <07235 +rabah > of almug <00484 +>almuggiy > trees <{06086} +<ets > , and precious <03368 +yaqar > stones <68> .

06086 1KI 009 011 ( [ Now ] Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > had furnished <05375 +nasa> > Solomon <08010 +Sh@lomoh > with cedar <00730 +>erez > trees <{06086} +<ets > and fir <01265 +b@rowsh > trees <06086 +<ets > , and with gold <02091 +zahab > , according to all <03605 +kol > his desire <02656 +chephets > , ) that then <00227 +>az > king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > Hiram <02438 +Chiyram > twenty <06242 +<esriym > cities <05892 +<iyr > in the land <00776 +>erets > of Galilee <01551 +Galiyl > .

06086 1KI 009 011 ( [ Now ] Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > had furnished <05375 +nasa> > Solomon <08010 +Sh@lomoh > with cedar <00730 +>erez > trees <06086 +<ets > and fir <01265 +b@rowsh > trees <{06086} +<ets > , and with gold <02091 +zahab > , according to all <03605 +kol > his desire <02656 +chephets > , ) that then <00227 +>az > king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > Hiram <02438 +Chiyram > twenty <06242 +<esriym > cities <05892 +<iyr > in the land <00776 +>erets > of Galilee <01551 +Galiyl > .

06086 1KI 006 034 And the two <08147 +sh@nayim > doors <01817 +deleth > [ were of ] fir <01265 +b@rowsh > tree <{06086} +<ets > : the two <08147 +sh@nayim > leaves <06763 +tsela< > of the one <00259 +>echad > door <01817 +deleth > [ were ] folding <01550 +galiyl > , and the two <08147 +sh@nayim > leaves <07050 +qela< > of the other <08145 +sheniy > door <01817 +deleth > [ were ] folding <01550 +galiyl > .

06086 1KI 006 033 So <03651 +ken > also made <06213 +<asah > he for the door <06907 +qubba<ath > of the temple <01964 +heykal > posts <04201 +m@zuwzah > [ of ] olive <08081 +shemen > tree <{06086} +<ets > , a fourth <07243 +r@biy<iy > part [ of the wall ] .

06086 1KI 006 032 The two <08147 +sh@nayim > doors <01817 +deleth > also [ were of ] olive <08081 +shemen > tree <{06086} +<ets > ; and he carved <07049 +qala< > upon them carvings <04734 +miqla<ath > of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > , and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 +k@ruwb > , and upon the palm <08561 +timmor > trees .

06086 1KI 006 031 And for the entering <06607 +pethach > of the oracle <01687 +d@biyr > he made <06213 +<asah > doors <01817 +deleth > [ of ] olive <08081 +shemen > tree <{06086} +<ets > : the lintel <00352 +>ayil > [ and ] side posts <04201 +m@zuwzah > [ were ] a fifth <02549 +chamiyshi > part [ of the wall ] .

06086 1KI 006 023 And within the oracle <01687 +d@biyr > he made <06213 +<asah > two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [ of ] olive <08081 +shemen > tree <{06086} +<ets > , [ each ] ten <06235 +<eser > cubits <00520 +>ammah > high <06967 +qowmah > .

06086 1KI 006 015 . And he built <01129 +banah > the walls <07023 +qiyr > of the house <01004 +bayith > within <01004 +bayith > with boards <06763 +tsela > of cedar <00730 +>erez > , both the floor <07172 +qarqa > of the house <01004 +bayith > , and the walls <07023 +qiyr > of the ceiling <05604 +cippun > : [ and ] he covered <06823 +tsaphah > [ them ] on the inside <01004 +bayith > with wood <{06086} +<ets > , and covered <06823 +tsaphah > the floor <07172 +qarqa > of the house <01004 +bayith > with planks <06763 +tsela > of fir <01265 +b@rowsh > .

06086 1KI 006 010 And [ then ] he built <01129 +banah > chambers <03326 +yatsuwa > against <05921 +<al > all <03605 +kol > the house <01004 +bayith > , five <02568 +chamesh > cubits <00520 +>ammah > high <06967 +qowmah > : and they rested <00270 +>achaz > on the house <01004 +bayith > [ with ] timber <{06086} +<ets > of cedar <00730 +>erez > .

06086 1KI 005 018 And Solomon s <08010 +Sh@lomoh > builders <01129 +banah > and Hiram s <02438 +Chiyram > builders <01129 +banah > did hew <06458 +pacal > [ them ] , and the stonemasons <01382 +Gibliy > : so they prepared <03559 +kuwn > timber <{06086} +<ets > and stones <68 > to build <01129 +banah > the house <01004 +bayith > .

06086 1KI 005 010 . So Hiram <02438 +Chiyram > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > cedar <00730 +>erez > trees <{06086} +<ets > and fir <01265 +b@rowsh > trees <06086 +<ets > [ according to ] all <03605 +kol > his desire <02656 +chephets > .

06086 1KI 005 010 . So Hiram <02438 +Chiyram > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > cedar <00730 +>erez > trees <06086 +<ets > and fir <01265 +b@rowsh > trees <{06086} +<ets > [ according to ] all <03605 +kol > his desire <02656 +chephets > .

06086 1KI 005 008 And Hiram <02438 +Chiyram > sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , saying <00559 +>amar > , I have considered <08085 +shama > the things which <00834 +>aher > thou sentest <07971 +shalach > to me for : [ and ] I will do <06213 +<asah > all <03605 +kol > thy desire <02656 +chephets > concerning timber <{06086} +<ets > of cedar <00730 +>erez > , and concerning timber <06086 +<ets > of fir <01265 +b@rowsh > .

06086 1KI 005 008 And Hiram <02438 +Chiyram > sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , saying <00559 +>amar > , I have considered <08085 +shama > the things which <00834 +>aher > thou sentest <07971 +shalach > to me for : [ and ] I will do <06213 +<asah > all <03605 +kol > thy desire <02656 +chephets > concerning timber <06086 +<ets > of cedar <00730 +>erez > , and concerning timber <{06086} +<ets > of fir <01265 +b@rowsh > .

06086 1KI 005 006 Now <06258 +<attah > therefore command <06680 +tsavah > thou that they hew <03772 +karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L@banown > ; and my servants <05650 +<ebed > shall be with thy servants <05650 +<ebed > : and unto thee will I give <05414 +nathan > hire <07939 +sakar > for thy servants <05650 +<ebed > according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou knowest <03045 +yada > that [ there is ] not among us any <00376 +>iysh > that can skill <03045 +yada > to hew <03772 +karath > timber <{06086} +<ets > like unto the Sidonians <06722 +Tsiydony > .

06086 1KI 004 033 And he spake <01696 +dabar > of trees <{06086}<br>+<ets > , from the cedar <00730 +>erez > tree <06086 +<ets ><br>that [ is ] in Lebanon <03844 +L@banown > even unto the hyssop<br><00231 +>ezowb > that springeth <03318 +yatsa> > out of the wall<br><07023 +qiyr > : he spake <01696 +dabar > also of beasts <00929<br>+b@hemah > , and of fowl <05775 +<owph > , and of creeping<br><07431 +remes > things , and of fishes <01709 +dag > .

06086 1KI 004 033 And he spake <01696 +dabar > of trees <06086<br>+<ets > , from the cedar <00730 +>erez > tree <{06086}<br>that [ is ] in Lebanon <03844 +L@banown > even unto the hyssop<br><00231 +>ezowb > that springeth <03318 +yatsa> > out of the wall<br><07023 +qiyr > : he spake <01696 +dabar > also of beasts <00929<br>+b@hemah > , and of fowl <05775 +<owph > , and of creeping<br><07431 +remes > things , and of fishes <01709 +dag > .

06086 2SA 024 022 And Araunah <00728 +>Aravnah > said <00559<br>+>amar > unto David <01732 +David > , Let my lord <00113 +>adown<br>> the king <04428 +melek > take <03947 +laqach > and offer<br><05927 +<alah > up what [ seemeth <05869 +<ayin > ] good <02896<br>+towb > unto him : behold <07200 +ra>ah > , [ here be ] oxen<br><01241 +baqar > for burnt <05930 +<olah > sacrifice , and<br>threshing <04173 +mowrag > instruments and [ other ] instruments<br><03627 +k@liy > of the oxen <01241 +baqar > for wood <{06086}<br>+<ets > .

06086 2SA 023 007 But the man <00376 +>iysh > [ that ] shall<br>touch <05060 +naga< > them must be fenced <04390 +male> > with<br>iron <01270 +barzel > and the staff <{06086}<br>+<ets > of a spear<br><02595 +chaniyth > ; and they shall be utterly burned <08313<br>+saraph > with fire <00784 +>esh > in the [ same ] place <07675<br>+shebeth > .

06086 2SA 021 019 And there was again <05750 +<owd > a battle<br><04421 +milchamah > in Gob <01359 +Gob > with the Philistines<br><06430 +P@lishtiy > , where Elhanan <00445 +>Elchanan > the son<br><01121 +ben > of Jaareoregim <03296 +Ya<arey >0r@giym > , a<br>Bethlehemite <01022 +Beyth hal - Lachmiy > , slew <05221 +nakah<br>> [ the brother of ] Goliath <01555 +Golyath > the Gittite<br><01663 +Gittiy > , the staff <{06086}<br>+<ets > of whose spear<br><02595 +chaniyth > [ was ] like a weaver s <00707 +>arag > beam<br><04500 +manowr > .

06086 2SA 006 005 And David <01732 +David > and all <03605 +kol<br>> the house <01004 +bayith > of Israel <03478 +Yisra>el > played<br><07832 +sachaq > before <06440 +paniym > the LORD <03068<br>+Y@hovah > on all <03605 +kol > manner of [ instruments made of<br>] fir <01265 +b@rowsh > wood <{06086}<br>+<ets > , even on harps<br><03658 +kinnowr > , and on psalteries <05035 +nebel > , and on<br>timbrels <08596 +toph > , and on cornets <04517 +m@na<na< > ,<br>and on cymbals <06767 +ts@latsal > .

06086 2SA 005 011 . And Hiram <02438 +Chi yram > king <04428<br>+melek > of Tyre <06865 +Tsor > sent <07971 +shalach ><br>messengers <04397 +mal>ak > to David <01732 +David > , and cedar<br><00730 +>erez > trees <{06086}<br>+<ets > , and carpenters <02796<br>+charash > , and masons : and they built <01129 +banah > David<br><01732 +David > an house <01004 +bayith > .

06086 1SA 006 014 And the cart <05699 +<agalah > came <00935<br>+bow> > into <00413 +>el > the field <07704 +sadeh > of Joshua<br><03091 +Y@howshuwa< > , a Bethshemite <01030 +Beyth hash -<br>Shimshiy > , and stood <05975 +<amad > there <08033 +sham > ,<br>where <08033 +sham > [ there was ] a great <01419 +gadowl ><br>stone <68> : and they clave <01234 +baqa< > the wood <{06086}<br>12/8/2021



+<ets > of the cart <05699 +<agalah > , and offered <05927  
 +<alah > the kine <06510 +parah > a burnt <05930 +<olah >  
 offering unto the LORD <03068 +Y@hovah > .

06086 JUDG 009 048 And Abimelech <40> gat <05927 +<alah > him up  
 to mount <02022 +har > Zalmon <06756 +Tsalmon > , he and all  
 <03605 +kol > the people <05971 +<am > that [ were ] with him ;  
 and Abimelech <40> took <03947 +laqach > an axe <07134 +qardom >  
 in his hand <03027 +yad > , and cut <03772 +karath > down <03381  
 +yarad > a bough <07754 +sowk > from the trees <{06086} +<ets > ,  
 and took <05375 +nasa> > it , and laid <07760 +suwm > [ it ] on  
 <05921 +<al > his shoulder <07926 +sh@kem > , and said <00559  
 +>amar > unto the people <05971 +<am > that [ were ] with him ,  
 What <04100 +mah > ye have seen <07200 +ra>ah > me do <06213  
 +<asah > , make haste <04116 +mahar > , [ and ] do <06213 +<asah  
 > as I [ have done ] .

06086 JUDG 009 015 And the bramble <00329 +>atad > said <00559  
 +>amar > unto the trees <{06086} +<ets > , If <00518 +>im > in  
 truth <00571 +>emeth > ye anoint <04886 +mashach > me king  
 <04428 +melek > over <05921 +<al > you , [ then ] come <00935  
 +bow> > [ and ] put your trust <02620 +chacah > in my shadow  
 <06738 +tsel > : and if <00518 +>im > not , let fire <00784  
 +>esh > come <03318 +yatsa> > out of the bramble <00329 +>atad >  
 , and devour <00398 +>akal > the cedars <00730 +>erez > of  
 Lebanon <03844 +L@banown > .

06086 JUDG 009 014 Then said <00559 +>amar > all <03605 +kol >  
 the trees <{06086} +<ets > unto the bramble <00329 +>atad > ,  
 Come <03212 +yalak > thou , [ and ] reign <04427 +malak > over  
 <05921 +<al > us .

06086 JUDG 009 013 And the vine <01612 +gephen > said <00559  
 +>amar > unto them , Should I leave <02308 +chadal > my wine  
 <08492 +tiyrowsh > , which cheereth <08055 +samach > God <00430  
 +>elohiym > and man <00376 +>iysh > , and go <01980 +halak > to  
 be promoted <05128 +nuwa< > over <05921 +<al > the trees  
 <{06086} +<ets > ?

06086 JUDG 009 012 Then said <00559 +>amar > the trees <{06086}  
 +<ets > unto the vine <01612 +gephen > , Come <03212 +yalak >  
 thou , [ and ] reign <04427 +malak > over <05921 +<al > us .

06086 JUDG 009 011 But the fig <08384 +t@>en > tree <{06086}  
 +<ets > said <00559 +>amar > unto them , Should I forsake <02308  
 +chadal > my sweetness <04987 +motheq > , and my good <02896  
 +towb > fruit <08270 +shor > , and go <01980 +halak > to be  
 promoted <05128 +nuwa< > over <05921 +<al > the trees <06086  
 +<ets > ?

06086 JUDG 009 011 But the fig <08384 +t@>en > tree <06086 +<ets  
 > said <00559 +>amar > unto them , Should I forsake <02308  
 +chadal > my sweetness <04987 +motheq > , and my good <02896  
 +towb > fruit <08270 +shor > , and go <01980 +halak > to be  
 promoted <05128 +nuwa< > over <05921 +<al > the trees <{06086}  
 +<ets > ?

06086 JUDG 009 010 And the trees <{06086} +<ets > said <00559  
 +>amar > to the fig <08384 +t@>en > tree <06086 +<ets > , Come  
 <03212 +yalak > thou , [ and ] reign <04427 +malak > over <05921  
 +<al > us .

06086 JUDG 009 010 And the trees <06086 +<ets > said <00559  
 +>amar > to the fig <08384 +t@>en > tree <{06086} +<ets > , Come  
 <03212 +yalak > thou , [ and ] reign <04427 +malak > over <05921  
 +<al > us .

06086 JUDG 009 009 But the olive <02132 +zayith > tree said <00559 +>amar > unto them , Should I leave <02308 +chadal > my fatness <01880 +deshen > , wherewith <00834 +>aher > by me they honour <03513 +kabad > God <00430 +>elohiym > and man <00376 +>iysh > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 +<al > the trees <{06086} +<ets > ?

06086 JUDG 009 008 The trees <{06086} +<ets > went <01980 +halak > forth [ on a time ] to anoint <04886 +mashach > a king <04428 +melek > over <05921 +<al > them ; and they said <00559 +>amar > unto the olive <02132 +zayith > tree , Reign <04427 +malak > thou over <05921 +<al > us .

06086 JUDG 006 026 And build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > upon the top <07218 +ro>sh > of this <02088 +zeh > rock <04581 +ma<owz > , in the ordered <04634 +ma<arakah > place <04634 +ma<arakah > , and take <03947 +laqach > the second <08145 +sheniy > bullock <06499 +par > , and offer <05927 +<alah > a burnt <05930 +<olah > sacrifice with the wood <{06086} +<ets > of the grove <00842 +>asherah > which <00834 +>aher > thou shalt cut <03772 +karath > down .

06086 JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 +<eth > of the going <00935 +bow> > down of the sun <08121 +shemesh > , [ that ] Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 +<al > the trees <{06086} +<ets > , and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@<arah > wherein they had been hid <2244> , and laid <07760 +suwm > great <01419 +gadowl > stones <68> in the cave s <04631 +m@<arah > mouth <06310 +peh > , [ which remain ] until <05704 +<ad > this <02088 +zeh > very <06106 +<etsem > day <03117 +yowm > .

06086 JOS 010 026 And afterward Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > them , and slew <04191 +muwth > them , and hanged <08518 +talah > them on <05921 +<al > five <02568 +chamesh > trees <{06086} +<ets > : and they were hanging <08518 +talah > upon the trees <06086 +<ets > until <05704 +<ad > the evening <06153 +<ereb > .

06086 JOS 010 026 And afterward Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > them , and slew <04191 +muwth > them , and hanged <08518 +talah > them on <05921 +<al > five <02568 +chamesh > trees <06086 +<ets > : and they were hanging <08518 +talah > upon the trees <{06086} +<ets > until <05704 +<ad > the evening <06153 +<ereb > .

06086 JOS 009 027 And Joshua <03091 +Y@howshuwa< > made <05414 +nathan > them that day <03117 +yowm > hewers <02404 +chatab > of wood <{06086} +<ets > and drawers <07579 +sha>ab > of water <04325 +mayim > for the congregation <05712 +<edah > , and for the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , even unto this <02088 +zeh > day <03117 +yowm > , in the place <04725 +maqowm > which <00834 +>aher > he should choose <00977 +bachar > .

06086 JOS 009 023 Now <06258 +<attah > therefore ye [ are ] cursed <00779 +>arar > , and there shall none <03808 +lo> > of you be freed <03772 +karath > from being bondmen <05650 +<ebed > , and hewers <02404 +chatab > of wood <{06086} +<ets > and drawers <07579 +sha>ab > of water <04325 +mayim > for the house <01004 +bayith > of my God <00430 +>elohiym > .

06086 JOS 009 021 And the princes <05387 +nasiy> > said <00559 +>amar > unto them , Let them live <02421 +chayah > ; but let them be hewers <02404 +chatab > of wood <{06086}> +<ets > and drawers <07579 +sha>ab > of water <04325 +mayim > unto all <03605 +kol > the congregation <05712 +<edah > ; as the princes <05387 +nasiy> > had promised <01696 +dabar > them .

06086 JOS 008 029 And the king <04428 +melek > of Ai <05857 +<Ay > he hanged <08518 +talah > on <05921 +<al > a tree <{06086}> +<ets > until <05704 +<ad > eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcass <05038 +n@belah > down <03381 +yarad > from the tree <06086 +<ets > , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha<ar > of the city <05892 +<iyr > , and raise <06965 +quwm > thereon <05921 +<al > a great <01419 +gadawl > heap <01530 +gal > of stones <68> , [ that remaineth ] unto this <02088 +zeh > day <03117 +yowm > .

06086 JOS 008 029 And the king <04428 +melek > of Ai <05857 +<Ay > he hanged <08518 +talah > on <05921 +<al > a tree <06086 +<ets > until <05704 +<ad > eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcass <05038 +n@belah > down <03381 +yarad > from the tree <{06086}> +<ets > , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha<ar > of the city <05892 +<iyr > , and raise <06965 +quwm > thereon <05921 +<al > a great <01419 +gadawl > heap <01530 +gal > of stones <68> , [ that remaineth ] unto this <02088 +zeh > day <03117 +yowm > .

06086 JOS 002 006 But she had brought <05927 +<alah > them up to the roof <01406 +gag > of the house , and hid <02934 +taman > them with the stalks <{06086}> +<ets > of flax <06593 +pi shteh > , which she had laid in order <06186 +<arak > upon the roof <01406 +gag > .

06086 DEU 029 017 And ye have seen <07200 +ra>ah > their abominations <08251 +shiqquwts > , and their idols <01544 +gilluwl > , wood <{06086}> +<ets > and stone <68> , silver <03701 +keceph > and gold <02091 +zahab > , which <00834 +>aher > [ were ] among them : )

06086 DEU 029 011 Your little <02945 +taph > ones , your wives <00802 +>ishshah > , and thy stranger <01616 +ger > that [ is ] in thy camp <04264 +machaneh > , from the hewer <02404 +chatab > of thy wood <{06086}> +<ets > unto the drawer <07579 +sha>ab > of thy water <04325 +mayim > :

06086 DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 +<am > , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > , [ even ] wood <{06086}> +<ets > and stone <68> .

06086 DEU 028 042 All <03605 +kol > thy trees <{06086}> +<ets > and fruit <06529 +p@riy > of thy land <00127 +>adamah > shall the locust <06767 +ts@latsal > consume <03423 +yarash > .

06086 GEN 040 019 Yet <05750 +<owd > within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par<oh >

lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 +<al > thee , and shall hang <08518 +talah > thee on <05921 +<al > a tree <{06086} +<ets > ; and the birds <05775 +<owph > shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 +<al > thee .

06086 DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <{06086} +<ets > , or <00176 +>ow > on <05921 +<al > the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > :

06086 DEU 021 023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <{06086} +<ets > , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; ( for he that is hanged <08518 +talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127 +>adamah > be not defiled <02930 +tame> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > .

06086 DEU 021 022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet> > worthy of death <04194 +maveth > , and he be to be put to death <04191 +muwth > , and thou hang <08518 +talah > him on <05921 +<al > a tree <{06086} +<ets > :

06086 DEU 020 020 Only <07535 +raq > the trees <{06086} +<ets > which <00834 +>aher > thou knowest <03045 +yada< > that they [ be ] not trees <06086 +<ets > for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 +<al > the city <05892 +<iyr > that maketh <06213 +<asah > war <04421 +milchamah > with thee , until <05704 +<ad > it be subdued <03381 +yarad > .

06086 DEU 020 020 Only <07535 +raq > the trees <06086 +<ets > which <00834 +>aher > thou knowest <03045 +yada< > that they [ be ] not trees <{06086} +<ets > for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 +<al > the city <05892 +<iyr > that maketh <06213 +<asah > war <04421 +milchamah > with thee , until <05704 +<ad > it be subdued <03381 +yarad > .

06086 DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 +<iyr > a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 +<al > it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <{06086} +<ets > thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 +<al > them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down ( for the tree <06086 +<ets > of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > :

06086 DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 +<iyr > a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 +<al > it to take <08610 +taphas > it , thou shalt not destroy <07843

+shachath > the trees <06086 +<ets > thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 +<al > them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down ( for the tree <{06086} +<ets > of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > :

06086 DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya<ar > with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <{06086} +<ets > , and his hand <03027 +yad > fetcheth <05080 +nadach > a stroke with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 +<ets > , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 +<ets > , and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +<iyr > , and live <02425 +chayay > :

06086 DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya<ar > with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 +<ets > , and his hand <03027 +yad > fetcheth <05080 +nadach > a stroke with the axe <01631 +garzen > to cut <03772 +karath > down the tree <{06086} +<ets > , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 +<ets > , and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +<iyr > , and live <02425 +chayay > :

06086 DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya<ar > with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 +<ets > , and his hand <03027 +yad > fetcheth <05080 +nadach > a stroke with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 +<ets > , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <{06086} +<ets > , and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +<iyr > , and live <02425 +chayay > :

06086 DEU 016 021 Thou shalt not plant <05193 +nata< > thee a grove <00842 +>asherah > of any <03605 +kol > trees <{06086} +<ets > near <00681 +>etsel > unto the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou shalt make <06213 +<asah > thee .

06086 DEU 012 002 Ye shall utterly destroy <6> all <03605 +kol > the places <04725 +maqwm > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 +<abad > their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib<ah > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <{06086} +<ets > :

06086 DEU 010 003 And I made <06213 +<asah > an ark <00727 +>arowm > [ of ] shittim <07848 +shittah > wood <{06086} +<ets > , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 +<alah > up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > .

06086 DEU 010 001 . At that time <06256 +<eth > the LORD <03068

+Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacaI > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and come <05927 +<alah > up unto me into the mount <02022 +har > , and make <06213 +<asah > thee an ark <00727 +>arown > of wood <{06086} +<ets > .

06086 DEU 004 028 And there <08033 +sham > ye shall serve <05647 +<abad > gods <00430 +>elohiyim > , the work <04639 +ma<aseh > of men s <00120 +>adam > hands <03027 +yad > , wood <{06086} +<ets > and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell <07306 +ruwach > .

06086 NUM 035 018 Or <00176 +>ow > [ if <00518 +>im > ] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood <{06086} +<ets > , wherewith <00834 +>aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > .

06086 NUM 031 020 And purify <02398 +chata> > all <03605 +kol > [ your ] raiment <00899 +begeg > , and all <03605 +kol > that is made <03627 +k@liy > of skins <05785 +<owr > , and all <03605 +kol > work <04639 +ma<aseh > of goats <05795 +<ez > [ hair ] , and all <03605 +kol > things made of wood <{06086} +<ets > .

06086 NUM 019 006 And the priest <03548 +kohen > shall take <03947 +laqach > cedar <00730 +>erez > wood <{06086} +<ets > , and hyssop <00231 +>ezowb > , and scarlet , and cast <07993 +shalak > [ it ] into <00413 +>el > the midst <08432 +tavek > of the burning <08316 +s@rephah > of the heifer <06510 +parah > .

06086 NUM 015 033 And they that found <04672 +matsa> > him gathering <07197 +qashash > sticks <{06086} +<ets > brought <07126 +qarab > him unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and unto all <03605 +kol > the congregation <05712 +<edah > .

06086 NUM 015 032 And while the children <01121 +ben > of Israel <03478 +Yisra>el > were in the wilderness <04057 +midbar > , they found <04672 +matsa> > a man <00376 +>iysh > that gathered <07197 +qashash > sticks <{06086} +<ets > upon the sabbath <07676 +shabbath > day <03117 +yowm > .

06086 NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razez > , whether there be wood <{06086} +<ets > therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 +<enab > .

06086 LEV 027 030 And all <03605 +kol > the tithes <04643 +ma<aser > of the land <00776 +>erets > , [ whether ] of the seed <02233 +zera< > of the land <00776 +>erets > , [ or ] of the fruit <06529 +p@riy > of the tree <{06086} +<ets > , [ is ] the LORD S <03068 +Y@hovah > : [ it is ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > .

06086 LEV 026 020 And your strength <03581 +koach > shall be spent <08552 +tamam > in vain <07385 +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y@buwl > , neither <03808 +lo> > shall the trees

<{06086} +<ets > of the land <00776 +>erets > yield <05414 +nathan > their fruits <06529 +p@riy > .

06086 LEV 026 004 Then I will give <05414 +nathan > you rain <01653 +geshem > in due season <06256 +<eth > , and the land <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > , and the trees <{06086} +<ets > of the field <07704 +sadeh > shall yield <05414 +nathan > their fruit <06529 +p@riy > .

06086 LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <{06086} +<ets > , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 +<anaph > of thick <05687 +<aboth > trees <06086 +<ets > , and willows <06155 +<arab > of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > .

06086 LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 +<ets > , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 +<anaph > of thick <05687 +<aboth > trees <{06086} +<ets > , and willows <06155 +<arab > of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > .

06086 LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <{06086} +<ets > for food <03978 +ma>akal > , then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 +<arel > : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 +<arel > unto you : it shall not be eaten <00398 +>akal > of .

06086 LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <{06086} +<ets > shall be rinsed <07857 +shataph > in water <04325 +mayim > .

06086 LEV 014 052 And he shall cleanse <02398 +chata> > the house <01004 +bayith > with the blood <01818 +dam > of the bird <06833 +tsippowr > , and with the running <02416 +chay > water <04325 +mayim > , and with the living <02416 +chay > bird <06833 +tsippowr > , and with the cedar <00730 +>erez > wood <{06086} +<ets > , and with the hyssop <00231 +>ezowb > , and with the scarlet :

06086 LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <{06086} +<ets > , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba< > times <06471 +pa<am > :

06086 LEV 014 049 And he shall take <03947 +laqach > to cleanse <02398 +chata> > the house <01004 +bayith > two <08147 +sh@nayim > > birds <06833 +tsippowr > , and cedar <00730 +>erez > wood

<{06086} +<ets > , and scarlet , and hyssop <00231 +>ezowb > :

06086 LEV 014 045 And he shall break <05422 +nathats > down  
<05422 +nathats > the house <01004 +bayi th > , the stones <68>  
of it , and the timber <{06086} +<ets > thereof , and all <03605  
+kol > the mortar <06086 +<ets > of the house <01004 +bayi th > ;  
and he shall carry <03318 +yatsa> > [ them ] forth <03318  
+yatsa> > out of the city <05892 +<iyr > into <00413 +>el > an  
unclean <02931 +tame> > place <04725 +maqowm > .

06086 LEV 014 045 And he shall break <05422 +nathats > down  
<05422 +nathats > the house <01004 +bayi th > , the stones <68>  
of it , and the timber <06086 +<ets > thereof , and all <03605  
+kol > the mortar <{06086} +<ets > of the house <01004 +bayi th >  
; and he shall carry <03318 +yatsa> > [ them ] forth <03318  
+yatsa> > out of the city <05892 +<iyr > into <00413 +>el > an  
unclean <02931 +tame> > place <04725 +maqowm > .

06086 LEV 014 042 And they shall take <03947 +laqach > other  
<00312 +>acher > stones <68> , and put <00935 +bow> > [ them ]  
in the place <08478 +tachath > of those stones <68> ; and he  
shall take <03947 +laqach > other <00312 +>acher > mortar  
<{06086} +<ets > , and shall plaister <02902 +tuwach > the house  
<01004 +bayi th > .

06086 LEV 014 006 As for the living <02416 +chay > bird <06833  
+tsippowr > , he shall take <03947 +laqach > it , and the cedar  
<00730 +>erez > wood <{06086} +<ets > , and the scarlet , and  
the hyssop <00231 +>ezowb > , and shall dip <02881 +tabal > them  
and the living <02416 +chay > bird <06833 +tsippowr > in the  
blood <01818 +dam > of the bird <06833 +tsippowr > [ that was ]  
killed <07819 +shachat > over <05921 +<al > the running <02416  
+chay > water <04325 +mayim > :

06086 LEV 014 004 Then shall the priest <03548 +kohen > command  
<06680 +tsavah > to take <03947 +laqach > for him that is to be  
cleansed <02891 +tahir > two <08147 +sh@nayim > birds <06833  
+tsippowr > alive <02416 +chay > [ and ] clean <02889 +tahowr > ,  
and cedar <00730 +>erez > wood <{06086} +<ets > , and scarlet ,  
and hyssop <00231 +>ezowb > :

06086 LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of  
them , when <03588 +kiy > they are dead <04194 +maveth > , doth  
fall <05307 +naphal > , it shall be unclean <02930 +tame> > ;  
whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of  
wood <{06086} +<ets > , or <00176 +>ow > raiment <00899 +beqed >  
, or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack  
<08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy >  
[ it be ] , wherein <00834 +>aher > [ any ] work <04399  
+m@la>kah > is done <06213 +<asah > , it must be put <00935  
+bow> > into water <04325 +mayim > , and it shall be unclean  
<02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ;  
so it shall be cleansed <02891 +tahir > .

06086 LEV 006 012 And the fire <00784 +>esh > upon the altar  
<04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it  
shall not be put <03518 +kabah > out : and the priest <03548  
+kohen > shall burn <01197 +ba<ar > wood <{06086} +<ets > on it  
every morning <01242 +boqer > , and lay the burnt <06999 +qatar  
> offering in order <06186 +<arak > upon it ; and he shall burn  
<06999 +qatar > thereon <05921 +<al > the fat <02459 +cheleb >  
of the peace <08002 +shelem > offerings .

06086 LEV 004 012 Even the whole bullock <06499 +par > shall he  
carry <03318 +yatsa> > forth <03318 +yatsa> > wi thout <02351  
+chuwts > the camp <04264 +machaneh > unto a clean <02889  
12/8/2021



+tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 +<al > the wood <{06086} +<ets > with fire <00784 +>esh > : where <05921 +<al > the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > .

06086 LEV 003 005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach > upon the burnt <05930 +<olah > sacrifice , which <00834 +>aher > [ is ] upon the wood <{06086} +<ets > that [ is ] on <05921 +<al > the fire <00784 +>esh > : [ it is ] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

06086 LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof , [ but ] shall not divide <00914 +badal > [ it ] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <{06086} +<ets > that [ is ] upon the fire <00784 +>esh > : it [ is ] a burnt <05930 +<olah > sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

06086 LEV 001 012 And he shall cut <05408 +nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen > shall lay them in order <06186 +<arak > on <05921 +<al > the wood <{06086} +<ets > that [ is ] on <05921 +<al > the fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > :

06086 LEV 001 008 And the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall lay the parts <05409 +nethach > , the head <07218 +ro>sh > , and the fat <06309 +peder > , in order <06186 +<arak > upon the wood <{06086} +<ets > that [ is ] on <05921 +<al > the fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > :

06086 LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <{06086} +<ets > in order <06186 +<arak > upon the fire <00784 +>esh > :

06086 EXO 038 006 And he made <06213 +<asah > the staves <00905 +bad > [ of ] shittim <07848 +shittah > wood <{06086} +<ets > , and overlaid <06823 +tsaphah > them with brass <05178 +n@chosheth > .

06086 EXO 038 001 . And he made <06213 +<asah > the altar <04196 +mizbeach > of burnt <05930 +<olah > offering [ of ] shittim <07848 +shittah > wood <{06086} +<ets > : five <02568 +chamesh > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , and five <02568 +chamesh > cubits <00520 +>ammah > the breadth <07341 +rochab > thereof ; [ it was ] foursquare <07251 +raba< > ; and three <07969 +shalowsh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof .

06086 EXO 037 028 And he made <06213 +<asah > the staves <00905 +bad > [ of ] shittim <07848 +shittah > wood <{06086} +<ets > , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > .

06086 EXO 037 025 . And he made <06213 +<asah > the incense <07004 +q@toresh > altar <04196 +mizbeach > [ of ] shittim <07848 +shittah > wood <{06086} +<ets > : the length <00753

+>orek > of it [ was ] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > of it a cubit <00520 +>ammah > ; [ it was ] foursquare <07251 +raba< > ; and two cubits <00520 +>ammah > [ was ] the height <06967 +qowmah > of it ; the horns <07161 +qeren > thereof were of the same .

06086 EX0 037 015 And he made <06213 +<asah > the staves <00905 +bad > [ of ] shittim <07848 +shittah > wood <{06086} +<ets > , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > , to bear <05375 +nasa> > the table <07979 +shulchan > .

06086 EX0 037 010 . And he made <06213 +<asah > the table <07979 +shulchan > [ of ] shittim <07848 +shittah > wood <{06086} +<ets > : two cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof :

06086 EX0 037 004 And he made <06213 +<asah > staves <00905 +bad > [ of ] shittim <07848 +shittah > wood <{06086} +<ets > , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > .

06086 EX0 037 001 . And Bezaleel <01212 +B@tsal>el > made <06213 +<asah > the ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <{06086} +<ets > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ] the length <00753 +>orek > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it :

06086 EX0 036 031 And he made <06213 +<asah > bars <01280 +b@riyach > of shittim <07848 +shittah > wood <{06086} +<ets > ; five <02568 +chamesh > for the boards <07175 +qeresh > of the one <00259 +>echad > side <06763 +tsela< > of the tabernacle <04908 +mishkan > ,

06086 EX0 036 020 And he made <06213 +<asah > boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [ of ] shittim <07848 +shittah > wood <{06086} +<ets > , standing <05975 +<amad > > up .

06086 EX0 035 033 And in the cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [ them ] , and in carving <02799 +charosheth > of wood <{06086} +<ets > , to make <06213 +<asah > any <03605 +kol > manner of cunning <04284 +machashabah > work <04399 +m@la>kah > .

06086 EX0 035 024 Every <03605 +kol > one that did offer <07311 +ruwm > an offering <08641 +t@ruwmah > of silver <03701 +keceph > and brass <05178 +n@chosheth > brought <00935 +bow> > the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > : and every <03605 +kol > man <00376 +>iysh > , with whom <00834 +>aher > was found <04672 +matsa> > shittim <07848 +shittah > wood <{06086} +<ets > for any <03605 +kol > work <04399 +m@la>kah > of the service <05656 +<abodah > , brought <00935 +bow> > [ it ] .

06086 EX0 035 007 And rams <00352 +>ayil > skins <05785 +<owr > dyed red <00119 +>adam > , and badgers <08476 +tachash > skins <05785 +<owr > , and shittim <07848 +shittah > wood <{06086} +<ets > ,

06086 EX0 031 005 And in cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [ them ] , and in carving <02799 +charosheth > of timber <{06086} +<ets > , to work <06213 +<asah > > in all <03605 +kol > manner of workmanship <04399 +m@la>kah > .

06086 EX0 030 005 And thou shalt make <06213 +<asah > the staves  
 <00905 +bad > [ of ] shittim <07848 +shittah > wood <{06086}  
 +<ets > , and overlay <06823 +tsaphah > them with gold <02091  
 +zahab > .

06086 EX0 030 001 . And thou shalt make <06213 +<asah > an altar  
 <04196 +mizbeach > to burn <04729 +miqtar > incense <07004  
 +q@toreth > upon : [ of ] shittim <07848 +shittah > wood  
 <{06086} +<ets > shalt thou make <06213 +<asah > it .

06086 EX0 027 006 And thou shalt make <06213 +<asah > staves  
 <00905 +bad > for the altar <04196 +mizbeach > , staves <00905  
 +bad > [ of ] shittim <07848 +shittah > wood <{06086} +<ets > ,  
 and overlay <06823 +tsaphah > them with brass <05178 +n@chosheth  
 > .

06086 EX0 027 001 . And thou shalt make <06213 +<asah > an altar  
 <04196 +mizbeach > [ of ] shittim <07848 +shittah > wood  
 <{06086} +<ets > , five <02568 +chamesh > cubits <00520 +>ammah  
 > long <00753 +>orek > , and five <02568 +chamesh > cubits  
 <00520 +>ammah > broad <07341 +rochab > ; the altar <04196  
 +mizbeach > shall be foursquare <07251 +raba< > : and the height  
 <06967 +qowmah > thereof [ shall be ] three <07969 +shalowsh >  
 cubits <00520 +>ammah > .

~~~~~

~~~~~