

06256 JOB 039 018 What time <{06256} +<eth > she lifteth <04754 +mara> > up herself on high <04791 +marowm > , she scorneth <07832 +sachaq > the horse <05483 +cuwc > and his rider <07392 +rakab > .

06256 EST 005 013 Yet all <03605 +kol > this <02088 +zeh > avail eth <07737 +shavah > me nothing<00369 +>ayin > , so <06256 +<eth > long <{06256} +<eth > as I see <07200 +ra>ah > Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha<ar > .

06256 EST 005 013 Yet all <03605 +kol > this <02088 +zeh > avail eth <07737 +shavah > me nothing<00369 +>ayin > , so <{06256} +<eth > long <06256 +<eth > as I see <07200 +ra>ah > Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha<ar > .

06256 EST 008 009 Then were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > at that time <{06256} +<eth > in the third <07992 +sh@liyshiy > month <02320 +chodesh > , that [ is ] , the month <02320 +chodesh > Sivan <05510 +Ciyvan > , on the three <07969 +shalowsh > and twentieth <06242 +<esriym > [ day ] thereof ; and it was written <03789 +kathab > according to all <03605 +kol > that Mordecai <04782 +Mord@kay > commanded <06680 +tsavah > unto the Jews <03064 +Y@huwdiy > , and to the lieutenants <00323 +>achashdarpan > , and the deputies <06346 +pechah > and rulers <08269 +sar > of the provinces <04082 +m@diynah > which <00834 +>aher > [ are ] from India <01912 +Hoduw > unto Ethiopia <03568 +Kuwsch > , an hundred <03967 +me>ah > twenty <06242 +<esriym > and seven <07651 +sheba< > provinces <04082 +m@diynah > , unto every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and unto every people <05971 +<am > after their language <03956 +lashown > , and to the Jews <03064 +Y@huwdiy >

06256 JOB 005 026 Thou shalt come <00935 +bow> > to [ thy ] grave <06913 +qeber > in a full <03624 +kelach > age <03624 +kelach > , like as a shock <01430 +gadiysh > of corn cometh <05927 +<alah > in in his season <{06256} +<eth > .

06256 JOB 006 017 What time <{06256} +<eth > they wax warm <02215 +zarab > , they vanish <06789 +tsamath > : when it is hot <02527 +chom > , they are consumed <01846 +da<ak > out of their place <04725 +maqowm > .

06256 JOB 022 016 Which <00834 +>aher > were cut <07059 +qamat > down out of time <{06256} +<eth > , whose foundation <03247 +y@cowd > was overflown <03332 +yatsaq > with a flood <05104 +nahar > :

06256 JOB 024 001 . Why <04069 +madduwa< > , seeing <07200 +ra>ah > times <{06256} +<eth > are not hidden <06845 +tsaphan > from the Almighty <07706 +Shadday > , do they that know <05234 +nakar > him not see <02372 +chazah > his days <03117 +yowm > ?

06256 JOB 038 023 Which <00834 +>aher > I have reserved <02820 +chasak > against the time <{06256} +<eth > of trouble <06862 +tsar > , against the day <03117 +yowm > of battle <07128 +q@rab > and war <04421 +milchamah > ?

06256 JOB 038 032 Canst thou bring <03318 +yatsa> > forth <03318 +yatsa> > Mazzaroth <04216 +mazzarah > in his season <{06256} +<eth > ? or canst thou guide <05148 +nachah > Arcturus <05906 +<Ayish > with his sons <01121 +ben > ?

06256 JOB 039 001 . Knowest <03045 +yada< > thou the time  
<{06256} +<eth > when the wild <03277 +ya<el > goats <03277  
+ya<el > of the rock <05553 +cela< > bring <03205 +yalad > forth  
<03205 +yalad > ? [ or ] canst thou mark <08104 +shamar > when  
the hinds <00355 +>ayalah > do calve <02342 +chuwI > ?

06256 JOB 039 002 Canst thou number <05608 +caphar > the months  
<03391 +yerach > [ that ] they fulfil ? or knowest <03045 +yada<  
> thou the time <{06256} +<eth > when they bring <03205 +yalad >  
forth <03205 +yalad > ?

06256 EST 004 014 For if <00518 +>im > thou altogether holdest  
<02790 +charash > thy peace <02790 +charash > at this <02063  
+zo>th > time <{06256} +<eth > , [ then ] shall there  
enlargement <07305 +revach > and deliverance <02020 +hatstsalah  
> arise <05975 +<amad > to the Jews <03064 +Y@huwdiy > from  
another <00312 +>acher > place <04725 +maqowm > ; but thou and  
thy father s <1> house <01004 +bayith > shall be destroyed <6> :  
and who <04310 +miy > knoweth <03045 +yada< > whether <00518  
+>im > thou art come <05060 +naga< > to the kingdom <04438  
+malkuwth > for [ such ] a time <06256 +<eth > as this <02063  
+zo>th > ?

06256 PSA 001 003 And he shall be like a tree <06086 +<ets >  
planted <08362 +shathal > by the rivers <06388 +peleg > of water  
<04325 +mayim > , that bringeth <05414 +nathan > forth <05414  
+nathan > his fruit <06529 +p@riy > in his season <{06256} +<eth  
> ; his leaf <05929 +<aleh > also shall not wither <05034 +nabel  
> ; and whatsoever he doeth <06213 +<asah > shall prosper <06743  
+tsalach > .

06256 PSA 004 007 Thou hast put <05414 +nathan > gladness <08057  
+simchah > in my heart <03820 +leb > , more than in the time  
<{06256} +<eth > [ that ] their corn <01715 +dagan > and their  
wine <08492 +tiyrowsh > increased <07231 +rabab > .

06256 PSA 009 009 The LORD <03068 +Y@hovah > also will be a  
refuge <04869 +misgab > for the oppressed <01790 +dak > , a  
refuge <04869 +misgab > in times <{06256} +<eth > of trouble  
<06869 +tsarah > .

06256 PSA 010 001 . Why <04100 +mah > standest <05975 +<amad >  
thou afar <07350 +rachowq > off , O LORD <03068 +Y@hovah > ? [  
why ] hidest <05956 +<alam > thou [ thyself ] in times <{06256}  
+<eth > of trouble <06869 +tsarah > ?

06256 PSA 021 009 Thou shalt make <07896 +shiyth > them as a  
fiery <00784 +>esh > oven <08574 +tannuwr > in the time <{06256}  
+<eth > of thine anger <06440 +paniym > : the LORD <03068  
+Y@hovah > shall swallow <01104 +bala< > them up in his wrath  
<00639 +>aph > , and the fire <00784 +>esh > shall devour <00398  
+>akal > them .

06256 PSA 031 015 My times <{06256} +<eth > [ are ] in thy hand  
<03027 +yad > : deliver <05337 +natsal > me from the hand <03027  
+yad > of mine enemies <00341 +>oyeb > , and from them that  
persecute <07291 +radaph > me .

06256 PSA 032 006 For this <02063 +zo>th > shall every <03605  
+kol > one that is godly <02623 +chaciyd > pray <06419 +palal >  
unto thee in a time <{06256} +<eth > when thou mayest be found  
<04672 +matsa> > : surely <07535 +raq > in the floods <07858  
+sheteph > of great <07227 +rab > waters <04325 +mayim > they  
shall not come <05060 +naga< > nigh <05060 +naga< > unto him .

06256 PSA 034 001 . [ A Psalm ] of David <01732 +David > , when  
12/8/2021

he changed <08138 +shanah > his behaviour <02940 +ta<am > before  
<06440 +paniym > Abimelech <40> ; who drove him away <01644  
+garash > , and he departed <03212 +yalak > . I will bless  
<01288 +barak > the LORD <03068 +Y@hovah > at all <03605 +kol >  
times <{06256} +<eth > : his praise <08416 +t@hillah > [ shall ]  
continually <08548 +tamiyd > [ be ] in my mouth <06310 +peh > .

06256 PSA 037 019 They shall not be ashamed <00954 +buwsh > in  
the evil <07451 +ra< > time <{06256} +<eth > : and in the days  
<03117 +yowm > of famine <07459 +r@abown > they shall be  
satisfied <07646 +saba< > .

06256 PSA 037 039 But the salvation <08668 +t@shuw<ah > of the  
righteous <06662 +tsaddiq > [ is ] of the LORD <03068 +Y@hovah  
> : [ he is ] their strength <04581 +ma<owz > in the time  
<{06256} +<eth > of trouble <06869 +tsarah > .

06256 PSA 062 008 . Trust <00982 +batach > in him at all <03605  
+kol > times <{06256} +<eth > ; [ ye ] people <05971 +<am > ,  
pour <08210 +shaphak > out your heart <03824 +lebab > before  
<06440 +paniym > him : God <00430 +>elohiym > [ is ] a refuge  
<04268 +machaceh > for us . Selah <05542 +celah > .

06256 PSA 069 013 . But as for me , my prayer <08605 +t@phillah  
> [ is ] unto thee , O LORD <03068Y@hovah > , [ in ] an  
acceptable <07522 +ratsown > time <{06256} +<eth > : O God  
<00430 +>elohiym > , in the multitude <07230 +rob > of thy mercy  
<02617 +cheched > hear <06030 +<anah > me , in the truth <00571  
+>emeth > of thy salvation <03468 +yesha< > .

06256 PSA 071 009 Cast <07993 +shalak > me not off in the time  
<{06256} +<eth > of old <02209 +ziqnah > age ; forsake <05800  
+<azab > me not when my strength <03581 +koach > faileth <03615  
+kalah > .

06256 PSA 081 015 The haters <08130 +sane> > of the LORD <03068  
+Y@hovah > should have submitted <03584 +kachash > themselves  
unto him : but their time <{06256} +<eth > should have endured  
<01961 +hayah > for ever <05769 +<owlam > .

06256 PSA 102 013 Thou shalt arise <06965 +quwm > , [ and ] have  
mercy <07355 +racham > upon Zion <06726 +Tsiyown > : for the  
time <{06256} +<eth > to favour <02603 +chanan > her , yea  
<03588 +kiy > , the set time , is come <00935 +bow> > .

06256 PSA 104 027 These wait <07663 +sabar > all <03605 +kol >  
upon thee ; that thou mayest give <05414 +nathan > [ them ]  
their meat <00400 +>okel > in due season <{06256} +<eth > .

06256 PSA 105 019 Until <05704 +<ad > the time <{06256} +<eth >  
that his word <01697 +dabar > came <00935 +bow> > : the word  
<00565 +>imrah > of the LORD <03050 +Yahh > tried <06884  
+tsaraph > him .

06256 PSA 106 003 Blessed <00835 +>esher > [ are ] they that  
keep <08104 +shamar > judgment <04941 +mishpat > , [ and ] he  
that doeth <06213 +<asah > righteousness <06666 +ts@daqah > at  
all <03605 +kol > times <{06256} +<eth > .

06256 PSA 119 020 . My soul <05315 +nephesh > breaketh <01638  
+garac > for the longing <08375 +ta>abah > [ that it hath ] unto  
thy judgments <04941 +mishpat > at all <03605 +kol > times  
<{06256} +<eth > .

06256 PSA 119 126 +. [ It is ] time <{06256} +<eth > for [ thee  
] , LORD <03068 +Y@hovah > , to work <06213 +<asah > : [ for ]

they have made void <06565 +parar > thy law <08451 +towrah > .

06256 PSA 145 015 The eyes <05869 +<ayin > of all <03605 +kol > wait <07663 +sabar > upon thee ; and thou givest <05414 +nathan > them their meat <00400 +>okel > in due season <{06256} +<eth > .

06256 PRO 005 019 [ Let her be as ] the loving <00158 +>ahab > hind <00365 +>ayeleth > and pleasant <02580 +chen > roe <03280 +>a<alah > ; let her breasts <01717 +dad > satisfy <07301 +ravah > thee at all <03605 +kol > times <{06256} +<eth > ; and be thou ravished <07686 +shagah > always <08548 +tamiyd > with her love <00160 +>ahabah > .

06256 PRO 015 023 . A man <00376 +>iysh > hath joy <08057 +simchah > by the answer <04617 +ma<aneh > of his mouth <06310 +peh > : and a word <01697 +dabar > [ spoken ] in due season <{06256} +<eth > , how <04100 +mah > good <02896 +towb > [ is it ] !

06256 PRO 017 017 . A friend <07453 +rea< > loveth <00157 +>ahab > at all <03605 +kol > times <{06256} +<eth > , and a brother <00251 +>ach > is born <03205 +yalad > for adversity <06869 +tsarah > .

06256 ECC 003 001 . To every <03605 +kol > [ thing there is ] a season <02165 +z<man > , and a time <{06256} +<eth > to every <03605 +kol > purpose <02656 +chephets > under <08478 +tachath > the heaven <08064 +shamayim > :

06256 ECC 003 002 A time <06256 +<eth > to be born <03205 +yalad > , and a time <06256 +<eth > to die <04191 +muwth > ; a time <06256 +<eth > to plant <05193 +nata< > , and a time <{06256} +<eth > to pluck <06131 +<aqar > up [ that which is ] planted <05193 +nata< > ;

06256 ECC 003 002 A time <06256 +<eth > to be born <03205 +yalad > , and a time <06256 +<eth > to die <04191 +muwth > ; a time <{06256} +<eth > to plant <05193 +nata< > , and a time <06256 +<eth > to pluck <06131 +<aqar > up [ that which is ] planted <05193 +nata< > ;

06256 ECC 003 002 A time <06256 +<eth > to be born <03205 +yalad > , and a time <{06256} +<eth > to die <04191 +muwth > ; a time <06256 +<eth > to plant <05193 +nata< > , and a time <06256 +<eth > to pluck <06131 +<aqar > up [ that which is ] planted <05193 +nata< > ;

06256 ECC 003 002 A time <{06256} +<eth > to be born <03205 +yalad > , and a time <06256 +<eth > to die <04191 +muwth > ; a time <06256 +<eth > to plant <05193 +nata< > , and a time <06256 +<eth > to pluck <06131 +<aqar > up [ that which is ] planted <05193 +nata< > ;

06256 ECC 003 003 A time <06256 +<eth > to kill <02026 +harag > , and a time <06256 +<eth > to heal <07495 +rapha> > ; a time <06256 +<eth > to break <06555 +parats > down , and a time <{06256} +<eth > to build <01129 +banah > up ;

06256 ECC 003 003 A time <06256 +<eth > to kill <02026 +harag > , and a time <06256 +<eth > to heal <07495 +rapha> > ; a time <{06256} +<eth > to break <06555 +parats > down , and a time <06256 +<eth > to build <01129 +banah > up ;

06256 ECC 003 003 A time <06256 +<eth > to kill <02026 +harag > , and a time <{06256} +<eth > to heal <07495 +rapha> > ; a time

<06256 +<eth > to break <06555 +parats > down , and a time  
<06256 +<eth > to build <01129 +banah > up ;

06256 ECC 003 003 A time <{06256} +<eth > to kill <02026 +harag  
> , and a time <06256 +<eth > to heal <07495 +rapha> > ; a time  
<06256 +<eth > to break <06555 +parats > down , and a time  
<06256 +<eth > to build <01129 +banah > up ;

06256 ECC 003 004 A time <06256 +<eth > to weep <01058 +bakah > ,  
and a time <06256 +<eth > to laugh <07832 +sachaq > ; a time  
<06256 +<eth > to mourn <05594 +caphad > , and a time <{06256}  
+<eth > to dance <07540 +raqad > ;

06256 ECC 003 004 A time <06256 +<eth > to weep <01058 +bakah > ,  
and a time <06256 +<eth > to laugh <07832 +sachaq > ; a time  
<{06256} +<eth > to mourn <05594 +caphad > , and a time <06256  
+<eth > to dance <07540 +raqad > ;

06256 ECC 003 004 A time <06256 +<eth > to weep <01058 +bakah > ,  
and a time <{06256} +<eth > to laugh <07832 +sachaq > ; a time  
<06256 +<eth > to mourn <05594 +caphad > , and a time <06256  
+<eth > to dance <07540 +raqad > ;

06256 ECC 003 004 A time <{06256} +<eth > to weep <01058 +bakah  
> , and a time <06256 +<eth > to laugh <07832 +sachaq > ; a time  
<06256 +<eth > to mourn <05594 +caphad > , and a time <06256  
+<eth > to dance <07540 +raqad > ;

06256 ECC 003 005 A time <06256 +<eth > to cast <07993 +shalak >  
away stones <68> , and a time <06256 +<eth > to gather <03664  
+kanac > stones <68> together ; a time <06256 +<eth > to embrace  
<02263 +chabaq > , and a time <{06256} +<eth > to refrain <07368  
+rachaq > from embracing <02263 +chabaq > ;

06256 ECC 003 005 A time <06256 +<eth > to cast <07993 +shalak >  
away stones <68> , and a time <06256 +<eth > to gather <03664  
+kanac > stones <68> together ; a time <{06256} +<eth > to  
embrace <02263 +chabaq > , and a time <06256 +<eth > to refrain  
<07368 +rachaq > from embracing <02263 +chabaq > ;

06256 ECC 003 005 A time <06256 +<eth > to cast <07993 +shalak >  
away stones <68> , and a time <{06256} +<eth > to gather <03664  
+kanac > stones <68> together ; a time <06256 +<eth > to embrace  
<02263 +chabaq > , and a time <06256 +<eth > to refrain <07368  
+rachaq > from embracing <02263 +chabaq > ;

06256 ECC 003 005 A time <{06256} +<eth > to cast <07993 +shalak  
> away stones <68> , and a time <06256 +<eth > to gather <03664  
+kanac > stones <68> together ; a time <06256 +<eth > to embrace  
<02263 +chabaq > , and a time <06256 +<eth > to refrain <07368  
+rachaq > from embracing <02263 +chabaq > ;

06256 ECC 003 006 A time <06256 +<eth > to get <01245 +baqash > ,  
and a time <06256 +<eth > to lose <6> ; a time <06256 +<eth >  
to keep <08104 +shamar > , and a time <{06256} +<eth > to cast  
<07993 +shalak > away ;

06256 ECC 003 006 A time <06256 +<eth > to get <01245 +baqash > ,  
and a time <06256 +<eth > to lose <6> ; a time <{06256} +<eth >  
to keep <08104 +shamar > , and a time <06256 +<eth > to cast  
<07993 +shalak > away ;

06256 ECC 003 006 A time <06256 +<eth > to get <01245 +baqash > ,  
and a time <{06256} +<eth > to lose <6> ; a time <06256 +<eth >  
to keep <08104 +shamar > , and a time <06256 +<eth > to cast  
<07993 +shalak > away ;

06256 ECC 003 006 A time <{06256} +<eth > to get <01245 +baqash > , and a time <06256 +<eth > to lose <6> ; a time <06256 +<eth > to keep <08104 +shamar > , and a time <06256 +<eth > to cast <07993 +shalak > away ;

06256 ECC 003 007 A time <06256 +<eth > to rend <07167 +qara< > , and a time <06256 +<eth > to sew <08609 +taphar > ; a time <06256 +<eth > to keep silence <02814 +chashah > , and a time <{06256} +<eth > to speak <01696 +dabar > ;

06256 ECC 003 007 A time <06256 +<eth > to rend <07167 +qara< > , and a time <06256 +<eth > to sew <08609 +taphar > ; a time <{06256} +<eth > to keep silence <02814 +chashah > , and a time <06256 +<eth > to speak <01696 +dabar > ;

06256 ECC 003 007 A time <06256 +<eth > to rend <07167 +qara< > , and a time <{06256} +<eth > to sew <08609 +taphar > ; a time <06256 +<eth > to keep silence <02814 +chashah > , and a time <06256 +<eth > to speak <01696 +dabar > ;

06256 ECC 003 007 A time <{06256} +<eth > to rend <07167 +qara< > , and a time <06256 +<eth > to sew <08609 +taphar > ; a time <06256 +<eth > to keep silence <02814 +chashah > , and a time <06256 +<eth > to speak <01696 +dabar > ;

06256 ECC 003 008 A time <06256 +<eth > to love <00157 +>ahab > , and a time <06256 +<eth > to hate <08130 +sane> > ; a time <06256 +<eth > of war <04421 +milchamah > , and a time <{06256} +<eth > of peace <07965 +shalowm > .

06256 ECC 003 008 A time <06256 +<eth > to love <00157 +>ahab > , and a time <06256 +<eth > to hate <08130 +sane> > ; a time <{06256} +<eth > of war <04421 +milchamah > , and a time <06256 +<eth > of peace <07965 +shalowm > .

06256 ECC 003 008 A time <06256 +<eth > to love <00157 +>ahab > , and a time <{06256} +<eth > to hate <08130 +sane> > ; a time <06256 +<eth > of war <04421 +milchamah > , and a time <06256 +<eth > of peace <07965 +shalowm > .

06256 ECC 003 008 A time <{06256} +<eth > to love <00157 +>ahab > , and a time <06256 +<eth > to hate <08130 +sane> > ; a time <06256 +<eth > of war <04421 +milchamah > , and a time <06256 +<eth > of peace <07965 +shalowm > .

06256 ECC 003 011 . He hath made <06213 +<asah > every <03605 +kol > [ thing ] beautiful <03303 +yapheh > in his time <{06256} +<eth > : also <01571 +gam > he hath set <05414 +nathan > the world <05769 +<owlam > in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma<aseh > that God <00430 +>elohiym > maketh <06213 +<asah > from the beginning <07218 +ro>sh > to the end <05490 +cowph > .

06256 ECC 003 017 I said <00559 +>amar > in mine heart <03820 +leb > , God <00430 +>elohiym > shall judge <08199 +shaphat > the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > : for [ there <08033 +sham > is ] a time <{06256} +<eth > there <08033 +sham > for every <03605 +kol > purpose <02656 +chephets > and for every <03605 +kol > work <04639 +ma<aseh > .

06256 ECC 007 017 Be not over <07235 +rabah > much <07235 +rabah > wicked <07561 +rasha< > , neither <00408 +>al > be thou foolish <05530 +cakal > : why <04100 +mah > shouldest thou die <04191 +muwth > before <03808 +lo> > thy time <{06256} +<eth > ?

06256 ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> > evil <07451 +ra< > thing <01697 +dabar > : and a wise <02450 +chakam > man s heart <03820 +leb > discerneth <03045 +yada< > both time <{06256} > +<eth > and judgment <04941 +mi shpat > .

06256 ECC 008 006 . Because <03588 +kiy > to every <03605 +kol > purpose <02656 +chephets > there is time <{06256} > +<eth > and judgment <04941 +mi shpat > , therefore the misery <07451 +ra< > of man <00120 +>adam > [ is ] great <07227 +rab > upon him .

06256 ECC 008 009 . All <03605 +kol > this <02088 +zeh > have I seen <07200 +ra>ah > , and applied <05414 +nathan > my heart <03820 +leb > unto every <03605 +kol > work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : [ there is ] a time <{06256} > +<eth > wherein <00834 +>aher > one man <00120 +>adam > ruleth <07980 +shalat > over another to his own hurt <07451 +ra< > .

06256 ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 +qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 +<osher > to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <{06256} > +<eth > and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > .

06256 ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 +<eth > : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [ are ] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <{06256} > +<eth > , when it falleth <05307 +naphal > suddenly <06597 +pi th>owm > upon them .

06256 ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <{06256} > +<eth > : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [ are ] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 +<eth > , when it falleth <05307 +naphal > suddenly <06597 +pi th>owm > upon them .

06256 ECC 010 017 Blessed <00835 +>esher > [ art ] thou , O land <00776 +>erets > , when thy king <04428 +melek > [ is ] the son <01121 +ben > of nobles <02715 +chor > , and thy princes <08269 +sar > eat <00398 +>akal > in due season <{06256} > +<eth > , for strength <01369 +g@buwrah > , and not for drunkenness <08358 +sh@thiy > !

06256 SON 002 012 The flowers <05339 +nitstsan > appear <07200 +ra>ah > on the earth <0776>erets > ; the time <{06256} > +<eth > of the singing <02158 +zamiyr > [ of birds ] is come <05060 +naga< > , and the voice <06963 +qowl > of the turtle <08449 +towr > is heard <08085 +shama< > in our land <00776 +>erets > ;

06256 ISA 009 001 . Nevertheless <03588 +kiy > the dimness

<04155 +muw<aph > [ shall ] not [ be ] such as [ was ] in her vexation <04164 +muwtsaq > , when <{06256} +<eth > at the first <07223 +ri>shown > he lightly <07043 +qalal > afflicted <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwl uwn > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did more grievously <03513 +kabad > afflict <03513 +kabad > [ her by ] the way <01870 +derek > of the sea <03220 +yam > , beyond <05676 +<eber > Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 +gowy > .

06256 ISA 011 011 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the Lord <00136 +>Adonay > shall set his hand <03027 +yad > again <03254 +yacaph > the second <08145 +sheniy > time <{06256} +<eth > to recover <07069 +qanah > the remnant <07605 +sh@>ar > of his people <05971 +<am > > , which <00834 +>aher > shall be left <07604 +sha>ar > , from Assyria <00804 +>Ashshuwr > , and from Egypt <04714 +Mitsrayim > , and from Pathros <06624 +Pathrowc > , and from Cush <03568 +Kuwsh > , and from Elam <05867 +<Eylam > , and from Shinar <08152 +Shin<ar > , and from Hamath <02574 +Chamath > , and from the islands <00339 +>iy > of the sea <03220 +yam > .

06256 ISA 013 022 And the wild <00338 +>iy > beasts <00338 +>iy > of the islands <00338 +>iy > shall cry <06030 +<anah > in their desolate <00490 +>almanah > houses <00490 +>almanah > , and dragons <08577 +tanniyn > in [ their ] pleasant <06027 +<oneg > palaces <01964 +heykal > : and her time <{06256} +<eth > [ is ] near <07138 +qarowb > to come <00935 +bow> > , and her days <03117 +yowm > shall not be prolonged <04900 +mashak > .

06256 ISA 018 007 In that time <{06256} +<eth > shall the present <07862 +shay > be brought <02986 +yabal > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > of a people <05971 +<am > scattered <04900 +mashak > and peeled <04178 +mowrat > , and from a people <05971 +<am > terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > under foot <04001 +m@buwcah > , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > , to the place <04725 +maqowm > of the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the mount <02022 +har > Zion <06726 +Tsiyown > .

06256 MIC 003 004 Then <00227 +>az > shall they cry <02199 +za<aq > unto the LORD <03068 +Y@hovah > , but he will not hear <06030 +<anah > them : he will even hide <05641 +cathar > his face <06440 +paniym > from them at that time <{06256} +<eth > , as they have behaved <07489 +ra<a< > themselves ill <07489 +ra<a< > in their doings <04611 +ma<alal > .

06256 ISA 020 002 At the same <01931 +huw> > time <{06256} +<eth > > spake <01696 +dabar > the LORD <03068 +Y@hovah > by Isaiah <03470 +Y@sha<yah > the son <01121 +ben > of Amoz <00531 +>Amowts > , saying <00559 +>amar > , Go <03212 +yalak > and loose <06605 +pathach > the sackcloth <08242 +saq > from off <05921 +<al > thy loins <04975 +mothen > , and put <02502 +chalats > off thy shoe <05275 +na<al > from thy foot <07272 +regel > . And he did <06213 +<asah > so <03651 +ken > , walking <01980 +halak > naked <06174 +<arowm > and barefoot <03182 +yacheph > .

06256 ISA 033 002 O LORD <03068 +Y@hovah > , be gracious <02603 +chanan > unto us ; we have waited <06960 +qavah > for thee : be thou their arm <02220 +z@rowa< > every morning <01242 +boqer > ,



our salvation <03444 +y@shuw<ah > also <00637 +>aph > in the time <{06256} +<eth > of trouble <06869 +tsarah > .

06256 ISA 033 006 And wisdom <02451 +chokmah > and knowledge <01847 +da<ath > shall be the stability <00530 +>emuwnah > of thy times <{06256} +<eth > , [ and ] strength <02633 +chocen > of salvation <03444 +y@shuw<ah > : the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ is ] his treasure <00214 +>owtsar > .

06256 ISA 039 001 . At that time <{06256} +<eth > Merodachbaladan <04757 +M@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah > to Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that he had been sick <02470 +chalah > , and was recovered <02388 +chazaq > .

06256 ISA 048 016 . Come <07126 +qarab > ye near <07126 +qarab > unto me , hear <08085 +shama< > ye this <02063 +zo>th > ; I have not spoken <01696 +dabar > in secret <05643 +cether > from the beginning <07218 +ro>sh > ; from the time <{06256} +<eth > that it was , there <08033 +sham > [ am ] I : and now <06258 +<attah > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and his Spirit <07307 +ruwach > , hath sent <07971 +shalach > me .

06256 ISA 049 008 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In an acceptable <07522 +ratsown > time <{06256} +<eth > have I heard <06030 +<anah > thee , and in a day <03117 +yowm > of salvation <03444 +y@shuw<ah > have I helped <05826 +<azar > thee : and I will preserve <05341 +natsar > thee , and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971 +<am > , to establish <06965 +quwm > the earth <00776 +>erets > , to cause to inherit <05157 +nachal > the desolate <08076 +shamem > heritages <05159 +nachalah > ;

06256 ISA 060 022 A little <06996 +qatan > one shall become <01961 +hayah > a thousand <00505 +>eleph > , and a small <06810 +tsa<iyr > one a strong <06099 +<atsuum > nation <01471 +gowy > : I the LORD <03068 +Y@hovah > will hasten <02363 +chuwsh > it in his time <{06256} +<eth > .

06256 JER 002 017 Hast thou not procured <06213 +<asah > this <02063 +zo>th > unto thyself , in that thou hast forsaken <05800 +<azab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , when <{06256} +<eth > he led <03212 +yalak > thee by the way <01870 +derek > ?

06256 JER 002 027 Saying <00559 +>amar > to a stock <06086 +<ets > , Thou [ art ] my father <1> ; and to a stone <68> , Thou hast brought <03205 +yalad > me forth <03205 +yalad > : for they have turned <06437 +panah > [ their ] back <06203 +<oreph > unto me , and not [ their ] face <06440 +paniym > : but in the time <{06256} +<eth > of their trouble <07451 +ra< > they will say <00559 +>amar > , Arise <06965 +quwm > , and save <03467 +yasha< > us .

06256 JER 002 028 But where <00346 +>ayeh > [ are ] thy gods <00430 +>elohiym > that thou hast made <06213 +<asah > thee ? I let them arise <06965 +quwm > , if they can save <03467 +yasha< > thee in the time <{06256} +<eth > of thy trouble <07451 +ra< > : for [ according to ] the number <04557 +micpar > of thy cities <05892 +<iyr > are thy gods <00430 +>elohiym > , O Judah <03063 +Y@huwdah > .

06256 JER 003 017 At that time <{06256}> +<eth > they shall call  
 <07121 +qara> > Jerusalem <03389 +Y@ruwshalaim > the throne  
 <03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all <03605  
 +kol > the nations <01471 +gowy > shall be gathered <06960  
 +qavah > unto it , to the name <08034 +shem > of the LORD <03068  
 +Y@hovah > , to Jerusalem <03389 +Y@ruwshalaim > : nei ther  
 <03808 +lo> > shall they walk <03212 +yalak > any more <05750  
 +<owd > after <00310 +>achar > the imaginati on <08307  
 +sh@riyruwth > of their evil <07451 +ra< > heart <03820 +leb > .

06256 JER 004 011 At that time <{06256}> +<eth > shall it be said  
 <00559 +>amar > to this <02088 +zeh > people <05971 +<am > and  
 to Jerusalem <03389 +Y@ruwshalaim > , A dry <06703 +tsach > wind  
 <07307 +ruwach > of the high <08205 +sh@phi y > places in the  
 wilderness <04057 +midbar > toward the daughter <01323 +bath >  
 of my people <05971 +<am > , not to fan <02219 +zarah > , nor  
 <03808 +lo> > to cleanse <01305 +barar > ,

06256 JER 005 024 Neither <03808 +lo> > say <00559 +>amar > they  
 in their heart <03824 +lebab > , Let us now <04994 +na> > fear  
 <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430  
 +>elohiym > , that giveth <05414 +nathan > rain <01653 +geshem >  
 , both the former <03138 +yowreh > and the latter <04456  
 +malqowsh > , in his season <{06256}> +<eth > : he reserveth  
 <08104 +shamar > unto us the appointed <02708 +chuqqah > weeks  
 <07620 +shabuwa< > of the harvest <07105 +qatsiyr > .

06256 JER 006 015 Were they ashamed <00954 +buwsh > when <03588  
 +kiy > they had committed <06213 +<asah > abominati on <08441  
 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed  
 <00954 +buwsh > , neither could <03045 +yada< > they blush  
 <03637 +kalam > : therefore <03651 +ken > they shall fall <05307  
 +naphal > among them that fall <05307 +naphal > : at the time  
 <{06256}> +<eth > [ that ] I visit <06485 +paqad > them they  
 shall be cast <03782 +kashal > down <03782 +kashal > , saith  
 <00559 +>amar > the LORD <03068 +Y@hovah > .

06256 JER 008 001 . At that time <{06256}> +<eth > , saith <05002  
 +n@>um > the LORD <03068 +Y@hovah > , they shall bring <03318  
 +yatsa> > out the bones <06106 +<etsem > of the kings <04428  
 +melek > of Judah <03063 +Y@huwdah > , and the bones <06106  
 +<etsem > of his princes <08269 +sar > , and the bones <06106  
 +<etsem > of the priests <03548 +kohen > , and the bones <06106  
 +<etsem > of the prophets <05030 +nabi y> > , and the bones  
 <06106 +<etsem > of the inhabitants <03427 +yashab > of  
 Jerusalem <03389 +Y@ruwshalaim > , out of their graves <06913  
 +qeber > :

06256 JER 008 007 Yea <01571 +gam > , the stork <02624  
 +chacydah > in the heaven <08064 +shamayim > knoweth <03045  
 +yada< > her appointed <04150 +mow<ed > times <06256 +<eth > ;  
 and the turtle <08449 +towr > and the crane <05483 +cuwc > and  
 the swallow <05693 +<aguwr > observe <08104 +shamar > the time  
 <{06256}> +<eth > of their coming <00935 +bow> > ; but my people  
 <05971 +<am > know <03045 +yada< > not the judgment <04941  
 +mishpat > of the LORD <03068 +Y@hovah > .

06256 JER 008 007 Yea <01571 +gam > , the stork <02624  
 +chacydah > in the heaven <08064 +shamayim > knoweth <03045  
 +yada< > her appointed <04150 +mow<ed > times <{06256}> +<eth > ;  
 and the turtle <08449 +towr > and the crane <05483 +cuwc > and  
 the swallow <05693 +<aguwr > observe <08104 +shamar > the time  
 <06256 +<eth > of their coming <00935 +bow> > ; but my people  
 <05971 +<am > know <03045 +yada< > not the judgment <04941  
 +mishpat > of the LORD <03068 +Y@hovah > .

06256 JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 +<asah > abomination <08441 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither <03808 +lo> > could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the time <{06256} +<eth > of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

06256 JER 008 015 We looked <06960 +qavah > for peace <07965 +shalowm > , but no <00369 +>ayin > good <02896 +towb > [ came ; and ] for a time <{06256} +<eth > of health <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@<athah > !

06256 JER 010 015 They [ are ] vanity <01892 +hebel > , [ and ] the work <04639 +ma<aseh > of errors <08595 +ta<tua< > : in the time <{06256} +<eth > of their visitation <06486 +p@quddah > they shall perish <6> .

06256 JER 011 012 Then shall the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > go <01980 +halak > , and cry <02199 +za<aq > unto the gods <00430 +>elohiym > unto whom they offer incense <06999 +qatar > : but they shall not save <03467 +yasha< > them at all in the time <{06256} +<eth > of their trouble <07451 +ra< > .

06256 JER 011 014 Therefore pray <06419 +palal > not thou for this <02088 +zeh > people <05971 +<am > , neither <00408 +>al > lift <05375 +nasa> > up a cry <07440 +rinnah > or prayer <08605 +t@phillah > for them : for I will not hear <08085 +shama< > [ them ] in the time <{06256} +<eth > that they cry <07121 +qara> > unto me for their trouble <07451 +ra< > .

06256 JER 014 008 0 the hope <04723 +miqveh > of Israel <03478 +Yisra>el > , the saviour <03467 +yasha< > thereof in time <{06256} +<eth > of trouble <06869 +tsarah > , why <04100 +mah > shouldest thou be as a stranger <01616 +ger > in the land <00776 +>erets > , and as a wayfaring <00732 +>arach > man [ that ] turneth <05186 +natah > aside <05186 +natah > to tarry <03885 +luwn > for a night ?

06256 JER 014 019 Hast thou utterly rejected <03988 +ma>ac > Judah <03063 +Y@huwdah > ? hath thy soul <05315 +nephesh > lothed <01602 +ga<al > Zion <06726 +Tsiyown > ? why <04069 +madduwa< > hast thou smitten <05221 +nakah > us , and [ there is ] no <00369 +>ayin > healing <04832 +marpe> > for us ? we looked <06960 +qavah > for peace <07965 +shalowm > , and [ there is ] no <00369 +>ayin > good <02896 +towb > ; and for the time <{06256} +<eth > of healing <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@<athah > !

06256 JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar > , Verily it shall be well <02896 +towb > with thy remnant <08293 +sheruwth > ; verily <00518 +>im > I will cause the enemy <00341 +>oyeb > to entreat <06293 +paga< > thee [ well ] in the time <06256 +<eth > of evil <07451 +ra< > and in the time <{06256} +<eth > of affliction <06869 +tsarah > .

06256 JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar > , Verily it shall be well <02896 +towb > with thy remnant <08293 +sheruwth > ; verily <00518 +>im > I will cause the enemy <00341 +>oyeb > to entreat <06293 +paga< > thee [ well ] in the time <{06256} +<eth > of evil <07451 +ra< > and in the time <06256 +<eth > of affliction <06869 +tsarah > .

06256 JER 018 023 Yet , LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > all <03605 +kol > their counsel <06098 +<etsah > against <05921 +<al > me to slay <01194 +B@<on > [ me ] : forgive <03722 +kaphar > not their iniquity <05771 +<avon > , neither <00408 +>al > blot <04229 +machah > out their sin <02403 +chatta>ah > from thy sight <06440 +paniym > , but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213 +<asah > [ thus ] with them in the time <{06256}> +<eth > of thine anger <00639 +>aph > .

06256 JER 027 007 And all <03605 +kol > nations <01471 +gowy > shall serve <05647 +<abad > him , and his son <01121 +ben > , and his son s <01121 +ben > son <01121 +ben > , until <05704 +<ad > the very time <{06256}> +<eth > of his land <00776 +>erets > come <00935 +bow> > : and then many <07227 +rab > nations <01471 +gowy > and great <01419 +gadawl > kings <04428 +melek > shall serve <05647 +<abad > themselves of him .

06256 JER 030 007 Alas <01945 +howy > ! for that day <03117 +yowm > [ is ] great <01419 +gadawl > , so that none <00369 +>ayin > [ is ] like <03644 +k@mow > it : it [ is ] even the time <{06256}> +<eth > of Jacob s <03290 +Ya<aqob > trouble <06869 +tsarah > ; but he shall be saved <03467 +yasha< > out of it .

06256 JER 031 001 . At the same <01931 +huw> > time <{06256}> +<eth > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , will I be the God <00430 +>elohiym > of all <03605 +kol > the families <04940 +mi shpachah > of Israel <03478 +Yisra>el > , and they shall be my people <05971 +<am > .

06256 JER 033 015 In those <01992 +hem > days <03117 +yowm > , and at that time <{06256}> +<eth > , will I cause the Branch <06780 +tsemach > of righteousness <06666 +ts@daqah > to grow <06779 +tsamach > up unto David <01732 +David > ; and he shall execute <06213 +<asah > judgment <04941 +mi shpat > and righteousness <06666 +ts@daqah > in the land <00776 +>erets > .

06256 JER 033 020 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > ye can break <06565 +parar > my covenant <01285 +b@riyth > of the day <03117 +yowm > , and my covenant <01285 +b@riyth > of the night <03915 +layil > , and that there should not be day <03119 +yowmam > and night <03915 +layil > in their season <{06256}> +<eth > ;

06256 JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [ are ] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 +<egel > ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [ and ] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 +<amad > , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [ and ] the time <{06256}> +<eth > of their visitation <06486 +p@quddah > .

06256 JER 049 008 Flee <05127 +nuwc > ye , turn <06437 +panah > back <06437 +panah > , dwell <03427 +yashab > deep <06009 +<amaq > , O inhabitants <03427 +yashab > of Dedan <01719 +D@dan > ; for I will bring <00935 +bow> > the calamity <00343 +>eyd > of Esau <06215 +<Esav > upon him , the time <{06256}> +<eth > [ that ] I will visit <06485 +paqad > him .

06256 JER 050 004 In those <01992 +hem > days <03117 +yowm > , and in that time <{06256}> +<eth > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , the children <01121 +ben > of Israel

<03478 +Yisra>el > shall come <00935 +bow> > , they and the children <01121 +ben > of Judah <03063 +Y@huwdah > together <03162 +yachad > , going <01980 +halak > and weeping <01058 +bakah > : they shall go <03212 +yalak > , and seek <01245 +baqash > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > .

06256 JER 050 016 Cut <03772 +karath > off the sower <02232 +zara< > from Babylon <00894 +Babel > , and him that handleth <08610 +taphas > the sickle <04038 +maggal > in the time <{06256} +<eth > of harvest <07105 +qatsiyr > : for fear <06440 +paniym > of the oppressing <03238 +yanah > sword <02719 +chereb > they shall turn <06437 +panah > every <00376 +>iysh > one <00376 +>iysh > to his people <05971 +<am > , and they shall flee <05127 +nuwc > every <00376 +>iysh > one <00376 +>iysh > to his own land <00776 +>erets > .

06256 JER 050 020 In those <01992 +hem > days <03117 +yowm > , and in that time <{06256} +<eth > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , the iniquity <05771 +<avon > of Israel <03478 +Yisra>el > shall be sought <01245 +baqash > for , and [ there shall be ] none <00369 +>ayin > ; and the sins <02403 +chatta>ah > of Judah <03063 +Y@huwdah > , and they shall not be found <04672 +matsa> > : for I will pardon <05545 +calach > them whom <00834 +>aher > I reserve <07604 +sha>ar > .

06256 JER 050 027 Slay <02717 +charab > all <03605 +kol > her bullocks <06499 +par > ; let them go <03381 +yarad > down <03381 +yarad > to the slaughter <02875 +Tebach > : woe <01945 +howy > unto them ! for their day <03117 +yowm > is come <00935 +bow> > , the time <{06256} +<eth > of their visitation <06486 +p@quddah > > .

06256 JER 050 031 Behold <02005 +hen > , I [ am <01961 +hayah > ] against <00413 +>el > thee , [ O thou ] most proud <02087 +zadown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > : for thy day <03117 +yowm > is come <00935 +bow> > , the time <{06256} +<eth > [ that ] I will visit <06485 +paqad > thee .

06256 JER 051 006 Flee <05127 +nuwc > out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat > every man <00376 +>iysh > his soul <05315 +nephesh > : be not cut <01826 +damam > off in her iniquity <05771 +<avon > ; for this <01931 +huw> > [ is ] the time <{06256} +<eth > of the LORD S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will render <07999 +shalam > unto her a recompence <01576 +g@muwl > .

06256 JER 051 018 They [ are ] vanity <01892 +hebel > , the work <04639 +ma<aseh > of errors <08595 +ta<tua< > : in the time <{06256} +<eth > of their visitation <06486 +p@quddah > they shall perish <6> .

06256 JER 051 033 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; The daughter <01323 +bath > of Babylon <00894 +Babel > [ is ] like a threshingfloor <01637 +goren > , [ it is ] time <06256 +<eth > to thresh <01869 +darak > her : yet <05750 +<owd > a little <04592 +m@<at > while , and the time <{06256} +<eth > of her harvest <07105 +qatsiyr > shall come <00935 +bow> > .

06256 JER 051 033 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; The daughter <01323 +bath > of Babylon <00894 +Babel > [ is ] like a

threshingfloor <01637 +goren > , [ it is ] time <{06256} +<eth >  
to thresh <01869 +darak > her : yet <05750 +<owd > a little  
<04592 +m@<at > while , and the time <06256 +<eth > of her  
harvest <07105 +qatsiyr > shall come <00935 +bow> > .

06256 EZE 004 010 And thy meat <03978 +ma>akal > which <00834  
+>aher > thou shalt eat <00398 +>akal > [ shall be ] by weight  
<04946 +mishqowl > , twenty <06242 +<esriym > shekels <08255  
+sheqel > a day <03117 +yowm > : from time <06256 +<eth > to  
time <{06256} +<eth > shalt thou eat <00398 +>akal > it .

06256 EZE 004 010 And thy meat <03978 +ma>akal > which <00834  
+>aher > thou shalt eat <00398 +>akal > [ shall be ] by weight  
<04946 +mishqowl > , twenty <06242 +<esriym > shekels <08255  
+sheqel > a day <03117 +yowm > : from time <{06256} +<eth > to  
time <06256 +<eth > shalt thou eat <00398 +>akal > it .

06256 EZE 004 011 Thou shalt drink <08354 +shathah > also water  
<04325 +mayim > by measure <04884 +m@<suwrah > , the sixth <08345  
+shishshiy > part of an hin <01969 +hiyn > : from time <06256  
+<eth > to time <{06256} +<eth > shalt thou drink <08354  
+shathah > .

06256 EZE 004 011 Thou shalt drink <08354 +shathah > also water  
<04325 +mayim > by measure <04884 +m@<suwrah > , the sixth <08345  
+shishshiy > part of an hin <01969 +hiyn > : from time <{06256}  
+<eth > to time <06256 +<eth > shalt thou drink <08354 +shathah  
> .

06256 EZE 007 007 The morning <06843 +ts@<phi yrah > is come  
<00935 +bow> > unto thee , O thou that dwellest <03427 +yashab >  
in the land <00776 +>erets > : the time <{06256} +<eth > is come  
<00935 +bow> > , the day <03117 +yowm > of trouble <04103  
+m@<huwmah > [ is ] near <07138 +qarowb > , and not the sounding  
<01906 +hed > again <01906 +hed > of the mountains <02022 +har >  
.

06256 EZE 007 012 The time <{06256} +<eth > is come <00935 +bow>  
> , the day <03117 +yowm > draweth near <05060 +naga< > : let  
not the buyer <07069 +qanah > rejoice <08055 +samach > , nor  
<00408 +>al > the seller <04376 +makar > mourn <56> : for wrath  
<02740 +charown > [ is ] upon all <03605 +kol > the multitude  
<01995 +hamown > thereof .

06256 EZE 012 027 Son <01121 +ben > of man <00120 +>adam > ,  
behold <02009 +hinneh > , [ they of ] the house <01004 +bayith >  
of Israel <03478 +Yisra>el > say <00559 +>amar > , The vision  
<02377 +chazown > that he seeth <02372 +chazah > [ is ] for many  
<07227 +rab > days <03117 +yowm > [ to come ] , and he  
prophesieth <05012 +naba> > of the times <{06256} +<eth > [ that  
are ] far <07350 +rachowq > off .

06256 EZE 016 008 Now when I passed <05674 +<abar > by thee ,  
and looked <07200 +ra>ah > uponthee , behold <02009 +hinneh > ,  
thy time <06256 +<eth > [ was ] the time <{06256} +<eth > of  
love <01730 +dowd > ; and I spread <06566 +paras > my skirt  
<03671 +kanaph > over <05921 +<al > thee , and covered <03680  
+kacah > thy nakedness <06172 +<ervah > : yea , I sware <07650  
+shaba< > unto thee , and entered <00935 +bow> > into a covenant  
<01285 +b@<riyth > with thee , saith <05002 +n@>um > the Lord  
<00136 +>Adonay > GOD <03069 +Y@<hovih > , and thou becamest  
<01961 +hayah > mine .

06256 EZE 016 008 Now when I passed <05674 +<abar > by thee ,  
and looked <07200 +ra>ah > uponthee , behold <02009 +hinneh > ,  
thy time <{06256} +<eth > [ was ] the time <06256 +<eth > of  
12/8/2021

Love <01730 +dowd > ; and I spread <06566 +paras > my skirt  
<03671 +kanaph > over <05921 +<al > thee , and covered <03680  
+kacah > thy nakedness <06172 +<ervah > : yea , I sware <07650  
+shaba< > unto thee , and entered <00935 +bow> > into a covenant  
<01285 +b@riyth > with thee , saith <05002 +n@>um > the Lord  
<00136 +>Adonay > GOD <03069 +Y@hovih > , and thou becomest  
<01961 +hayah > mine .

06256 EZE 016 057 Before <02962 +terem > thy wickedness <07451  
+ra< > was discovered <01540 +galah > , as at the time <{06256}  
+<eth > of [ thy ] reproach <02781 +cherpah > of the daughters  
<01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol > [  
that are ] round <05439 +cabiya > about her , the daughters  
<01121 +ben > of the Philistines <06430 +P@lishtiy > , which  
despise <07590 +sha>t > thee round <05439 +cabiya > about .

06256 EZE 021 025 And thou , profane <02491 +chalal > wicked  
<07563 +rasha< > prince <05387 +nasiy> > of Israel <03478  
+Yisra>el > , whose <00834 +>aher > day <03117 +yowm > is come  
<00935 +bow> > , when <{06256} +<eth > iniquity <05771 +<avon >  
[ shall have ] an end <07093 +qets > ,

06256 EZE 021 029 Whiles they see <02372 +chazah > vanity <07723  
+shav> > unto thee , whiles they divine <07080 +qacam > a lie  
<03576 +kazab > unto thee , to bring <05414 +nathan > thee upon  
the necks <06677 +tsavva>r > of [ them that are ] slain <02491  
+chalal > , of the wicked <07563 +rasha< > , whose <00834 +>aher  
> day <03117 +yowm > is come <00935 +bow> > , when <{06256}  
+<eth > their iniquity <05771 +<avon > [ shall have ] an end  
<07093 +qets > .

06256 EZE 022 003 Then say <00559 +>amar > thou , Thus <03541  
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD  
<03069 +Y@hovih > , The city <05892 +<iyr > sheddeth <08210  
+shaphak > blood <01818 +dam > in the midst <08432 +tavek > of  
it , that her time <{06256} +<eth > may come <00935 +bow> > ,  
and maketh <06213 +<asah > idols <01544 +gilluwl > against  
<05921 +<al > herself to defile <02930 +tame> > herself .

06256 EZE 027 034 In the time <{06256} +<eth > [ when ] thou  
shalt be broken <07665 +shabar > by the seas <03220 +yam > in  
the depths <04615 +ma<amaq > of the waters <04325 +mayim > thy  
merchandise <04627 +ma<arab > and all <03605 +kol > thy company  
<06951 +qahal > in the midst <08432 +tavek > of thee shall fall  
<05307 +naphal > .

06256 EZE 030 003 For the day <03117 +yowm > [ is ] near <07138  
+qarowb > , even the day <03117 +yowm > of the LORD <03068  
+Y@hovah > [ is ] near <07138 +qarowb > , a cloudy <06051 +<anan  
> day <03117 +yowm > ; it shall be the time <{06256} +<eth > of  
the heathen <01471 +gowy > .

06256 EZE 034 026 And I will make <05414 +nathan > them and the  
places round <05439 +cabiya > about my hill <01389 +gib<ah > a  
blessing <01293 +B@rakah > ; and I will cause the shower <01653  
+geshem > to come <03381 +yarad > down <03381 +yarad > in his  
season <{06256} +<eth > ; there shall be showers <01653 +geshem  
> of blessing <01293 +B@rakah > .

06256 EZE 035 005 Because <03588 +kiy > thou hast had <01961  
+hayah > a perpetual <05769 +<owlam > hatred <00342 +>eybah > ,  
and hast shed <05064 +nagar > [ the blood of ] the children  
<01121 +ben > of Israel <03478 +Yisra>el > by the force <03027  
+yad > of the sword <02719 +chereb > in the time <06256 +<eth >  
of their calamity <00343 +>eyd > , in the time <{06256} +<eth >  
[ that their ] iniquity <05771 +<avon > [ had ] an end <07093

+qets > :

06256 EZE 035 005 Because <03588 +kiy > thou hast had <01961 +hayah > a perpetual <05769 +<owlam > hatred <00342 +>eybah > , and hast shed <05064 +nagar > [ the blood of ] the children <01121 +ben > of Israel <03478 +Yisra>el > by the force <03027 +yad > of the sword <02719 +chereb > in the time <{06256} +<eth > of their calamity <00343 +>eyd > , in the time <06256 +<eth > [ that their ] iniquity <05771 +<avon > [ had ] an end <07093 +qets > :

06256 DAN 008 017 So he came <00935 +bow> > near <00681 +>etsel > where I stood <05977 +<omed > : and when he came <00935 +bow> > , I was afraid <01204 +ba<ath > , and fell <05307 +naphal > upon my face <06440 +paniym > : but he said <00559 +>amar > unto me , Understand <00995 +biyn > , O son <01121 +ben > of man <00120 +>adam > : for at the time <{06256} +<eth > of the end <07093 +qets > [ shall be ] the vision <04758 +mar>eh > .

06256 DAN 009 021 Yea , whiles I [ was ] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el > , whom <00834 +>aher > I had seen <07200 +ra>ah > in the vision <02377 +chazown > at the beginning <08462 +t@chillah > , being caused to fly <03286 +ya<aph > swiftly <03288 +y@aph > , touched <05060 +naga< > me about the time <{06256} +<eth > of the evening <06153 +<ereb > oblation <04503 +minchah > .

06256 DAN 009 025 Know <03045 +yada< > therefore and understand <07919 +sakal > , [ that ] from the going <04161 +mowtsa> > forth <04161 +mowtsa> > of the commandment <01697 +dabar > to restore <07725 +shuwb > and to build <01129 +banah > Jerusalem <03389 +Y@ruwshalaim > unto the Messiah <04899 +mashi yach > the Prince <05057 +nagiyd > [ shall be ] seven <07651 +sheba< > weeks <07620 +shabuwa< > , and threescore <08346 +shi shshiyim > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > : the street <07339 +r@chob > shall be built <01129 +banah > again <07725 +shuwb > , and the wall <02742 +charuwts > , even in troublous <05916 +<akar > times <{06256} +<eth > .

06256 DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 +<asah > an agreement <04339 +meyshar > : but she shall not retain <06113 +<atsar > the power <03581 +koach > of the arm <02220 +z@rowa< > ; neither <03808 +lo> > shall he stand <05975 +<amad > , nor his arm <02220 +z@rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [ these ] times <{06256} +<eth > .

06256 DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 +<amad > forth a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <{06256} +<eth > years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > .

06256 DAN 011 014 And in those <01992 +hem > times <{06256} +<eth > there shall many <07227 +rab > stand <05975 +<amad > up against <05921 +<al > the king <04428 +melek > of the south



<05045 +negeb > : also the robbers <06530 +p@riyts > of thy people <05971 +<am > shall exalt <05375 +nasa> > themselves to establish <05975 +<amad > the vision <02377 +chazown > ; but they shall fall <03782 +kashal > .

06256 DAN 011 024 He shall enter <00935 +bow> > peaceably <07962 +shalvah > even upon the fattest <04924 +mashman > places of the province <04082 +m@diynah > ; and he shall do <06213 +<asah > [ that ] which <00834 +>aher > his fathers <1> have not done <06213 +<asah > , nor his fathers <1> fathers <1> ; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah > , and spoil <07998 +shalal > , and riches <07399 +r@kuwsh > : [ yea ] , and he shall forecast <02803 +chashab > his devices <04284 +machashabah > against <05921 +<al > the strong <04013 +mi btsar > holds <04013 +mi btsar > , even for a time <{06256} +<eth > .

06256 DAN 011 035 And [ some ] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph > them , and to purge <01305 +barar > , and to make [ them ] white <03835 +laban > , [ even ] to the time <{06256} +<eth > of the end <07093 +qets > : because [ it is ] yet <05750 +<owd > for a time appointed <04150 +mow<ed > .

06256 DAN 011 040 And at the time <{06256} +<eth > of the end <07093 +qets > shall the king <04428 +melek > of the south <05045 +negeb > push <05055 +nagach > at him : and the king <04428 +melek > of the north <06828 +tsaphown > shall come <08175 +sa<ar > against <05921 +<al > him like a whirlwind <08175 +sa<ar > , with chariots <07393 +rekeb > , and with horsemen <06571 +parash > , and with many <07227 +rab > ships <00591 +>oniyah > ; and he shall enter <00935 +bow> > into the countries <00776 +>erets > , and shall overflow <07857 +shataph > and pass <05674 +<abar > over <05674 +<abar > .

06256 DAN 012 001 . And at that time <06256 +<eth > shall Michael <04317 +Miyka>el > stand <05975 +<amad > up , the great <01419 +gadawl > prince <08269 +sar > which standeth <05975 +<amad > for the children <01121 +ben > of thy people <05971 +<am > : and there shall be a time <06256 +<eth > of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [ even ] to that same <01931 +huw> > time <06256 +<eth > : and at that time <{06256} +<eth > thy people <05971 +<am > shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > .

06256 DAN 012 001 . And at that time <06256 +<eth > shall Michael <04317 +Miyka>el > stand <05975 +<amad > up , the great <01419 +gadawl > prince <08269 +sar > which standeth <05975 +<amad > for the children <01121 +ben > of thy people <05971 +<am > : and there shall be a time <06256 +<eth > of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [ even ] to that same <01931 +huw> > time <{06256} +<eth > : and at that time <06256 +<eth > thy people <05971 +<am > shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > .

06256 DAN 012 001 . And at that time <06256 +<eth > shall Michael <04317 +Miyka>el > stand <05975 +<amad > up , the great <01419 +gadawl > prince <08269 +sar > which standeth <05975 +<amad > for the children <01121 +ben > of thy people <05971 +<am > : and there shall be a time <{06256} +<eth > of trouble

<06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [ even ] to that same <01931 +huw> > time <06256 +<eth > : and at that time <06256 +<eth > thy people <05971 +<am > shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > .

06256 DAN 012 001 . And at that time <{06256} +<eth > shall Michael <04317 +Miyka>el > stand <05975 +<amad > up , the great <01419 +gadawl > prince <08269 +sar > which standeth <05975 +<amad > for the children <01121 +ben > of thy people <05971 +<am > : and there shall be a time <06256 +<eth > of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [ even ] to that same <01931 +huw> > time <06256 +<eth > : and at that time <06256 +<eth > thy people <05971 +<am > shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > .

06256 DAN 012 004 But thou , O Daniel <01840 +Daniye>l > , shut <05640 +catham > up the words <01697 +dabar > , and seal <02856 +chatham > the book <05612 +cepher > , [ even ] to the time <{06256} +<eth > of the end <07093 +qets > : many <07227 +rab > shall run <07751 +shuwt > to and fro <07751 +shuwt > , and knowledge <01847 +da<ath > shall be increased <07235 +rabah > .

06256 DAN 012 009 And he said <00559 +>amar > , Go <03212 +yalak > thy way , Daniel <01840 +Daniye>l > : for the words <01697 +dabar > [ are ] closed <05640 +catham > up and sealed <02856 +chatham > till <05704 +<ad > the time <{06256} +<eth > of the end <07093 +qets > .

06256 DAN 012 011 And from the time <{06256} +<eth > [ that ] the daily <08548 +tamiyd > [ sacrifice ] shall be taken <05493 +cuwr > away <05493 +cuwr > , and the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > set <05414 +nathan > up , [ there shall be ] a thousand <00505 +>eleph > two hundred <03967 +me>ah > and ninety <08673 +tish<iym > days <03117 +yowm > .

06256 HOS 002 009 Therefore <03651 +ken > will I return <07725 +shuwb > , and take <03947 +laqach > away my corn <01715 +dagan > in the time <{06256} +<eth > thereof , and my wine <08492 +tiyrowsh > in the season <04150 +mow<ed > thereof , and will recover <05337 +natsal > my wool <06785 +tsemer > and my flax <06593 +pishteh > [ given ] to cover <03680 +kacah > her nakedness <06172 +<ervah > .

06256 HOS 010 012 Sow <02232 +zara< > to yourselves in righteousness <06666 +ts@daqah > , reap <07114 +qatsar > in mercy <02617 +cheded > ; break <05214 +niyr > up your fallow <05215 +niyr > ground : for [ it is ] time <{06256} +<eth > to seek <01875 +darash > the LORD <03068 +Y@hovah > , till <05704 +<ad > he come <00935 +bow> > and rain <03384 +yarah > righteousness <06664 +tsedeq > upon you .

06256 JOE 003 001 . For , behold <02009 +hinneh > , in those <01992 +hem > days <03117 +yowm > , and in that time <{06256} +<eth > , when <00834 +>aher > I shall bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > ,

06256 AMO 005 013 Therefore <03651 +ken > the prudent <07919 +sakal > shall keep silence <01826 +damam > in that time <06256

+<eth > ; for it [ is ] an evil <07451 +ra< > time <{06256}>  
 +<eth > .

06256 AMO 005 013 Therefore <03651 +ken > the prudent <07919  
 +sakal > shall keep silence <01826 +damam > in that time  
 <{06256}> +<eth > ; for it [ is ] an evil <07451 +ra< > time  
 <06256 +<eth > .

06256 MIC 002 003 Therefore <03651 +ken > thus <03541 +koh >  
 saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005  
 +hen > , against <05921 +<al > this <02063 +zo>th > family  
 <04940 +mishpachah > do I devise <02803 +chashab > an evil  
 <07451 +ra< > , from which <00834 +>aher > ye shall not remove  
 <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808  
 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > :  
 for this <01931 +huw> > time <{06256}> +<eth > [ is ] evil <07451  
 +ra< > .

06256 1KI 008 065 And at that time <{06256}> +<eth > Solomon  
 <08010 +Sh@lomoh > held <06213 +<asah > a feast <02282 +chag > ,  
 and all <03605 +kol > Israel <03478 +Yisra>el > with him , a  
 great <01419 +gadawl > congregation <06951 +qahal > , from the  
 entering <00935 +bow> > in of Hamath <02574 +Chamath > unto the  
 river <05158 +nachal > of Egypt <04714 +Mitsrayim > , before  
 <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430  
 +>elohiym > , seven <07651 +sheba< > days <03117 +yowm > and  
 seven <07651 +sheba< > days <03117 +yowm > , [ even ] fourteen  
 days <03117 +yowm > .

06256 MIC 005 003 Therefore <03651 +ken > will he give <05414  
 +nathan > them up , until <05704 +<ad > the time <{06256}> +<eth  
 > [ that ] she which travaileth <03205 +yalad > hath brought  
 <03205 +yalad > forth <03205 +yalad > : then the remnant <03199  
 +Yakiyn > of his brethren <00251 +>ach > shall return <07725  
 +shuwb > unto the children <01121 +ben > of Israel <03478  
 +Yisra>el > .

06256 ZEP 001 012 And it shall come <01961 +hayah > to pass at  
 that time <{06256}> +<eth > , [ that ] I will search <02664  
 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216  
 +niyr > , and punish <06485 +paqad > the men <00582 +>enowsh >  
 that are settled <07087 +qapha> > on <05921 +<al > their lees  
 <08105 +shemer > : that say <00559 +>amar > in their heart  
 <03824 +lebab > , The LORD <03068 +Y@hovah > will not do good  
 <03190 +yatab > , neither <03808 +lo> > will he do evil <07489  
 +ra<a< > .

06256 ZEP 003 019 Behold <02005 +hen > , at that time <{06256}>  
 +<eth > I will undo <06213 +<asah > all <03605 +kol > that  
 afflict <06031 +<anah > thee : and I will save <03467 +yasha< >  
 her that halteth <06761 +tsela< > , and gather <06908 +qabats >  
 her that was driven <05080 +nadach > out ; and I will get <00776  
 +>erets > them praise <08416 +t@hillah > and fame <08034 +shem >  
 in every <03605 +kol > land <00776 +>erets > where they have  
 been put to shame <01322 +bosheth > .

06256 ZEP 003 020 At that time <06256 +<eth > will I bring  
 <00935 +bow> > you [ again ] , even in the time <{06256}> +<eth >  
 that I gather <06908 +qabats > you : for I will make <05414  
 +nathan > you a name <08034 +shem > and a praise <08416  
 +t@hillah > among all <03605 +kol > people <05971 +<am > of the  
 earth <00776 +>erets > , when I turn <07725 +shuwb > back <07725  
 +shuwb > your captivity <07622 +sh@buwth > before your eyes  
 <05869 +<ayin > , saith <00559 +>amar > the LORD <03068 +Y@hovah  
 > .

06256 ZEP 003 020 At that time <{06256}> <eth> will I bring  
 <00935 +bow> > you [ again ] , even in the time <06256 +<eth>  
 that I gather <06908 +qabats> you : for I will make <05414  
 +nathan> you a name <08034 +shem> and a praise <08416  
 +t@hillah> among all <03605 +kol> people <05971 +<am> of the  
 earth <00776 +>erets> , when I turn <07725 +shuwb> back <07725  
 +shuwb> your captivity <07622 +sh@buwth> before your eyes  
 <05869 +<ayin> , saith <00559 +>amar> the LORD <03068 +Y@hovah  
 > .

06256 HAG 001 002 Thus <03541 +koh> speaketh <00559 +>amar>  
 the LORD <03068 +Y@hovah> of hosts <06635 +tsaba> > , saying  
 <00559 +>amar> , This <02088 +zeh> people <05971 +<am> say  
 <00559 +>amar> , The time <06256 +<eth> is not come <00935  
 +bow> > , the time <{06256}> <eth> that the LORD S <03068  
 +Y@hovah> house <01004 +bayith> should be built <01129 +banah  
 > .

06256 HAG 001 002 Thus <03541 +koh> speaketh <00559 +>amar>  
 the LORD <03068 +Y@hovah> of hosts <06635 +tsaba> > , saying  
 <00559 +>amar> , This <02088 +zeh> people <05971 +<am> say  
 <00559 +>amar> , The time <{06256}> <eth> is not come <00935  
 +bow> > , the time <06256 +<eth> that the LORD S <03068  
 +Y@hovah> house <01004 +bayith> should be built <01129 +banah  
 > .

06256 HAG 001 004 [ Is it ] time <{06256}> <eth> for you , O ye  
 , to dwell <03427 +yashab> in your cieled <05603 +caphan>  
 houses <01004 +bayith> , and this <02088 +zeh> house <01004  
 +bayith> [ lie ] waste <02720 +chareb> ?

06256 ZEC 010 001 . Ask <07592 +sha>al > ye of the LORD <03068  
 +Y@hovah> rain <04306 +matar> in the time <{06256}> <eth> of  
 the latter <04456 +malqowsh> rain <04456 +malqowsh> ; [ so ]  
 the LORD <03068 +Y@hovah> shall make <06213 +<asah> bright  
 <02385 +chaziyz> clouds <02385 +chaziyz> , and give <05414  
 +nathan> them showers <01653 +geshem> of rain <04306 +matar> ,  
 to every <00376 +>iysh> one <00376 +>iysh> grass <06212  
 +<eseb> in the field <07704 +sadeh> .

06256 ZEC 014 007 But it shall be one <00259 +>echad> day  
 <03117 +yowm> which <01931 +huw> > shall be known <03045 +yada<  
 > to the LORD <03068 +Y@hovah> , not day <03117 +yowm> , nor  
 <03808 +lo> > night <03915 +layil> : but it shall come to pass ,  
 [ that ] at evening <06153 +<ereb> time <{06256}> <eth> it  
 shall be light <00216 +>owr> .

06256 2KI 007 001 . Then Elisha <00477 +>Eliysha< > said <00559  
 +>amar> , Hear <08085 +shama< > ye the word <01697 +dabar> of  
 the LORD <03068 +Y@hovah> ; Thus <03541 +koh> saith <00559  
 +>amar> the LORD <03068 +Y@hovah> , To morrow <04279 +machar>  
 about this time <{06256}> <eth> [ shall ] a measure <05429  
 +c@>ah> of fine flour <05560 +coleth> [ be sold ] for a shekel  
 <08255 +sheqel> , and two measures <05429 +c@>ah> of barley  
 <08184 +s@<orah> for a shekel <08255 +sheqel> , in the gate  
 <08179 +sha<ar> of Samaria <08111 +Shom@rown> .

06256 2CH 020 022 And when <{06256}> <eth> they began <02490  
 +chalal> to sing <07440 +rinnah> and to praise <08416  
 +t@hillah> , the LORD <03068 +Y@hovah> set <05414 +nathan>  
 ambushments <00693 +>arab> against <05921 +<al> the children  
 <01121 +ben> of Ammon <05983 +<Ammown> , Moab <04124 +Mow>ab>  
 , and mount <02022 +har> Seir <08165 +Se<iyr> , which were  
 come <00935 +bow> > against Judah <03063 +Y@huwdah> ; and they  
 were smitten <05062 +nagaph> .

06256 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <{06256} +<eth > [ also ] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiy > of his fathers <1> .

06256 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <{06256} +<eth > the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [ there was ] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyd > came <00935 +bow> > and emptied <06168 +<arah > the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 +<asah > day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > .

06256 2CH 025 027 Now after the time <{06256} +<eth > that Amaziah <00558 +>Amatsyah > did turn <05493 +cuwr > away from following <00310 +>achar > the LORD <03068 +Y@hovah > they made a conspiracy <07195 +qesher > against <05921 +<al > him in Jerusalem <03389 +Y@ruwshalaim > ; and he fled <05127 +nuwc > to Lachish <03923 +Lachiysh > : but they sent <07971 +shalach > to Lachish <03923 +Lachiysh > after <00310 +>achar > him , and slew <04191 +muwth > him there <08033 +sham > .

06256 2CH 028 016 . At that time <{06256} +<eth > did king <04428 +melek > Ahaz <00271 +>Achaz > send <07971 +shalach > unto the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > to help <05826 +<azar > him .

06256 2CH 028 022 And in the time <{06256} +<eth > of his distress <06887 +tsarar > did he trespass <04603 +ma<al > yet more <03254 +yacaph > against the LORD <03068 +Y@hovah > : this <01931 +huw> > [ is that ] king <04428 +melek > Ahaz <00271 +>Achaz > .

06256 2CH 029 027 And Hezekiah <02396 +Chi zqiyah > commanded <00559 +>amar > to offer <05927 +<alah > the burnt <05930 +<olah > offering upon the altar <04196 +mizbeach > . And when <{06256} +<eth > the burnt <05930 +<olah > offering began <02490 +chalal > , the song <07892 +shiyr > of the LORD <03068 +Y@hovah > began <02490 +chalal > [ also ] with the trumpets <02689 +chatsots@rah > , and with the instruments <03627 +k@liy > [ ordained ] by David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > .

06256 2CH 030 003 For they could <03201 +yakol > not keep <06213 +<asah > it at that time <{06256} +<eth > , because <03588 +kiy > the priests <03548 +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday > , nei ther <03808 +lo> > had the people <05971 +<am > gathered <00622 +>acaph > themselves together to Jerusalem <03389 +Y@ruwshalaim > .

06256 2CH 035 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > that were present <04672 +matsa> > kept <06213 +<asah > the passover <06453 +pecach > at that time <{06256} +<eth > , and the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117

+yowm > .

06256 EZR 008 034 By number <04557 +micpar > [ and ] by weight <04948 +mishqal > of every <03605 +kol > one : and all <03605 +kol > the weight <04948 +mishqal > was written <03789 +kathab > at that time <{06256} +<eth > .

06256 EZR 010 013 But the people <05971 +<am > [ are ] many <07227 +rab > , and [ it is ] a time <{06256} +<eth > of much rain <01653 +geshem > , and we are not able <03581 +koach > to stand <05975 +<amad > without <02351 +chuwts > , neither <03808 +lo> > [ is this ] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <01697 +dabar > .

06256 EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975 +<amad > , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 +<iyr > come <00935 +bow> > at appointed <02163 +zaman > times <{06256} +<eth > , and with them the elders <02205 +zaqen > of every city <05892 +<iyr > , and the judges <08199 +shaphat > thereof , until <05704 +<ad > the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us .

06256 NEH 004 022 Likewise <01571 +gam > at the same <01931 +huw> > time <{06256} +<eth > said <00559 +>amar > I unto the people <05971 +<am > , Let every <00376 +>iysh > one <00376 +>iysh > with his servant <05650 +<ebed > lodge <03885 +luwn > within <08432 +tavek > Jerusalem <03389 +Y@ruwshalaim > , that in the night <03915 +layil > they may be a guard <04929 +mishmar > to us , and labour <04399 +m@la>kah > on the day <03117 +yowm > .

06256 NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 +<Arabiyy > , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [ that ] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; ( though at <05704 +<ad > that time <{06256} +<eth > I had not set <05975 +<amad > up the doors <01817 +deleth > upon the gates <08179 +sha<ar > ; )

06256 NEH 009 027 Therefore thou deliveredst <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar > , who vexed <06887 +tsarar > them : and in the time <{06256} +<eth > of their trouble <06869 +tsarah > , when they cried <06817 +tsa<aq > unto thee , thou heardest <08085 +shama< > [ them ] from heaven <08064 +shamayim > ; and according to thy manifold <07227 +rab > mercies <07356 +racham > thou gavest <05414 +nathan > them saviours <03467 +yasha< > , who saved <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <06862 +tsar > .

06256 NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213 +<asah > evil <07451 +ra< > again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <05800 +<azab > thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za<aq > unto thee , thou heardest <08085 +shama< > [ them ] from heaven

<08064 +shamayim > ; and many <07227 +rab > times <{06256} +<eth > didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ;

06256 NEH 010 034 And we cast <05307 +naphal > the lots <01486 +gowral > among the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and the people <05971 +<am > , for the wood <06086 +<ets > offering <07133 +qorban > , to bring <00935 +bow> > [ it ] into the house <01004 +bayith > of our God <00430 +>elohiyim > , after <00310 +>achar > the houses <01004 +bayith > of our fathers <1> , at times <{06256} +<eth > appointed <02163 +zaman > year <08141 +shaneh > by year <08141 +shaneh > , to burn <01197 +ba<ar > upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , as [ it is ] written <03789 +kathab > in the law <08451 +towrah > :

06256 NEH 013 021 Then I testified <05749 +<uwd > against them , and said <00559 +>amar > unto them , Why <04069 +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [ so ] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that time <{06256} +<eth > forth came <00935 +bow> > they no <03808 +lo> > [ more ] on the sabbath <07676 +shabbath > .

06256 NEH 013 031 And for the wood <06086 +<ets > offering <07133 +qorban > , at times <{06256} +<eth > appointed <02163 +zaman > , and for the firstfruits <01061 +bikkuwr > . Remember <02142 +zakar > me , O my God <00430 +>elohiyim > , for good <02896 +towb > .

06256 EST 001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <05234 +nakar > the times <{06256} +<eth > , ( for so <03651 +ken > [ was ] the king s <04428 +melek > manner <01697 +dabar > toward <06440 +paniyim > all <03605 +kol > that knew <05234 +nakar > law <01881 +dath > and judgment <01779 +diyn > :

06256 EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 +<eth > , [ then ] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 +<amad > to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqom > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [ such ] a time <{06256} +<eth > as this <02063 +zo>th > ?

06256 2CH 016 007 . And at that time <{06256} +<eth > Hanani <02607 +Chananiy > the seer <07200 +ra>ah > came <00935 +bow> > to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto him , Because thou hast relied <08172 +sha<an > on <05921 +<al > the king <04428 +melek > of Syria <00758 +>Aram > , and not relied <08172 +sha<an > on <05921 +<al > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , therefore is the host <02428 +chayil > of the king <04428 +melek > of Syria <00758 +>Aram > escaped <04422 +malat > out of thine hand <03027 +yad > .

06256 2CH 016 010 Then Asa <00609 +>Aca> > was wroth <03707 +ka<ac > with the seer <07200 +ra>ah > , and put <05414 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayith > ; for [ he was ] in a rage <02197 +za<aph > with him because <05921 +<al > of this <02063 +zo>th > [ thing ] . And Asa <00609 +>Aca> > oppressed <07533 +ratsats > [ some ] of the people <05971 +<am > the same <01931 +huw> > time <{06256} +<eth > .

06256 GEN 018 010 And he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto thee according to the time <{06256} +<eth > of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama< > [ it ] in the tent <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [ was ] behind <00310 +>achar > him .

06256 GEN 018 014 Is any thing <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow<ed > I will return <07725 +shuwb > unto thee , according to the time <{06256} +<eth > of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > .

06256 GEN 021 022 . And it came <01961 +hayah > to pass at that time <{06256} +<eth > , that Abimelech <40> and Phicol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > spake <00559 +>amar > unto Abraham <85> , saying <00559 +>amar > , God <00430 +>elohiym > [ is ] with thee in all <03605 +kol > that thou doest <06213 +<asah > :

06256 GEN 022 015 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > called <07121 +qara> > unto Abraham <85> out of heaven <08064 +shamayim > the second <08145 +sheniy > time <{06256} +<eth > ,

06256 GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 +<iyr > by a well <00875 +>er > of water <04325 +mayim > at the time <06256 +<eth > of the evening <06153 +<ereb > , [ even ] the time <{06256} +<eth > that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [ water ] .

06256 GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 +<iyr > by a well <00875 +>er > of water <04325 +mayim > at the time <{06256} +<eth > of the evening <06153 +<ereb > , [ even ] the time <06256 +<eth > that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [ water ]

06256 GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] yet <05750 +<owd > high <01419 +gadawl > day <03117 +yowm > , neither <03808 +lo> > [ is it ] time <{06256} +<eth > that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > together : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra<ah > [ them ] .

06256 GEN 031 010 And it came <01961 +hayah > to pass at the time <{06256} +<eth > that the cattle <06629 +tso>n > conceived <03179 +yacham > , that I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > , and saw <07200 +ra>ah > in a dream <02472 +chalowm > , and , behold <02009 +hinneh > , the rams <06260 +<attuwd > which leaped <05927 +<alah > upon the cattle <06629 +tso>n > [ were ] ringstraked <06124 +<aqod > , speckled <05348 +naqod > , and grisled <01261 +barod > .

06256 GEN 038 001 . And it came <01961 +hayah > to pass at that time <{06256} +<eth > , that Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > from his brethren <00251 +>ach > , and turned <05186 +natah > in to a certain <00376 +>iysh > Adullamite <05726 +<Adullamiy > , whose name <08034 +shem > [ was ] Hirah <02437 +Chiyrah > .



06256 GEN 038 027 And it came <01961 +hayah > to pass in the time <{06256} +<eth > of her travail <03205 +yalad > , that , behold <02009 +hinneh > , twins <08380 +ta>owm > [ were ] in her womb <00990 +beten > .

06256 EX0 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <{06256} +<eth > I will cause it to rain <04305 +matar > a very <03966 +m@<od > grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 +<ad > now <06258 +<attah > .

06256 EX0 018 022 And let them judge <08199 +shaphat > the people <05971 +<am > at all <03605 +kol > seasons <{06256} +<eth > : and it shall be , [ that ] every <03605 +kol > great <01419 +gadawl > matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thysel f , and they shall bear <05375 +nasa> > [ the burden ] with thee .

06256 EX0 018 026 And they judged <08199 +shaphat > the people <05971 +<am > at all <03605 +kol > seasons <{06256} +<eth > : the hard <07186 +qasheh > causes <01697 +dabar > they brought <00935 +bow> > unto Moses <04872 +Mosheh > , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they judged <08199 +shaphat > themselves <01992 +hem > .

06256 LEV 015 025 And if <03588 +kiy > a woman <00802 +>i shshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 +<eth > of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 +<al > the time <{06256} +<eth > of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > .

06256 LEV 015 025 And if <03588 +kiy > a woman <00802 +>i shshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <{06256} +<eth > of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 +<al > the time <06256 +<eth > of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > .

06256 LEV 016 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow> > not at all <03605 +kol > times <{06256} +<eth > into <00413 +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayi th > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat , which <00834 +>aher > [ is ] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 +<anan > upon the mercy <03727 +kapporeth > seat .

06256 LEV 026 004 Then I will give <05414 +nathan > you rain <01653 +geshem > in due season <{06256} +<eth > , and the land <00776 +>erets > shall yield <05414 +nathan > her increase

<02981 +y@buwl > , and the trees <06086 +<ets > of the field  
<07704 +sadeh > shall yield <05414 +nathan > their fruit <06529  
+p@riy > .

06256 NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar >  
unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now  
<06258 +<attah > shall this company <06951 +qahal > lick <03897  
+lachak > up all <03605 +kol > [ that are ] round <05439 +cabiya  
> about us , as the ox <07794 +showr > licketh <03897 +lachak >  
up the grass <03418 +yereq > of the field <07704 +sadeh > . And  
Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834  
+Tsi ppowr > [ was ] king <04428 +melek > of the Moabites <04124  
+Mow>ab > at that time <{06256} +<eth > .

06256 NUM 023 023 Surely [ there is ] no <03808 +lo> >  
enchantment <05172 +nachash > against Jacob <03290 +Ya<aqob > ,  
neither <03808 +lo> > [ is there ] any divination <07081 +qecem  
> against Israel <03478 +Yisra>el > : according to this time  
<{06256} +<eth > it shall be said <00559 +>amar > of Jacob  
<03290 +Ya<aqob > and of Israel <03478 +Yisra>el > , What <04100  
+mah > hath God <00410 +>el > wrought <06466 +pa<al > !

06256 DEU 001 009 . And I spake <00559 +>amar > unto you at that  
time <{06256} +<eth > , saying <00559 +>amar > , I am not able  
<03201 +yakol > to bear <05375 +nasa> > you myself alone <00905  
+bad > :

06256 DEU 001 016 And I charged <06680 +tsavah > your judges  
<08199 +shaphat > at that time <{06256} +<eth > , saying <00559  
+>amar > , Hear <08085 +shama< > [ the causes ] between <00996  
+beyn > your brethren <00251 +>ach > , and judge <08199 +shaphat  
> righteously <06664 +tsedeq > between <00996 +beyn > [ every ]  
man <00376 +>iysh > and his brother <00251 +>ach > , and the  
stranger <01616 +ger > [ that is ] with him .

06256 DEU 002 034 And we took <03920 +lakad > all <03605 +kol >  
his cities <05892 +<iyr > at that time <{06256} +<eth > , and  
utterly destroyed <02763 +charam > the men <04962 +math > , and  
the women <00802 +>ishshah > , and the little <02945 +taph >  
ones , of every <03605 +kol > city <05892 +<iyr > , we left  
<07604 +sha>ar > none <03808 +lo> > to remain <08300 +sariyd > :

06256 DEU 003 004 And we took <03920 +lakad > all <03605 +kol >  
his cities <05892 +<iyr > at that time <{06256} +<eth > , there  
was not a city <07151 +qiryah > which <00834 +>aher > we took  
<03947 +laqach > not from them , threescore <08346 +shi shshiy m >  
cities <05892 +<iyr > , all <03605 +kol > the region <02256  
+chebel > of Argob <00709 +>Argob > , the kingdom <04467  
+mamlakah > of Og <05747 +<Owg > in Bashan <01316 +Bashan > .

06256 DEU 003 008 And we took <03947 +laqach > at that time  
<{06256} +<eth > out of the hand <03027yad > of the two <08147  
+sh@nayim > kings <04428 +melek > of the Amorites <00567  
+>Emoriy > the land <00776 +>erets > that [ was ] on this side  
<05676 +<eber > Jordan <03383 +Yarden > , from the river <05158  
+nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har >  
Hermon <02768 +Chermown > ;

06256 DEU 003 012 . And this <02063 +zo>th > land <00776 +>erets  
> , [ which ] we possessed <03423 +yarash > at that time  
<{06256} +<eth > , from Aroer <06177 +<Arow<er > , which <00834  
+>aher > [ is ] by the river <05158 +nachal > Arnon <00769  
+>Arnown > , and half <02677 +chetsiy > mount <02022 +har >  
Gilead <01568 +Gil<ad > , and the cities <05892 +<iyr > thereof ,  
gave <05414 +nathan > I unto the Reubenites <07206 +R@>uwbeniy  
> and to the Gadites <01425 +Gadiy > .

06256 DEU 003 018 And I commanded <06680 +tsavah > you at that time <{06256} +<eth > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 +<abar > over <05674 +<abar > armed <02502 +chalats > before <06440 +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol > [ that are ] meet <01121 +ben > for the war <02438 +Chi yram > .

06256 DEU 003 021 . And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that time <{06256} +<eth > , saying <00559 +>amar > , Thine eyes <05869 +<ayin > have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 +<asah > unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 +<asah > unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 +<abar > .

06256 DEU 003 023 And I besought <02603 +chanan > the LORD <03068 +Y@hovah > at that time <{06256} +<eth > , saying <00559 +>amar > ,

06256 DEU 004 014 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me at that time <{06256} +<eth > to teach <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , that ye might do <06213 +<asah > them in the land <00776 +>erets > whither ye go <05674 +<abar > over <05674 +<abar > to possess <03423 +yarash > it .

06256 DEU 005 005 ( I stood <05975 +<amad > between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <{06256} +<eth > , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by reason <06440 +paniym > of the fire <00784 +>esh > , and went <05927 +<alah > not up into the mount <02022 +har > ; ) saying <00559 +>amar > ,

06256 DEU 009 020 And the LORD <03068 +Y@hovah > was very <03966 +m@od > angry <00599 +>anaph > with Aaron <00175 +>Aharown > to have destroyed <08045 +shamad > him : and I prayed <06419 +palal > for Aaron <00175 +>Aharown > also <01571 +gam > the same <01931 +huw> > time <{06256} +<eth > .

06256 DEU 010 001 . At that time <{06256} +<eth > the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +paca > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and come <05927 +<alah > up unto me into the mount <02022 +har > , and make <06213 +<asah > thee an ark <00727 +>arown > of wood <06086 +<ets > .

06256 DEU 010 008 At that time <{06256} +<eth > the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 +<amad > before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > .

06256 DEU 011 014 That I will give <05414 +nathan > [ you ] the rain <04306 +matar > of your land <00776 +>erets > in his due season <{06256} +<eth > , the first <03138 +yowreh> rain <04456

+malqowsh > and the latter <04456 +malqowsh > rain <03138  
 +yowreh > , that thou mayest gather <00622 +>acaph > in thy corn  
 <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine  
 oil <03323 +yitshar > .

06256 DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605  
 +pathach > unto thee his good <02896 +towb > treasure <00214  
 +>owtsar > , the heaven <08064 +shamayim > to give <05414  
 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets  
 > in his season <{06256} +<eth > , and to bless <01288 +barak >  
 all <03605 +kol > the work <04639 +ma<aseh > of thine hand  
 <03027 +yad > : and thou shalt lend <03867 +lavah > unto many  
 <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow  
 <03867 +lavah > .

06256 DEU 032 035 To me [ belongeth ] vengeance <05359 +naqam > ,  
 and recompence <08005 +shillem > ; their foot <07272 +regel >  
 shall slide <04131 +mowt > in [ due ] time <{06256} +<eth > :  
 for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is  
 ] at <07138 +qarowb > hand <07138 +qarowb > , and the things  
 that shall come <06264 +<athiyd > upon them make haste <02363  
 +chuwsh > .

06256 JOS 005 002 At that time <{06256} +<eth > the LORD <03068  
 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa<  
 > , Make <06213 +<asah > thee sharp <06697 +tsuwr > knives  
 <02719 +chereb > , and circumcise <04135 +muwl > again <07725  
 +shuwb > the children <01121 +ben > of Israel <03478 +Yisra>el >  
 the second <08145 +sheniy > time .

06256 JOS 006 026 And Joshua <03091 +Y@howshuwa< > adjured  
 <07650 +shaba< > [ them ] at that time <{06256} +<eth > , saying  
 <00559 +>amar > , Cursed <00779 +>arar > [ be ] the man <00376  
 +>iysh > before <06440 +paniym > the LORD <03068 +Y@hovah > ,  
 that riseth <06965 +quwm > up and buildeth <01129 +banah > this  
 <02063 +zo>th > city <05892 +<iyr > Jericho <03405 +Y@riychow > :  
 he shall lay the foundation <03245 +yacad > thereof in his  
 firstborn <01060 +b@kowr > , and in his youngest <06810 +tsa<iyr  
 > [ son ] shall he set <05324 +natsab > up the gates <01817  
 +deleth > of it .

06256 JOS 010 027 And it came <01961 +hayah > to pass at the  
 time <{06256} +<eth > of the going <00935 +bow> > down of the  
 sun <08121 +shemesh > , [ that ] Joshua <03091 +Y@howshuwa< >  
 commanded <06680 +tsavah > , and they took <03381 +yarad > them  
 down <03381 +yarad > off <05921 +<al > the trees <06086 +<ets > ,  
 and cast <07993 +shalak > them into <00413 +>el > the cave  
 <04631 +m@<arah > wherein they had been hid <2244> , and laid  
 <07760 +suwm > great <01419 +gadowl > stones <68> in the cave s  
 <04631 +m@<arah > mouth <06310 +peh > , [ which remain ] until  
 <05704 +<ad > this <02088 +zeh > very <06106 +<etsem > day  
 <03117 +yowm > .

06256 JOS 011 006 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto Joshua <03091 +Y@howshuwa< > , Be not afraid  
 <03372 +yare> > because <06440 +paniym > of them : for to morrow  
 <04279 +machar > about this <02063 +zo>th > time <{06256} +<eth  
 > will I deliver <05414 +nathan > them up all <03605 +kol >  
 slain <02491 +chalal > before <06440 +paniym > Israel <03478  
 +Yisra>el > : thou shalt hough <06131 +<aqar > their horses  
 <05483 +cuwc > , and burn <08313 +saraph > their chariots <04818  
 +merkabah > with fire <00784 +>esh > .

06256 JOS 011 010 . And Joshua <03091 +Y@howshuwa< > at that  
 time <{06256} +<eth > turned <07725 +shuwb > back <07725 +shuwb  
 > , and took <03920 +lakad > Hazor <02674 +Chatsowr > , and

smote <05221 +nakah > the king <04428 +melek > thereof with the sword <02719 +chereb > : for Hazor <02674 +Chatsowr > beforetime <06440 +paniym > was the head <07218 +ro>sh > of all <03605 +kol > those <00428 +>el - leh > kingdoms <04467 +mamlakah > .

06256 JOS 011 021 And at that time <{06256} +<eth > came <00935 +bow> > Joshua <03091 +Y@howshuwa< > , and cut <03772 +karath > off the Anakims <06062 +<Anaqiy > from the mountains <02022 +har > , from Hebron <02275 +Chebrown > , from Debir <01688 +D@biyr > , from Anab <06024 +<Anab > , and from all <03605 +kol > the mountains <02022 +har > of Judah <03063 +Y@huwdah > , and from all <03605 +kol > the mountains <02022 +har > of Israel <03478 +Yisra>el > : Joshua <03091 +Y@howshuwa< > destroyed <02763 +charam > them utterly with their cities <05892 +<iyr > .

06256 JUDG 003 029 And they slew <05221 +nakah > of Moab <04124 +Mow>ab > at that time <{06256} +<eth > about ten <06235 +<eser > thousand <00505 +>eleph > men <00376 +>iysh > , all <03605 +kol > lusty <08082 +shamen > , and all <03605 +kol > men <00376 +>iysh > of valour <02428 +chayil > ; and there escaped <04422 +malat > not a man <00376 +>iysh > .

06256 JUDG 004 004 . And Deborah <01683 +D@bowrah > , a prophetess <05031 +n@biy>ah > , the wife <00802 +>ishshah > of Lapidoth <03941 +Lappiydowth > , she judged <08199 +shaphat > Israel <03478 +Yisra>el > at that time <{06256} +<eth > .

06256 JUDG 010 014 Go <03212 +yalak > and cry <02199 +za<aq > unto the gods <00430 +>elohiym > which <00834 +>aher > ye have chosen <00977 +bachar > ; let them deliver <03467 +yasha< > you in the time <{06256} +<eth > of your tribulation <06869 +tsarah > .

06256 JUDG 011 026 While Israel <03478 +Yisra>el > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > and her towns <01323 +bath > , and in Aroer <06177 +<Arow<er > and her towns <01323 +bath > , and in all <03605 +kol > the cities <05892 +<iyr > that [ be ] along by the coasts <03027 +yad > of Arnon <00769 +>Arnown > , three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > ? why <04069 +madduwa< > therefore did ye not recover <05337 +natsal > [ them ] within that time <{06256} +<eth > ?

06256 JUDG 012 006 Then said <00559 +>amar > they unto him , Say <00559 +>amar > now <04994 +na> > Shibboleth <07641 +shibbol > : and he said <00559 +>amar > Sibboleth <05451 +cibbol eth > : for he could not frame <03559 +kuwn > to pronounce <01696 +dabar > [ it ] right <03651 +ken > . Then they took <00270 +>achaz > him , and slew <07819 +shachat > him at <00413 +>el > the passages <04569 +ma<abar > of Jordan <03383 +Yarden > : and there fell <05307 +naphal > at that time <{06256} +<eth > of the Ephraimites <00669 +>Ephrayim > forty <00705 +>arba<iym > and two <08147 +sh@nayim > thousand <00505 +>eleph > .

06256 JUDG 013 023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 +<olah > offering and a meat offering <04503 +minchah > at our hands <03027 +yad > , neither <03808 +lo> > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [ things ] , nor <03908 +lachash > would as at this time <{06256} +<eth > have told <08085 +shama< > us [ such things ] as these <02063 +zo>th > .

06256 JUDG 014 004 But his father <1> and his mother <00517 +>em

> knew <03045 +yada> > not that it [ was ] of the LORD <03068 +Y@hovah > , that he sought <01245 +baqash > an occasion <08385 +ta>anah > against the Philistines <06430 +P@lishtiy > : for at that time <{06256} +<eth > the Philistines <06430 +P@lishtiy > had dominion <04910 +mashal > over Israel <03478 +Yisra>el > .

06256 JUDG 021 014 And Benjamin <01144 +Bi nyami yn > came <07725 +shuwb > again <07725 +shuwb > at that time <{06256} +<eth > ; and they gave <05414 +nathan > them wives <00802 +>i shshah > which <00834 +>a her > they had saved <02421 +chayah > alive <02421 +chayah > of the women <00802 +>i shshah > of Jabeshgilead : and yet so <03651 +ken > they sufficed <04672 +matsa> > them not .

06256 JUDG 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : because <03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>i ysh > his wife <00802 +>i shshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <{06256} +<eth > , [ that ] ye should be guilty <00816 +>asham > .

06256 1SA 004 020 And about the time <{06256} +<eth > of her death <04191 +muwth > the women that stood <05324 +natsab > by her said <01696 +dabar > unto her , Fear <03372 +yare> > not ; for thou hast born <03205 +yalad > a son <01121 +ben > . But she answered <06030 +<anah > not , neither <03808 +lo> > did she regard <03820 +leb > [ it ] .

06256 1SA 009 016 To morrow <04279 +machar > about this time <{06256} +<eth > I will send <07971 +shalach > thee a man <00376 +>i ysh > out of the land <00776 +>erets > of Benjamin <01144 +Bi nyami yn > , and thou shalt anoint <04886 +mashach > him [ to be ] captain <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > , that he may save <03467 +yasha< > my people <05971 +<am > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200 +ra>ah > upon my people <05971 +<am > , because <03588 +kiy > their cry <06818 +tsa<aqah > is come <00935 +bow> > unto me .

06256 1SA 018 019 But it came <01961 +hayah > to pass at the time <{06256} +<eth > when Merab <04764 +Merab > Saul s <07586 +Sha>uwl > daughter <01323 +bath > should have been given <05414 +nathan > to David <01732 +David > , that she was given <05414 +nathan > unto Adriel <05741 +<Adriy>el > the Meholathite <04259 +M@cholathiy > to wife <00802 +>i shshah > .

06256 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>el ohiym > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time <{06256} +<eth > , [ or ] the third <07992 +sh@liyshiy > [ day ] , and , behold <02009 +hinneh > , [ if there be ] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ;

06256 2SA 011 001 . And it came <01961 +hayah > to pass , after the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the time <{06256} +<eth > when kings <04428 +melek > go <03318 +yatsa> > forth <03318 +yatsa>> [ to battle ] , that David <01732 +David > sent <07971 +shalach > Joab <03097 +Yow>ab > ,

and his servants <05650 +<ebed > with him , and all <03605 +kol > Israel <03478 +Yisra>el > ; and they destroyed <07843 +shachath > the children <01121 +ben > of Ammon <05983 +<Ammown > , and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > still at Jerusalem <03389 +Y@ruwshalaim > .

06256 2SA 024 015 So the LORD <03068 +Y@hovah > sent <05414 +nathan > a pestilence <01698 +deber > upon Israel <03478 +Yisra>el > from the morning <01242 +boqer > even to the time <{06256} +<eth > appointed <04150 +mow<ed > : and there died <04191 +muwth > of the people <05971 +<am > from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > seventy <07657 +shib<iym . > thousand <00505 +>elph > men <00376 +>iysh > .

06256 1KI 011 004 For it came <01961 +hayah > to pass , when <{06256} +<eth > Solomon <08010 +Sh@lomoh > was old <02209 +ziqnah > , [ that ] his wives <00802 +>ishshah > turned <05186 +natah > away his heart <03824 +lebab > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > : and his heart <03824 +lebab > was not perfect <08003 +shalem > with the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , as [ was ] the heart <03824 +lebab > of David <01732 +David > his father <1> .

06256 1KI 011 029 And it came <01961 +hayah > to pass at that time <{06256} +<eth > when Jeroboam <03379 +Yarob<am > went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the prophet <05030 +nabi> > Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > found <04672 +matsa> > him in the way <01870 +derek > ; and he had clad <03680 +kacah > himself <01931 +huw> > with a new <02319 +chadash > garment <08008 +salmah > ; and they two <08147 +sh@nayim > [ were ] alone <00905 +bad > in the field <07704 +sadeh > :

06256 1KI 014 001 . At that time <{06256} +<eth > Abijah <29> the son <01121 +ben > of Jeroboam <03379 +Yarob<am > fell sick <02470 +chalah > .

06256 1KI 015 023 The rest <03499 +yether > of all <03605 +kol > the acts <01697 +dabar > of Asa <00609 +>Aca> > , and all <03605 +kol > his might <01369 +g@buwrah > , and all <03605 +kol > that he did <06213 +<asah > , and the cities <05892 +<iyr > which <00834 +>aher > he built <01129 +banah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Nevertheless <07535 +raq > in the time <{06256} +<eth > of his old <02209 +ziqnah > age he was diseased <02470 +chalah > in his feet <07272 +regel > .

06256 1KI 019 002 Then Jezebel <00348 +>lyzebel > sent <07971 +shalach > a messenger <04397 +mal>ak > unto Elijah <00452 +>Eliyah > , saying <00559 +>amar > , So <03541 +koh > let the gods <00430 +>elohiym > do <06213 +<asah > [ to me ] , and more <03254 +yacaph > also <03541 +koh > , if I make <07760 +suwm > not thy life <05315 +nephesh > as the life <05315 +nephesh > of one <00259 +>echad > of them by to morrow <04279 +machar > about this time <{06256} +<eth > .

06256 1KI 020 006 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 +<ebed > unto thee to morrow <04279 +machar > about this time <{06256} +<eth > , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 +<ebed > ; and it shall be , [ that ] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 +<ayin > , they shall put <07760 +suwm > [ it ] in their hand <03027 +yad > , and take <03947

+laqach > [ it ] away .

06256 2KI 004 016 And he said <00559 +>amar > , About this <02088 +zeh > season <04150 +mow<ed > , according to the time <{06256} +<eth > of life <02416 +chay > , thou shalt embrace <02263 +chabaq > a son <01121 +ben > . And she said <00559 +>amar > , Nay <00408 +>al > , my lord <00113 +>adown > , [ thou ] man <00376 +>iysh > of God <00430 +>elohiym > , do not lie <03576 +kazab > unto thine handmaid <08198 +shiphchah > .

06256 2KI 004 017 And the woman <00802 +>ishshah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > at that season <04150 +mow<ed > that Elisha <00477 +>Eliysah > had said <01696 +dabar > unto her , according to the time <{06256} +<eth > of life <02416 +chay > .

06256 2KI 005 026 And he said <00559 +>amar > unto him , Went <01980 +halak > not mine heart <03820 +leb > [ with thee ] , when the man <00376 +>iysh > turned <02015 +haphak > again from his chariot <04818 +merkabah > to meet <07125 +qir>ah > thee ? [ Is it ] a time <{06256} +<eth > to receive <03947 +laqach > money <03701 +keceph > , and to receive <03947 +laqach > garments <00899 +begeg > , and oliveyards <02132 +zayith > , and vineyards <03754 +kerem > , and sheep <06629 +tso>n > , and oxen <01241 +baqar > , and menservants <05650 +<ebed > , and maidservants <08198 +shiphchah > ?

06256 2CH 018 034 And the battle <04421 +milchamah > increased <05927 +<alah > that day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975 +<amad > [ himself ] up in [ his ] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > until <05704 +<ad > the even <06153 +<ereb > : and about the time <{06256} +<eth > of the sun <08121 +shemesh > going <00935 +bow > down he died <04191 +muwth > .

06256 2KI 007 018 And it came <01961 +hayah > to pass as the man <00376 +>iysh > of God <00430 +>elohiym > had spoken <01696 +dabar > to the king <04428 +melek > , saying <00559 +>amar > , Two measures <05429 +c@>ah > of barley <08184 +s@<orah > for a shekel <08255 +sheqel > , and a measure <05429 +c@>ah > of fine flour <05560 +coleth > for a shekel <08255 +sheqel > , shall be to morrow <04279 +machar > about this time <{06256} +<eth > in the gate <08179 +sha<ar > of Samaria <08111 +Shom@rown > :

06256 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . Then <00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at the same <01931 +huw> > time <{06256} +<eth > .

06256 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to them , saying <00559 +>amar > , If <00518 +>im > ye [ be ] mine , and [ if <00518 +>im > ] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your masters <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@<e>l > by to morrow <04279 +machar > this time <{06256} +<eth > . Now the king s <04428 +melek > sons <01121 +ben > , [ being ] seventy <07657 +shib<iym . > persons <00376 +>iysh > , [ were ] with the great <01419 +gadawl > men of the city <05892 +<iyr > , which brought <01431 +gadal > them up .

06256 2KI 016 006 At that time <{06256} +<eth > Rezin <07526



+R@tsiyn > king <04428 +melek > of Syria <00758 +>Aram > recovered <07725 +shuwb > Elath <00359 +>Eylowth > to Syria <00758 +>Aram > , and drave <05394 +nashal > the Jews <03064 +Y@huwdiy > from Elath <00359 +>Eylowth > : and the Syrians <00758 +>Aram > came <00935 +bow> > to Elath <00359 +>Eylowth > , and dwelt <03427 +yashab > there <08033 +sham > unto this <02088 +zeh > day <03117 +yowm > .

06256 2KI 018 016 At that time <{06256} +<eth > did Hezekiah <02396 +Chizqiyah > cut <07112 +qatsats > off [ the gold from ] the doors <01817 +deleth > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and [ from ] the pillars <00547 +>om@nah > which <00834 +>aher > Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had overlaid <06823 +tsaphah > , and gave <05414 +nathan > it to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

06256 2KI 020 012 . At that time <{06256} +<eth > Berodachbaladan <01255 +B@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah > unto Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that Hezekiah <02396 +Chizqiyah > had been <01961 +hayah > sick <02470 +chalah > .

06256 1CH 009 025 And their brethren <00251 +>ach > , [ which were ] in their villages <02691 +chatser > , [ were ] to come <00935 +bow> > after seven <07651 +sheba< > days <03117 +yowm > from time <06256 +<eth > to time <{06256} +<eth > with them .

06256 1CH 009 025 And their brethren <00251 +>ach > , [ which were ] in their villages <02691 +chatser > , [ were ] to come <00935 +bow> > after seven <07651 +sheba< > days <03117 +yowm > from time <{06256} +<eth > to time <06256 +<eth > with them .

06256 1CH 012 022 For at [ that ] time <{06256} +<eth > day <03117 +yowm > by day <03117 +yowm > there came <00935 +bow> > to David <01732 +David > to help <05826 +<azar > him , until <05704 +<ad > [ it was ] a great <01419 +gadawl > host <04264 +machaneh > , like the host <04264 +machaneh > of God <00430 +>elohiy > .

06256 1CH 020 001 . And it came <01961 +hayah > to pass , that after <06256 +<eth > the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the time <{06256} +<eth > that kings <04428 +melek > go <03318 +yatsa> > out [ to battle ] , Joab <03097 +Yow>ab > led <05090 +nahag > forth the power <02428 +chayil > of the army <06635 +tsaba> > , and wasted <07843 +shachath > the country <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > , and came <00935 +bow> > and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > . And Joab <03097 +Yow>ab > smote <05221 +nakah > Rabbah <07237 +Rabbah > , and destroyed <02040 +harac > it .

06256 1CH 020 001 . And it came <01961 +hayah > to pass , that after <{06256} +<eth > the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the time <06256 +<eth > that kings <04428 +melek > go <03318 +yatsa> > out [ to battle ] , Joab <03097 +Yow>ab > led <05090 +nahag > forth the power <02428 +chayil > of the army <06635 +tsaba> > , and wasted <07843 +shachath > the country <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > , and came <00935 +bow> > and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > at Jerusalem <03389

+Y@ruwshalaim > . And Joab <03097 +Yow>ab > smote <05221 +nakah > Rabbah <07237 +Rabbah > , and destroyed <02040 +harac > it .

06256 1CH 021 028 At that time <{06256} +<eth > when David <01732 +David > saw <07200 +ra>ah > that the LORD <03068 +Y@hovah > had answered <06030 +<anah > him in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwcly > , then he sacrificed <02076 +zabach > there <08033 +sham > .

06256 1CH 021 029 For the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , which <00834 +>aher > Moses <04872 +Mosheh > made <06213 +<asah > in the wilderness <04057 +midbar > , and the altar <04196 +mizbeach > of the burnt <05930 +<olah > offering , [ were ] at that season <{06256} +<eth > in the high <01116 +bamah > place at Gibeon <01391 +Gib<own > .

06256 2CH 007 008 Also at the same <01931 +huw> > time <{06256} +<eth > Solomon <08010 +Sh@lomoh > kept <06213 +<asah > the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > , and all <03605 +kol > Israel <03478 +Yisra>el > with him , a very <03966 +m@<od > great <01419 +gadawl > congregation <06951 +qahal > , from the entering <00935 +bow> > in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > .

06256 2CH 013 018 Thus the children <01121 +ben > of Israel <03478 +Yisra>el > were brought <03665 +kana< > under at that time <{06256} +<eth > , and the children <01121 +ben > of Judah <03063 +Y@hwdah > prevailed <00553 +>amats > , because <03588 +kiy > they relied <08172 +sha<an > upon the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> .

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