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06153 JER 006 004 Prepare <06942 +qadash > ye war <04421 +milchamah > against <05921 +<al > her ; arise <06965 +quwm > , and let us go <05927 +<alah > up at noon <06672 +tsohar > . Woe <00188 +>owy > unto us ! for the day <03117 +yowm > goeth <06437 +panah > away , for the shadows <06752 +tselel > of the evening <{06153} +<ereb > are stretched <05186 +natah > out .

06153 GEN 030 016 And Jacob <03290 +Ya<aqob > came <00935 +bow> > out of the field <07704 +sadeh > in the evening <{06153} +<ereb > , and Leah <03812 +Le>ah > went <03318 +yatsa> > out to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thou must come <00935 +bow> > in unto me ; for surely I have hired <07936 +sakar > thee with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay <07901 +shakab > with her that night <03915 +layil > .

06153 GEN 029 023 And it came <01961 +hayah > to pass in the evening <{06153} +<ereb > , that he took <03947 +laqach > Leah <03812 +Le>ah > his daughter <01323 +bath > , and brought <00935 +bow> > her to him ; and he went <00935 +bow> > in unto her .

06153 EXO 029 041 And the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 +<asah > at <00996 +beyn > even <{06153} +<ereb > , and shalt do <06213 +<asah > thereto according to the meat offering <04503 +minchah > of the morning <01242 +boqer > , and according to the drink <05262 +necek > offering thereof , for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y@hovah > .

06153 GEN 019 001 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <{06153} +<ereb > ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha<ar > of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [them] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > toward the ground <00776 +>erets > ;

06153 GEN 008 011 And the dove <03123 +yownah > came <00935 +bow> > in to him in the evening <{06153} +<ereb > ; and , lo <02009 +hinneh > , in her mouth <06310 +peh > [was] an olive <02132 +zayith > leaf <05929 +<aleh > pluckt <02965 +taraph > off : so Noah <05146 +Noach > knew <03045 +yada< > that the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 +<al > the earth <00776 +>erets > .

06153 GEN 001 031 . And God <00430 +>elohiyim > saw <07200 +ra>ah > every <03605 +kol > thing that he had made <06213 +<asah > , and , behold <02009 +hinneh > , [it was] very <03966 +m@<od > good <02896 +towb > . And the evening <{06153} +<ereb > and the morning <01242 +boqer > were the sixth <08345 +shishshiy > day <03117 +yowm > .

06153 GEN 001 023 And the evening <{06153} +<ereb > and the morning <01242 +boqer > were the fifth <02549 +chamiyshiy > day <03117 +yowm > .

06153 GEN 001 019 And the evening <{06153} +<ereb > and the morning <01242 +boqer > were the fourth <07243 +r@biy<iy > day <03117 +yowm > .

06153 EZE 012 004 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > thy stuff <03627 +k@liy > by day <03119 +yowmam > in their sight <05869 +<ayin > , as stuff <03627 +k@liy > for removing <01473 +gowlah > : and thou shalt go <03318 +yatsa> >

forth <03318 +yatsa> > at even <{06153} +<ereb > in their sight <05869 +<ayin > , as they that go <04161 +mowtsa> > forth <04161 +mowtsa> > into captivity <01473 +gowlah > .

06153 GEN 001 008 And God <00430 +>elohiyim > called <07121 +qara> > the firmament <07549 +raqiya< > Heaven <08064 +shamayim > . And the evening <{06153} +<ereb > and the morning <01242 +boqer > were the second <08145 +sheniy > day <03117 +yowm > .

06153 GEN 001 005 And God <00430 +>elohiyim > called <07121 +qara> > the light <00216 +>owr > Day <03117 +yowm > , and the darkness <02822 +choshek > he called <07121 +qara> > Night <03915 +layil > . And the evening <{06153} +<ereb > and the morning <01242 +boqer > were the first <00259 +>echad > day <03117 +yowm > .

06153 LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

06153 LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > ; so it shall be cleansed <02891 +tahir > .

06153 DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [any thing] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <{06153} +<ereb > , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > .

06153 DEU 016 006 But at <00413 +>el > the place <04724 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > in , there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach >

at even <{06153} +<ereb > , at the going <00935 +bow> > down
<00935 +bow> > of the sun <08121 +shemesh > , at the season
<04150 +mow<ed > that thou camest <03318 +yatsa> > forth <03318
+yatsa> > out of Egypt <04714 +Mitsrayim > .

06153 DEU 023 011 But it shall be , when evening <{06153} +<ereb
> cometh <06437 +panah > on , he shall wash <07364 +rachats > [
himself] with water <04325 +mayim > : and when the sun <08121
+shemesh > is down <00935 +bow> > , he shall come <00935 +bow> >
into <08432 +tavek > the camp <04264 +machaneh > [again] .

06153 DEU 028 067 In the morning <01242 +boqer > thou shalt say
<00559 +>amar > , Would God it were even <06153 +<ereb > ! and
at even <{06153} +<ereb > thou shalt say <00559 +>amar > , Would
God it were morning <01242 +boqer > ! for the fear <06343
+pachad > of thine heart <03824 +lebab > wherewith <00834 +>aher
> thou shalt fear <06342 +pachad > , and for the sight <04758
+mar>eh > of thine eyes <05869 +<ayin > which <00834 +>aher >
thou shalt see <07200 +ra>ah > .

06153 DEU 028 067 In the morning <01242 +boqer > thou shalt say
<00559 +>amar > , Would God it were even <{06153} +<ereb > ! and
at even <06153 +<ereb > thou shalt say <00559 +>amar > , Would
God it were morning <01242 +boqer > ! for the fear <06343
+pachad > of thine heart <03824 +lebab > wherewith <00834 +>aher
> thou shalt fear <06342 +pachad > , and for the sight <04758
+mar>eh > of thine eyes <05869 +<ayin > which <00834 +>aher >
thou shalt see <07200 +ra>ah > .

06153 JOS 005 010 . And the children <01121 +ben > of Israel
<03478 +Yisra>el > encamped <02583 +chanah > in Gilgal <01537
+Gilgal > , and kept <06213 +<asah > the passover <06453 +pecach
> on the fourteenth day <03117 +yowm > of the month <02320
+chodesh > at even <{06153} +<ereb > in the plains <06160
+<arabah > of Jericho <03405 +Y@ri ychow > .

06153 JOS 007 006 . And Joshua <03091 +Y@howshuwa< > rent <07167
+qara< > his clothes <08071 +simlah > , and fell <05307 +naphal
> to the earth <00776 +>erets > upon his face <06440 +paniym >
before <06440 +paniym > the ark <00727 +>arown > of the LORD
<03068 +Y@hovah > until <05704 +<ad > the eventide <{06153}
+<ereb > , he and the elders <02205 +zaqen > of Israel <03478
+Yisra>el > , and put <05927 +<alah > dust <06083 +<aphar > upon
their heads <07218 +ro>sh > .

06153 JOS 010 026 And afterward Joshua <03091 +Y@howshuwa< >
smote <05221 +nakah > them , and slew <04191 +muwth > them , and
hanged <08518 +talah > them on <05921 +<al > five <02568
+chamesh > trees <06086 +<ets > : and they were hanging <08518
+talah > upon the trees <06086 +<ets > until <05704 +<ad > the
evening <{06153} +<ereb > .

06153 JUDG 019 016 . And , behold <02009 +hinneh > , there came
<00935 +bow> > an old <02205 +zaqen > man <00376 +>iysh > from
his work <04639 +ma<aseh > out of the field <07704 +sadeh > at
even <{06153} +<ereb > , which [was] also of mount <02022 +har
> Ephraim <00669 +>Ephrayim > ; and he sojourned <01481 +guwr >
in Gibeah <01390 +Gib<ah > : but the men <00582 +>enowsh > of
the place <04725 +maqowm > [were] Benjami tes <01145 +Ben -
y@mi yni y > .

06153 JUDG 020 023 (And the children <01121 +ben > of Israel
<03478 +Yisra>el > went <05927 +<alah > up and wept <01058
+bakah > before <06440 +paniym > the LORD <03068 +Y@hovah >
until <05704 +<ad > even <{06153} +<ereb > , and asked <07592
+sha>al > counsel of the LORD <03068 +Y@hovah > , saying <00559
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+>amar > , Shall I go <05066 +nagash > up again <03254 +yacaph > to battle <04421 +milchamah > against <05973 +<im > the children <01121 +ben > of Benjamin <01144 +Binyami yn > my brother <00251 +>ach > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 +<alah > up against <00413 +>el > him .)

06153 JUDG 020 026 . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > the people <05971 +<am > , went <05927 +<alah > up , and came <00935 +bow> > unto the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and wept <01058 +bakah > , and sat <03427 +yashab > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > , and fasted <06684 +tsuwm > that day <03117 +yowm > until <05704 +<ad > even <{06153} +<ereb > , and offered <05927 +<alah > burnt <05930 +<olah > offerings and peace <08002 +shelem > offerings before <06440 +paniym > the LORD <03068 +Y@hovah > .

06153 JUDG 021 002 And the people <05971 +<am > came <00935 +bow> > to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and abode <03427 +yashab > there <08033 +sham > till <05704 +<ad > even <{06153} +<ereb > before <06440 +paniym > God <00430 +>elohiym > , and lifted <05375 +nasa> > up their voices <06963 +qowl > , and wept <01058 +bakah > sore ;

06153 RUT 002 017 . So she gleaned <03950 +laqat > in the field <07704 +sadeh > until <05704 +<ad > even <{06153} +<ereb > , and beat <02251 +chabat > out that she had gleaned <03950 +laqat > : and it was about an ephah <00374 +>eyphah > of barley <08184 +s@<orah > .

06153 1SA 014 024 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > were distressed <05065 +nagas > that day <03117 +yowm > : for Saul <07586 +Sha>uwl > had adjured <00422 +>alah > the people <05971 +<am > , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [any] food <03899 +lechem > until <05704 +<ad > evening <{06153} +<ereb > , that I may be avenged <05358 +naqam > on mine enemies <00341 +>oyeb > . So none <03808 +lo> > of the people <05971 +<am > tasted <02938 +ta<am > [any <03605 +kol >] food <03899 +lechem > .

06153 1SA 020 005 And David <01732 +David > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > , Behold <02009 +hinneh > , to morrow <04279 +machar > [is] the new <02320 +chodesh > moon <02320 +chodesh > , and I should not fail to sit <03427 +yashab > with the king <04428 +melek > at meat <00398 +>akal > : but let me go <07971 +shalach > , that I may hide <05641 +cathar > myself in the field <07704 +sadeh > unto the third <07992 +sh@liyshiy > [day] at even <{06153} +<ereb > .

06153 1SA 030 017 And David <01732 +David > smote <05221 +nakah > them from the twilight <05399 +nesheph > even unto the evening <{06153} +<ereb > of the next <04283 +mochorath > day <04283 +mochorath > : and there escaped <04422 +malat > not a man <00376 +>iysh > of them , save four <00702 +>arba< > hundred <03967 +me>ah > young <05288 +na<ar > men <00376 +>iysh > , which <00834 +>aher > rode <07392 +rakab > upon camels <01581 +gamal > , and fled <05127 +nuwc > .

06153 2SA 001 012 And they mourned <05594 +caphad > , and wept <01058 +bakah > , and fasted <06684 +tsuwm > until <05704 +<ad > even <{06153} +<ereb > , for Saul <07586 +Sha>uwl > , and for Jonathan <03083 +Y@hownathan > his son <01121 +ben > , and for the people <05971 +<am > of the LORD <03068 +Y@hovah > , and for the house <01004 +bayi th > of Israel <03478 +Yisra>el > ;

because <03588 +kiy > they were fallen <05307 +naphal > by the sword <02719 +chereb > .

06153 2SA 011 013 And when <03588 +kiy > David <01732 +David > had called <07121 +qara > him , he did eat <00398 +akal > and drink <08354 +shathah > before <06440 +paniym > him ; and he made him drunk <07937 +shakar > : and at even <{06153} +ereb > he went <03318 +yatsa > out to lie <07901 +shakab > on his bed <04904 +mishkab > with the servants <05650 +ebed > of his lord <00113 +adown > , but went <03381 +yarad > not down <03381 +yarad > to his house <01004 +bayith > .

06153 1KI 017 006 And the ravens <06158 +oreb > brought <00935 +bow > him bread <03899 +lechem > and flesh <01320 +basar > in the morning <01242 +boqer > , and bread <03899 +lechem > and flesh <01320 +basar > in the evening <{06153} +ereb > ; and he drank of the brook <05158 +nachal > .

06153 1KI 022 035 And the battle <04421 +milchamah > increased <05927 +alah > that day <03117 +yowm > : and the king <04428 +melek > was stayed <05975 +amad > up in his chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +Aram > , and died <04191 +muwth > at even <{06153} +ereb > : and the blood <01818 +dam > ran <03332 +yatsaq > out of the wound <04347 +makkah > into <00413 +el > the midst <02436 +cheyq > of the chariot <07393 +rekeb > .

06153 2KI 016 015 And king <04428 +melek > Ahaz <00271 +Achaz > commanded <06680 +tsavah > Urijah <00223 +Uwriyah > the priest <03548 +kohen > , saying <00559 +amar > , Upon the great <01419 +gadawl > altar <04196 +mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt <05930 +olah > offering , and the evening <{06153} +ereb > meat offering <04503 +minchah > , and the king s <04428 +melek > burnt <05930 +olah > sacrifice , and his meat offering , with the burnt <05930 +olah > offering of all <03605 +kol > the people <05971 +am > of the land <00776 +erets > , and their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings ; and sprinkle <02236 +zaraq > upon it all <03605 +kol > the blood <01818 +dam > of the burnt <05930 +olah > offering , and all <03605 +kol > the blood <01818 +dam > of the sacrifice <02077 +zebach > : and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > shall be for me to enquire <01239 +baqar > [by] .

06153 1CH 016 040 To offer <05927 +alah > burnt <05930 +olah > offerings unto the LORD <03068 +Y@hovah > upon the altar <04196 +mizbeach > of the burnt <05930 +olah > offering continually <08548 +tamiyd > morning <01242 +boqer > and evening <{06153} +ereb > , and [to do] according to all <03605 +kol > that is written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > , which <00834 +aher > he commanded <06680 +tsavah > Israel <03478 +Yisra>el > ;

06153 1CH 023 030 And to stand <05975 +amad > every morning <01242 +boqer > to thank <03034 +yadah > and praise <01984 +halal > the LORD <03068 +Y@hovah > , and likewise <03651 +ken > at even <{06153} +ereb > ;

06153 2CH 002 004 Behold <02009 +hinneh > , I build <01129 +banah > an house <01004 +bayith > to the name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +elohiym > , to dedicate <06942 +qadash > [it] to him , [and] to burn <06999 +qatar > before <06440 +paniym > him sweet <05561 +cam > incense <07004 +q@toresh > , and for the continual <08548 +tamiyd > shewbread <04635 +ma@areketh > , and for the burnt <05930 +olah > offerings morning <01242 +boqer > and evening <{06153} +ereb >

> , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow<ed > feasts <04150 +mow<ed > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . This <02063 +zo>th > [is an ordinance] for ever <05769 +<owlam > to Israel <03478 +Yisra>el > .

06153 2CH 013 011 And they burn <06999 +qatar > unto the LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening <06153 +<ereb > burnt <05930 +<olah > sacrifices and sweet <05561 +cam > incense <07004 +q@toreth > : the shewbread also [set they in order] upon the pure <02889 +tahowr > table <07979 +shulchan > ; and the candlestick <04501 +m@nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr > thereof , to burn <01197 +ba<ar > every evening <{06153} +<ereb > : for we keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; but ye have forsaken <05800 +<azab > him .

06153 2CH 013 011 And they burn <06999 +qatar > unto the LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening <{06153} +<ereb > burnt <05930 +<olah > sacrifices and sweet <05561 +cam > incense <07004 +q@toreth > : the shewbread also [set they in order] upon the pure <02889 +tahowr > table <07979 +shulchan > ; and the candlestick <04501 +m@nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr > thereof , to burn <01197 +ba<ar > every evening <06153 +<ereb > : for we keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; but ye have forsaken <05800 +<azab > him .

06153 2CH 018 034 And the battle <04421 +milchamah > increased <05927 +<alah > that day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975 +<amad > [himself] up in [his] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > until <05704 +<ad > the even <{06153} +<ereb > : and about the time <06256 +<eth > of the sun <08121 +shemesh > going <00935 +bow> > down he died <04191 +muwth > .

06153 2CH 031 003 [He appointed] also the king s <04428 +melek > portion <04521 +m@nath > of his substance <07399 +r@kuwsh > for the burnt <05930 +<olah > offerings , [to wit] , for the morning <01242 +boqer > and evening <{06153} +<ereb > burnt <05930 +<olah > offerings , and the burnt <05930 +<olah > offerings for the sabbaths <07676 +shabbath > , and for the new <02320 +chodesh > moons <02320 +chodesh > , and for the set <04150 +mow<ed > feasts <04150 +mow<ed > , as [it is] written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > .

06153 EZR 003 003 And they set <03559 +kuwn > the altar <04196 +mizbeach > upon his bases <04350 +m@kownah > ; for fear <00367 +>eymah > [was] upon them because of the people <05971 +<am > of those countries <00776 +>erets > : and they offered <05927 +<alah > burnt <05930 +<olah > offerings thereon <05921 +<al > unto the LORD <03068 +Y@hovah > , [even] burnt <05930 +<olah > offerings morning <01242 +boqer > and evening <{06153} +<ereb > .

06153 EZR 009 004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , because <05921 +<al > of the transgression <04604 +ma<al > of those that had been carried <01473 +gowlah > away <01473 +gowlah > ; and I sat <03427 +yashab > astonished <08074 +shamem > until <05704 +<ad > the evening <{06153} +<ereb >

> sacri fi ce <04503 +mi nchah > .

06153 EZR 009 005 . And at the evening <{06153} +<ereb >
sacri fi ce <04503 +minchah > I arose <06965 +quwm > up from my
heaviness <08589 +ta<aniyth > ; and having rent <07167 +qara< >
my garment <00899 +begeg > and my mantle <04598 +m@<iyl > , I
fell <03766 +kara< > upon my knees <01290 +berek > , and spread
<06566 +paras > out my hands <03709 +kaph > unto the LORD <03068
+Y@hovah > my God <00430 +>el ohi ym > ,

06153 EST 002 014 In the evening <{06153} +<ereb > she went
<00935 +bow> > , and on the morrow <01242 +boqer > she returned
<07725 +shuwb > into <00413 +>el > the second <08145 +sheni y >
house <01004 +bayith > of the women <00802 +>i shshah > , to the
custody <03027 +yad > of Shaashgaz <08190 +Sha<ashgaz > , the
king s <04428 +melek > chamberlain <05631 +cari yc > , which kept
<08104 +shamar > the concubines <06370 +piylegesh > : she came
<00935 +bow> > in unto the king <04428 +melek > no <03808 +lo> >
more <05750 +<owd > , except the king <04428 +melek > delighted
<02654 +chaphets > in her , and that she were called <07121
+qara> > by name <08034 +shem > .

06153 JOB 004 020 They are destroyed <03807 +kathath > from
morn ing <01242 +boqer > to evening <{06153} +<ereb > : they
per ish <6> for ever <05331 +netsach > wi thout any regarding
<07760 +suwm > [it] .

06153 JOB 007 004 When <04970 +mathay > I lie <07901 +shakab >
down <07901 +shakab > , I say <00559 +>amar > , When <04970
+mathay > shall I arise <06965 +quwm > , and the night <{06153}
+<ereb > be gone <04059 +middad > ? and I am full <07646 +saba<
> of tossings <05076 +nadud > to and fro unto the dawning <05399
+nesheph > of the day <05399 +nesheph > .

06153 PSA 030 005 For his anger <00639 +>aph > [endureth but]
a moment <07281 +rega< > ; in his favour <07522 +ratsown > [is
] life <02416 +chay > : weeping <01065 +B@kiy > may endure
<03885 +luwn > for a night <{06153} +<ereb > , but joy <07440
+riannah > [cometh] in the morning <01242 +boqer > .

06153 PSA 055 017 Evening <{06153} +<ereb > , and morning <01242
+boqer > , and at noon <06672 +tsohar > , will I pray <07878
+siyach > , and cry <01993 +hamah > aloud <01993 +hamah > : and
he shall hear <08085 +shama< > my voice <06963 +qowl > .

06153 PSA 059 006 They return <07725 +shuwb > at evening
<{06153} +<ereb > : they make a noise <01993 +hamah > like a dog
<03611 +keleb > , and go <05437 +cabab > round <05437 +cabab >
about the city <05892 +<iyr > .

06153 PSA 059 014 And at evening <{06153} +<ereb > let them
return <07725 +shuwb > ; [and] let them make a noise <01993
+hamah > like a dog <03611 +keleb > , and go <05437 +cabab >
round <05439 +cabi yb > about the ci ty <05892 +<iyr > .

06153 PSA 065 008 They also that dwell <03427 +yashab > in the
uttermost <07098 +qatsah > parts are afraid <03372 +yare> > at
thy tokens <00226 +>owth > : thou makest the outgoings <04161
+mowtsa> > of the morning <01242 +boqer > and evening <{06153}
+<ereb > to rejoice <07442 +ranan > .

06153 PSA 090 006 In the morning <01242 +boqer > it flouri sheth
<06692 +tsuwts > , and groweth <02498 +chalaph > up ; in the
evening <{06153} +<ereb > it is cut <04135 +muwl > down , and
wi thereth <03001 +yabesh > .

06153 PSA 104 023 Man <00120 +>adam > goeth <03318 +yatsa> > forth <03318 +yatsa> > unto his work <06467 +po<al > > and to his labour <05656 +<abodah > until <05704 +<ad > the evening <{06153} +<ereb > .

06153 PSA 141 002 Let my prayer <08605 +t@phillah > be set <03559 +kuwn > forth before <6440paniym > thee [as] incense <07004 +q@toresh > ; [and] the lifting <04864 +mas>eth > up of my hands <03709 +kaph > [as] the evening <{06153} +<ereb > sacrifice <04503 +minchah > .

06153 PRO 007 009 In the twilight <05399 +nesheph > , in the evening <{06153} +<ereb > , in the black <00380 +>iyshown > and dark <00653 +>aphelah > night <03915 +layil > :

06153 ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <{06153} +<ereb > withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [shall be] alike <00259 +>echad > good <02896 +towb > .

06153 ISA 013 020 It shall never be inhabited <03427 +yashab > , neither <03808 +lo> > shall it be dwelt <07931 +shakan > in from generation <01755 +dowr > to generation <01755 +dowr > : neither <03808 +lo> > shall the Arabian <{06153} +<ereb > pitch <00167 +>ahal > tent <00167 +>ahal > there <08033 +sham > ; neither <03808 +lo> > shall the shepherds <07462 +ra<ah > make their fold <07257 +rabats > there <08033 +sham > .

06153 GEN 049 027 Benjamin <01144 +Binyamiyn > shall ravine <02963 +taraph > [as] a wolf <02061 +z@>eb > : in the morning <01242 +boqer > he shall devour <00398 +>akal > the prey <05706 +<ad > , and at night <{06153} +<ereb > he shall divide <02505 +chalaq > the spoil <07998 +shalal > .

06153 GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 +<iyr > by a well <00875 +>er > of water <04325 +mayim > at the time <06256 +<eth > of the evening <{06153} +<ereb > , [even] the time <06256 +<eth > that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [water] .

06153 EZE 012 007 And I did <06213 +<asah > so <03651 +ken > as I was commanded <06680 +tsavah > : I brought <03318 +yatsa> > forth <03318 +yatsa> > my stuff <03627 +k@liy > by day <03119 +yowmam > , as stuff <03627 +k@liy > for captivity <01473 +gowlah > , and in the even <{06153} +<ereb > I digged <02864 +chathar > through the wall <07023 +qiyr > with mine hand <03027 +yad > ; I brought <03318 +yatsa> > [it] forth <03318 +yatsa> > in the twilight <05939 +<alatah > , [and] I bare <05375 +nasa> > [it] upon [my] shoulder <03802 +katheph > in their sight <05869 +<ayin > .

06153 EZE 024 018 So I spake <01696 +dabar > unto the people <05971 +<am > in the morning <01242 +boqer > : and at even <{06153} +<ereb > my wife <00802 +>ishshah > died <04191 +muwth > ; and I did <06213 +<asah > in the morning <01242 +boqer > as I was commanded <06680 +tsavah > .

06153 EZE 033 022 Now the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me in the evening <{06153} +<ereb > , afore <06440 +paniym > he that was escaped <06412 +paliyt > came <00935 +bow> > ; and had opened <06605 +pathach > my mouth

<06310 +peh > , until <05704 +<ad > he came <00935 +bow> > to me in the morning <01242 +boqer > ; and my mouth <06310 +peh > was opened <06605 +pathach > , and I was no <03808 +lo> > more <05750 +<owd > dumb <00481 +>al am > .

06153 EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha<ar > without <02351 +chuwts > , and shall stand <05975 +<amad > by the post <04201 +m@zuwzah > of the gate <08179 +sha<ar > , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shalem > offerings , and he shall worship <07812 +shachah > at <05921 +<al > the threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha<ar > shall not be shut <05462 +cagar > until <05704 +<ad > the evening <{06153} +<ereb > .

06153 DAN 008 026 And the vision <04758 +mar>eh > of the evening <{06153} +<ereb > and the morning <01242 +boqer > which <00834 +>aher > was told <00560 +>amar > [is] true <00571 +>emeth > : wherefore shut <05640 +catham > thou up the vision <02377 +chazown > ; for it [shall be] for many <07227 +rab > days <03117 +yowm > .

06153 DAN 009 021 Yea , whiles I [was] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el > , whom <00834 +>aher > I had seen <07200 +ra>ah > in the vision <02377 +chazown > at the beginning <08462 +t@chillah > , being caused to fly <03286 +ya<aph > swiftly <03288 +y@aph > , touched <05060 +naga< > me about the time <06256 +<eth > of the evening <{06153} +<ereb > oblation <04503 +minchah > .

06153 HAB 001 008 Their horses <05483 +cuwc > also are swifter <07043 +qalal > than the leopards <05246 +namer > , and are more fierce <02300 +chadad > than the evening <{06153} +<ereb > wolves <02061 +z@>eb > : and their horsemen <06571 +parash > shall spread <06335 +puwsh > themselves , and their horsemen <06571 +parash > shall come <00935 +bow> > from far <07350 +rachowq > ; they shall fly <05774 +<uwph > as the eagle <05404 +nesher > [that] hasteth <02363 +chuwsh > to eat <00398 +>akal > .

06153 ZEP 002 007 And the coast <02256 +chebel > shall be for the remnant <07611 +sh@>eriyth > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > ; they shall feed <07462 +ra<ah > thereupon : in the houses <01004 +bayith > of Ashkelon <00831 +>Ashq@lown > shall they lie <07257 +rabats > down <07257 +rabats > in the evening <{06153} +<ereb > : for the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > shall visit <06485 +paqad > them , and turn <07725 +shuwb > away their captivity <07622 +sh@buwth > .

06153 ZEP 003 003 Her princes <08269 +sar > within <07130 +qereb > her [are] roaring lions <00738 +>ariy > ; her judges <08199 +shaphat > [are] evening <{06153} +<ereb > wolves <02061 +z@>eb > ; they gnaw <01633 +garam > not the bones <01633 +garam > > till the morrow <01242 +boqer > .

06153 ZEC 014 007 But it shall be one <00259 +>echad > day <03117 +yowm > which <01931 +huw> > shall be known <03045 +yada< > to the LORD <03068 +Y@hovah > , not day <03117 +yowm > , nor <03808 +lo> > night <03915 +layil > : but it shall come to pass , [that] at evening <{06153} +<ereb > time <06256 +<eth > it shall be light <00216 +>owr > .

06153 GEN 001 013 And the evening <{06153} +<ereb > and the morning <01242 +boqer > were the third <07992 +sh@liyshi y > day <03117 +yowm > .

06153 EXO 029 039 The one <00259 +>echad > Iamb <03532 +kebes > thou shalt offer <06213 +<asah > in the morning <01242 +boqer > ; and the other <08145 +sheni y > Iamb <03532 +kebes > thou shalt offer <06213 +<asah > at <00996 +beyn > even <{06153} +<ereb > :

06153 LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the while that it is shut <05462 +cagar > up shall be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 EXO 027 021 In the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > without <02351 +chuwts > the vail <06532 +poreketh > , which <00834 +>aher > [is] before <05921 +<al > the testimony <5715> , Aaron <00175 +>Aharown > and his sons <01121 +ben > shall order <06186 +<arak > it from evening <{06153} +<ereb > to morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<owlam > unto their generations <01755 +dowr > on <05921 +<al > the behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

06153 EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 +<asah > to the people <05971 +<am > , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 +<asah > to the people <05971 +<am > ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 +<am > stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <{06153} +<ereb > ?

06153 EXO 018 013 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > sat <03427 +yashab > to judge <08199 +shaphat > the people <05971 +<am > : and the people <05971 +<am > stood <05975 +<amad > by Moses <04872 +Mosheh > from the morning <01242 +boqer > unto the evening <{06153} +<ereb > .

06153 EXO 016 013 . And it came <01961 +hayah > to pass , that at even <{06153} +<ereb > the quails <07958 +s@lav > came <05927 +<alah > up , and covered <03680 +kacah > the camp <04264 +machaneh > : and in the morning <01242 +boqer > the dew <02919 +tal > lay <07902 +sh@kabah > round <05439 +cabi yb > about the host <04264 +machaneh > .

06153 EXO 016 012 I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : speak <01696 +dabar > unto them , saying <00559 +>amar > , At <00996 +beyn > even <{06153} +<ereb > ye shall eat <00398 +>akal > flesh <01320 +basar > , and in the morning <01242 +boqer > ye shall be filled <07646 +saba< > with bread <03899 +lechem > ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

06153 EXO 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > , [This shall be] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <{06153} +<ereb > flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba<

> ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 +<al > him : and what <04100 +mah > [are] we ? your murmurings <08519 +t@luwnah > [are] not against <05921 +<al > us , but against <05921 +<al > the LORD <03068 +Y@hovah > .

06153 EXO 016 006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > said <00559 +>amar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , At even <{06153} +<ereb > , then ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > hath brought <03318 +yatsa> > you out from the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > :

06153 EXO 012 018 In the first <07223 +ri>shown > [month] , on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at even <{06153} +<ereb > , ye shall eat <00398 +>akal > unleavened <04682 +matstsah > bread , until <05704 +<ad > the one <00259 +>echad > and twentieth <06242 +<esriym > day <03117 +yowm > of the month <02320 +chodesh > at even <{06153} +<ereb > .

06153 EXO 012 018 In the first <07223 +ri>shown > [month] , on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at even <06153 +<ereb > , ye shall eat <00398 +>akal > unleavened <04682 +matstsah > bread , until <05704 +<ad > the one <00259 +>echad > and twentieth <06242 +<esriym > day <03117 +yowm > of the month <02320 +chodesh > at even <{06153} +<ereb > .

06153 EXO 012 006 And ye shall keep <04931 +mi shmereth > it up until <05704 +<ad > the fourteenth day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > : and the whole <03605 +kol > assembly <06951 +qahal > of the congregation <05712 +<edah > of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <{06153} +<ereb > .

06153 NUM 028 008 And the other <08145 +sheni y > lamb <03532 +kebes > shalt thou offer <06213 +<asah > at <00996 +beyn > even <{06153} +<ereb > : as the meat offering <04503 +minchah > of the morning <01242 +boqer > , and as the drink <05262 +necek > offering thereof , thou shalt offer <06213 +<asah > [it] , a sacrifice made by fire , of a sweet <05207 +ni chowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

06153 NUM 028 004 The one <00259 +>echad > lamb <03532 +kebes > shalt thou offer <06213 +<asah > in the morning <01242 +boqer > , and the other <08145 +sheni y > lamb <03532 +kebes > shalt thou offer <06213 +<asah > at <00996 +beyn > even <{06153} +<ereb > ;

06153 NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 +<ad > even <{06153} +<ereb > .

06153 NUM 019 021 And it shall be a perpetual <05769 +<owlam > statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beqed > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 +<ad > even <{06153} +<ereb > .

06153 NUM 019 019 And the clean <02889 +tahowr > [person] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992 +sh@liyshi y > day <03117 +yowm > , and on

the seventh <07637 +sh@biy<iy > day <03117 +yowm > : and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +tahir > at even <{06153} +<ereb > .

06153 NUM 019 010 And he that gathereth <00622 +>acaph > the ashes <00665 +>epher > of the heifer <06510 +parah > shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , for a statute <02708 +chuqqah > for ever <05769 +<owlam > .

06153 NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +beged > in water <04325 +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 +<anan > abode <01961 +hayah > from even <{06153} +<ereb > unto the morning <01242 +boqer > , and [that] the cloud <06051 +<anan > was taken <05927 +<alah > up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 +<anan > was taken <05927 +<alah > up , they journeyed <05265 +naca< > .

06153 NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > was reared <06965 +quwm > up the cloud <06051 +<anan > covered <03680 +kacah > the tabernacle <04908 +mishkan > , [namely] , the tent <00168 +>ohel > of the testimony <5715> : and at even <{06153} +<ereb > there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , until <05704 +<ad > the morning <01242 +boqer > .

06153 NUM 009 011 The fourteenth day <03117 +yowm > of the second <08145 +sheniy > month <02320 +chodesh > at <00996 +beyn > even <{06153} +<ereb > they shall keep <06213 +<asah > it , [and] eat <00398 +>akal > it with unleavened <04682 +matstsah > bread and bitter <04844 +m@ror > [herbs] .

06153 NUM 009 005 And they kept <06213 +<asah > the passover <06453 +pecach > on the fourteenth day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <{06153} +<ereb > in the wilderness <04057 +midbar > of Sinai <05514 +Cinyay > : according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 +<asah > the children <01121 +ben > of Israel <03478 +Yisra>el > .

06153 NUM 009 003 In the fourteenth day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > , at <00996 +beyn > even <{06153} +<ereb > , ye shall keep <06213 +<asah > it in his

appointed <04150 +mow<ed > season <04150 +mow<ed > : according to all <03605 +kol > the rites <02708 +chuqqah > of it , and according to all <03605 +kol > the ceremonies <04941 +mi shpat > thereof , shall ye keep <06213 +<asah > it .

06153 LEV 024 003 Without <02351 +chuwts > the vail <06532 +poreketh > of the testimony <5715> , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , shall Aaron <00175 +>Aharown > order <06186 +<arak > it from the evening <{06153} +<ereb > unto the morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<owlam > in your generations <01755 +dowr > .

06153 LEV 023 032 It [shall be] unto you a sabbath <07676 +shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 +<anah > your souls <05315 +nephesh > : in the ninth <08672 +tesha< > [day] of the month <02320 +chodesh > at even <{06153} +<ereb > , from even <06153 +<ereb > unto even <06153 +<ereb > , shall ye celebrate <07673 +shabath > your sabbath <07676 +shabbath > .

06153 LEV 023 032 It [shall be] unto you a sabbath <07676 +shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 +<anah > your souls <05315 +nephesh > : in the ninth <08672 +tesha< > [day] of the month <02320 +chodesh > at even <06153 +<ereb > , from even <{06153} +<ereb > unto even <06153 +<ereb > , shall ye celebrate <07673 +shabath > your sabbath <07676 +shabbath > .

06153 LEV 023 032 It [shall be] unto you a sabbath <07676 +shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 +<anah > your souls <05315 +nephesh > : in the ninth <08672 +tesha< > [day] of the month <02320 +chodesh > at even <06153 +<ereb > , from even <06153 +<ereb > unto even <{06153} +<ereb > , shall ye celebrate <07673 +shabath > your sabbath <07676 +shabbath > .

06153 LEV 023 005 In the fourteenth [day] of the first <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <{06153} +<ereb > [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > .

06153 LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any such shall be unclean <02930 +tame> > until <05704 +<ad > even <{06153} +<ereb > , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > .

06153 LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beqed > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > : then shall he be clean <02891 +tahir > .

06153 LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beqed > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even

<{06153} +<ereb > .

06153 LEV 015 023 And if <00518 +>im > it [be] on <05921 +<al > [her] bed <04904 +mi shkab > , or <00176 +>ow > on <05921 +<al > any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <05704 +<ad > the even <{06153} +<ereb > .

06153 LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mi shkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [both] bathe <07364 +rachats > [themselves] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 LEV 015 017 And every <03605 +kol > garment <00899 +beged > , and every <03605 +kol > skin <05785 +<owr > , whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <{06153} +<ereb > .

06153 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until

<05704 +<ad > the even <06153 +<ereb > .

06153 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <{06153} +<ereb > .

06153 LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 LEV 015 006 And he that sitteth <03427 +yashab > on <05921 +<al > [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 LEV 011 031 These <02088 +zeh > [are] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 LEV 011 028 And he that beareth <05375 +nasa> > the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > : they [are] unclean <02931 +tame> > unto you .

06153 LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 +<al > [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 LEV 011 025 And whosoever <03605 +kol > beareth <05375 +nasa> > [ought] of the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <{06153} +<ereb > .

06153 LEV 011 024 And for these <00428 +>el - leh > ye shall be

unclean <02930 +tame> > : whosoever <03605 +kol > toucheth
 <05060 +naga< > the carcase <05038 +n@belah > of them shall be
 unclean <02930 +tame> > until <05704 +<ad > the even <{06153}
 +<ereb > .

06153 LEV 006 020 This <02088 +zeh > [is] the offering <07133
 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121
 +ben > , which <00834 +>aher > they shall offer <07126 +qarab >
 unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when
 he is anointed <04886 +mashach > ; the tenth <06224 +<asiyriy >
 part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth
 > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd
 > , half <04276 +machatsiyth > of it in the morning <01242
 +boqer > , and half <04276 +machatsiyth > thereof at night
 <{06153} +<ereb > .

06153 EXO 030 008 And when Aaron <00175 +>Aharown > lighteth
 <05927 +<alah > the lamps <05216 +niyr > at <00996 +beyn > even
 <{06153} +<ereb > , he shall burn <06999 +qatar > incense <06999
 +qatar > upon it , a perpetual <08548 +tamiyd > incense <07004
 +q@toreth > before <06440 +paniym > the LORD <03068 +Y@hovah >
 throughout your generations <01755 +dowr > .

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