

06227 JOS 008 020 And when the men <00582 +>enowsh > of Ai <05857 +>Ay > looked <06437 +panah > behind <00310 +>achar > them , they saw <07200 +ra>ah > , and , behold <02009 +hi nneh > , the smoke <{06227} +<ashan > of the ci ty <05892 +<i yr > ascended <05927 +<al ah > up to heaven <08064 +shamayim > , and they had no <03808 +lo> power <03027 +yad > to flee <05127 +nuwc > this <02007 +hennah > way <02008 +hennah > or that way <02008 +hennah > : and the people <05971 +<am > that fled <05127 +nuwc > to the wi lderness <04057 +mi dbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > .

06227 2SA 022 009 There went <05927 +<al ah > up a smoke <{06227} +<ashan > out of his nostrils <00639 +>aph > , and fire <00784 +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba<ar > by it .

06227 JUDG 020 040 But when the flame <04864 +mas>eth > began <02490 +chal al > to arise <05927 +<al ah > up out of the ci ty <05892 +<i yr > wi th a pi llar <05982 +<ammuwd > of smoke <{06227} +<ashan > , the Benj ami tes <01145 +Ben - y@mi yni y > looked <06437 +panah > behind <00310 +>achar > them , and , behol d <02009 +hi nneh > , the flame <03632 +kal iyl > of the ci ty <05892 +<i yr > ascended <05927 +<al ah > up to heaven <08064 +shamayim >

06227 JUDG 020 038 Now there was an appointed <04150 +mow<ed > sign between <05973 +<im > the men <00376 +>i ysh > of Israel <03478 +Yisra>el > and the li ers in wait <00693 +>arab > , that they should make a great <07235 +rabah > flame <04864 +mas>eth > wi th smoke <{06227} +<ashan > rise <05927 +<al ah > up out of the ci ty <05892 +<i yr > .

06227 JOB 041 020 Out of his nostrils <05156 +n@chi yr > goeth <03318 +yatsa> smoke <{06227} +<ashan > , as [out] of a seething <05301 +naphach > pot <01731 +duwd > or caldron <00100 +>agmown > .

06227 EXO 019 018 And mount <02022 +har > Si nai <05514 +Ci ynay > was al together <03605 +kol > on a smoke <06225 +<ashan > , because the L ORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <{06227} +<ashan > thereof ascended <05927 +<al ah > as the smoke <06227 +<ashan > of a furnace <03536 +ki bshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@<od > .

06227 EXO 019 018 And mount <02022 +har > Si nai <05514 +Ci ynay > was al together <03605 +kol > on a smoke <06225 +<ashan > , because the L ORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 +<ashan > thereof ascended <05927 +<al ah > as the smoke <{06227} +<ashan > of a furnace <03536 +ki bshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@<od > .

06227 JOS 008 021 And when Joshua <03091 +Y@howshuwa< > and all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the ambush <00693 +>arab > had taken <03920 +lakad > the ci ty <05892 +<i yr > , and that the smoke <{06227} +<ashan > of the ci ty <05892 +<i yr > ascended <05927 +<al ah > , then they turned <07725 +shuwb > again <07725 +shuwb > , and slew <05221 +nakah > the men <00582 +>enowsh > of Ai <05857 +<Ay > .

06227 ISA 004 005 And the L ORD <03068 +Y@hovah > will create <01254 +bara> upon every <03605 +kol > dwelli ng <04349 +makown > pl ace of mount <02022 +har > Zi on <06726 +Tsi yown > , and upon

her assemblies <04744 +mi qra> , a cloud <06051 +anan> and smoke <{06227} +ashan> by day <03119 +yowmam> , and the shining <05051 +nogahh> of a flaming <03852 +lehabah> fire <00784 +esh> by night <03915 +laiyl> : for upon all <03605 +kol> the glory <03519 +kabowd> [shall be] a defence <02646 +chuppah> .

06227 ISA 006 004 And the posts <00520 +>ammah> of the door <05592 +caph> moved <05128 +nuwa> at the voice <06963 +qowl> of him that cried <07121 +qara> , and the house <01004 +bayith> was filled <04390 +male> with smoke <{06227} +ashan> .

06227 SON 003 006 . Who <04310 +mi y> [is] this <02063 +zo>th > that cometh <05927 +al ah> out of the wilderness <04057 +midbar> like pillars <08490 +tiymarah> of smoke <{06227}> +ashan> , perfumed <06999 +qatar> with myrrh <04753 +more> and frankincense <03828 +l@bownah> , with all <03605 +kol> powders <81> of the merchant <07402 +rakal> ?

06227 PSA 102 003 For my days <03117 +yowm> are consumed <03615 +kalah> like smoke <{06227}> +ashan> , and my bones <06106 +etsem> are burned <02787 +charar> as an hearth <04168 +mowqed> .

06227 PSA 068 002 As smoke <{06227}> +ashan> is driven <05086 +nadaph> away , [so] drive <05086nadaph> [them] away : as wax <01749 +downag> melteth <04549 +macac> before <06440 +paniym> the fire <00784 +esh> , [so] let the wicked <07563 +rasha> perish <6> at the presence <06440 +paniym> of God <00430 +elohiyim> .

06227 PSA 037 020 But the wicked <07563 +rasha> shall perish <6> , and the enemies <00341 +oyeb> of the LORD <03068 +Y@hovah> [shall be] as the fat <03368 +yaqar> of lambs <03733 +kar> : they shall consume <03615 +kalah> ; into smoke <{06227}> +ashan> shall they consume <03615 +kalah> away .

06227 PSA 018 008 There went <05927 +al ah> up a smoke <{06227}> +ashan> out of his nostrils <00639 +aph> , and fire <00784 +esh> out of his mouth <06310 +peh> devoured <00398 +akal> : coals <01513 +gechel> were kindled <01197 +ba<ar> by it .

06227 ISA 065 005 Which <00834 +aher> say <00559 +amar> , Stand <07126 +qarab> by thyself , come <05066 +nagash> not near <05066 +nagash> to me ; for I am holier <06942 +qadash> than thou . These <00428 +el - leh> [are] a smoke <{06227}> +ashan> in my nose <00639 +aph> , a fire <00784 +esh> that burneth <03344 +yaqad> all <03605 +kol> the day <03117 +yowm> .

06227 ISA 051 006 Lift <05375 +nasa> up your eyes <05869 +ayin> to the heavens <08064 +shamayim> , and look <05027 +nabat> upon the earth <00776 +erets> beneath <08478 +tachath> : for the heavens <08064 +shamayim> shall vanish <04414 +malach> away like smoke <{06227}> +ashan> , and the earth <00776 +erets> shall wax old <01086 +balah> like a garment <00899 +beged> , and they that dwell <03427 +yashab> therein shall die <04191 +muwth> in like <03644 +k@mow> manner <03654 +ken> : but my salvation <03444 +y@shuwah> shall be for ever <05769 +owlam> , and my righteousness <06666 +ts@daqah> shall not be abolished <02865 +chathath> .

06227 ISA 034 010 It shall not be quenched <03518 +kabah> night <03915 +laiyl> nor day <03119 +yowmam> ; the smoke <{06227}> +ashan> thereof shall go <05927 +al ah> up for ever <05769 +owlam> : from generation <01755 +dowr> to generation <01755

+dowr > i t shall lie waste <02717 +charab > ; none <00369 +>ayin > shall pass <05674 +<abar > through i t for ever <05331 +netsach > and ever <05769 +<owl am > .

06227 ISA 014 031 Howl <03213 +yal al > , 0 gate <08179 +sha<ar > ; cry <02199 +za<aq > , 0 ci ty <05892 +<iyr > ; thou , whole <03605 +kol > Palestina <06429 +P@lesheth > , [art] dissolved <04127 +muwg > : for there shall come <00935 +bow> > from the north <06828 +tsaphown > a smoke <{06227} +<ashan > , and none <00369 +>ayin > [shall be] alone <00909 +badad > in his appointed <04151 +mow<ad > times <04151 +mow<ad > .

06227 ISA 009 018 For wickedness <07564 +rish<ah > burneth <01197 +ba<ar > as the fire <00784 +>esh > : i t shall devour <00398 +>akal > the bri ers <08068 +shami yr > and thorns <07898 +shayi th > , and shall kindle <03341 +yatsath > in the thickets <05442 +c@bak > of the forest <03293 +ya<ar > , and they shall mount <55> up [like] the lifting <01348 +ge>uwth > up of smoke <{06227} +<ashan > .

06227 PRO 010 026 . As vinegar <02558 +chomets > to the teeth <08127 +shen > , and as smoke <{06227} +<ashan > to the eyes <05869 +>ayin > , so [is] the sluggard <06102 +<atsel > to them that send <07971 +shal ach > him .

06227 GEN 015 017 . And i t came <01961 +hayah > to pass , that , when <01961 +hayah > the sun <08121 +shemesh > went <00935 +bow> > down <00935 +bow> > , and i t was dark <05939 +<al atah > , behol d <02009 +hi nneh > a smoking <{06227} +<ashan > furnace <08574 +tannuwr > , and a burning <00784 +>esh > lamp <03940 +lappiyd > that passed <05674 +<abar > between <00996 +beyn > those <00428 +>el - leh > pieces <01506 +gezer > .

06227 JOE 002 030 And I will shew <05414 +nathan > wonders <04159 +mowpheth > in the heavens <08064 +shamayim > and in the earth <00776 +>erets > , blood <01818 +dam > , and fire <00784 +>esh > , and pillars <08490 +ti ymarah > of smoke <{06227} +<ashan > .

06227 NAH 002 013 Behold <02205 +zaqen > , I [am] against <00413 +>el > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and I will burn <01197 +ba<ar > her chariots <07393 +rekeb > in the smoke <{06227} +<ashan > , and the sword <02719 +chereb > shall devour <00398 +>akal > thy young <03715 +k@phi yr > lions <03715 +k@phi yr > : and I will cut <03772 +karath > off thy prey <02964 +tereph > from the earth <00776 +>erets > , and the voice <06963 +qowl > of thy messengers <04397 +mal>ak > shall no <03808 +lo> > more <05750 +<owd > be heard <08085 +shama< > .

06227 HOS 013 003 Therefore <03651 +ken > they shall be as the morning <01242 +boqer > cloud <06051 +<anan > , and as the early <07925 +shakam > dew <02919 +tal > that passeth <01980 +hal ak > away , as the chaff <04671 +mots > [that] is driven <05590 +ca<ar > with the whir lwind <05590 +ca<ar > out of the fl oor <01637 +goren > , and as the smoke <{06227} +<ashan > out of the chi mney <00699 +>arubbah > .

06227 EZE 004 006 And when thou hast accomplished <03615 +kal ah > them , lie <07901 +shakab > again <08145 +sheni y > on <05921 +<al > thy right <{06227} +<ashan > side <06654 +tsad > , and thou shalt bear <05375 +nasa> > the ini quity <05771 +<avon > of the house <01004 +bayi th > of Judah <03063 +Y@huwdah > forty <00705 +>arba<iym > days <03117 +yowm > : I have appointed <05414 +nathan > thee each day <03117 +yowm > for a year <08141 +shaneh > .

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