

06102 PRO 010 026 . As vinegar <02558 +chomets > to the teeth  
<08127 +shen > , and as smoke <06227 +casha > to the eyes  
<05869 +ayin > , so [ is ] the sluggard <06102 > +atsel > to  
them that send <07971 +shalach > him .

06102 PRO 022 013 . The slothful <06102 > +atsel > [ man ]  
saiht <00559 +amar > , [ There is ] a lion <00738 +ariy >  
without <02351 +chuwts > , I shall be slain <07523 +ratsach > in  
the streets <07339 +rechob > .

06102 PRO 019 024 . A slothful <06102 > +atsel > [ man ] hideth  
<02934 +taman > his hand <03027 +yad > in [ his ] bosom <06747  
+tsalachath > , and will not so much <01571 +gam > as bring  
<07725 +shuw > it to his mouth <06310 +peh > again <07725  
+shuw > .

06102 PRO 021 025 . The desire <08378 +ta>avah > of the slothful  
<06102 > +atsel > killeth <04191 +muwth > him ; for his hands  
<03027 +yad > refuse <03985 +ma>en > to labour <06213 +<asah > .

06102 PRO 020 004 . The sluggard <06102 > +atsel > will not  
plow <02790 +charash > by reason of the cold <02779 +choreph > ;  
[ therefore ] shall he beg <07592 +sha>al > in harvest <07105  
+qatsiy > , and [ have ] nothing <00369 +>ayin > .

06102 PRO 024 030 . I went <05674 +<abar > by the field <07704  
+sadeh > of the slothful <06102 > +atsel > , and by the  
vineyard <03754 +kerem > of the man <00120 +>adam > void <02638  
+chacer > of understanding <03820 +leb > ;

06102 PRO 026 013 . The slothful <06102 > +atsel > [ man ]  
saiht <00559 +amar > , [ There is ] a lion <00738 +ariy > in  
the way <01870 +derek > ; a lion <00738 +ariy > [ is ] in the  
streets <07339 +rechob > .

06102 PRO 026 014 . [ As ] the door <01817 +deleth > turneth  
<05437 +cabab > upon his hinges <06735 +tsiy > , so [ doth ]  
the slothful <06102 > +atsel > upon his bed <04296 +mittah > .

06102 PRO 026 015 . The slothful <06102 > +atsel > hideth  
<02934 +taman > his hand <03027 +yad > in [ his ] bosom <06747  
+tsalachath > ; it grieveth <03811 +la>ah > him to bring <07725  
+shuw > it again <07725 +shuw > to his mouth <06310 +peh > .

06102 PRO 015 019 . The way <01870 +derek > of the slothful  
<06102 > +atsel > [ man is ] as an hedge <04881 +mesuwkah > of  
thorns <02312 +chedeq > ; but the way <00734 +orach > of the  
righteous <03477 +yashar > [ is ] made plain <05549 +calal > .

06102 PRO 006 006 . Go <03212 +yalak > to the ant <05244  
+memalah > , thou sluggard <06102 > +atsel > ; consider <07200  
+ra>ah > her ways <01870 +derek > , and be wise <02449 +chakam >  
;

06102 PRO 006 009 How <05704 +<ad > long <05704 +<ad > wilt thou  
sleep <07901 +shakab > , O sluggard <06102 > +atsel > ? when  
<04970 +mathay > wilt thou arise <06965 +quwm > out of thy sleep  
<08142 +shehah > ?

06102 PRO 026 016 . The sluggard <06102 > +atsel > [ is ] wi ser  
<02450 +chakam > in his own conceit <05869 +ayin > than seven  
<07651 +sheba< > men that can render <07725 +shuw > a reason  
<02940 +ta<am > .

06102 PRO 013 004 . The soul <05315 +nephesh > of the sluggard  
<06102 > +atsel > desireth <00183 +>avah > , and [ hath ]  
nothing <00369 +>ayin > ; but the soul <05315 +nephesh > of the  
diligent <02742 +charuwts > shall be made fat <01878 +dashen > .

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