

06225 EX0 019 018 And mount <02022 +har > Si nai <05514 +Ci ynay >
 was al together <03605 +kol > on a smoke <{06225} +<ashan > ,
 because the LORD <03068 +Y@hovah > descended <03381 +yarad >
 upon it in fire <00784 +>esh > : and the smoke <06227 +<ashan >
 thereof ascended <05927 +<al ah > as the smoke <06227 +<ashan >
 of a furnace <03536 +ki bshan > , and the whole <03605 +kol >
 mount <02022 +har > quaked <02729 +charad > greatly <03966
 +m@<od > .

06225 DEU 029 020 The LORD <03068 +Y@hovah > will not spare
 <05545 +cal ach > him , but then <00227 +>az > the anger <00639
 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068
 +qinah > shall smoke <{06225} +<ashan > against that man <00376
 +>i ysh > , and all <03605 +kol > the curses <00423 +>alah > that
 are written <03789 +kathab > in this <02088 +zeh > book <05612
 +cepher > shall lie <07257 +rabats > upon him , and the LORD
 <03068 +Y@hovah > shall blot <04229 +machah > out his name
 <08034 +shem > from under <08478 +tachath > heaven <08064
 +shamayim > .

06225 PSA 074 001 . Maschil <07919 +sakal > of Asaph <00623
 +>Acaph > . O God <00430 +>el ohi ym > , why <04100 +mah > hast
 thou cast <02186 +zanach > [us] off for ever <05331 +netsach >
 ? [why] doth thine anger <00639 +>aph > smoke <{06225} +<ashan
 > against the sheep <06629 +tso>n > of thy pasture <04830
 +miriyth > ?

06225 PSA 080 004 O LORD <03068 +Y@hovah > God <00430 +>el ohi ym
 > of hosts <06635 +tsaba> > , how <05704 +<ad > I ong <05704 +<ad
 > wil t thou be angry <{06225} +<ashan > against the prayer
 <08605 +t@phillah > of thy people <05971 +<am > ?

06225 PSA 104 032 He looketh <05027 +nabat > on the earth <00776
 +>erets > , and it trembleth <7460> : he toucheth <05060 +naga<
 > the hills <02022 +har > , and they smoke <{06225} +<ashan > .

06225 PSA 144 005 Bow <05186 +natah > thy heavens <08064
 +shamayim > , O LORD <03068 +Y@hovah > , and come <03381 +yarad
 > down <03381 +yarad > : touch <05060 +naga< > the mountains
 <02022 +har > , and they shall smoke <{06225} +<ashan > .

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