

06231 PRO 014 031 . He that oppresseseth <{06231} +<ashaq > the poor <01800 +dal > reproacheth <02778 +charaph . > his Maker <06213 +<asah > : but he that honoureth <03513 +kabad > him hath mercy <02603 +chanan > on the poor <34> .

06231 1CH 016 021 He suffered <03240 +yanach > no <03808 +lo> > man <00376 +>iysh > to do them wrong <{06231} +<ashaq > : yea , he reproveth <03198 +yakach > kings <04428 +melek > for their sakes <05921 +<al > ,

06231 1SA 012 004 And they said <00559 +>amar > , Thou hast not defrauded <{06231} +<ashaq > us , nor <03808 +lo> > oppressed <07533 +ratsats > us , neither <03808 +lo> > hast thou taken <03947 +laqach > ought <03972 +m@uwmah > of any man s <00376 +>iysh > hand <03027 +yad > .

06231 JOB 040 023 Behold <02005 +hen > , he drinketh <{06231} +<ashaq > up a river <05104 +nahar > , [ and ] hasteth <02648 +chaphaz > not : he trusteth <00982 +batach > that he can draw <01518 +giyach > up Jordan <03383 +Yarden > into <00413 +>el > his mouth <06310 +peh > .

06231 PSA 072 004 He shall judge <08199 +shaphat > the poor <06041 +<aniy > of the people <05971 +<am > , he shall save <03467 +yasha< > the children <01121 +ben > of the needy <34> , and shall break <01792 +daka> > in pieces the oppressor <{06231} +<ashaq > .

06231 PSA 103 006 . The LORD <03068 +Y@hovah > executeth <06213 +<asah > righteousness <06666 +ts@daqah > and judgment <04941 +mishpat > for all <03605 +kol > that are oppressed <{06231} +<ashaq > .

06231 LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma<al > a trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 +<amiyth > in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@summeth > , or <00176 +>ow > in a thing taken <01497 +gazal > away by violence <01498 +gazel > , or <00176 +>ow > hath deceived <{06231} +<ashaq > his neighbour <05997 +<amiyth > ;

06231 PSA 105 014 He suffered <03240 +yanach > no <03808 +lo> > man <00120 +>adam > to do them wrong <{06231} +<ashaq > : yea , he reproveth <03198 +yakach > kings <04428 +melek > for their sakes <05921 +<al > ;

06231 PSA 119 121 +. AIN . I have done <06213 +<asah > judgment <04941 +mishpat > and justice <06664 +tsedeq > : Leave <03241 +Yaniym > me not to mine oppressors <{06231} +<ashaq > .

06231 LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <{06231} +<ashaq > gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > ,

06231 PSA 146 007 Which executeth <06213 +<asah > judgment <04941 +mishpat > for the oppressed <{06231} +<ashaq > : which giveth <05414 +nathan > food <03899 +lechem > to the hungry <07456 +ra<eb > . The LORD <03068 +Y@hovah > looseth <05425

+nathar > the prisoners <00631 +>acar > :

06231 JOB 010 003 [ Is it ] good <02896 +towb > unto thee that thou shouldest oppress <{06231} +<ashaq > , that thou shouldest despise <03988 +ma>ac > the work <03018 +y@giya< > of thine hands <03709 +kaph > , and shine <03313 +yapha< > upon the counsel <06098 +<etsah > of the wicked <07563 +rasha< > ?

06231 PRO 022 016 . He that oppresseseth <{06231} +<ashaq > the poor <01800 +dal > to increase <07235 +rabah > his [ riches , and ] he that giveth <05414 +nathan > to the rich <06223 +<ashiyr > , [ shall ] surely <00389 +>ak > [ come ] to want <04270 +machcowr > .

06231 PSA 119 122 +Be surety <06148 +<arab > for thy servant <05650 +<ebed > for good <02896 +towb > : let not the proud <02086 +zed > oppress <{06231} +<ashaq > me .

06231 MIC 002 002 And they covet <02530 +chamad > fields <07704 +sadeh > , and take <05375 +nasa> > [ them ] by violence <01497 +gazal > ; and houses <01004 +bayith > , and take <05375 +nasa> > [ them ] away <07726 +showbab > : so they oppress <{06231} +<ashaq > a man <01397 +geber > and his house <01004 +bayith > , even a man <00376 +>iysh > and his heritage <05159 +nachalah > .

06231 ZEC 007 010 And oppress <{06231} +<ashaq > not the widow <00490 +>almanah > , nor the fatherless <03490 +yathowm > , the stranger <01616 +ger > , nor the poor <06041 +<aniy > ; and let none <00408 +>al > of you imagine <02803 +chashab > evil <07451 +ra< > against his brother <00251 +>ach > in your heart <03824 +lebab > .

06231 MAL 003 005 And I will come <07126 +qarab > near <07126 +qarab > to you to judgment <04941 +mishpat > ; and I will be a swift <04116 +mahar > witness <05707 +<ed > against the sorcerers <03784 +kashaph > , and against the adulterers <05003 +na>aph > , and against false <08267 +sheqer > swearers <07650 +shaba< > , and against those that oppress <{06231} +<ashaq > the hireling <07916 +sakiyr > in [ his ] wages <07939 +sakar > , the widow <00490 +>almanah > , and the fatherless <03490 +yathowm > , and that turn <05186 +natah > aside <05186 +natah > the stranger <01616 +ger > [ from his right <03225 +yamiyn > ] , and fear <03372 +yare> > not me , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

06231 ISA 012 003 Behold <02009 +hinneh > , here I [ am ] : witness <06030 +<anah > against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashi yach > : whose <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <{06231} +<ashaq > ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [ any ] bribe <03724 +kopher > to blind <05956 +<alam > mine eyes <05869 +<ayin > therewith ? and I will restore <07725 +shuwv > it you .

06231 PRO 028 017 . A man <00120 +>adam > that doeth violence <{06231} +<ashaq > to the blood <01818 +dam > of [ any ] person <05315 +nephesh > shall flee <05127 +nuwc > to the pit <00953 +bowr > ; let no <00408 +>al > man <00376 +>iysh > stay <08551 +tamak > him .

06231 LEV 019 013 Thou shalt not defraud <{06231} +<ashaq > thy neighbour <07453 +rea< > , neither <03808 +lo> > rob <01497 +gazal > [ him ] : the wages <06468 +p@<ullah > of him that is

hired <07916 +sakiyr > shall not abide <03885 +luwn > with thee  
all night until <05704 +<ad > the morning <01242 +boqer > .

06231 ECC 004 001 . So I returned <07725 +shuwb > , and  
considered <07200 +ra>ah > all <03605 +kol > the oppressions  
<06217 +<ashuwq > that are done <06466 +pa<al > under <08478  
+tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh  
> the tears <01832 +dim<ah > of [ such as were ] oppressed  
<06231 +<ashaq > , and they had no <00369 +>ayin > comforter  
<05162 +nacham > ; and on the side <03027 +yad > of their  
oppressors <{06231} +<ashaq > [ there was ] power <03581 +koach  
> ; but they had no <00369 +>ayin > comforter .

06231 ECC 004 001 . So I returned <07725 +shuwb > , and  
considered <07200 +ra>ah > all <03605 +kol > the oppressions  
<06217 +<ashuwq > that are done <06466 +pa<al > under <08478  
+tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh  
> the tears <01832 +dim<ah > of [ such as were ] oppressed  
<{06231} +<ashaq > , and they had no <00369 +>ayin > comforter  
<05162 +nacham > ; and on the side <03027 +yad > of their  
oppressors <06231 +<ashaq > [ there was ] power <03581 +koach > ;  
but they had no <00369 +>ayin > comforter .

06231 ISA 023 012 And he said <00559 +>amar > , Thou shalt no  
<03808 +lo> > more <05750 +<owd > rejoice <05937 +<al az > , O  
thou oppressed <{06231} +<ashaq > virgin <01330 +b<ethuwl ah > ,  
daughter <01323 +bath > of Zidon <06721 +Tsiydown > : arise  
<06965 +quwm > , pass <05674 +<abar > over <05674 +<abar > to  
Chittim <03794 +Kittiy > ; there <08033 +sham > also <01571 +gam  
> shalt thou have no <03808 +lo> > rest <05117 +nuwach > .

06231 ISA 052 004 For thus <03541 +koh > saith <00559 +>amar >  
the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , My people  
<05971 +<am > went <03381 +yarad > down <03381 +yarad >  
aforetime <07223 +ri>shown > into Egypt <04714 +Mitsrayim > to  
sojourn <01481 +guwr > there <08033 +sham > ; and the Assyrian  
<00804 +>Ashshuwr > oppressed <{06231} +<ashaq > them without  
<00657 +>ephec > cause <00657 +>ephec > .

06231 JER 007 006 [ If ] ye oppress <{06231} +<ashaq > not the  
stranger <01616 +ger > , the fatherless <03490 +yathowm > , and  
the widow <00490 +>almanah > , and shed <08210 +shaphak > not  
innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh  
> place <04725 +maqowm > , neither <03808 +lo> > walk <03212  
+yalak > after <00310 +>achar > other <00312 +>acher > gods  
<00430 +>elohiym > to your hurt <07451 +ra< > :

06231 JER 021 012 O house <01004 +bayith > of David <01732  
+David > , thus <03541 +koh > saith <00559 +>amar > the LORD  
<03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941  
+mishpat > in the morning <01242 +boqer > , and deliver <05337  
+natsal > [ him that is ] spoiled <01497 +gazal > out of the  
hand <03027 +yad > of the oppressor <{06231} +<ashaq > , lest  
<06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out  
like fire <00784 +>esh > , and burn <01197 +ba<ar > that none  
<00369 +>ayin > can quench <03518 +kabah > [ it ] , because  
<06440 +paniym > of the evil <07455 +roa< > of your doings  
<04611 +ma<alal > .

06231 JER 050 033 . Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The children  
<01121 +ben > of Israel <03478 +Yisra>el > and the children  
<01121 +ben > of Judah <03063 +Y@huwdah > [ were ] oppressed  
<{06231} +<ashaq > together <03162 +yachad > : and all <03605  
+kol > that took them captives <07617 +shabah > held <02388  
+chazaq > them fast ; they refused <03985 +ma>en > to let them  
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go <07971 +shal ach > .

06231 EZE 018 018 [ As for ] his father <1> , because <03588 +kiy > he cruelly <06233 +<osheq > oppressed <{06231} +<ashaq > , spoiled <01497 +gazal > his brother <00251 +>ach > by violence <01499 +gezel > , and did <06213 +<asah > [ that ] which <00834 +>aher > [ is ] not good <02896 +towb > among <08432 +tavek > his people <05971 +<am > , lo <02009 +hinneh > , even he shall die <04191 +muwth > in his iniquity <05771 +<avon > .

06231 EZE 022 029 The people <05971 +<am > of the land <00776 +>erets > have used oppression <06233 +<osheq > , and exercised robbery <01498 +gazel > , and have vexed <03238 +yanah > the poor <06041 +<aniy > and needy <34> : yea , they have oppressed <{06231} +<ashaq > the stranger <01616 +ger > wrongfully .

06231 HOS 005 011 Ephraim <00669 +>Ephrayim > [ is ] oppressed <{06231} +<ashaq > [ and ] broken <07533 +ratsats > in judgment <04941 +mishpat > , because <03588 +kiy > he willingly <02974 +>al > walked <01980 +halak > after <00310 +>achar > the commandment <06673 +tsav > .

06231 HOS 012 007 . [ He is ] a merchant <03667 +K@na<an > , the balances <03976 +mo>zen > of deceit <04820 +mirmah > [ are ] in his hand <03027 +yad > : he loveth <00157 +>ahab > to oppress <{06231} +<ashaq > .

06231 AMO 004 001 . Hear <08085 +shama< > this <02088 +zeh > word <01697 +dabar > , ye kine <06510 +parah > of Bashan <01316 +Bashan > , that [ are ] in the mountain <02022 +har > of Samaria <08111 +Shom@rown > , which oppress <{06231} +<ashaq > the poor <01800 +dal > , which crush <07533 +ratsats > the needy <34> , which say <00559 +>amar > to their masters <00113 +>adown > , Bring <00935 +bow> , and let us drink <08354 +shathah > .

06231 PRO 028 003 . A poor <07326 +ruwsh > man <01397 +geber > that oppresseth <{06231} +<ashaq > the poor <01800 +dal > [ is like ] a sweeping <05502 +cachaph > rain <04306 +matar > which leaveth no <00369 +>ayin > food <03899 +lechem > .

06231 DEU 024 014 . Thou shalt not oppress <{06231} +<ashaq > an hired <07916 +sakiyr > servant <07916 +sakiyr > [ that is ] poor <06041 +<aniy > and needy <34> , [ whether he be ] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [ are ] in thy land <00776 +>erets > within thy gates <08179 +sha<ar > :

06231 DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 +<iivver > gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <{06231} +<ashaq > and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha< > [ thee ] .

06231 DEU 028 033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y@giya< > , shall a nation <05971 +<am > which <00834 +>aher > thou knowest <03045 +yada< > not eat <00398 +>akal > up ; and thou shalt be only <00389 +>ak > oppressed <{06231} +<ashaq > and crushed <07533 +ratsats > alway :

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