

06087 JOB 010 008 . Thine hands <03027 +yad > have made <{06087}
+<atsab > me and fashioned <06213 +<asah > me together <03162
+yachad > round <05439 +cabiyy > about ; yet thou dost destroy
<01104 +bala > me .

06087 1CH 004 010 And Jabez <03258 +Ya<bets > called <07121
+qara > > on the God <00430 +>elohiym > of Israel <03478
+Yisra>el > , saying <00559 +>amar > , Oh <00518 +>im > that
thou wouldest bless <01288 +barak > me indeed , and enlarge
<07235 +rabah > my coast <01366 +g@buwl > , and that thine hand
<03027 +yad > might be with me , and that thou wouldest keep
<06213 +<asah > [me] from evil <07451 +ra > , that it may not
grieve <{06087}<atsab > me ! And God <00430 +>elohiym >
granted <00935 +bow > > him that which <00834 +>aher > he
requested <07592 +sha>al > .

06087 1KI 001 006 And his father <1> had not displeased <{06087}
+<atsab > him at any time <03117 +yowm > in saying <00559 +>amar
> , Why <04069 +madduwa > hast thou done <06213 +<asah > so
<03602 +kakah > ? and he also <01571 +gam > [was a] very
<03966 +m@<od > goodly <02896 +towb > [man] ; and [his mother
] bare him after <00310 +>achar > Absalom <53> .

06087 2SA 019 002 And the victory <08668 +t@shuw<ah > that day
<03117 +yowm > was [turned] into mourning <60> unto all <03605
+kol > the people <05971 +<am > : for the people <05971 +<am >
heard <08085 +shama > say <00559 +>amar > that day <03117 +yowm
> how the king <04428 +melek > was grieved <{06087}<atsab >
for his son <01121 +ben > .

06087 1SA 020 034 So Jonathan <03083 +Y@hownathan > arose <06965
+quwm > from the table <07979 +shulchan > in fierce <02750
+choriy > anger <00639 +>aph > , and did eat <00398 +>akal > no
<03808 +lo > > meat <03899 +lechem > the second <08145 +sheny >
day <03117 +yowm > of the month <02320 +chodesh > : for he was
grieved <{06087}<atsab > for David <01732 +David > , because
<03588 +kiy > his father <1> had done him shame <03637 +kalam > .

06087 1SA 020 003 And David <01732 +David > sware <07650 +shaba
> moreover <05750 +<owd > , and said <00559 +>amar > , Thy
father <1> certainly knoweth <03045 +yada > that I have <01961
+hayah > found <04672 +matsa > > grace <02580 +chen > in thine
eyes <05869 +<ayin > ; and he saith <00559 +>amar > , Let not
Jonathan <03083 +Y@hownathan > know <03045 +yada > this <02063
+zo>th > , lest <06435 +pen > he be grieved <{06087}<atsab > :
but truly <00199 +>uwlam > [as] the LORD <03068 +Y@hovah >
liveth <02416 +chay > , and [as] thy soul <05315 +nephesh >
liveth <02416 +chay > , [there is] but a step <06587 +pesa >
between <00996 +beyn > me and death <04194 +maveth > .

06087 GEN 045 005 Now <06258 +<attah > therefore be not grieved
<{06087}<atsab > , nor <00408 +>al > angry <02734 +charah >
with yourselves <05869 +<ayin > , that ye sold <04376 +makar >
me hither : for God <00430 +>elohiym > did send <07971 +shalach
> me before <06440 +paniym > you to preserve <04241 +michyah >
life .

06087 GEN 034 007 And the sons <01121 +ben > of Jacob <03290
+Ya<aqob > came <00935 +bow > > out of the field <07704 +sadeh >
when they heard <08085 +shama > > [it] : and the men <00582
+>enowsh > were grieved <{06087}<atsab > , and they were very
<03966 +m@<od > wroth <02734 +charah > , because <03588 +kiy >
he had wrought <06213 +<asah > folly <05039 +n@bala > in Israel
<03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290
+Ya<aqob > daughter <01323 +bath > ; which <03651 +ken > thing
<03651 +ken > ought not to be done <06213 +<asah >

06087 GEN 006 006 . And it repented <05162 +nacham > the LORD <03068 +Y@hovah > that he had made <06213 +<asah > man <00120 +>adam > on the earth <00776 +>erets > , and it grieved <{06087} +<atsab > him at <00413 +>el > his heart <03820 +leb > .

06087 JER 044 019 And when <03588 +kiy > we burned <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and poured <05258 +nacak > out drink <05262 +necek > offerings unto her , did we make <06213 +<asah > her cakes <03561 +kavvan > to worship <{06087} +<atsab > her , and pour <05258 +nacak > out drink <05262 +necek > offerings unto her , without <01107 +bil<adey > our men <00582 +>enowsh > ?

06087 ISA 063 010 But they rebelled <04784 +marah > , and vexed <{06087} +<atsab > his holy <06944 +qodesh > Spirit <07307 +ruwach > : therefore he was turned <02015 +haphak > to be their enemy <00341 +>oyeb > , [and] he fought <03898 +lacham > against them .

06087 ISA 054 006 . For the LORD <03068 +Y@hovah > hath called <07121 +qara> > thee as a woman <00802 +>ishshah > forsaken <05800 +<azab > and grieved <{06087} +<atsab > in spirit <07307 +ruwach > , and a wife <00802 +>ishshah > of youth <05271 +na<uwr > , when <03588 +kiy > thou wast refused <03988 +ma>ac > , saith <00559 +>amar > thy God <00430 +>elohiym > .

06087 ECC 010 009 Whoso removeth <05265 +naca< > stones <68> shall be hurt <{06087} +<atsab > therewith ; [and] he that cleaveth <01234 +baqa< > wood <06086 +<ets > shall be endangered <05533 +cakan > thereby .

06087 PSA 078 040 . How <04101 +mah > oft did they provoke <04784 +marah > him in the wilderness <04057 +midbar > , [and] grieve <{06087} +<atsab > him in the desert <03452 +y@shiyown > !

06087 PSA 056 005 Every <03605 +kol > day <03117 +yowm > they wrest <{06087} +<atsab > my words <01697 +dabar > : all <03605 +kol > their thoughts <04284 +machashabah > [are] against <05921 +<al > me for evil <07451 +ra< > .

06087 NEH 008 011 So the Levites <03881 +Leviyi > stilled <02814 +chashah > all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , Hold <02013 +hacah > your peace <02013 +hacah > , for the day <03117 +yowm > [is] holy <06918 +qadowsh > ; neither <00408 +>al > be ye grieved <{06087} +<atsab > .

06087 NEH 008 010 Then he said <00559 +>amar > unto them , Go <03212 +yalak > your way <01870 +derek > , eat <00398 +>akal > the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and send <07971 +shalach > portions <04490 +manah > unto them for whom nothing <03808 +lo> > is prepared <03559 +kuwn > : for [this] day <03117 +yowm > [is] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al > be ye sorry <{06087} +<atsab > ; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength <04581 +ma<owz > .

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