

06223 <ashi yr EX0-30: 15 ri ch
 06223 <ashi yr RUT-3: 10 ri ch
 06223 <ashi yr 2SA-12: 1 ri ch
 06223 <ashi yr 2SA-12: 2 ri ch
 06223 <ashi yr 2SA-12: 4 ri ch
 06223 <ashi yr JOB-27: 19 ri ch
 06223 <ashi yr PSA-45: 12 ri ch
 06223 <ashi yr PSA-49: 2 ri ch
 06223 <ashi yr PR0-10: 15 ri ch
 06223 <ashi yr PR0-14: 20 ri ch
 06223 <ashi yr PR0-18: 11 ri ch
 06223 <ashi yr PR0-18: 23 ri ch
 06223 <ashi yr PR0-22: 2 ri ch
 06223 <ashi yr PR0-22: 7 ri ch
 06223 <ashi yr PR0-22: 16 ri ch
 06223 <ashi yr PR0-28: 6 ri ch
 06223 <ashi yr PR0-28: 11 ri ch
 06223 <ashi yr ECC-5: 12 ri ch
 06223 <ashi yr ECC-10: 6 ri ch
 06223 <ashi yr ECC-10: 20 ri ch
 06223 <ashi yr ISA-53: 9 ri ch
 06223 <ashi yr JER-9: 23 ri ch
 06223 <ashi yr MIC-6: 12 ri ch

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06223 RUT 003 010 And he said <00559 +>amar > , Blessed <01288 +barak > [be] thou of the LORD <03068 +Y@hovah > , my daughter <01323 +bath > : [for] thou hast shewed <03190 +yatab > more kindness <02617 +cheched > in the latter <00314 +>acharown > end than <04480 +min > at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not young <00970 +bachuwr > men , whether <00518 +>im > poor <01800 +dal > or rich <{06223} +<ashi yr > .

06223 ECC 010 006 Folly <05529 +cekel > is set <05414 +nathan > in great <07227 +rab > dignity <04791 +marowm > , and the rich <{06223} +<ashi yr > sit <03427 +yashab > in low <08216 +shephel
 12/8/2021

> place .

06223 ECC 005 012 The sleep <08142 +shehah > of a labouring
<05647 +<abad > man [is] sweet <04966 +mathowq > , whether
<00518 +>im > he eat <00398 +>akal > little <04592 +m@<at > or
much <07235 +rabah > : but the abundance <07647 +saba< > of the
rich <{06223} +<ashiyr > will not suffer <03240 +yanach > him to
sleep <03462 +yashen > .

06223 PRO 028 011 . The rich <{06223} +<ashiyr > man <00376
>+iysh > [is] wise <02450 +chakam > in his own conceit <05869
>+ayin > ; but the poor <01800 +dal > that hath understanding
<00995 +biyn > searcheth <02713 +chaqar > him out .

06223 PRO 028 006 . Better <02896 +towb > [is] the poor <01800
>+dal > that walketh <01980 +halak > in his uprightness <08537
>+tom > , than [he that is] perverse <06141 +<iqqesh > [in his
>] ways <01870 +derek > , though he [be] rich <{06223} +<ashiyr
>> .

06223 PRO 022 016 . He that oppresseth <06231 +<ashaq > the poor
<01800 +dal > to increase <07235 +rabah > his [riches , and]
he that giveth <05414 +nathan > to the rich <{06223} +<ashiyr > ,
[shall] surely <00389 +>ak > [come] to want <04270
>+machcowr > .

06223 PRO 022 007 . The rich <{06223} +<ashiyr > ruleth <04910
>+mashal > over the poor <07326 +ruwsh > , and the borrower
<03867 +lavah > [is] servant <05650 +<ebed > to the lender
<03867 +lavah > .

06223 PRO 022 002 . The rich <{06223} +<ashiyr > and poor <07326
>+ruwsh > meet <06298 +pagash > together : the LORD <03068
>+Y@hovah > [is] the maker <06213 +<asah > of them all <03605
>+kol > .

06223 MIC 006 012 For the rich <{06223} +<ashiyr > men thereof
are full <04390 +male> > of violence <02555 +chamac > , and the
inhabitants <03427 +yashab > thereof have spoken <01696 +dabar >
lies <08267 +sheqer > , and their tongue <03956 +lashown > [is
>] deceitful <07423 +r@miyah > in their mouth <06310 +peh > .

06223 PSA 049 002 Both <01571 +gam > low <00120 +>adam > and
high <00376 +>iysh > , rich <{06223} +<ashiyr > and poor <34> ,
together <03162 +yachad > .

06223 PRO 018 011 . The rich <{06223} +<ashiyr > man s wealth
<01952 +hown > [is] his strong <05797 +<oz > city <07151
>+qiryah > , and as an high <07682 +sagab > wall <02346 +chowmah
> in his own conceit <04906 +maskiyth > .

06223 PRO 014 020 . The poor <07326 +ruwsh > is hated <08130
>+sane> > even <01571 +gam > of his own neighbour <07453 +rea< > :
> but the rich <{06223} +<ashiyr > [hath] many <07227 +rab >
> friends <00157 +>ahab > .

06223 PRO 010 015 . The rich <{06223} +<ashiyr > man s wealth
<01952 +hown > [is] his strong <05797 +<oz > city <07151
>+qiryah > : the destruction <04288 +m@chittah > of the poor
<01800 +dal > [is] their poverty <07389 +reysh > .

06223 PRO 018 023 . The poor <07326 +ruwsh > useth <01696 +dabar
> intreaties <08469 +tachanuwn > ; but the rich <{06223}
>+<ashiyr > answereth <06030 +<anah > roughly <05794 +<az > .

06223 PSA 045 012 And the daughter <01323 +bath > of Tyre <06865

+Tsor > [shall be there] with a gift <04503 +minchah > ; [even] the rich <{06223} +<ashiy r > among the people <05971 +<am > shall intreat <02470 +chalah > thy favour <06440 +paniy m > .

06223 JOB 027 019 The rich <{06223} +<ashiy r > man shall lie <07901 +shakab > down <07901 +shakab > , but he shall not be gathered <00622 +>acaph > : he openeth <06491 +paqach > his eyes <05869 +<ayin > , and he [is] not .

06223 2SA 012 004 And there came <00935 +bow> > a traveller <01982 +helek > unto the rich <{06223} +<ashiy r > man <00376 +>iysh > , and he spared <02550 +chamal > to take <03947 +laqach > of his own flock <06629 +tso>n > and of his own herd <01241 +baqar > , to dress <06213 +<asah > for the wayfaring <00732 +>arach > man that was come <00935 +bow> > unto him ; but took <03947 +laqach > the poor <07326 +ruwsh > man s <00376 +>iysh > lamb <03535 +kibsah > , and dressed <06213 +<asah > it for the man <00376 +>iysh > that was come <00935 +bow> > to him .

06223 2SA 012 002 The rich <{06223} +<ashiy r > [man] had <01961 +hayah > exceeding <03966 +m@<od > many <07235 +rabah > flocks <06629 +tso>n > and herds <01241 +baqar > :

06223 2SA 012 001 . And the LORD <03068 +Y@hovah > sent <07971 +shalach > Nathan <05416 +Nathan > unto David <01732 +David > . And he came <00935 +bow> > unto him , and said <00559 +>amar > unto him , There were two <08147 +sh@nayim > men <00582 +>enowsh > in one <00259 +>echad > city <05892 +<iyr > ; the one <00259 +>echad > rich <{06223} +<ashiy r > , and the other <00259 +>echad > poor <07326 +ruwsh > .

06223 ECC 010 020 Curse <07043 +qalal > not the king <04428 +melek > , no <00408 +>al > not in thy thought <04093 +madda< > ; and curse <07043 +qalal > not the rich <{06223} +<ashiy r > in thy bedchamber : for a bird <05775 +<owph > of the air <08064 +shamayim > shall carry <03212 +yalak > the voice <06963 +qowl > , and that which hath <01167 +ba<al > wings <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > .

06223 EXO 030 015 The rich <{06223} +<ashiy r > shall not give more <07235 +rabah > , and the poor <01800 +dal > shall not give less <04591 +ma<at > than half <04276 +machatsiyth > a shekel <08255 +sheqel > , when [they] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > .

06223 JER 009 023 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let not the wise <02450 +chakam > [man] glory <01984 +halal > in his wisdom <02451 +chokmah > , neither <00408 +>al > let the mighty <01368 +gi bbowr > [man] glory <01984 +halal > in his might <01369 +g@buwrah > , let not the rich <{06223} +<ashiy r > [man] glory <01984 +halal > in his riches <06239 +<osher > :

06223 ISA 053 009 And he made <05414 +nathan > his grave <06913 +qeber > with the wicked <07563 +rasha< > , and with the rich <{06223} +<ashiy r > in his death <04194 +maveth > ; because <05921 +<al > he had done <06213 +<asah > no <03808 +lo> > violence <02555 +chamac > , neither <03808 +lo> > [was any] deceit <04820 +mirmah > in his mouth <06310 +peh > .

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