

06223 RUT 003 010 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] thou of the LORD <03068 +Y@hovah > , my daughter <01323 +bath > : [ for ] thou hast shewed <03190 +yatab > more kindness <02617 +cheded > in the latter <00314 +>acharown > end than <04480 +min > at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not young <00970 +bachuwr > men , whether <00518 +>im > poor <01800 +dal > or rich <{06223} +<ashiyr > .

06223 ECC 010 006 Folly <05529 +cekel > is set <05414 +nathan > in great <07227 +rab > dignity <04791 +marowm > , and the rich <{06223} +<ashiyr > sit <03427 +yashab > in low <08216 +shephel > place .

06223 ECC 005 012 The sleep <08142 +shehah > of a labouring <05647 +<abad > man [ is ] sweet <04966 +mathowq > , whether <00518 +>im > he eat <00398 +>akal > little <04592 +m@<at > or much <07235 +rabah > : but the abundance <07647 +saba< > of the rich <{06223} +<ashiyr > will not suffer <03240 +yanach > him to sleep <03462 +yashen > .

06223 PRO 028 011 . The rich <{06223} +<ashiyr > man <00376 +>iysh > [ is ] wise <02450 +chakam > in his own conceit <05869 +<ayin > ; but the poor <01800 +dal > that hath understanding <00995 +biyn > searcheth <02713 +chaqar > him out .

06223 PRO 028 006 . Better <02896 +towb > [ is ] the poor <01800 +dal > that walketh <01980 +halak > in his uprightness <08537 +tom > , than [ he that is ] perverse <06141 +<iqqesh > [ in his ] ways <01870 +derek > , though he [ be ] rich <{06223} +<ashiyr > .

06223 PRO 022 016 . He that oppresseth <06231 +<ashaq > the poor <01800 +dal > to increase <07235 +rabah > his [ riches , and ] he that giveth <05414 +nathan > to the rich <{06223} +<ashiyr > , [ shall ] surely <00389 +>ak > [ come ] to want <04270 +machcowr > .

06223 PRO 022 007 . The rich <{06223} +<ashiyr > ruleth <04910 +mashal > over the poor <07326 +ruwsh > , and the borrower <03867 +lavah > [ is ] servant <05650 +<ebed > to the lender <03867 +lavah > .

06223 PRO 022 002 . The rich <{06223} +<ashiyr > and poor <07326 +ruwsh > meet <06298 +pagash > together : the LORD <03068 +Y@hovah > [ is ] the maker <06213 +<asah > of them all <03605 +kol > .

06223 MIC 006 012 For the rich <{06223} +<ashiyr > men thereof are full <04390 +male> > of violence <02555 +chamac > , and the inhabitants <03427 +yashab > thereof have spoken <01696 +dabar > lies <08267 +sheqer > , and their tongue <03956 +lashown > [ is ] deceitful <07423 +r@miyah > in their mouth <06310 +peh > .

06223 PSA 049 002 Both <01571 +gam > low <00120 +>adam > and high <00376 +>iysh > , rich <{06223} +<ashiyr > and poor <34> , together <03162 +yachad > .

06223 PRO 018 011 . The rich <{06223} +<ashiyr > man s wealth <01952 +hown > [ is ] his strong <05797 +<oz > city <07151 +qiryah > , and as an high <07682 +sagab > wall <02346 +chowmah > in his own conceit <04906 +maskiyth > .

06223 PRO 014 020 . The poor <07326 +ruwsh > is hated <08130 +sane> > even <01571 +gam > of his own neighbour <07453 +rea< > : but the rich <{06223} +<ashiyr > [ hath ] many <07227 +rab >

friends <00157 +>ahab > .

06223 PRO 010 015 . The rich <{06223} +<ashiyr > man s wealth  
<01952 +hown > [ is ] his strong <05797 +<oz > city <07151  
+qiryah > : the destruction <04288 +m@chittah > of the poor  
<01800 +dal > [ is ] their poverty <07389 +reysh > .

06223 PRO 018 023 . The poor <07326 +ruwsh > useth <01696 +dabar  
> intreaties <08469 +tachuwn > ; but the rich <{06223}  
+<ashiyr > answereth <06030 +<anah > roughly <05794 +<az > .

06223 PSA 045 012 And the daughter <01323 +bath > of Tyre <06865  
+Tsor > [ shall be there ] with a gift <04503 +minchah > ; [  
even ] the rich <{06223} +<ashiyr > among the people <05971 +<am  
> shall intreat <02470 +chalah > thy favour <06440 +paniym > .

06223 JOB 027 019 The rich <{06223} +<ashiyr > man shall lie  
<07901 +shakab > down <07901 +shakab > , but he shall not be  
gathered <00622 +>acaph > : he openeth <06491 +paqach > his eyes  
<05869 +<ayin > , and he [ is ] not .

06223 2SA 012 004 And there came <00935 +bow> > a traveller  
<01982 +helek > unto the rich <{06223} +<ashiyr > man <00376  
+>iysh > , and he spared <02550 +chamal > to take <03947 +laqach  
> of his own flock <06629 +tso>n > and of his own herd <01241  
+baqar > , to dress <06213 +<asah > for the wayfaring <00732  
+>arach > man that was come <00935 +bow> > unto him ; but took  
<03947 +laqach > the poor <07326 +ruwsh > man s <00376 +>iysh >  
lamb <03535 +kibsah > , and dressed <06213 +<asah > it for the  
man <00376 +>iysh > that was come <00935 +bow> > to him .

06223 2SA 012 002 The rich <{06223} +<ashiyr > [ man ] had  
<01961 +hayah > exceeding <03966 +m@<od > many <07235 +rabah >  
flocks <06629 +tso>n > and herds <01241 +baqar > :

06223 2SA 012 001 . And the LORD <03068 +Y@hovah > sent <07971  
+shalach > Nathan <05416 +Nathan > unto David <01732 +David > .  
And he came <00935 +bow> > unto him , and said <00559 +>amar >  
unto him , There were two <08147 +sh@nayim > men <00582 +>enowsh  
> in one <00259 +>echad > city <05892 +<iyr > ; the one <00259  
+>echad > rich <{06223} +<ashiyr > , and the other <00259  
+>echad > poor <07326 +ruwsh > .

06223 ECC 010 020 Curse <07043 +qalal > not the king <04428  
+melek > , no <00408 +>al > not in thy thought <04093 +madda< > ;  
and curse <07043 +qalal > not the rich <{06223} +<ashiyr > in  
thy bedchamber : for a bird <05775 +<owph > of the air <08064  
+shamayim > shall carry <03212 +yalak > the voice <06963 +qowl >  
, and that which hath <01167 +ba<al > wings <03671 +kanaph >  
shall tell <05046 +nagad > the matter <01697 +dabar > .

06223 EXO 030 015 The rich <{06223} +<ashiyr > shall not give  
more <07235 +rabah > , and the poor <01800 +dal > shall not give  
less <04591 +ma<at > than half <04276 +machatsiyth > a shekel  
<08255 +sheqel > , when [ they ] give <05414 +nathan > an  
offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to  
make an atonement <03722 +kaphar > for your souls <05315  
+nepshesh > .

06223 JER 009 023 . Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > , Let not the wise <02450 +chakam > [ man  
] glory <01984 +halal > in his wisdom <02451 +chokmah > ,  
neither <00408 +>al > let the mighty <01368 +gi bbowr > [ man ]  
glory <01984 +halal > in his might <01369 +g@buwrah > , let not  
the rich <{06223} +<ashiyr > [ man ] glory <01984 +halal > in  
his riches <06239 +<osher > :

06223 ISA 053 009 And he made <05414 +nathan > his grave <06913  
+qeber > with the wicked <07563 +rasha< > , and with the rich  
<{06223} +<ashiyr > in his death <04194 +maveth > ; because  
<05921 +<al > he had done <06213 +<asah > no <03808 +lo> >  
violence <02555 +chamac > , nei ther <03808 +lo> > [ was any ]  
deceit <04820 +mirmah > in his mouth <06310 +peh > .

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