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06098 <etsah 1CH-12: 19 advice  
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 06098 <etsah ISA-25: 1 counsel s  
 06098 <etsah ISA-47: 13 counsel s

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06098 JOB 042 003 Who <04310 +miy > [ is ] he that hideth  
 <05956 +<alam > counsel <{06098} +<etsah > without <01097 +b@liy  
 > knowledge <01847 +da<ath > ? therefore <03651 +ken > have I  
 uttered <05046 +nagad > that I understood <00995 +biyn > not ;  
 things too wonderful <06381 +pala> > for me , which I knew  
 <03045 +yada< > not .

06098 PSA 073 024 Thou shalt guide <05148 +nachah > me with thy  
 counsel <{06098} +<etsah > , and afterward <00310 +>achar >  
 receive <03947 +laqach > me [ to ] glory <03519 +kabowd > .

06098 PSA 033 011 The counsel <{06098} +<etsah > of the LORD  
 <03068 +Y@hovah > standeth <05975 +<amad > for ever <05769  
 +<owlam > , the thoughts <04284 +machashabah > of his heart

<03820 +leb > to all generations <01755 +dowr > .

06098 PSA 033 010 The LORD <03068 +Y@hovah > bringeth <06331 +puwr > the counsel <{06098} +<etsah > of the heathen <01471 +gowy > to nought <06331 +puwr > : he maketh the devices <04284 +machashabah > of the people <05971 +<am > of none <05106 +nuw> > effect <05106 +nuw> > .

06098 PSA 020 004 Grant <05414 +nathan > thee according to thine own heart <03824 +lebab > , andfulfil <04390 +male> > all <03605 +kol > thy counsel <{06098} +<etsah > .

06098 PSA 014 006 Ye have shamed <00954 +buwsh > the counsel <{06098} +<etsah > of the poor <06041 +<aniy > , because <03588 +kiy > the LORD <03068 +Y@hovah > [ is ] his refuge <04268 +machaceh > .

06098 1CH 012 019 And there fell <05307 +naphal > [ some ] of Manasseh <04519 +M@nashsheh > to David <01732 +David > , when he came <00935 +bow> > with the Philistines <06430 +P@lishtiy > against <05921 +<al > Saul <07586 +Sha>uwl > to battle <04421 +milchamah > : but they helped <05826 +<azar > them not : for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > upon advisement <{06098} +<etsah > sent <07971 +shalach > him away , saying <00559 +>amar > , He will fall <05307 +naphal > to his master <00113 +>adown > Saul <07586 +Sha>uwl > to [ the jeopardy of ] our heads <07218 +ro>sh > .

06098 2CH 010 008 But he forsook <05800 +<azab > the counsel <{06098} +<etsah > which <00834 +>aher > the old <02205 +zaqen > men gave <03289 +ya<ats > him , and took counsel <03289 +ya<ats > with the young <03206 +yeled > men that were brought <01431 +gadal > up with him , that stood <05975 +<amad > before <06440 +paniyim > him .

06098 2CH 010 013 And the king <04428 +melek > answered <06030 +<anah > them roughly <07186 +qasheh > ; and king <04428 +melek > Rehoboam <07346 +R@chab<am > forsook <05800 +<azab > the counsel <{06098} +<etsah > of the old <02205 +zaqen > men ,

06098 2CH 010 014 And answered <01697 +dabar > them after the advice <{06098} +<etsah > of the young <03206 +yeled > men , saying <00559 +>amar > , My father <25> made your yoke <05923 +<ol > heavy <03513 +kabad > , but I will add <03254 +yacaph > thereto <05921 +<al > : my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [ will chastise you ] with scorpions <06137 +<aqrab > .

06098 PSA 013 002 How <05704 +<ad > long <05704 +<ad > shall I take <07896 +shiyth > counsel <{06098} +<etsah > in my soul <05315 +nephesh > , [ having ] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ? how <05704 +<ad > long <05704 +<ad > shall mine enemy <00341 +>oyeb > be exalted <07311 +ruwm > over <05921 +<al > me ?

06098 PSA 001 001 . Blessed <00835 +>esher > [ is ] the man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <{06098} +<etsah > of the ungodly <07563 +rasha< > , nor <03808 +lo> > standeth <05975 +<amad > in the way <01870 +derek > of sinners <02400 +chatta> > , nor <03808 +lo> > sitteth <03427 +yashab > in the seat <04186 +mowshab > of the scornful <03887 +luwts > .

06098 PSA 106 013 . They soon <04116 +mahar > forgat <07911 +shakach > his works <04639 +ma<aseh > ; they waited <02442 +chakah > not for his counsel <{06098} +<etsah > :

06098 JOB 038 002 Who <04310 +miy > [ is ] this <02088 +zeh > that darkeneth <02821 +chashak > counsel <{06098} +<etsah > by words <04405 +millah > without <01097 +b@liy > knowledge <01847 +da<ath > ?

06098 JOB 029 021 Unto me [ men ] gave ear <08085 +shama< > , and waited <03176 +yachal > , and kept silence <01826 +damam > at <03926 +l@mow > my counsel <{06098} +<etsah > .

06098 JOB 022 018 Yet he filled <04390 +male> > their houses <01004 +bayith > with good <02896 +towb > [ things ] : but the counsel <{06098} +<etsah > of the wicked <07563 +rasha< > is far <07350 +rachowq > from me .

06098 JOB 021 016 Lo <02005 +hen > , their good <02898 +tuwb > [ is ] not in their hand <03027 +yad > : the counsel <{06098} +<etsah > of the wicked <07563 +rasha< > is far <07350 +rachowq > from me .

06098 JOB 018 007 The steps <06806 +tsa<ad > of his strength <00202 +>own > shall be straitened <03334 +yatsar > , and his own counsel <{06098} +<etsah > shall cast <07993 +shalak > him down .

06098 JOB 012 013 With him [ is ] wisdom <02451 +chokmah > and strength <01369 +g@buwrah > , he hath counsel <{06098} +<etsah > and understanding <08394 +tabuwn > .

06098 JOB 010 003 [ Is it ] good <02896 +towb > unto thee that thou shouldst oppress <06231 +<ashaq > , that thou shouldst despise <03988 +ma>ac > the work <03018 +y@giya< > of thine hands <03709 +kaph > , and shine <03313 +yapha< > upon the counsel <{06098} +<etsah > of the wicked <07563 +rasha< > ?

06098 JOB 005 013 He taketh <03920 +lakad > the wise <02450 +chakam > in their own craftiness <06193 +<orem > : and the counsel <{06098} +<etsah > of the froward <06617 +pathal > is carried <04116 +mahar > headlong .

06098 NEH 004 015 And it came <01961 +hayah > to pass , when <00834 +>aher > our enemies <00341 +>oyeb > heard <08085 +shama< > that it was known <03045 +yada< > unto us , and God <00430 +>elohiym > had brought <06565 +parar > their counsel <{06098} +<etsah > to nought <06565 +parar > , that we returned <07725 +shuwb > all <03605 +kol > of us to the wall <02346 +chowmah > , every <00376 +>iysh > one <00376 +>iysh > unto his work <04399 +m@l a>kah > .

06098 EZR 010 008 And that whosoever <03605 +kol > would not come <00935 +bow> > within three <07969 +shalowsh > days <03117 +yowm > , according to the counsel <{06098} +<etsah > of the princes <08269 +sar > and the elders <02205 +zaqen > , all <03605 +kol > his substance <07399 +r@kuwsh > should be forfeited <02763 +charam > , and himself <01931 +huw> > separated <00914 +badal > from the congregation <06951 +qahal > of those that had been carried <01473 +gowlah > away <01473 +gowlah > .

06098 EZR 010 003 Now <06258 +<attah > therefore let us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and such as are born <03205 +yalad > of them , according to the counsel <{06098} +<etsah > of my lord <00136 +>Adonay > , and of those that tremble <02730 +chared > at the commandment <04687 +mitsvah > of

our God <00430 +>elohiym > ; and let it be done <06213 +>asah > according to the law <08451 +>towrah > .

06098 EZR 004 005 And hired <07936 +>sakar > counsellors <03289 +>ya<ats > against <05921 +>al > them , to frustrate <00656 +>aphec > their purpose <{06098} +>etsah > , all <03605 +>kol > the days <03117 +>yowm > of Cyrus <03566 +>Kowresh > king <04428 +>melek > of Persia <06539 +>Parac > , even until <05704 +>ad > the reign <04438 +>mal<uwth > of Darius <01867 +>Dar<yavesh > king <04428 +>melek > of Persia <06539 +>Parac > .

06098 JER 032 019 Great <01419 +>gadowl > in counsel <{06098} +>etsah > , and mighty <07227 +>rab > in work <05950 +>aliy<liyah > : for thine eyes <05869 +>ayin > [ are ] open <06491 +>paqach > upon all <03605 +>kol > the ways <01870 +>derek > of the sons <01121 +>ben > of men <00120 +>adam > : to give <05414 +>nathan > every <00376 +>iysh > one <00376 +>iysh > according to his ways <01870 +>derek > , and according to the fruit <06529 +>p<eriy > of his doings <04611 +>ma<alal > :

06098 JER 049 007 . Concerning Edom <00123 +>Edom > , thus <03541 +>koh > saith <00559 +>amar > the LORD <03068 +>Y@hovah > of hosts <06635 +>tsaba > ; [ Is ] wisdom <02451 +>chokmah > no <00369 +>ayin > more <05750 +>owd > in Teman <08487 +>Teyman > ? is counsel <{06098} +>etsah > perished <6> from the prudent <00995 +>biyn > ? is their wisdom <02451 +>chokmah > vanished <05628 +>carach > ?

06098 2CH 025 016 And it came <01961 +>hayah > to pass , as he talked <01696 +>dabar > with him , that [ the king ] said <00559 +>amar > unto him , Art thou made <05414 +>nathan > of the king s <04428 +>melek > counsel <03289 +>ya<ats > ? forbear <02308 +>chadal > ; why <04100 +>mah > shouldest thou be smitten <05221 +>nakah > ? Then the prophet <05030 +>nabi<y> > forbare <02308 +>chadal > , and said <00559 +>amar > , I know <03045 +>yada< > that God <00430 +>elohiym > hath determined <03289 +>ya<ats > to destroy <07843 +>shachath > thee , because <03588 +>kiy > thou hast done <06213 +>asah > this <02063 +>zo<th > , and hast not hearkened <08085 +>shama< > unto my counsel <{06098} +>etsah > .

06098 JER 049 020 Therefore <03651 +>ken > hear <08085 +>shama< > the counsel <{06098} +>etsah > of the LORD <03068 +>Y@hovah > , that he hath taken <03289 +>ya<ats > against <00413 +>el > Edom <00123 +>Edom > ; and his purposes <04284 +>machashabah > , that he hath purposed <02803 +>chashab > against <00413 +>el > the inhabitants <03427 +>yashab > of Teman <08487 +>Teyman > : Surely the least <06810 +>tsa<iyr > of the flock <06629 +>tso<n > shall draw <05498 +>cachab > them out : surely he shall make their habitations <05116 +>naveh > desolate <08074 +>shamem > with them .

06098 JER 049 030 Flee <05127 +>nuwc > , get <05110 +>nuwd > you far <03966 +>m@<od > off , dwell <03427 +>yashab > deep <06009 +>amaq > , O ye inhabitants <03427 +>yashab > of Hazor <02674 +>Chatsowr > , saith <05002 +>n@>um > the LORD <03068 +>Y@hovah > ; for Nebuchadrezzar <05019 +>N@>buwkadne>tstsar > king <04428 +>melek > of Babylon <00894 +>Babel > hath taken counsel <{06098} +>etsah > against <05921 +>al > you , and hath conceived <02030 +>hareh > a purpose <04284 +>machashabah > against <05921 +>al > you .

06098 JER 050 045 Therefore <03651 +>ken > hear <08085 +>shama< > ye the counsel <{06098} +>etsah > of the LORD <03068 +>Y@hovah > , that he hath taken <03289 +>ya<ats > against <00413 +>el > Babylon <00894 +>Babel > ; and his purposes <04284 +>machashabah > , that he hath purposed <02803 +>chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +>Kasdiy > :

Surely the least <06810 +tsa<iyr > of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make [ their ] habitation <05116 +naveh > desolate <08074 +shamem > with them .

06098 EZE 007 026 Mischief <01943 +hovah > shall come <00935 +bow> > upon mischief <01943 +hovah > , and rumour <08052 +sh@muw<ah > shall be upon rumour <08052 +sh@muw<ah > ; then shall they seek <01245 +baqash > a vision <02377 +chazown > of the prophet <05030 +nabi> > ; but the law <08451 +towrah > shall perish <6> from the priest <03548 +kohen > , and counsel <{06098} +<etsah > from the ancients <02204 +zaqen > .

06098 EZE 011 002 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > [ are ] the men <00582 +>enowsh > that devise <02803 +chashab > mischief <00205 +>aven > , and give wicked <07451 +ra< > counsel <{06098} +<etsah > in this <02063 +zo>th > city <05892 +<iyr > :

06098 HOS 010 006 It shall be also <01571 +gam > carried <02986 +yabal > unto Assyria <00804 +>Ashshuwr > [ for ] a present <04503 +minchah > to king <04428 +melek > Jareb <03377 +Yareb > : Ephraim <00669 +>Ephrayim > shall receive <03947 +laqach > shame <01317 +boshnah > , and Israel <03478 +Yisra>el > shall be ashamed <00954 +buwsh > of his own counsel <{06098} +<etsah > .

06098 MIC 004 012 But they know <03045 +yada< > not the thoughts <04284 +machashabah > of the LORD <03068 +Y@hovah > , neither <03808 +lo> > understand <00995 +biyn > they his counsel <{06098} +<etsah > : for he shall gather <06908 +qabats > them as the sheaves <05995 +<amiyr > into the floor <01637 +goren > .

06098 ZEC 006 013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > ; and he shall bear <05375 +nasa> > the glory <01935 +howd > , and shall sit <03427 +yashab > and rule <04910 +mashal > upon his throne <03678 +kicce> > ; and he shall be a priest <03548 +kohen > upon his throne <03678 +kicce> > : and the counsel <{06098} +<etsah > of peace <07965 +shalowm > shall be between <00996 +beyn > them both <08147 +sh@nayim > .

06098 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <{06098} +<etsah > of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [ is ] better <02896 +towb > than the counsel <06098 +<etsah > of Ahi thophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 +<etsah > of Ahi thophel <00302 +>Achiythophel > , to the intent <05668 +<abuwr > that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53> .

06098 2CH 022 005 He walked <01980 +halak > also <01571 +gam > after their counsel <{06098} +<etsah > , and went <03212 +yalak > with Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > to war <04421 +milchamah > against <05921 +<al > Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > at Ramothgilead <07433 +Ramowth > : and the Syrians <00761 +>Arammiy > smote <05221 +nakah > Joram <03141 +Yowram > .

06098 PRO 020 005 . Counsel <{06098} +<etsah > in the heart <03820 +leb > of man <00376 +>iysh > [ is like ] deep <06013 +<amoq > water <04325 +mayim > ; but a man <00376 +>iysh > of understanding <08394 +tabuwn > will draw <01802 +dalah > it out .

06098 PRO 019 021 . [ There are ] many <07227 +rab > devices <04284 +machashabah > in a man s <00376 +>iysh > heart <03820 +leb > ; nevertheless the counsel <{06098} +<etsah > of the LORD <03068 +Y@hovah > , that shall stand <06965 +quwm > .

06098 PRO 019 020 . Hear <08085 +shama< > counsel <{06098} +<etsah > , and receive <06901 +qabal > instruction <04148 +muwcar > , that thou mayest be wise <02449 +chakam > in thy latter <00319 +>achariyth > end .

06098 PRO 012 015 . The way <01870 +derek > of a fool <00191 +>eviyl > [ is ] right <03477 +yashar > in his own eyes <05869 +<ayin > : but he that hearkeneth <08085 +shama< > unto counsel <{06098} +<etsah > [ is ] wise <02450 +chakam > .

06098 PRO 008 014 Counsel <{06098} +<etsah > [ is ] mine , and sound <08454 +tuwshiyah > wisdom <08454 +tuwshiyah > : I [ am ] understanding <00998 +biynah > ; I have strength <01369 +g@buwrah > .

06098 PRO 001 030 They would <14> none <03808 +lo> > of my counsel <{06098} +<etsah > : they despised <05006 +na>ats > all <03605 +kol > my reproof <08433 +towkechah > .

06098 PRO 001 025 But ye have set at <06544 +para< > nought <06544 +para< > all <03605 +kol > my counsel <{06098} +<etsah > , and would <14> none <03808 +lo> > of my reproof <08433 +towkechah > :

06098 PSA 119 024 . Thy testimonies <05713 +<edah > also [ are ] my delight <08191 +sha<shua< > [ and ] my counsellors <{06098} +<etsah > .

06098 PSA 107 011 Because <03588 +kiy > they rebelled <04784 +marah > against the words <00561 +>emer > of God <00410 +>el > , and contemned <05006 +na>ats > the counsel <{06098} +<etsah > of the most <05945 +>elyown > High <05945 +>elyown > :

06098 PSA 106 043 Many <07227 +rab > times <06471 +pa<am > did he deliver <05337 +natsal > them ; but they provoked <04784 +marah > [ him ] with their counsel <{06098} +<etsah > , and were brought <04355 +makak > low <04355 +makak > for their iniquity <05771 +<avon > .

06098 ISA 046 010 Declaring <05046 +nagad > the end <00319 +>achariyth > from the beginning <07225 +re>shiyth > , and from ancient <06924 +qedem > times [ the things ] that are not [ yet ] done <06213 +<asah > , saying <00559 +>amar > , My counsel <{06098} +<etsah > shall stand <06965 +quwm > , and I will do <06213 +<asah > all <03605 +kol > my pleasure <02656 +chephets > :

06098 ISA 046 011 Calling <07121 +qara> > a ravenous <05861 +<ayit > bird <05861 +<ayit > from the east <04217 +mi zrach > , the man <00376 +>iysh > that executeth my counsel <{06098} +<etsah > from a far <04801 +merchaq > country <00776 +>erets > : yea <00637 +>aph > , I have spoken <01696 +dabar > [ it ] , I will also <00637 +>aph > bring <00935 +bow> > it to pass ; I have purposed <03335 +yatsar > [ it ] , I will also <00637 +>aph > do <06213 +<asah > it .

06098 ISA 047 013 Thou art wearied <03811 +la>ah > in the multitude <07230 +rob > of thy counsels <{06098} +<etsah > . Let now <04994 +na> > the astrologers <01895 +habar > , the stargazers , the monthly <02320 +chodesh > prognosticators <03045 +yada< > , stand <05975 +<amad > up , and save <03467



+yasha< > thee from [ these things ] that shall come <00935  
+bow> > upon thee .

06098 JER 018 018 . Then said <00559 +>amar > they , Come <03212  
+yalak > , and let us devise <02803 +chashab > devices <04284  
+machashabah > against <05921 +<al > Jeremi ah <03414 +Yirm@yah >  
; for the law <08451 +towrah > shall not perish <6> from the  
priest <03548 +kohen > , nor counsel <{06098} +<etsah > from the  
wise <02450 +chakam > , nor the word <01697 +dabar > from the  
prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us  
smite <05221 +nakah > him with the tongue <03956 +lashown > ,  
and let us not give heed <07181 +qashab > to any <03605 +kol >  
of his words <01697 +dabar > .

06098 JER 018 023 Yet , LORD <03068 +Y@hovah > , thou knowest  
<03045 +yada< > all <03605 +kol > their counsel <{06098} +<etsah  
> against <05921 +<al > me to slay <01194 +B@<on > [ me ] :  
forgive <03722 +kaphar > not their iniquity <05771 +<avon > ,  
neither <00408 +>al > blot <04229 +machah > out their sin <02403  
+chatta>ah > from thy sight <06440 +paniyim > , but let them be  
overthrown <03782 +kashal > before <06440 +paniyim > thee ; deal  
<06213 +<asah > [ thus ] with them in the time <06256 +<eth > of  
thine anger <00639 +>aph > .

06098 JER 019 007 And I will make void <01238 +baqaq > the  
counsel <{06098} +<etsah > of Judah <03063 +Y@hurdah > and  
Jerusalem <03389 +Y@ruwshalaim > in this <02088 +zeh > place  
<04725 +maqom > ; and I will cause them to fall <05307 +naphal  
> by the sword <02719 +chereb > before <06440 +paniyim > their  
enemies <00341 +>oyeb > , and by the hands <03027 +yad > of them  
that seek <01245 +baqash > their lives <05315 +nephesh > : and  
their carcasses <05038 +n@belah > will I give <05414 +nathan > to  
be meat <03978 +ma>akal > for the fowls <05775 +<owph > of the  
heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah >  
of the earth <00776 +>erets > .

06098 ISA 014 026 This <02063 +zo>th > [ is ] the purpose  
<{06098} +<etsah > that is purposed <03289 +ya<ats > upon the  
whole <03605 +kol > earth <00776 +>erets > : and this <02063  
+zo>th > [ is ] the hand <03027 +yad > that is stretched <05186  
+natah > out upon all <03605 +kol > the nations <01471 +gowy > .

06098 ISA 011 002 And the spirit <07307 +ruwach > of the LORD  
<03068 +Y@hovah > shall rest <05117 +nuwach > upon him , the  
spirit <07307 +ruwach > of wisdom <02451 +chokmah > and  
understanding <00998 +biynah > , the spirit <07307 +ruwach > of  
counsel <{06098} +<etsah > and might <01369 +g@buwrah > , the  
spirit <07307 +ruwach > of knowledge <01847 +da<ath > and of the  
fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > ;

06098 ISA 008 010 Take counsel <{06098} +<etsah > together , and  
it shall come to nought <06565 +parar > ; speak <01696 +dabar >  
the word <01697 +dabar > , and it shall not stand <06965 +quwm >  
: for God <00410 +>el > [ is ] with us .

06098 ISA 005 019 That say <00559 +>amar > , Let him make speed  
<04116 +mahar > , [ and ] hasten <02363 +chuwsh > his work  
<04639 +ma<aseh > , that we may see <07200 +ra>ah > [ it ] : and  
let the counsel <{06098} +<etsah > of the Holy <06918 +qadowsh >  
One of Israel <03478 +Yisra>el > draw nigh <07126 +qarab > and  
come <00935 +bow> > , that we may know <03045 +yada< > [ it ] !

06098 PRO 027 009 . Ointment <08081 +shemen > and perfume <07004  
+q@toresh > rejoice <08055 +samach > the heart <03820 +leb > :  
so [ doth ] the sweetness <04986 +metheq > of a man s friend  
<07453 +rea< > by hearty <05315 +nephesh > counsel <{06098}

+<etsah > .

06098 PRO 021 030 . [ There is ] no <00369 +>ayin > wisdom <02451 +chokmah > nor <00369 +>ayin > understanding <08394 +tabuwn > nor <00369 +>ayin > counsel <{06098} +<etsah > against <05048 +neged > the LORD <03068 +Y@hovah > .

06098 PRO 020 018 . [ Every ] purpose <04284 +machashabah > is established <03559 +kuwn > by counsel <{06098} +<etsah > : and with good advice <08458 +tachbulah > make <06213 +<asah > war <04421 +milchamah > .

06098 2KI 018 020 Thou sayest <00559 +>amar > , ( but [ they are but ] vain <08193 +saphah > words <01697 +dabar > , ) [ I have ] counsel <{06098} +<etsah > and strength <01369 +g@buwrah > for the war <04421 +milchamah > . Now <06258 +<attah > on <05921 +<al > whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ?

06098 1KI 012 014 And spake <01696 +dabar > to them after the counsel <{06098} +<etsah > of the young <03206 +yeled > men , saying <00559 +>amar > , My father <1> made your yoke <05923 +<ol > heavy <03513 +kabad > , and I will add <03254 +yacaph > to your yoke <05923 +<ol > : my father <1> [ also ] chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 +<aqrab > .

06098 1KI 012 013 And the king <04428 +melek > answered <06030 +<anah > the people <05971 +<am > roughly <07186 +qasheh > , and forsook <05800 +<azab > the old <02205 +zaqen > men s counsel <{06098} +<etsah > that they gave <03289 +ya<ats > him ;

06098 1KI 012 008 But he forsook <05800 +<azab > the counsel <{06098} +<etsah > of the old <2205zaqen > men , which <00834 +>aher > they had given <03289 +ya<ats > him , and consulted <03289 +ya<ats > with the young <03206 +yeled > men that were grown <01431 +gadal > up with him , [ and ] which <00834 +>aher > stood <05975 +<amad > before <06440 +paniym > him :

06098 1KI 001 012 Now <06258 +<attah > therefore come <03212 +yalak > , let me , I pray <04994 +na> > thee , give thee counsel <{06098} +<etsah > , that thou mayest save <04422 +malat > thine own life <05315 +nephesh > , and the life <05315 +nephesh > of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > .

06098 2SA 017 023 And when Ahi thophel <00302 +>Achiythophel > saw <07200 +ra>ah > that his counsel <{06098} +<etsah > was not followed <06213 +<asah > , he saddled <02280 +chabash > [ his ] ass <02543 +chamowr > , and arose <06965 +quwm > , and gat <03212 +yalak > him home <01004 +bayith > to his house <01004 +bayith > , to his city <05892 +<iyr > , and put his household <01004 +bayith > in order <06680 +tsavah > , and hanged <02614 +chanaq > himself , and died <04191 +muwth > , and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of his father <1> .

06098 DEU 032 028 For they [ are ] a nation <01471 +gowy > void <6> of counsel <{06098} +<etsah > , neither <00369 +>ayin > [ is there any ] understanding <08394 +tabuwn > in them .

06098 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 +<etsah > of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [ is ] better <02896 +towb > than the counsel <{06098} +<etsah > of Ahi thophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed

<06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 +<etsah > of Ahi thophel <00302 +>Achi ythophel > , to the intent <05668 +<abuwr > that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< > upon Absal om <53> .

06098 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 +<etsah > of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [ is ] better <02896 +towb > than the counsel <06098 +<etsah > of Ahi thophel <00302 +>Achi ythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <{06098} +<etsah > of Ahi thophel <00302 +>Achi ythophel > , to the intent <05668 +<abuwr > that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< > upon Absal om <53> .

06098 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , The counsel <{06098} +<etsah > that Ahi thophel <00302 +>Achi ythophel > hath given <03289 +ya<ats > [ is ] not good <02896 +towb > at this <02063 +zo>th > time <06471 +pa<am > .

06098 2SA 016 023 And the counsel <{06098} +<etsah > of Ahi thophel <00302 +>Achi ythophel > , which <00834 +>aher > he counselled <03289 +ya<ats > in those <01992 +hem > days <03117 +yowm > , [ was ] as if a man <00376 +>iysh > had enquired <07592 +sha>al > at the oracle <01697 +dabar > of God <00430 +>elohiym > : so <03651 +ken > [ was ] all <03605 +kol > the counsel <06098 +<etsah > of Ahi thophel <00302 +>Achi ythophel > both <01571 +gam > with David <01732 +David > and wi th Absal om <53> .

06098 2SA 016 023 And the counsel <06098 +<etsah > of Ahi thophel <00302 +>Achi ythophel > , which <00834 +>aher > he counselled <03289 +ya<ats > in those <01992 +hem > days <03117 +yowm > , [ was ] as if a man <00376 +>iysh > had enquired <07592 +sha>al > at the oracle <01697 +dabar > of God <00430 +>elohiym > : so <03651 +ken > [ was ] all <03605 +kol > the counsel <{06098} +<etsah > of Ahi thophel <00302 +>Achi ythophel > both <01571 +gam > with David <01732 +David > and wi th Absal om <53> .

06098 2SA 016 020 Then said <00559 +>amar > Absalom <53> to Ahi thophel <00302 +>Achi ythophel > , Give <03051 +yahab > counsel <{06098} +<etsah > among you what <04100 +mah > we shall do <06213 +<asah > .

06098 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb > to the city <05892 +<iyr > , and say <00559 +>amar > unto Absalom <53> , I will be thy servant <05650 +<ebed > , O king <04428 +melek > ; [ as ] I [ have been <01961 +hayah > ] thy father s <1> servant <05650 +<ebed > hi therto <00227 +>az > , so [ will ] I now <06258 +<attah > also [ be ] thy servant <05650 +<ebed > : then mayest thou for me defeat <06565 +parar > the counsel <{06098} +<etsah > of Ahi thophel <00302 +>Achi ythophel > .

06098 2SA 015 031 . And [ one ] told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Ahi thophel <00302 +>Achi ythophel > [ is ] among the conspirators <07194 +qashar > with Absalom <53> . And David <01732 +David > said <00559 +>amar > , O LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , turn the counsel <{06098} +<etsah > of Ahi thophel <00302 +>Achi ythophel > into foolishness <05528 +cakal > .

06098 JUDG 020 007 Behold <02009 +hinneh > , ye [ are ] all <03605 +kol > children <01121 +ben > of Israel <03478 +Yisra>el

> ; give <03051 +yahab > here <01988 +hal om > your advice <01697 +dabar > and counsel <{06098} +<etsah > .

06098 ISA 016 003 Take <00935 +bow> > counsel <{06098} +<etsah > , execute <06213 +<asah > judgment <06415 +p@liylah > ; make <07896 +shiyth > thy shadow <06738 +tsel > as the night <03915 +layil > in the midst <08432 +tavek > of the noonday <06672 +tsohar > ; hide <05641 +cathar > the outcasts <05080 +nadach > ; bewray <01540 +galah > not him that wandereth <05074 +nadad > .

06098 ISA 019 003 And the spirit <07307 +ruwach > of Egypt <04714 +Mitsrayim > shall fail <01238 +baqaq > in the midst <07130 +qereb > thereof ; and I will destroy <01104 +bala< > the counsel <{06098} +<etsah > thereof : and they shall seek <01875 +darash > to the idols <00457 +>eliyl > , and to the charmers <00328 +>at > , and to them that have familiar spirits <00178 +>owb > , and to the wizards <03049 +yidd@<oniy > .

06098 ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso<an > [ are ] fools <00191 +>eviyl > , the counsel <{06098} +<etsah > of the wise <02450 +chakam > counsellors <03289 +ya<ats > of Pharaoh <06547 +Par<oh > is become <01197 +ba<ar > brutish <01197 +ba<ar > : how <00349 +>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par<oh > , I [ am ] the son <01121 +ben > of the wise <02450 +chakam > , the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > ?

06098 ISA 019 017 And the land <00127 +>adamah > of Judah <03063 +Y@huwdah > shall be a terror <02283 +chagra> > unto Egypt <04714 +Mitsrayim > , every <03605 +kol > one that maketh mention <02142 +zakar > thereof shall be afraid <06342 +pachad > in himself , because <06440 +paniyim > of the counsel <{06098} +<etsah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which <00834 +>aher > he hath determined <03289 +ya<ats > against <05921 +<al > it .

06098 ISA 025 001 . O LORD <03068 +Y@hovah > , thou [ art ] my God <00430 +>elohiyim > ; I will exalt <07311 +ruwm > thee , I will praise <03034 +yadah > thy name <08034 +shem > ; for thou hast done <06213 +<asah > wonderful <06382 +pele> > [ things ; thy ] counsels <{06098} +<etsah > of old <07350 +rachowq > [ are ] faithfulness <00530 +>emuwnah > [ and ] truth <00544 +>omen > .

06098 ISA 028 029 This <02088 +zeh > also <01571 +gam > cometh <03318 +yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [ which ] is wonderful <06381 +pala> > in counsel <{06098} +<etsah > , [ and ] excellent <01431 +gadal > in working <08454 +tuwshiyah > .

06098 ISA 029 015 Woe <01945 +howy > unto them that seek deep <06009 +<amaq > to hide <05641 +cathar > their counsel <{06098} +<etsah > from the LORD <03068 +Y@hovah > , and their works <04639 +ma<aseh > are in the dark <04285 +machshak > , and they say <00559 +>amar > , Who <04310 +miy > seeth <07200 +ra>ah > us ? and who <04310 +miy > knoweth <03045 +yada< > us ?

06098 ISA 030 001 . Woe <01945 +howy > to the rebellious <05637 +carar > children <01121 +ben > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that take <06213 +<asah > counsel <{06098} +<etsah > , but not of me ; and that cover <05258 +nacah > with a covering <04541 +maccekah > , but not of my spirit <07307 +ruwach > , that they may add <05595 +caphah > sin <02403 +chatta>ah > to sin <02403 +chatta>ah > :

06098 ISA 036 005 I say <00559 +>amar > , [ sayest thou ] , (

but [ they are but ] vain <08193 +saphah > words <01697 +dabar >  
 ) [ I have ] counsel <{06098} +<etsah > and strength <01369  
 +g@buwrah > for war <04421 +milchamah > : now <06258 +<attah >  
 on <05921 +<al > whom <04310 +miy > dost thou trust <00982  
 +batach > , that thou rebellest <04775 +marad > against me ?

06098 ISA 040 013 Who <04310 +miy > hath directed <08505 +takan  
 > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , or  
 [ being ] his counsellor <{06098} +<etsah > hath taught <03045  
 +yada< > him ?

06098 ISA 044 026 That confirmeth <06965 +quwm > the word <01697  
 +dabar > of his servant <05650 +<ebed > , and performeth <07999  
 +shalam > the counsel <{06098} +<etsah > of his messengers  
 <04397 +mal>ak > ; that saith <00559 +>amar > to Jerusalem  
 <03389 +Y@ruwshalaim > , Thou shalt be inhabited <03427 +yashab  
 > ; and to the cities <05892 +<iyr > of Judah <03063 +Y@huwdah >  
 , Ye shall be built <01129 +banah > , and I will raise <06965  
 +quwm > up the decayed <02723 +chorbah > places thereof :

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