

06239 ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiyim > hath given <05414 +nathan > riches <{06239} +>osher > , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiyim > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [is] vanity <01892 +hebel > , and it [is] an evil <07451 +ra< > disease <02483 +choliy > .

06239 PSA 052 007 Lo <02009 +hinneh > , [this is] the man <01397 +geber > [that] made <07760 +suwm > not God <00430 +>elohiyim > his strength <04581 +ma<owz > ; but trusted <00982 +batach > in the abundance <07230 +rob > of his riches <{06239} +>osher > , [and] strengthened <05810 +>azaz > himself in his wickedness <01942 +havvah > .

06239 PSA 049 006 . They that trust <00982 +batach > in their wealth <02428 +chayil > , and boast <01984 +halal > themselves in the multitude <07230 +rob > of their riches <{06239} +>osher > ;

06239 EST 005 011 And Haman <02001 +Haman > told <05608 +caphar > them of the glory <03519 +kabowd > of his riches <{06239} +>osher > , and the multitude <07230 +rob > of his children <01121 +ben > , and all <03605 +kol > [the things] wherein <00834 +>aher > the king <04428 +melek > had promoted <01431 +gadal > him , and how <00834 +>aher > he had advanced <05375 +nasa> > him above <05921 +>al > the princes <08269 +sar > and servants <05650 +>ebed > of the king <04428 +melek > .

06239 EST 001 004 When he shewed <07200 +ra>ah > the riches <{06239} +>osher > of his glorious <03519 +kabowd > kingdom <04438 +mal kuwth > and the honour <03366 +y@qar > of his excellent <01420 +g@duwlah > majesty <01420 +g@duwlah > many <07227 +rab > days <03117 +yowm > , [even] an hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > days <03117 +yowm > .

06239 2CH 032 027 And Hezekiah <02396 +Chi zqi yah > had <01961 +hayah > exceeding <03966 +m@<od > much <07235 +rabah > riches <{06239} +>osher > and honour <03519 +kabowd > : and he made <06213 +>asah > himself treasures <00214 +>owtsar > for silver <03701 +keceph > , and for gold <02091 +zahab > , and for precious <03368 +yaqar > stones <68> , and for spices <01314 +besem > , and for shields <04043 +magen > , and for all <03605 +kol > manner of pleasant <02532 +chemdah > jewels <03627 +k@liy > > ;

06239 2CH 018 001 . Now Jehoshaphat <03092 +Y@howshaphat > had <01961 +hayah > riches <{06239} +>osher > and honour <03519 +kabowd > in abundance <07230 +rob > , and joined <02859 +chathan > affinity <02859 +chathan > with Ahab <00256 +>Ach>ab > .

06239 2CH 017 005 Therefore the LORD <03068 +Y@hovah > stablished <03559 +kuwn > the kingdom <04467 +mamlakah > in his hand <03027 +yad > ; and all <03605 +kol > Judah <03063 +Y@huwdah > brought <05414 +nathan > to Jehoshaphat <03092 +Y@howshaphat > presents <04503 +minchah > ; and he had <01961 +hayah > riches <{06239} +>osher > and honour <03519 +kabowd > in abundance <07230 +rob > .

06239 2CH 009 022 And king <04428 +melek > Solomon <08010 +Sh@lomoh > passed <01431 +gadal > all <03605 +kol > the kings <04428 +melek > of the earth <00776 +>erets > in riches <{06239} >

+<osher > and wisdom <02451 +chokmah > .

06239 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <{06239} +<osher > , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [have been] before <06440 +paniyim > thee , neither <03808 +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > .

06239 2CH 001 011 And God <00430 +>elohiyim > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <{06239} +<osher > , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 +<am > , over <05921 +<al > whom I have made thee king <04427 +malak > :

06239 1CH 029 028 And he died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > age <07872 +seybah > , full <07646 +saba< > of days <03117 +yowm > , riches <{06239} +<osher > , and honour <03519 +kabowd > : and Solomon <08010 +Sh@lomoh > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > .

06239 1CH 029 012 Both riches <{06239} +<osher > and honour <03519 +kabowd > [come] of thee , and thou reignest <04910 +mashal > over <04605 +ma<al > all <03605 +kol > ; and in thine hand <03027 +yad > [is] power <03581 +koach > and might <01369 +g@buwrah > ; and in thine hand <03027 +yad > [it is] to make great <01431 +gadal > , and to give strength <02388 +chazaq > unto all <03605 +kol > .

06239 1KI 010 023 So king <04428 +melek > Solomon <08010 +Sh@lomoh > exceeded <01431 +gadal > all <03605 +kol > the kings <04428 +melek > of the earth <00776 +>erets > for riches <{06239} +<osher > and for wisdom <02451 +chokmah > .

06239 1KI 003 013 And I have also <01571 +gam > given <05414 +nathan > thee that which <00834 +>aher > thou hast not asked <07592 +sha>al > , both <01571 +gam > riches <{06239} +<osher > , and honour <03519 +kabowd > : so that there shall not be any <00376 +>iysh > among the kings <04428 +melek > like <03644 +k@mow > unto thee all <03605 +kol > thy days <03117 +yowm > .

06239 PSA 112 003 Wealth <01952 +hown > and riches <{06239} +<osher > [shall be] in his house <01004 +bayith > : and his righteousness <06666 +ts@daqah > endureth <05975 +<amad > for ever <05703 +<ad > .

06239 1SA 017 025 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , Have ye seen <07200 +ra>ah > this <02088 +zeh > man <00376 +>iysh > that is come <05927 +<alah > up ? surely <03588 +kiy > to defy <02778 +charaph . > Israel <03478 +Yisra>el > is he come <05927 +<alah > up : and it shall be , [that] the man <00376 +>iysh > who <00834 +>aher > killeth <05221 +nakah > him , the king <04428 +melek > will enrich <06238 +<ashar > him with great <01419 +gadawl > riches <{06239} +<osher > , and will give <05414 +nathan > him his

daughter <01323 +bath > , and make <06213 +<asah > his father s
<1> house <01004 +bayith > free <02670 +chophshiy > in Israel
<03478 +Yisra>el > .

06239 GEN 031 016 For all <03605 +kol > the riches <{06239}
+<osher > which <00834 +>aher > God <00430 +>elohiym > hath
taken <05337 +natsal > from our father <1> , that [is] ours ,
and our children s <01121 +ben > : now <06258 +<attah > then ,
whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto
thee , do <06213 +<asah > .

06239 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar
> unto him , Because <03282 +ya<an > thou hast asked <07592
+sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast
not asked <07592 +sha>al > for thyself long <07221 +ri>shah >
life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592
+sha>al > riches <{06239} +<osher > for thyself , nor <03808
+lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of
thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al >
for thyself understanding <00995 +biyn > to discern <08085
+shama< > judgment <04941 +mi shpat > ;

06239 PRO 003 016 Length <00753 +>orek > of days <03117 +yowm >
[is] in her right <03225 +yami yn > hand <03225 +yami yn > ; [
and] in her left <08040 +s@mo>wl > hand <08040 +s@mo>wl >
riches <{06239} +<osher > and honour <03519 +kabowd > .

06239 PRO 008 018 Riches <{06239} +<osher > and honour <03519
+kabowd > [are] with me ; [yea] , durable <06276 +<atheq >
riches <01952 +hown > and righteousness <06666 +ts@daqah > .

06239 PRO 011 016 . A gracious <02580 +chen > woman <00802
+>ishshah > retaineth <08551 +tamak > honour <03519 +kabowd > :
and strong <06184 +<ariyts > [men] retain <08551 +tamak >
riches <{06239} +<osher > .

06239 PRO 011 028 . He that trusteth <00982 +batach > in his
riches <{06239} +<osher > shall fall <05307 +naphal > : but the
righteous <06662 +tsaddiyq > shall flourish <06524 +parach > as
a branch <05929 +<aleh > .

06239 PRO 013 008 . The ransom <03724 +kopher > of a man s
<00376 +>iysh > life <05315 +nephesh > [are] his riches
<{06239} +<osher > : but the poor <07326 +ruwsh > heareth <08085
+shama< > not rebuke <01606 +g@<arah > .

06239 PRO 014 024 . The crown <05850 +<atarah > of the wise
<02450 +chakam > [is] their riches <{06239} +<osher > : [but
] the foolishness <00200 +>ivveleth > of fools <03684 +k@ciyl >
[is] folly <00200 +>ivveleth > .

06239 PRO 022 001 . A [good] name <08034 +shem > [is] rather
to be chosen <00977 +bachar > than great <07227 +rab > riches
<{06239} +<osher > , [and] loving <02896 +towb > favour <02580
+chen > rather than silver <03701 +keceph > and gold <02091
+zahab > .

06239 PRO 022 004 . By humility <06038 +<anavah > [and] the
fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [are]
riches <{06239} +<osher > , and honour <03519 +kabowd > , and
life <02416 +chay > .

06239 PRO 030 008 Remove <07368 +rachaq > far <07369 +racheq >
from me vanity <07723 +shav> > and lies : give <05414 +nathan >
me neither <00408 +>al > poverty <07389 +reysh > nor riches
<{06239} +<osher > ; feed <02963 +taraph > me with food <03899
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+lechem > convenient <02706 +choq > for me :

06239 ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 +<amel > ; neither <03808 +lo> > is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches <{06239} +<osher > ; neither [saith he] , For whom <04310 +miy > do I labour <06001 +<amel > , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 +<inyan > .

06239 ECC 005 013 There is a sore <02470 +chalah > evil <07451 +ra< > [which] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , [namely] , riches <{06239} +<osher > kept <08104 +shamar > for the owners <01167 +ba<al > thereof to their hurt <07451 +ra< > .

06239 ECC 005 014 But those <01931 +huw> > riches <{06239} +<osher > perish <6> by evil <07451 +ra< > travail <06045 +<inyan > : and he begetteth <03205 +yalad > a son <01121 +ben > , and [there is] nothing in his hand <03027 +yad > .

06239 ECC 005 019 Every <03605 +kol > man <00120 +>adam > also <01571 +gam > to whom <00834 +>aher> God <00430 +>elohiym > hath given <05414 +nathan > riches <{06239} +<osher > and wealth <05233 +nekec > , and hath given him power <07980 +shalat > to eat <00398 +>akal > thereof , and to take <05375 +nasa> > his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 +<amel > ; this <02090 +zoh > [is] the gift <04991 +mattath > of God <00430 +>elohiym > .

06239 DAN 011 002 And now <06258 +<attah > will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 +<amad > up yet <05750 +<owd > three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy<iy > shall be far <01419 +gadowl > richer <06238 +<ashar > than [they] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <{06239} +<osher > he shall stir <05782 +<uwr > up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > .

06239 ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [is] not to the swift <07031 +qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <{06239} +<osher > to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 +<eth > and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > .

06239 JER 009 023 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let not the wise <02450 +chakam > [man] glory <01984 +halal > in his wisdom <02451 +chokmah > , neither <00408 +>al > let the mighty <01368 +gibbowr > [man] glory <01984 +halal > in his might <01369 +g@buwrah > , let not the rich <06223 +<ashiyr > [man] glory <01984 +halal > in his riches <{06239} +<osher > :

06239 JER 017 011 [As] the partridge <07124 +>gore> > sitteth

<01716 +dagar > [on eggs] , and hatcheth <03205 +yal ad > [them] not ; [so] he that getteth <06213 +<asah > riches <{06239} +<osher > , and not by right <04941 +mishpat > , shall leave <05800 +<azab > them in the midst <02677 +chetsiy > of his days <03117 +yowm > , and at his end <00319 +>achariyth > shall be a fool <05036 +nabal > .

06239 EZE 027 033 When thy wares <05801 +<izzabown > went <03318 +yatsa> > forth <03318 +yatsa> > out of the seas <03220 +yam > , thou filledst <07646 +saba< > many <07227 +rab > people <05971 +<am > ; thou didst enrich <06238 +<ashar > the kings <04428 +melek > of the earth <00776 +>erets > with the multitude <07230 +rob > of thy riches <{06239} +<osher > and of thy merchandise <04627 +ma<arab > .

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