

06233 <osheq PSA-62: 10 oppressi on  
 06233 <osheq PSA-73: 8 oppressi on  
 06233 <osheq PSA-119: 13 oppressi on  
 06233 <osheq ECC-5: 8 oppressi on  
 06233 <osheq ECC-7: 7 oppressi on  
 06233 <osheq ISA-30: 12 oppressi on  
 06233 <osheq ISA-54: 14 oppressi on  
 06233 <osheq ISA-59: 13 oppressi on  
 06233 <osheq JER-6: 6 oppressi on  
 06233 <osheq JER-22: 17 oppressi on  
 06233 <osheq EZE-22: 7 oppressi on  
 06233 <osheq EZE-22: 29 oppressi on  
 06233 <osheq EZE-18: 18 cruelly  
 06233 <osheq EZE-22: 12 extorti on

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06233 PSA 073 008 They are corrupt <04167 +muwq > , and speak  
 <01696 +dabar > wickedly <07451 +ra< > [ concerning ] oppression  
 <{06233} +<osheq > : they speak <01696 +dabar > loftily <04791  
 +marowm > .

06233 PSA 062 010 Trust <00982 +batach > not in oppression  
 <{06233} +<osheq > , and become <01891 +habal > not vain <01891  
 +habal > in robbery <01498 +gazel > : if riches <02428 +chayil >  
 increase <05107 +nuwb > , set <07896 +shiyth > not your heart  
 <03820 +leb > [ upon them ] .

06233 PSA 119 134 +. Deliver <06299 +padah > me from the  
 oppression <{06233} +<osheq > of man <00120 +>adam > : so will I  
 keep <08104 +shamar > thy precepts <06490 +piqqwd > .

06233 ECC 005 008 If <00518 +>im > thou seest <07200 +ra>ah >  
 the oppression <{06233} +<osheq > of the poor <07326 +ruwsh > ,  
 and violent <01499 +gezel > perverting of judgment <04941  
 +mishpat > and justice <06664 +tsedeq > in a province <04082  
 +m@diynah > , marvel <08539 +tamahh > not at <05921 +<al > the  
 matter <02659 +chapter > : for [ he that is ] higher <01364  
 +gaboahh > than <05921 +<al > the highest <01364 +gaboahh >  
 regardeth <08104 +shamar > ; and [ there be ] higher <01364  
 +gaboahh > than <05921 +<al > they .

06233 ECC 007 007 . Surely <03588 +kiy > oppression <{06233}  
 +<osheq > maketh a wise <02450 +chakam > man mad <01984 +halal >  
 ; and a gift <04979 +mattanah > destroyeth <6> the heart <03820  
 +leb > .

06233 ISA 030 012 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , Because <03282 +ya<an > ye despise <03988 +ma>ac > this <02088 +zeh > word <01697 +dabar > , and trust <00982 +batach > in oppression <{06233} +<osheq > and perverseness <03868 +luwz > , and stay <08172 +sha<an > thereon <05921 +<al > :

06233 ISA 054 014 In righteousness <06666 +ts@daqah > shalt thou be established <03559 +kuwn > : thou shalt be far <07368 +rachaq > from oppression <{06233} +<osheq > ; for thou shalt not fear <03372 +yare> > : and from terror <04288 +m@chittah > ; for it shall not come <07126 +qarab > near <07126 +qarab > thee .

06233 ISA 059 013 In transgressing <06586 +pasha< > and lying <03584 +kachash > against the LORD <03068 +Y@hovah > , and departing <05253 +nacag > away from our God <00430 +>elohiym > , speaking <01696 +dabar > oppression <{06233} +<osheq > and revolt <05627 +carah > , conceiving <02030 +hareh > and uttering <01897 +hagah > from the heart <03820 +leb > words <01697 +dabar > of falsehood <08267 +sheqer > .

06233 JER 006 006 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > said <00559 +>amar > , Hew <03772 +karath > ye down trees <06097 +<etsah > , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > : this <01931 +huw> > [ is ] the city <05892 +<iyr > to be visited <06485 +paqad > ; she [ is ] wholly <03605 +kol > oppression <{06233} +<osheq > in the midst <07130 +qereb > of her .

06233 JER 022 017 But thine eyes <05869 +<ayin > and thine heart <03820 +leb > [ are ] not but for thy covetousness <01215 +betsa< > , and for to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > , and for oppression <{06233} +<osheq > , and for violence <04835 +m@rutsah > , to do <06213 +<asah > [ it ] .

06233 EZE 018 018 [ As for ] his father <1> , because <03588 +kiy > he cruelly <{06233} +<osheq > oppressed <06231 +<ashaq > , spoiled <01497 +gazal > his brother <00251 +>ach > by violence <01499 +gezel > , and did <06213 +<asah > [ that ] which <00834 +>aher > [ is ] not good <02896 +towb > among <08432 +tavek > his people <05971 +<am > , lo <02009 +hinneh > , even he shall die <04191 +muwth > in his iniquity <05771 +<avon > .

06233 EZE 022 007 In thee have they set light <07043 +qalal > by father <1> and mother <00517 +>em > : in the midst <08432 +tavek > of thee have they dealt <06213 +<asah > by oppression <{06233} +<osheq > with the stranger <01616 +ger > : in thee have they vexed <03238 +yanah > the fatherless <03490 +yathowm > and the widow <00490 +>almanah > .

06233 EZE 022 012 In thee have they taken <03947 +laqach > gifts <07810 +shachad > to shed <08210 +shaphak > blood <01818 +dam > ; thou hast taken <03947 +laqach > usury <05392 +neshek > and increase <08635 +tarbuwth > , and thou hast greedily gained <01214 +batsa< > of thy neighbours <07453 +rea< > by extortion <{06233} +<osheq > , and hast forgotten <07911 +shakach > me , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

06233 EZE 022 029 The people <05971 +<am > of the land <00776 +>erets > have used oppression <{06233} +<osheq > , and exercised robbery <01498 +gazel > , and have vexed <03238 +yanah > the poor <06041 +<aniy > and needy <34> : yea , they have

oppressed <06231 +<ashaq > the stranger <01616 +ger > wrongfully

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