06189 EZE 044 009 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; No <03808 +lo> > stranger , uncircumcised <{06189} +<arel > in heart <03820 +leb > , nor uncircumcised <06189 +<arel > in flesh <01320 +basar > , shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +miqdash > , of any <03605 +kol > stranger that [ is ] among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .

06189 EZE 032 024 There <08033 +sham > [ is ] Elam <05867 +<Eylam > and all <03605 +kol > her multitude <01995 +hamown > round <05439 +cabiyb > about her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > uncircumcised <{06189} +<arel > into <00413 +>el > the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

06189 EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyb > about him : all <03605 +kol > of them uncircumcised <{06189} +<arel > , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [ them that be ] slain <02491 +chalal > .

06189 EZE 032 026 There <08033 +sham > [ is ] Meshech <04902 +Meshek > , Tubal <08422 +Tuwbal > , and all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyb > about him : all <03605 +kol > of them uncircumcised <{06189} +<arel > , slain <02490 +chalal > by the sword <02719 +chereb > , though <03588 +kiy > they caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > .

06189 EZE 032 027 And they shall not lie <07901 +shakab > with the mighty <01368 +gibbowr > [ that are ] fallen <05307 +naphal > of the uncircumcised <{06189} +<arel > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl > with their weapons <03627 +k@liy > of war <04421 +milchamah > : and they have laid <05414 +nathan > their swords <02719 +chereb > under <08478 +tachath > their heads <07218 +ro>sh > , but their iniquities <05771 +<avon > shall be upon their bones <06106 +<etsem > , though <03588 +kiy > [ they were ] the terror <02851 +chittiyth > of the mighty <01368 +gibbowr > in the land <00776 +>erets > of the living <02416 +chay > .

06189 EZE 032 019 Whom <04310 +miy > dost thou pass in beauty <05276 +na<em > ? go <03381 +yarad > down <03381 +yarad > , and be thou laid <07901 +shakab > with the uncircumcised <{06189} +<arel > .

06189 EZE 032 029 There <08033 +sham > [ is ] Edom <00123 +>Edom > , her kings <04428 +melek > , and all <03605 +kol > her princes <05387 +nasiy> > , which <00834 +>aher > with their 12/8/2021

might <01369 +g@buwrah > are laid <05414 +nathan > by [ them that were ] slain <02491 +chalal > by the sword <02719 +chereb > : they shall lie <07901 +shakab > with the uncircumcised < $\{06189\}$  +<arel > , and with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

06189 EZE 032 030 There <08033 +sham > [ be ] the princes <05257 +n@ciyk > of the north <06828 +tsaphown > , all <03605 +kol > of them , and all <03605 +kol > the Zidonians <06722 +Tsiydoniy > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > with the slain <02491 +chalal > ; with their terror <02851 +chittiyth > they are ashamed <00954 +buwsh > of their might <01369 +g@buwrah > ; and they lie <07901 +shakab > uncircumcised <{06189} +<arel > with [ them that be ] slain <02491 +chalal > by the sword <02719 +chereb > , and bear <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

06189 EZE 032 032 For I have caused <05414 +nathan > my terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > : and he shall be laid <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <{06189} +<arel > with [ them that are ] slain <02491 +chalal > with the sword <02719 +chereb > , [ even ] Pharaoh <06547 +Par<oh > and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

06189 EZE 044 007 In that ye have brought <00935 +bow> > [ into my sanctuary ] strangers , uncircumcised <06189 +<arel > in heart <03820 +leb > , and uncircumcised <{06189} +<arel > in flesh <01320 +basar > , to be in my sanctuary <04720 +miqdash > , to pollute <02490 +chalal > it , [ even <00853 +>eth > ] my house <01004 +bayith > , when ye offer <07126 +qarab > my bread <03899 +lechem > , the fat <02459 +cheleb > and the blood <01818 +dam > , and they have broken <06565 +parar > my covenant <01285 +b@riyth > because <00413 +>el > of all <03605 +kol > your abominations <08441 +tow<ebah > .

06189 EZE 044 007 In that ye have brought <00935 +bow> > [ into my sanctuary ] strangers , uncircumcised <{06189} +<arel > in heart <03820 +leb > , and uncircumcised <06189 +<arel > in flesh <01320 +basar > , to be in my sanctuary <04720 +miqdash > , to pollute <02490 +chalal > it , [ even <00853 +>eth > ] my house <01004 +bayith > , when ye offer <07126 +qarab > my bread <03899 +lechem > , the fat <02459 +cheleb > and the blood <01818 +dam > , and they have broken <06565 +parar > my covenant <01285 +b@riyth > because <00413 +>el > of all <03605 +kol > your abominations <08441 +tow<ebah > .

06189 EZE 044 009 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; No <03808 +lo> > stranger , uncircumcised <06189 +<arel > in heart <03820 +leb > , nor uncircumcised <{06189} +<arel > in flesh <01320 +basar > , shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +miqdash > , of any <03605 +kol > stranger that [ is ] among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .

06189 GEN 017 014 And the uncircumcised  $<\{06189\}$  +<arel > man <02145 +zakar > child whose <00834 +zaher > flesh <01320 +zbasar > of his foreskin <06190 +zorlah > is not circumcised <04135 +zbuwl > , that soul <05315 +zbesh > shall be cut <03772 +zbesh > off from his people <05971 +zbesh > ; he hath broken <06565 +zbesh > my covenant <01285 +zbesh > .

> before <06440 +paniym > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Behold <02005 +hen > , the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama< > unto me ; how then shall Pharaoh <06547 +Par<oh > hear <08085 +shama< > me , who <00589 +>aniy > [ am ] of uncircumcised < $\{06189\}$  +<arel > lips <08193 +saphah > ?

06189 EXO 006 030 And Moses <04872 +Mosheh > said <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I [ am ] of uncircumcised <{06189} +<arel > lips <08193 +saphah > , and how <00349 +>eyk > shall Pharaoh <06547 +Par<oh > hearken <08085 +shama< > unto me ?

06189 EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 +<asah > the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 +<asah > it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <{06189} +<arel > person shall eat <00398 +>akal > thereof .

06189 LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 +<ets > for food <03978 +ma>akal > , then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 +<arel > : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <{06189} +<arel > unto you : it shall not be eaten <00398 +>akal > of .

06189 LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 +<ets > for food <03978 +ma>akal > , then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <{06189} +<arel > : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 +<arel > unto you : it shall not be eaten <00398 +>akal > of .

06189 LEV 026 041 And [ that ] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <{06189} +<arel > hearts <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az > accept <07521 +ratsah > of the punishment <05771 +<avon > of their iniquity <05771 +<avon > :

06189 JOS 005 007 And their children <01121 +ben > , [ whom ] he raised <06965 +quwm > up in their stead <08478 +tachath > , them Joshua <03091 +Y@howshuwa< > circumcised <04135 +muwl > : for they were uncircumcised <{06189} +<arel > , because <03588 +kiy > they had not circumcised <04135 +muwl > them by the way <01870 +derek > .

06189 JUDG 014 003 Then his father <1> and his mother <00517 +>em > said <00559 +>amar > unto him , [ Is there ] never <00369 +>ayin > a woman <00802 +>ishshah > among the daughters <01121 +ben > of thy brethren <00251 +>ach > , or among all <03605 +kol > my people <05971 +<am > , that thou goest <01980 +halak > to take <03947 +laqach > a wife <00802 +>ishshah > of the uncircumcised <{06189} +<arel > Philistines <06430 +P@lishtiy > ? And Samson <08123 +Shimshown > said <00559 +>amar > unto his father <1> , Get <03947 +laqach > her for me ; for she pleaseth 12/8/2021

me well .

06189 JUDG 015 018 . And he was sore <03966 +m@<od > athirst <06770 +tsame> > , and called <07121 +qara> > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > great <01419 +gadowl > deliverance <08668 +t@shuw<ah > into the hand <03027 +yad > of thy servant <05650 +<ebed > : and now <06258 +<attah > shall I die <04191 +muwth > for thirst <06772 +tsama> > , and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <{06189} +<arel > ?

06189 1SA 014 006 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to the young <05288 +na<ar > man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 +<abar > over <05674 +<abar > unto the garrison <04673 +matstsab > of these <00428 +>el - leh > uncircumcised <{06189} +<arel > : it may be that the LORD <03068 +Y@hovah > will work <06213 +<asah > for us : for [ there is ] no <00369 +>ayin > restraint <04622 +ma<tsowr > to the LORD <03068 +Y@hovah > to save <03467 +yasha< > by many <07227 +rab > or <00176 +>ow > by few <04592 +m@<at > .

06189 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 +<a href="https://doi.org/10.1001/j.com/bit/">https://doi.org/10.1001/j.com/bit/</a> 1SA 017 026 And David <01732 +David > spake <00559 +>amar > that stood <05975 +<a href="https://doi.org/">https://doi.org/</a> 2NA 10 + shall be done <06213 +<a href="https://doi.org/">https://doi.org/</a> 1SA 11 be done <06213 +<a href="https://doi.org/">https://doi.org/</a> 2NA 11 be done <06213 +<a href="https://doi.org/">https://doi.org/</a> 2NA 11 be done <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [ is ] this <02088 +zeh > uncircumcised <{06189} +<a href="https://doi.org/">https://doi.org/</a> 2NA 11 be should defy <02778 +charaph . > the armies <04634 +ma<a href="https://doi.org/">https://doi.org/</a> 2NA 12 be loi ym > ?

06189 EZE 032 028 Yea , thou shalt be broken <07665 +shabar > in the midst <08432 +tavek > of the uncircumcised <{06189} +<arel > , and shalt lie <07901 +shakab > with [ them that are ] slain <02491 +chalal > with the sword <02719 +chereb > .

06189 1SA 017 036 Thy servant <05650 +<ebed > slew <05221 +nakah > both <01571 +gam > the lion <00738 +>ari y > and the bear <01677 +dob > : and this <02088 +zeh > uncircumcised <{06189} +<arel > Philistine <06430 +P@lishtiy > shall be as one <00259 +>echad > of them , seeing <03588 +kiy > he hath defied <02778 +charaph . > the armies <04634 +ma<arakah > of the living <02416 +chay > God <00430 +>elohiym > .

06189 1SA 031 004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his armourbearer <03627 +k@liy > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 +daqar > me through therewith ; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <{06189} +<arel > come <00935 +bow> > and thrust <01856 +daqar > me through , and abuse <05953 +<alal > me . But his armourbearer <03627 +k@liy > would <14> not ; for he was sore <03966 +m@<od > afraid <03372 +yare> > . Therefore Saul <07586 +Sha>uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > upon it .

06189 EZE 032 021 The strong <00410 +>el > among the mighty <01368 +gibbowr > shall speak <01696 +dabar > to him out of the midst <08432 +tavek > of hell <07585 +sh@>owl > with them that help <05826 +<azar > him : they are gone <03381 +yarad > down <03381 +yarad > , they lie <07901 +shakab > uncircumcised <{06189} +<arel > , slain <02491 +chalal > by the sword <02719 +chereb > .

06189 1CH 010 004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his armourbearer <03627 +k@liy > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 +daqar > me through therewith ; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <{06189} +<arel > come <00935 +bow> > and abuse <05953 +<alal > me . But his armourbearer <03627 +k@liy > would <14> not ; for he was sore <03966 +m@<od > afraid <03372 +yare> > . So Saul <07586 +Sha>uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > upon it .

06189 ISA 052 001 . Awake <05782 +<uwr > , awake <05782 +<uwr > ; put <03847 +labash > on thy strength <05797 +<oz > , 0 Zion <06726 +Tsiyown > ; put <03847 +labash > on thy beautiful <08597 +tiph>arah > garments <00899 +beged > , 0 Jerusalem <03389 +Y@ruwshalaim > , the holy <06944 +qodesh > city <05892 +<iyr > : for henceforth <06258 +<attah > there shall no <03808 +lo> > more come <00935 +bow> > into thee the uncircumcised <{06189} +<arel > and the unclean <02931 +tame> > .

06189 JER 006 010 To whom <04310 +miy > shall I speak <01696 +dabar > , and give warning <05749 +<uwd > , that they may hear <08085 +shama< > ? behold <02009 +hinneh > , their ear <00241 +>ozen > [ is ] uncircumcised <{06189} +<arel > , and they cannot hearken <07181 +qashab > : behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > is unto them a reproach <02781 +cherpah > ; they have no <03808 +lo> > delight <02654 +chaphets > in it .

06189 JER 009 026 Egypt <04714 +Mitsrayim > , and Judah <03063 +Y@huwdah > , and Edom <00123 +>Edom > , and the children <01121 +ben > of Ammon <05983 +<Ammown > , and Moab <04124 +Mow>ab > , and all <03605 +kol > [ that are ] in the utmost <07112 +qatsats > corners <06285 +pe>ah > , that dwell <03427 +yashab > in the wilderness <04057 +midbar > : for all <03605 +kol > [ these ] nations <01471 +gowy > [ are ] uncircumcised <06189 +<arel > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > [ are ] uncircumcised <{06189} +<arel > in the heart <03820 +leb > .

06189 JER 009 026 Egypt <04714 +Mitsrayim > , and Judah <03063 +Y@huwdah > , and Edom <00123 +>Edom > , and the children <01121 +ben > of Ammon <05983 +<Ammown > , and Moab <04124 +Mow>ab > , and all <03605 +kol > [ that are ] in the utmost <07112 +qatsats > corners <06285 +pe>ah > , that dwell <03427 +yashab > in the wilderness <04057 +midbar > : for all <03605 +kol > [ these ] nations <01471 +gowy > [ are ] uncircumcised <{06189} +<arel > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > [ are ] uncircumcised <06189 +<arel > in the heart <03820 +leb > .

06189 EZE 028 010 Thou shalt die <04191 +muwth > the deaths <04194 +maveth > of the uncircumcised <{06189} +<arel > by the hand <03027 +yad > of strangers <02114 +zuwr > : for I have spoken <01696 +dabar > [ it ] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

06189 EZE 031 018 To whom <04310 +miy > art thou thus <03602 12/8/2021

+kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 +<ets > of Eden <05731 +<Eden > ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 +<ets > of Eden <05731 +<Eden > unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <{06189} +<arel > with [ them that be ] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [ is ] Pharaoh <06547 +Par<oh > and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >

~~~~~

~~~~~