06211 DAN 005 021 And he was driven <02957 +terad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +lebab > was made <07737 +shavah > like <05974 +cim > the beasts <02423 +cheyva> >, and his dwelling <04070 -medowr > [was ] with the wild <06167 +<arad > asses <06167 +<arad > ithe oxen <08450 +towr >, and his body <01655 +geshem > was wet <06647 +sehapva > in with grass <(06211) +cash > like oxen <08450 +towr >, and his body <01655 +geshem > was wet <06647 +tsebac > with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 +<ad > he knew <03046 +yedac > that the most <05943 +cillay > high <05943 +cillay > 60d <00426 +>elahh > culed <07990 +shalliyi > in the kingdom <04437 +mal kuw > of men <00606 +>enash > , and [ that ] he appointeth <06966 +quwm > over <05922 +<al > it whomsoever he will <06634 +tseba> > .

06211 JOB 013 028 And he , as a rotten <07538 +raqab > thing , consumeth <01086 +balah > , as a garment <00899 +beged > that is moth <{06211} +<ash > eaten <00398 +>akal > .

06211 JOB 004 019 How <00637 +>aph > much <00637 +>aph > less [ in ] them that dwell <0.7931 +shakan > in houses <0.1004 +bayith > of clay <0.2563 +chomer > , whose <0.0834 +>aher > foundation <0.3247 +yecowd > [ is ] in the dust <0.6083 +<ahran > , [ which ] are crushed <0.1792 +daka> > before <0.6440 +paniym > the moth <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621 + <0.0621

06211 HOS 005 012 Therefore [ will ] I [ be ] unto Ephraim <00669 +>Ephrayim > as a moth <(06211) +<ash > , and to the house <01004 +bayith > of Judah <03063 +Y@huwdah > as rottenness <07538 +raqab > .

06211 ISA 051 008 For the moth <{06211} +<ash > shall eat <00398 +>akal > them up like a garment <00899 +beged > , and the worm <05580 +cac > shall eat <00398 +>akal > them like wool <06785 +tsemer > : but my righteousness <06666 +tseadaph > shall be for ever <05769 +<cwlambday > , and my salvation <03444 +yeshuw<ah > from generation <01755 +dowr > to generation <01755 +dowr > .

06211 DAN 004 033 The same hour <08160 +sha<ah > was the thing <04406 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +Nebuwkadnetstars > : and he was driven <02957 +terad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <(06211) +cash > as oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +tsebac > with the dew <02920 +tal > of heaven <08065 +shamayin > , till <05704 +cad > his hairs <08177 +se\*car > were grown <07236 +rebah > Ilke eagles <05403 +neshar > [ feathers ] , and his nails <02953 +tephar > [ claws ] .

06211 DAN 004 032 And they shall drive <02957 +terad > thee from men <00606 +>enash > , and thy dwelling <04070 +medowr > [ shall be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02293 +teeam > ygrass <06211} ++ash > as oxen <08450 +towr > , and seven <07655 +shib<ah > times <05732 +ciddan > shall pass <02499 +chalaph > over <05922 +cal > thee , until <05704 +cad > thou know <03046 +yeda> > that the most <05943 +cillay > fillgh <05943 +cillay > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +nethan > it to whomsoever <04479 +man > he will <06634 +tseba> > .

06211 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00006 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheywa > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@<am > yerass <(06211) +<as > > as oxen <08450 +towr > , and they shall wet <00647 +ts@bac > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib <ah > times <05732 +ciddan > shall pass <02499 +chalaph > over <05922 +cal > thee , till <05704 +cad > thou know <03046 +y@da< > that the most <05943 \*<11lay > High ruleft <07980 +shalaft > in the kingdom <04437 +malkuw > of men <000606 +>enash > , and giveth <05415 +m@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

06211 DAN 004 015 Nevertheless o1297 +beram > leave <07662 +shebaq > the stump <06136 +<iqqar >of his roots <08330 +shoresh > in the earth <00772 +>arac > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +nechash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +tseba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheywa> in the grass <{06211} +<ash > of the earth <00772 +>ara< > :

06211 JOB 027 018 He buildeth <01129 +banah > his house <01004 +bayith > as a moth <{06211} +<ash > , and as a booth <05521 +cukkah > [ that ] the keeper <05341 +natsar > maketh <06213

06211 ISA 050 009 Behold <02005 +hen > , the Lord <00136 +>Adonay > GOD <03069 +YehovIh > will help <05826 +<azar > me ; who <04310 +miy > [ is ] he [ that ] shall condemn <07561 +rasha< > me ? lo <02005 +hen > , they all <03605 +kol > shall wax old <01086 +balah > as a garment <00899 +beged > ; the moth <(06211) +<ash > > shall eat <00398 +>akal > them up .

06211 PSA 039 011 When thou with rebukes <08433 +towkechah > dost correct <03256 +yacar > man <00376 +>1ysh > for iniquity <05771 +<2von > , thou makest his beauty <02530 +chemad > to consume <04529 +macah > away | ike a moth <(06211) +<ash > : surely <00389 +>ak > every <03605 +kol > man <00120 +>adam > [ is ] vanity <01892 +hebel > . Selah <05542 +celah > .

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