06211	<ash< th=""><th>DAN-4: 15</th><th>grass</th></ash<>	DAN-4: 15	grass
06211	<ash< td=""><td>DAN-4: 25</td><td>grass</td></ash<>	DAN-4: 25	grass
06211	<ash< td=""><td>DAN-4: 32</td><td>grass</td></ash<>	DAN-4: 32	grass
06211	<ash< td=""><td>DAN-4: 33</td><td>grass</td></ash<>	DAN-4: 33	grass
06211	<ash< td=""><td>DAN-5: 21</td><td>grass</td></ash<>	DAN-5: 21	grass
06211	<ash< td=""><td>J0B-4: 19</td><td>moth</td></ash<>	J0B-4: 19	moth
06211	<ash< td=""><td>J0B-13: 28</td><td>moth</td></ash<>	J0B-13: 28	moth
06211	<ash< td=""><td>J0B-27: 18</td><td>moth</td></ash<>	J0B-27: 18	moth
06211	<ash< td=""><td>PSA-39: 11</td><td>moth</td></ash<>	PSA-39: 11	moth
06211	<ash< td=""><td>I SA-50: 9</td><td>moth</td></ash<>	I SA-50: 9	moth
06211	<ash< td=""><td>I SA-51: 8</td><td>moth</td></ash<>	I SA-51: 8	moth
06211	<ash< td=""><td>H0S-5: 12</td><td>moth</td></ash<>	H0S-5: 12	moth

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06211 DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [was] with the wild <06167 +<arad > asses <06167 +<arad > : they fed <02939 +t@<am > him with grass <{06211} +<ash > like oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 +<ad > he knew <03046 +y@da< > that the most <05943 +<illay > high <05943 +<illay > God <00426 +>elahh > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [that] he appointeth <06966 +quwm > over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

06211 JOB 013 028 And he , as a rotten <07538 +raqab > thing , consumeth <01086 +balah > , as a garment <00899 +beged > that is moth <{06211} +<ash > eaten <00398 +>akal > .

06211 JOB 004 019 How <00637 +>aph > much <00637 +>aph > less [in] them that dwell <07931 +shakan > in houses <01004 +bayith > of clay <02563 +chomer > , whose <00834 +>aher > foundation <03247 +y@cowd > [is] in the dust <06083 +<aphar > , [which] are crushed <01792 +daka> > before <06440 +paniym > the moth < $\{06211\}$ +<ash > ?

06211 HOS 005 012 Therefore [will] I [be] unto Ephraim <00669 +>Ephrayim > as a moth <{06211} +<ash > , and to the house <01004 +bayith > of Judah <03063 +Y@huwdah > as rottenness <07538 +raqab > .

06211 ISA 051 008 For the moth <{06211} +<ash > shall eat <00398 +>akal > them up like a garment <00899 +beged > , and the worm <05580 +cac > shall eat <00398 +>akal > them like wool <06785 +tsemer > : but my righteousness <06666 +ts@dagah > shall be for 12/8/2021

ever <05769 +<owlam > , and my salvation <03444 +y@shuw<ah > from generation <01755 +dowr > to generation <01755 +dowr > .

06211 DAN 004 033 The same hour <08160 +sha<ah > was the thing <04406 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven <02957 +t@rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <{06211} +<ash > as oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , till <05704 +<ad > his hairs <08177 +s@<ar > were grown <07236 +r@bah > like eagles <05403 +n@shar > [feathers] , and his nails <02953 +t@phar > like birds <06853 +ts@phar > [claws] .

06211 DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@<am > grass <{06211} +<ash > as oxen <08450 +towr > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , until <05704 +<ad > thou know <03046 +y@da< > that the most <05943 +<illay > High <05943 +<illay > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

06211 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@<am > grass <{06211} +<ash > as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , till <05704 +<ad > thou know <03046 +y@da< > that the most <05943 +<illay > High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

06211 DAN 004 015 Nevertheless <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar >of his roots <08330 +shoresh > in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > in the grass <{06211} +<ash > of the earth <00772 +>ara< > :

06211 JOB 027 018 He buildeth <01129 +banah > his house <01004 +bayith > as a moth <{06211} +<ash > , and as a booth <05521 +cukkah > [that] the keeper <05341 +natsar > maketh <06213 +<asah > .

06211 ISA 050 009 Behold <02005 +hen > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will help <05826 +<azar > me ; who <04310 +miy > [is] he [that] shall condemn <07561 +rasha< > me ? Io <02005 +hen > , they all <03605 +kol > shall wax old <01086 +balah > as a garment <00899 +beged > ; the moth <{06211} +<ash > shall eat <00398 +>akal > them up .

06211 PSA 039 011 When thou with rebukes <08433 +towkechah > dost correct <03256 +yacar > man <00376 +>i ysh > for iniquity <05771 +<avon > , thou makest his beauty <02530 +chamad > to consume <04529 +macah > away like a moth < $\{06211\}$ +<ash > : 12/8/2021

surely <00389 +>ak > every <03605 +kol > man <00120 +>adam > [
is] vanity <01892 +hebel > . Selah <05542 +celah > .