

06102 <atsel PRO-15: 19 slothful  
 06102 <atsel PRO-19: 24 slothful  
 06102 <atsel PRO-21: 25 slothful  
 06102 <atsel PRO-22: 13 slothful  
 06102 <atsel PRO-24: 30 slothful  
 06102 <atsel PRO-26: 13 slothful  
 06102 <atsel PRO-26: 14 slothful  
 06102 <atsel PRO-26: 15 slothful  
 06102 <atsel PRO-6: 6 sluggard  
 06102 <atsel PRO-6: 9 sluggard  
 06102 <atsel PRO-10: 26 sluggard  
 06102 <atsel PRO-13: 4 sluggard  
 06102 <atsel PRO-20: 4 sluggard  
 06102 <atsel PRO-26: 16 sluggard

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06102 PRO 010 026 . As vi n̄egar <02558 +chomets > to the teeth  
 <08127 +shen > , and as smoke <06227 +ashan > to the eyes  
 <05869 +ayin > , so [ is ] the sluggard <{06102} +  
 <atsel > to them that send <07971 +shalach > him .

06102 PRO 022 013 . The slothful <{06102} +  
 <atsel > [ man ] saith <00559 +amar > , [ There is ] a lion <00738 +ariy >  
 wi thout <02351 +chuwt > , I shall be slain <07523 +ratsach > in  
 the streets <07339 +rechob > .

06102 PRO 019 024 . A slothful <{06102} +  
 <atsel > [ man ] hideth <02934 +taman > his hand <03027 +yad > in [ his ] bosom <06747  
 +tsallachath > , and will not so much <01571 +gam > as bring  
 <07725 +shuwb > it to his mouth <06310 +peh > again <07725  
 +shuwb > .

06102 PRO 021 025 . The desire <08378 +ta>avah > of the slothful  
 <{06102} +  
 <atsel > killeth <04191 +muwth > him ; for his hands  
 <03027 +yad > refuse <03985 +ma-en > to labour <06213 +asah > .

06102 PRO 020 004 . The sluggard <{06102} +  
 <atsel > will not plow <02790 +charash > by reason of the cold <02779 +choreph > ;  
 [ therefore ] shall he beg <07592 +sha-al > in harvest <07105  
 +qatsiy > , and [ have ] nothing <00369 +ayin > .

06102 PRO 024 030 . I went <05674 +abar > by the field <07704  
 +sadeh > of the slothful <{06102} +  
 <atsel > , and by the vi neyard <03754 +kerem > of the man <00120 +adam > void <02638  
 +chacer > of understanding <03820 +leb > ;

06102 PRO 026 013 . The slothful <{06102} +  
 <atsel > [ man ] saith <00559 +amar > , [ There is ] a lion <00738 +ariy > in  
 the way <01870 +derek > ; a lion <00738 +ariy > [ is ] in the streets <07339 +rechob > .

06102 PRO 026 014 . [ As ] the door <01817 +deleth > turneth <05437 +cabab > upon his hinges <06735 +tslyr > , so [ doth ]  
 the slothful <{06102} +  
 <atsel > upon his bed <04296 +mitnah > .

06102 PRO 026 015 . The slothful <{06102} +  
 <atsel > hideth <02934 +taman > his hand <03027 +yad > in [ his ] bosom <06747  
 +tsallachath > ; it grieveth <03811 +la>ah > him to bring <07725  
 +shuwb > it again <07725 +shuwb > to his mouth <06310 +peh > .

06102 PRO 015 019 . The way <01870 +derek > of the slothful  
 <{06102} +  
 <atsel > [ man is ] as an hedge <04881 +esuwkah > of thorns <02312 +chedeq > ; but the way <0734 +orach > of the righteous <03477 +yashar > [ is ] made plain <05549 +calal > .

06102 PRO 006 006 . Go <03212 +yalah > to the ant <05244  
 +n̄malah > , thou sluggard <{06102} +  
 <atsel > ; consider <07200 +raah > her ways <01870 +derek > , and be wise <02449 +chakam > ;

06102 PRO 006 009 How <05704 +ad > long <05704 +ad > wilt thou sleep <07901 +shakab > , O sluggard <{06102} +  
 <atsel > ? when <04970 +mathay > wilt thou arise <06965 +quwm > out of thy sleep <08142 +shehab > ?

06102 PRO 026 016 . The sluggard <{06102} +  
 <atsel > [ is ] wiser <02450 +chakam > in his own conceit <05869 +ayin > than seven  
 <07651 +shebab > men that can render <07725 +shuwb > a reason <02940 +ta>am > .

06102 PRO 013 004 . The soul <05315 +nephesh > of the sluggard  
 <{06102} +  
 <atsel > desireth <00183 +avah > , and [ hath ] nothing <00369 +ayin > : but the soul <05315 +nephesh > of the diligent <02742 +charuwt > shall be made fat <01878 +dashed > .

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