

06224 LEV 006 020 This <02088 +zeh > [ is ] the offering <07133 +qorban > of Aaron <00175 +Aharown > and of his sons <01121 +ben > , which <00834 +aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <{06224} +<asiyriy > part of an ephah <00374 +eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 +ereb > .

06224 1CH 024 011 The ninth <08671 +t@shiyiy > to Jeshua <03442 +Yeshuah > , the tenth <{06224} +<asiyriy > to Shecaniah <07935 +Sh@kanyah > ,

06224 1CH 025 017 The tenth <{06224} +<asiyriy > to Shimei <08096 +Shimiy > , [ he ] , his sons <01121 +ben > , and his brethren <00251 +ach > , [ were ] twelve :

06224 1CH 027 013 The tenth <06224 +<asiyriy > [ captain ] for the tenth <{06224} +<asiyriy > month <02320 +chodesh > [ was ] Maharai <04121 +Maharay > the Netophathi te <05200 +N@tophathi y > , of the Zarhites <02227 +Zarchiy > : and in his course <04256 +machal oqeth > [ were ] twenty <06242 +esriym > and four <00702 +>arba< > thousand <00505 +el eph > .

06224 1CH 027 013 The tenth <{06224} +<asiyriy > [ captain ] for the tenth <06224 +<asiyriy > month <02320 +chodesh > [ was ] Maharai <04121 +Maharay > the Netophathi te <05200 +N@tophathi y > , of the Zarhites <02227 +Zarchiy > : and in his course <04256 +machal oqeth > [ were ] twenty <06242 +esriym > and four <00702 +>arba< > thousand <00505 +el eph > .

06224 EZR 010 016 And the children <01121 +ben > of the captivity <01473 +gowlah > did <06213 +asah > so <03651 +ken > . And Ezra <05830 +Ezra > the priest <03548 +kohen > , [ with ] certain <00592 +anayah > chief <07218 +rosh > of the fathers <1> , after the house <01004 +bayith > of their fathers <1> , and all <03605 +kol > of them by [ their ] names <08034 +shem > , were separated <00914 +badal > , and sat <03427 +yashab > down in the first <00259 +echad > day <03117 +yowm > of the tenth <{06224} +<asiyriy > month <02320 +chodesh > to examine <01875 +darash > the matter <01697 +dabar > .

06224 EST 002 016 So Esther <00635 +Ester > was taken <03947 +Iaqach > unto king <04428 +melek > Ahasuerus <00325 +Ahashverosh > into <00413 +el > his house <01004 +bayith > royal <04438 +mal kuwth > in the tenth <{06224} +<asiyriy > month <02320 +chodesh > , which [ is ] the month <02320 +chodesh > Tebeth <02887 +Tebeth > , in the seventh <07651 +sheba< > year <08141 +shaneh > of his reign <04438 +mal kuwth > .

06224 ISA 006 013 But yet <05750 +owd > in it [ shall be ] a tenth <{06224} +<asiyriy > , and [ it ] shall return <07725 +shuwb > , and shall be eaten <01197 +baar > : as a tree <00424 +el ah > tree , and as an oak <00437 +allown > , whose <00834 +aher > substance <04678 +matstsebeth > [ is ] in them , when <00834 +aher > they cast <07995 +shalleketh > [ their leaves : so ] the holy <06944 +qodesh > seed <02233 +zera< > [ shall be ] the substance <04678 +matstsebeth > thereof .

06224 JER 032 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirmayah > from the LORD <03068 +Y@hovah > in the tenth <{06224} +<asiyriy > year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , which <01958 +hiy > [ was ] the eighteenth

year <08141 +shaneh > of Nebuchadrezzar <05019  
+**N@buwkadne>tstsar** > .

06224 JER 039 001 . In the ninth <08671 +t@shi y*<i y* > year <08141 +shaneh > of Zedekiah <06667 +Tsi dqi yah > king <04428 +mel ek > of Judah <03063 +Y@huwdah > , in the tenth <{06224} +**<asi yri y** > month <02320 +chodesh > , came <00935 +bow> Nebuchadrezzar <05019 +**N@buwkadne>tstsar** > king <04428 +mel ek > of Babylon <00894 +Babel > and all <03605 +kol > his army <02428 +chayil > against <00413 +el > Jerusalem <03389 +Y@ruwshal aim > , and they besieged <06696 +tsuwr > it .

06224 JER 052 004 And it came <01961 +hayah > to pass in the ninth <08671 +t@shi y*<i y* > year <08141 +shaneh > of his reign <04427 +mal ak > , in the tenth <{06224} +**<asi yri y** > month <02320 +chodesh > , in the tenth <06218 +asowr > [ day ] of the month <02320 +chodesh > , [ that ] Nebuchadrezzar <05019 +**N@buwkadne>tstsar** > king <04428 +mel ek > of Babylon <00894 +Babel > came <00935 +bow> , he and all <03605 +kol > his army <02428 +chayil > , against <05921 +al > Jerusalem <03389 +Y@ruwshal aim > , and pitched <02583 +chanah > against <05921 +al > it , and built <01129 +banah > forts <01785 +dayeq > against <05921 +al > it round <05439 +cabi yb > about .

06224 EZE 024 001 . Again in the ninth <08671 +t@shi y*<i y* > year <08141 +shaneh > , in the tenth <{06224} +**<asi yri y** > month <02320 +chodesh > , in the tenth <06218 +asowr > [ day ] of the month <02320 +chodesh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +amar > ,

06224 EZE 029 001 . In the tenth <06224 +**<asi yri y** > year <08141 +shaneh > , in the tenth <{06224} +**<asi yri y** > [ month ] , in the twelfth [ day ] of the month <02320 +chodesh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +amar > ,

06224 EZE 029 001 . In the tenth <{06224} +**<asi yri y** > year <08141 +shaneh > , in the tenth <06224 +**<asi yri y** > [ month ] , in the twelfth [ day ] of the month <02320 +chodesh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +amar > ,

06224 EZE 033 021 . And it came <01961 +hayah > to pass in the twelfth year <08141 +shaneh > of our captivity <01546 +gal uwth > , in the tenth <{06224} +**<asi yri y** > [ month ] , in the fifth <02568 +chamesh > [ day ] of the month <02320 +chodesh > , [ that ] one that had escaped <06412 +pal iyt > out of Jerusalem <03389 +Y@ruwshal aim > came <00935 +bow> unto me , saying <00559 +amar > , The city <05892 +i yr > is smitten <05221 +nakah > .

06224 EZE 045 011 The ephah <00374 +eyphah > and the bath <01324 +bath > shall be of one <00259 +echad > measure <08506 +token > , that the bath <01324 +bath > may contain <05375 +nasa> the tenth <04643 +ma<aser > part of an homer <02563 +chomer > , and the ephah <00374 +eyphah > the tenth <{06224} +**<asi yri y** > part of an homer <02563 +chomer > : the measure <04971 +mathkoneth > thereof shall be after the homer <02563 +chomer > .

06224 ZEC 008 019 Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> ; The fast <06685 +tsowm > of the fourth <07243 +r@bi y*<i y* > [ month ] , and the fast <06685 +tsowm > of the fifth <02549 +chami yshi y > , and the fast <06685 +tsowm > of the seventh <07637 +sh@bi y*<i y* > ,

and the fast <06685 +tsowm > of the tenth <{06224} +<asiyriy > , shall be to the house <01004 +bayith > of Judah <03063 +Y@huwdah > joy <08342 +sasown > and gladness <08057 +simchah > , and cheerful <02896 +towb > feasts <04150 +mowed > ; therefore I love <00157 +>ahab > the truth <00571 +>emeth > and peace <07965 +shalowm > .

06224 1CH 012 013 Jeremiah <03414 +Yirmayah > the tenth <{06224} +<asiyriy > , Machbanai <04344 +Makbannay > the eleventh .

06224 GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 +<ad > the tenth <{06224} +<asiyriy > month <02320 +chodesh > : in the tenth <{06224} +<asiyriy > [ month ] , on the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , were the tops <07218 +rosh > of the mountains <02022 +har > seen <07200 +raah > .

06224 GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 +<ad > the tenth <{06224} +<asiyriy > month <02320 +chodesh > : in the tenth <{06224} +<asiyriy > [ month ] , on the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , were the tops <07218 +rosh > of the mountains <02022 +har > seen <07200 +raah > .

06224 EXO 016 036 Now an omer <06016 +>omer > [ is ] the tenth <{06224} +<asiyriy > [ part ] of an ephah <00374 +>eyphah > .

06224 LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtle doves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata > shall bring <00935 +bow > for his offering <07133 +qorban > the tenth <{06224} +<asiyriy > part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chattaah > offering ; he shall put <07760 +suwm > no <03808 +lo > oil <08081 +shemen > upon it , neither <03808 +lo > shall he put <05414 +nathan > [ any ] frankincense <03828 +l@bownah > thereon <05921 +>al > : for it [ is ] a sin <02403 +chattaah > offering .

06224 LEV 027 032 And concerning the tithe <04643 +maaser > of the herd <01241 +baqar > , or of the flock <06629 +tsoen > , [ even ] of whatsoever <03605 +kol > passeth <05674 +>abar > under <08478 +tachath > the rod <07626 +shebet > , the tenth <{06224} +<asiyriy > shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > .

06224 NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow > his wife <00802 +>i shshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow > her offering <07133 +qorban > for her , the tenth <{06224} +<asiyriy > [ part ] of an ephah <00374 +>eyphah > of barley <08184 +s@orah > meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo > oil <08081 +shemen > upon it , nor <03808 +lo > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 +>al > ; for it [ is ] an offering <04503 +michah > of jealousy <07068 +qinah > , an offering <04503 +michah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 +>avon > to remembrance <02142 +zakar > .

06224 NUM 007 066 On the tenth <{06224} +<asiyriy > day <03117 +yowm > Ahiezer <00295 +>Achiy

06224 NUM 028 005 And a tenth <{06224} +*asiyriy* > [ part ] of an ephah <00374 +*eyphah* > of flour <05560 +*coleth* > for a meat offering <04503 +*minchah* > , mingled <01101 +*balal* > with the fourth <07243 +*r@biyiy* > [ part ] of an hin <01969 +*hiyn* > of beaten <03795 +*kathiyth* > oil <08081 +*shemen* > .

06224 DEU 023 002 A bastard <04464 +*mamzer* > shall not enter <00935 +*bow*> into the congregation <06951 +*qahal* > of the LORD <03068 +*Y@hovah* > ; even <01571 +*gam* > to his tenth <{06224} +*asiyriy* > generation <01755 +*dowr* > shall he not enter <00935 +*bow*> into the congregation <06951 +*qahal* > of the LORD <03068 +*Y@hovah* > .

06224 DEU 023 003 An Ammonite <05984 +*Ammowniy* > or Moabite <04125 +*Mowabiy* > shall not enter <00935 +*bow*> into the congregation <06951 +*qahal* > of the LORD <03068 +*Y@hovah* > ; even <01571 +*gam* > to their tenth <{06224} +*asiyriy* > generation <01755 +*dowr* > shall they not enter <00935 +*bow*> into the congregation <06951 +*qahal* > of the LORD <03068 +*Y@hovah* > for ever <05769 +*owlam* > :

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