

06227 <ashan EZE-4: 6 ri ght
 06227 <ashan EX0-19: 18 smoke
 06227 <ashan EX0-19: 18 smoke
 06227 <ashan JOS-8: 20 smoke
 06227 <ashan JOS-8: 21 smoke
 06227 <ashan JUD-20: 38 smoke
 06227 <ashan JUD-20: 40 smoke
 06227 <ashan 2SA-22: 9 smoke
 06227 <ashan JOB-41: 20 smoke
 06227 <ashan PSA-18: 8 smoke
 06227 <ashan PSA-37: 20 smoke
 06227 <ashan PSA-68: 2 smoke
 06227 <ashan PSA-102: 3 smoke
 06227 <ashan PRO-10: 26 smoke
 06227 <ashan SON-3: 6 smoke
 06227 <ashan ISA-4: 5 smoke
 06227 <ashan ISA-6: 4 smoke
 06227 <ashan ISA-9: 18 smoke
 06227 <ashan ISA-14: 31 smoke
 06227 <ashan ISA-34: 10 smoke
 06227 <ashan ISA-51: 6 smoke
 06227 <ashan ISA-65: 5 smoke
 06227 <ashan HOS-13: 3 smoke
 06227 <ashan JOE-2: 30 smoke
 06227 <ashan NAH-2: 13 smoke
 06227 <ashan GEN-15: 17 smoki ng

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06227 JOS 008 020 And when the men <00582 +>enowsh > of Ai
 <05857 +<Ay > looked <06437 +panah > behi nd <00310 +>achar >
 them , they saw <07200 +ra>ah > , and , behold <02009 +hi nneh > ,
 the smoke <{06227} +<ashan > of the city <05892 +<iyr >
 ascended <05927 +<alah > up to heaven <08064 +shamayim > , and
 they had no <03808 +lo> > power <03027 +yad > to flee <05127
 12/8/2021

+nuwc > this <02007 +hennah > way <02008 +hennah > or that way
<02008 +hennah > : and the people <05971 +<am > that fled <05127
+nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak
> back <02015 +haphak > upon the pursuers <07291 +radaph > .

06227 2SA 022 009 There went <05927 +<alah > up a smoke <{06227}
+<ashan > out of his nostrils <00639 +>aph > , and fire <00784
+>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > :
coals <01513 +gechel > were kindled <01197 +ba<ar > by it .

06227 JUDG 020 040 But when the flame <04864 +mas>eth > began
<02490 +chalal > to arise <05927 +<alah > up out of the city
<05892 +<iyr > with a pillar <05982 +<ammuwd > of smoke <{06227}
+<ashan > , the Benjamites <01145 +Ben - y@mi yni y > looked
<06437 +panah > behind <00310 +>achar > them , and , behold
<02009 +hinneh > , the flame <03632 +kaliyl > of the city <05892
+<iyr > ascended <05927 +<alah > up to heaven <08064 +shamayim >
.

06227 JUDG 020 038 Now there was an appointed <04150 +mow<ed >
sign between <05973 +<im > the men <00376 +>iysh > of Israel
<03478 +Yisra>el > and the liars in wait <00693 +>arab > , that
they should make a great <07235 +rabah > flame <04864 +mas>eth >
with smoke <{06227} +<ashan > rise <05927 +<alah > up out of the
city <05892 +<iyr > .

06227 JOB 041 020 Out of his nostrils <05156 +n@chiyr > goeth
<03318 +yatsa> > smoke <{06227} +<ashan > , as [out] of a
seething <05301 +naphach > pot <01731 +duwd > or caldron <00100
+>agmown > .

06227 EXO 019 018 And mount <02022 +har > Sinai <05514 +Ci ynay >
was altogether <03605 +kol > on a smoke <06225 +<ashan > ,
because the LORD <03068 +Y@hovah > descended <03381 +yarad >
upon it in fire <00784 +>esh > : and the smoke <{06227} +<ashan
> thereof ascended <05927 +<alah > as the smoke <06227 +<ashan >
of a furnace <03536 +kibshan > , and the whole <03605 +kol >
mount <02022 +har > quaked <02729 +charad > greatly <03966
+m@<od > .

06227 EXO 019 018 And mount <02022 +har > Sinai <05514 +Ci ynay >
was altogether <03605 +kol > on a smoke <06225 +<ashan > ,
because the LORD <03068 +Y@hovah > descended <03381 +yarad >
upon it in fire <00784 +>esh > : and the smoke <06227 +<ashan >
thereof ascended <05927 +<alah > as the smoke <{06227} +<ashan >
of a furnace <03536 +kibshan > , and the whole <03605 +kol >
mount <02022 +har > quaked <02729 +charad > greatly <03966
+m@<od > .

06227 JOS 008 021 And when Joshua <03091 +Y@howshuwa< > and all
<03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that
the ambush <00693 +>arab > had taken <03920 +lakad > the city
<05892 +<iyr > , and that the smoke <{06227} +<ashan > of the
city <05892 +<iyr > ascended <05927 +<alah > , then they turned
<07725 +shuwb > again <07725 +shuwb > , and slew <05221 +nakah >
the men <00582 +>enowsh > of Ai <05857 +<Ay > .

06227 ISA 004 005 And the LORD <03068 +Y@hovah > will create
<01254 +bara> > upon every <03605 +kol > dwelling <04349 +makown
> place of mount <02022 +har > Zion <06726 +Tsi yown > , and upon
her assemblies <04744 +mi qra> > , a cloud <06051 +<anan > and
smoke <{06227} +<ashan > by day <03119 +yowmam > , and the
shining <05051 +nogahh > of a flaming <03852 +lehabah > fire
<00784 +>esh > by night <03915 +layil > : for upon all <03605
+kol > the glory <03519 +kabowd > [shall be] a defence <02646
+chuppah > .

06227 ISA 006 004 And the posts <00520 +>ammah > of the door
<05592 +caph > moved <05128 +nuwa< > at the voice <06963 +qowl >
of him that cried <07121 +qara> > , and the house <01004 +bayi th
> was filled <04390 +male> > with smoke <{06227} +<ashan > .

06227 SON 003 006 . Who <04310 +miy > [is] this <02063 +zo>th
> that cometh <05927 +<alah > out of the wilderness <04057
+midbar > like pillars <08490 +tiymarah > of smoke <{06227}
+<ashan > , perfumed <06999 +qatar > with myrrh <04753 +more >
and frankincense <03828 +l@bownah > , with all <03605 +kol >
powders <81> of the merchant <07402 +rakal > ?

06227 PSA 102 003 For my days <03117 +yowm > are consumed <03615
+kalah > like smoke <{06227} +<ashan > , and my bones <06106
+<etsem > are burned <02787 +charar > as an hearth <04168
+mowqed > .

06227 PSA 068 002 As smoke <{06227} +<ashan > is driven <05086
+nadaph > away , [so] drive <5086nadaph > [them] away : as
wax <01749 +downag > melteth <04549 +macac > before <06440
+paniym > the fire <00784 +>esh > , [so] let the wicked <07563
+rasha< > perish <6> at the presence <06440 +paniym > of God
<00430 +>elohiym > .

06227 PSA 037 020 But the wicked <07563 +rasha< > shall perish
<6> , and the enemies <00341 +>oyeb > of the LORD <03068
+Y@hovah > [shall be] as the fat <03368 +yaqar > of lambs
<03733 +kar > : they shall consume <03615 +kalah > ; into smoke
<{06227} +<ashan > shall they consume <03615 +kalah > away .

06227 PSA 018 008 There went <05927 +<alah > up a smoke <{06227}
+<ashan > out of his nostrils <00639 +>aph > , and fire <00784
+>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > :
coals <01513 +gechel > were kindled <01197 +ba<ar > by it .

06227 ISA 065 005 Which <00834 +>aher > say <00559 +>amar > ,
Stand <07126 +qarab > by thyself , come <05066 +nagash > not
near <05066 +nagash > to me ; for I am holier <06942 +qadash >
than thou . These <00428 +>el - leh > [are] a smoke <{06227}
+<ashan > in my nose <00639 +>aph > , a fire <00784 +>esh > that
burneth <03344 +yaqad > all <03605 +kol > the day <03117 +yowm >
.

06227 ISA 051 006 Lift <05375 +nasa> > up your eyes <05869
+<ayin > to the heavens <08064 +shamayim > , and look <05027
+nabat > upon the earth <00776 +>erets > beneath <08478 +tachath
> : for the heavens <08064 +shamayim > shall vanish <04414
+malach > away like smoke <{06227} +<ashan > , and the earth
<00776 +>erets > shall wax old <01086 +balah > like a garment
<00899 +begeg > , and they that dwell <03427 +yashab > therein
shall die <04191 +muwth > in like <03644 +k@mow > manner <03654
+ken > : but my salvation <03444 +y@shuw<ah > shall be for ever
<05769 +<owlam > , and my righteousness <06666 +ts@daqah > shall
not be abolished <02865 +chathath > .

06227 ISA 034 010 It shall not be quenched <03518 +kabah > night
<03915 +layil > nor day <03119 +yowmam > ; the smoke <{06227}
+<ashan > thereof shall go <05927 +<alah > up for ever <05769
+<owlam > : from generation <01755 +dowr > to generation <01755
+dowr > it shall lie waste <02717 +charab > ; none <00369 +>ayin
> shall pass <05674 +<abar > through it for ever <05331 +netsach
> and ever <05769 +<owlam > .

06227 ISA 014 031 Howl <03213 +yalal > , O gate <08179 +sha<ar >
; cry <02199 +za<aq > , O city <05892 +<iyr > : thou , whole
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<03605 +kol > Palestina <06429 +P@lesheth > , [art] dissolved
 <04127 +muwg > : for there shall come <00935 +bow> > from the
 north <06828 +tsaphown > a smoke <{06227} +<ashan > , and none
 <00369 +>ayin > [shall be] alone <00909 +badad > in his
 appointed <04151 +mow<ad > times <04151 +mow<ad > .

06227 ISA 009 018 For wickedness <07564 +rish<ah > burneth
 <01197 +ba<ar > > as the fire <00784 +>esh > : it shall devour
 <00398 +>akal > the briars <08068 +shamiyr > and thorns <07898
 +shayi th > , and shall kindle <03341 +yatsath > in the thickets
 <05442 +c@bak > of the forest <03293 +ya<ar > , and they shall
 mount <55> up [like] the lifting <01348 +ge>uwth > up of smoke
 <{06227} +<ashan > .

06227 PRO 010 026 . As vinegar <02558 +chomets > to the teeth
 <08127 +shen > , and as smoke <{06227} +<ashan > to the eyes
 <05869 +<ayin > , so [is] the sluggard <06102 +<atsel > to
 them that send <07971 +shalach > him .

06227 GEN 015 017 . And it came <01961 +hayah > to pass , that ,
 when <01961 +hayah > the sun <08121 +shemesh > went <00935 +bow>
 > down <00935 +bow> > , and it was dark <05939 +<alatah > ,
 behold <02009 +hinneh > a smoking <{06227} +<ashan > furnace
 <08574 +tannuwr > , and a burning <00784 +>esh > lamp <03940
 +lappiyd > that passed <05674 +<abar > between <00996 +beyn >
 those <00428 +>el - leh > pieces <01506 +gezer > .

06227 JOE 002 030 And I will shew <05414 +nathan > wonders
 <04159 +mowpheth > in the heavens <08064 +shamayim > and in the
 earth <00776 +>erets > , blood <01818 +dam > , and fire <00784
 +>esh > , and pillars <08490 +tiymarah > of smoke <{06227}
 +<ashan > .

06227 NAH 002 013 Behold <02205 +zaqen > , I [am] against
 <00413 +>el > thee , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , and I will burn <01197
 +ba<ar > her chariots <07393 +rekeb > in the smoke <{06227}
 +<ashan > , and the sword <02719 +chereb > shall devour <00398
 +>akal > thy young <03715 +k@phiyr > lions <03715 +k@phiyr > :
 and I will cut <03772 +karath > off thy prey <02964 +tereph >
 from the earth <00776 +>erets > , and the voice <06963 +qowl >
 of thy messengers <04397 +mal>ak > shall no <03808 +lo> > more
 <05750 +<owd > be heard <08085 +shama< > .

06227 HOS 013 003 Therefore <03651 +ken > they shall be as the
 morning <01242 +boqer > cloud <06051 +<anan > , and as the early
 <07925 +shakam > dew <02919 +tal > that passeth <01980 +halak >
 away , as the chaff <04671 +mots > [that] is driven <05590
 +ca<ar > with the whirlwind <05590 +ca<ar > out of the floor
 <01637 +goren > , and as the smoke <{06227} +<ashan > out of the
 chimney <00699 +>arubbah > .

06227 EZE 004 006 And when thou hast accomplished <03615 +kalah
 > them , lie <07901 +shakab > again <08145 +sheniy > on <05921
 +<al > thy right <{06227} +<ashan > side <06654 +tsad > , and
 thou shalt bear <05375 +nasa> > the iniquity <05771 +<avon > of
 the house <01004 +bayi th > of Judah <03063 +Y@huwdah > forty
 <00705 +>arba<iym > days <03117 +yowm > : I have appointed
 <05414 +nathan > thee each day <03117 +yowm > for a year <08141
 +shaneh > .

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