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06258 <attah 2CH-10:11 whereas  
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06258 JUDG 020 009 But now <{06258} +<attah > this <02063  
 +zo>th > [ shall be ] the thing <01697 +dabar > which <00834  
 +>aher > we will do <06213 +<asah > to Gi beah <01390 +Gib<ah > ;  
 [ we will go <03212 +yalak > up ] by lot <01486 +gowral >  
 against <05921 +<al > it ;

06258 JOB 030 016 And now <{06258} +<attah > my soul <05315  
 +nephesh > is poured <08210 +shaphak >out upon me ; the days  
 <03117 +yowm > of affliction <06040 +<oniy > have taken <00270  
 +>achaz > hold <00270 +>achaz > upon me .

06258 JOB 035 015 But now <{06258} +<attah > , because <03588  
 +kiy > [ it is ] not [ so ] , he hath visited <06485 +paqad > in  
 his anger <00639 +>aph > ; yet he knoweth <03045 +yada< > [ it ]  
 not in great <03966 +m@<od > extremity <06580 +pash > :

06258 JOB 037 021 . And now <{06258} +<attah > [ men ] see  
 <07200 +ra>ah > not the bright <00925 +bahiyr > light <00216  
 +>owr > which <01931 +huw> > [ is ] in the clouds <07834  
 +shachaq > : but the wind <07307 +ruwach > passeth <05674 +<abar  
 > , and cleanseth <02891 +>aher > them .

06258 JOB 042 005 I have heard <08085 +shama< > of thee by the  
 hearing <08088 +shema< > of the ear <00241 +>ozen > : but now  
 <{06258} +<attah > mine eye <05869 +<ayin > seeth <07200 +ra>ah  
 > thee .

06258 JOB 042 008 Therefore take <03947 +laqach > unto you now

<{06258} +<attah > seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 +<ebed > Job <00347 +>lyowb > , and offer <05927 +<alah > up for yourselves a burnt <05930 +<olah > offering ; and my servant <05650 +<ebed > Job <00347 +>lyowb > shall pray <06419 +palal > for you : for him will I accept <05375 +nasa> > : lest <01115 +biltiy > I deal <06213 +<asah > with you [ after <00310 +>achar > your ] folly <05039 +n@balah > , in that ye have not spoken <01696 +dabar > of me [ the thing which is ] right <03559 +kuwn > , like my servant <05650 +<ebed > Job <00347 +>lyowb > .

06258 PSA 002 010 . Be wise <07919 +sakal > now <{06258} +<attah > > therefore , O ye kings <04428 +melek > : be instructed <03256 +yacar > , ye judges <08199 +shaphat > of the earth <00776 +>erets > .

06258 PSA 012 005 For the oppression <07701 +shod > of the poor <06041 +<aniy > , for the sighing <00603 +>anaqah > of the needy <34> , now <{06258} +<attah > will I arise <06965 +quwm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I will set <07896 +shiyth > [ him ] in safety <03468 +yesha< > [ from him that ] puffeth <06315 +puwach > at him .

06258 PSA 017 011 They have now <{06258} +<attah > compassed <05437 +cabab > us in our steps <00838 +>ashur > : they have set <07896 +shiyth > their eyes <05869 +<ayin > bowing <05186 +natah > down <05186 +natah > to the earth <00776 +>erets > ;

06258 PSA 020 006 . Now <{06258} +<attah > know <03045 +yada< > I that the LORD <03068 +Y@hovah > saveth <03467 +yasha< > his anointed <04899 +mashiyach > ; he will hear <06030 +<anah > him from his holy <06944 +qodesh > heaven <08064 +shamayim > with the saving <03468 +yesha< > strength <01369 +g@buwrah > of his right <03225 +yamiyn > hand <03225 +yamiyn > .

06258 PSA 027 006 And now <{06258} +<attah > shall mine head <07218 +ro>sh > be lifted <07311 +ruwm > up above <05921 +<al > mine enemies <00341 +>oyeb > round <05439 +cabiyy > about me : therefore will I offer <02076 +zabach > in his tabernacle <00168 +>ohel > sacrifices <02077 +zebach > of joy <08643 +t@ruw<ah > ; I will sing <07891 +shiyr > , yea , I will sing <02167 +zamar > praises unto the LORD <03068 +Y@hovah > .

06258 PSA 039 007 . And now <{06258} +<attah > , Lord <00136 +>Adonay > , what <04100 +mah > wait <06960 +qavah > I for ? my hope <08431 +towcheleth > [ is ] in thee .

06258 PSA 074 006 But now <{06258} +<attah > they break <01986 +halam > down the carved <06603 +pittuwach > work <06603 +pittuwach > thereof at <03162 +yachad > once with axes <03781 +kashshiy > and hammers <03597 +keylaph > .

06258 PSA 115 018 But we will bless <01288 +barak > the LORD <03050 +Yahh > from this time <{06258} +<attah > forth and for evermore <05769 +<owlam > . Praise <01984 +halal > the LORD <03050 +Yahh > .

06258 PSA 119 067 . Before <02962 +terem > I was afflicted <06031 +<anah > I went <07683 +shagag > astray <07683 +shagag > : but now <{06258} +<attah > have I kept <08104 +shamar > thy word <00565 +>imrah > .

06258 PSA 125 002 As the mountains <02022 +har > [ are ] round <05439 +cabiyy > about Jerusalem <03389 +Y@ruwshalaim > , so the LORD <03068 +Y@hovah > [ is ] round <05439 +cabiyy > about his

people <05971 +<am > from henceforth <{06258} +<attah > even for ever <05769 +<owl am > .

06258 PSA 131 003 Let Israel <03478 +Yisra>el > hope <03176 +yachal > in the LORD <03068 +Y@hovah > from henceforth <{06258} +<attah > and for ever <05769 +<owl am > .

06258 PRO 005 007 Hear <08085 +shama< > me now <{06258} +<attah > therefore , O ye children <01121 +ben > , and depart <05493 +cuwr > not from the words <00561 +>emer > of my mouth <06310 +peh > .

06258 PRO 007 024 . Hearken <08085 +shama< > unto me now <{06258} +<attah > therefore , O ye children <01121 +ben > , and attend <07181 +qashab > to the words <00561 +>emer > of my mouth <06310 +peh > .

06258 PRO 008 032 . Now <{06258} +<attah > therefore hearken <08085 +shama< > unto me , O ye children <01121 +ben > : for blessed <00835 +>esher > [ are they that ] keep <08104 +shamar > my ways <01870 +derek > .

06258 ISA 001 021 . How <00349 +>eyk > is the faithful <00539 +>aman > city <07151 +qiryah > become <01961 +hayah > an harlot <02181 +zanah > ! it was full <04392 +male> > of judgment <04941 +mishpat > ; righteousness <06664 +tsedeq > lodged <03885 +luwn > in it ; but now <{06258} +<attah > murderers <07523 +ratsach > .

06258 ISA 005 003 And now <{06258} +<attah > , O inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and men <00376 +>iysh > of Judah <03063 +Y@hurdah > , judge <08199 +shaphat > , I pray <04994 +na> > you , betwixt <00996 +beyn > me and my vineyard <03754 +kerem > .

06258 ISA 005 005 And now <{06258} +<attah > go to ; I will tell <03045 +yada< > you what I will do <06213 +<asah > to my vineyard <03754 +kerem > : I will take <05493 +cuwr > away <05493 +cuwr > the hedge <04881 +m@suwkah > thereof , and it shall be eaten <00398 +>akal > up ; [ and ] break <06555 +parats > down the wall <01447 +gader > thereof , and it shall be trodden <04823 +mirmac > down :

06258 ISA 009 007 Of the increase <04768 +marbiyth > of [ his ] government <04951 +misrah > and peace <07965 +shalowm > [ there shall be ] no <00369 +>ayin > end <07093 +qets > , upon the throne <03678 +kicce> > of David <01732 +David > , and upon his kingdom <04467 +mamlakah > , to order <03559 +kuwn > it , and to establish <05582 +ca<ad > it with judgment <04941 +mishpat > and with justice <06666 +ts@daqah > from henceforth <{06258} +<attah > even for ever <05769 +<owl am > . The zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > will perform <06213 +<asah > this <02063 +zo>th > .

06258 ISA 016 014 But now <{06258} +<attah > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , saying <00559 +>amar > , Within three <07969 +shalowsh > years <08141 +shaneh > , as the years <08141 +shaneh > of an hireling <07916 +sakiyr > , and the glory <03519 +kabowd > of Moab <04124 +Mow>ab > shall be contemned <07034 +qalah > , with all <03605 +kol > that great <07227 +rab > multitude <01995 +hamown > ; and the remnant <07605 +sh@>ar > [ shall be ] very <04213 +miz<ar > small <04213 +miz<ar > [ and ] feeble <03808 +lo> > .

06258 ISA 028 022 Now <{06258} +<attah > therefore be ye not mockers <03887 +luwts > , lest <06435 +pen > your bands <04147

+mowcer > be made strong <02388 +chazaq > : for I have heard  
 <08085 +shama< > from the Lord <00136 +>Adonay > GOD <03069  
 +Y@hovih > of hosts <06635 +tsaba> > a consumption <03617 +kalah  
 > , even determined <02782 +charats > upon the whole <03605 +kol  
 > earth <00776 +>erets > .

06258 ISA 029 022 Therefore <03651 +ken > thus <03541 +koh >  
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , who <00834  
 +>aher > redeemed <06299 +padah > Abraham <85> , concerning  
 <00413 +>el > the house <01004 +bayith > of Jacob <03290  
 +Ya<aqob > , Jacob <03290 +Ya<aqob > shall not now <06258  
 +<attah > be ashamed <00954 +buwsh > , neither <03808 +lo> >  
 shall his face <06440 +paniym > now <{06258} +<attah > wax pale  
 <02357 +chavar > .

06258 ISA 029 022 Therefore <03651 +ken > thus <03541 +koh >  
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , who <00834  
 +>aher > redeemed <06299 +padah > Abraham <85> , concerning  
 <00413 +>el > the house <01004 +bayith > of Jacob <03290  
 +Ya<aqob > , Jacob <03290 +Ya<aqob > shall not now <{06258}  
 +<attah > be ashamed <00954 +buwsh > , neither <03808 +lo> >  
 shall his face <06440 +paniym > now <06258 +<attah > wax pale  
 <02357 +chavar > .

06258 ISA 030 008 . Now <{06258} +<attah > go <00935 +bow> > ,  
 write <03789 +kathab > it before <00854 +>eth > them in a table  
 <03871 +luwach > , and note <02710 +chaqaq > it in a book <05612  
 +cephher > , that it may be for the time <03117 +yowm > to come  
 <00314 +>acharown > for ever <05703 +<ad > and ever <05769  
 +<owl am > :

06258 ISA 033 010 Now <06258 +<attah > will I rise <06965 +quwm  
 > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; now  
 <06258 +<attah > will I be exalted <07311 +ruwm > ; now <{06258}  
 +<attah > will I lift <05375 +nasa> > up myself .

06258 ISA 033 010 Now <06258 +<attah > will I rise <06965 +quwm  
 > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; now  
 <{06258} +<attah > will I be exalted <07311 +ruwm > ; now <06258  
 +<attah > will I lift <05375 +nasa> > up myself .

06258 ISA 033 010 Now <{06258} +<attah > will I rise <06965  
 +quwm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; now  
 <06258 +<attah > will I be exalted <07311 +ruwm > ; now <06258  
 +<attah > will I lift <05375 +nasa> > up myself .

06258 ISA 036 005 I say <00559 +>amar > , [ sayest thou ] , (  
 but [ they are but ] vain <08193 +saphah > words <01697 +dabar >  
 ) [ I have ] counsel <06098 +<etsah > and strength <01369  
 +g@buwrah > for war <04421 +milchamah > : now <{06258} +<attah >  
 on <05921 +<al > whom <04310 +miy > dost thou trust <00982  
 +batach > , that thou rebellest <04775 +marad > against me ?

06258 ISA 036 008 Now <{06258} +<attah > therefore give pledges  
 <06148 +<arab > , I pray <04994 +na> > thee , to my master  
 <00113 +>adown > the king <04428 +melek > of Assyria <00804  
 +>Ashshuwr > , and I will give <05414 +nathan > thee two  
 thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im  
 > thou be able <03201 +yakol > on thy part to set <05414 +nathan  
 > riders <07392 +rakab > upon them .

06258 ISA 036 010 And am I now <{06258} +<attah > come <05927  
 +<alah > up without <01107 +bil<adey > the LORD <03068 +Y@hovah  
 > against <05921 +<al > this <02063 +zo>th > land <00776 +>erets  
 > to destroy <07843 +shachath > it ? the LORD <03068 +Y@hovah >  
 said <00559 +>amar > unto me , Go <05927 +<alah > up against  
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<00413 +>el > this <02063 +zo>th > land <00776 +>erets > , and  
destroy <07843 +shachath > it .

06258 ISA 037 020 Now <{06258} +<attah > therefore , O LORD  
<03068 +Y@hovah > our God <00430 +>elohiym > , save <03467  
+yasha< > us from his hand <03027 +yad > , that all <03605 +kol  
> the kingdoms <04467 +mamlakah > of the earth <00776 +>erets >  
may know <03045 +yada< > that thou [ art ] the LORD <03068  
+Y@hovah > , [ even ] thou only <00905 +bad > .

06258 ISA 037 026 Hast thou not heard <08085 +shama< > long  
<05704 +<ad > ago <07350 +rachowq > , [ how ] I have done <06213  
+<asah > it ; [ and ] of ancient <06924 +qedem > times <03117  
+yowm > , that I have formed <03335 +yatsar > it ? now <{06258}  
+<attah > have I brought <00935 +bow> > it to pass , that thou  
shouldest be to lay waste <07582 +sha>ah > defenced <01219  
+batsar > cities <05892 +<iyr > [ into ] ruinous <05327 +natsah  
> heaps <01530 +gal > .

06258 ISA 043 001 . But now <{06258} +<attah > thus <03541 +koh  
> saith <00559 +>amar > the LORD <03068 +Y@hovah > that created  
<01254 +bara> > thee , O Jacob <03290 +Ya<aqob > , and he that  
formed <03335 +yatsar > thee , O Israel <03478 +Yisra>el > ,  
Fear <03372 +yare> > not : for I have redeemed <01350 +ga>al >  
thee , I have called <07121 +qara> > [ thee ] by thy name <08034  
+shem > ; thou [ art ] mine .

06258 ISA 043 019 Behold <02005 +hen > , I will do <06213 +<asah  
> a new <02319 +chadash > thing ; now <{06258} +<attah > it  
shall spring <06779 +tsamach > forth <06779 +tsamach > ; shall  
ye not know <03045 +yada< > it ? I will even <00637 +>aph > make  
<07760 +suwm > a way <01870 +derek > in the wilderness <04057  
+midbar > , [ and ] rivers <05103 +n@har > in the desert <03452  
+y@shiymown > .

06258 ISA 044 001 . Yet now <{06258} +<attah > hear <08085  
+shama< > , O Jacob <03290 +Ya<aqob > my servant <05650 +<ebed >  
; and Israel <03478 +Yisra>el > , whom I have chosen <00977  
+bachar > :

06258 ISA 047 008 Therefore hear <08085 +shama< > now <{06258}  
+<attah > this <02063 +zo>th > , [ thou that art ] given to  
pleasures <05719 +<adiyn > , that dwellest <03427 +yashab >  
carelessly <00983 +betach > , that sayest <00559 +>amar > in  
thine heart <03824 +lebab > , I [ am ] , and none <00657 +>ephec  
> else <05750 +<owd > beside <00657 +>ephec > me ; I shall not  
sit <03427 +yashab > [ as ] a widow <00490 +>almanah > , nei ther  
<03808 +lo> > shall I know <03045 +yada< > the loss <07921  
+shakol > of children :

06258 ISA 048 006 Thou hast heard <08085 +shama< > , see <02372  
+chazah > all <03605 +kol > this ; and will not ye declare  
<05046 +nagad > [ it ] ? I have shewed <08085 +shama< > thee new  
<02319 +chadash > things from this time <{06258} +<attah > ,  
even hidden <05341 +natsar > things , and thou didst not know  
<03045 +yada< > them .

06258 ISA 048 007 They are created <01254 +bara> > now <{06258}  
+<attah > , and not from the beginning <00227 +>az > ; even  
before <06440 +paniym > the day <03117 +yowm > when thou  
hardest <08085 +shama< > them not ; lest <06435 +pen > thou  
shouldest say <00559 +>amar > , Behold <02009 +hinneh > , I knew  
<03045 +yada< > them .

06258 ISA 048 016 . Come <07126 +qarab > ye near <07126 +qarab >  
unto me , hear <08085 +shama< > ye this <02063 +zo>th > ; I have  
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not spoken <01696 +dabar > in secret <05643 +cether > from the beginning <07218 +ro>sh > ; from the time <06256 +<eth > that it was , there <08033 +sham > [ am ] I : and now <{06258} +<attah > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and his Spirit <07307 +ruwach > , hath sent <07971 +shalach > me .

06258 ISA 049 005 And now <{06258} +<attah > , saith <00559 +>amar > the LORD <03068 +Y@hovah > that formed <03335 +yatsar > me from the womb <00990 +beten > [ to be ] his servant <05650 +<ebed > , to bring <07725 +shuwb > Jacob <03290 +Ya<aqob > again <07725 +shuwb > to him , Though Israel <03478 +Yisra>el > be not gathered <00622 +>acaph > , yet shall I be glorious <03513 +kabad > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and my God <00430 +>elohiym > shall be my strength <05797 +<oz > .

06258 ISA 049 019 For thy waste <02723 +chorbah > and thy desolate <08074 +shamem > places , and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > , shall even <03588 +kiy > now <{06258} +<attah > be too narrow <03334 +yatsar > by reason of the inhabitants <03427 +yashab > , and they that swallowed <01104 +bala< > thee up shall be far <07368 +rachaq > away .

06258 ISA 052 001 . Awake <05782 +<uwr > , awake <05782 +<uwr > ; put <03847 +labash > on thy strength <05797 +<oz > , O Zion <06726 +Tsiyown > ; put <03847 +labash > on thy beautiful <08597 +tiph>arah > garments <00899 +begeg > , O Jerusalem <03389 +Y@ruwshalaim > , the holy <06944 +qodesh > city <05892 +<iyr > : for henceforth <{06258} +<attah > there shall no <03808 +lo> > more come <00935 +bow> > into thee the uncircumcised <06189 +<arel > and the unclean <02931 +tame> > .

06258 ISA 052 005 Now <{06258} +<attah > therefore , what <04100 +mah > have I here <06311 +poh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that my people <05971 +<am > is taken <03947 +laqach > away for nought <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > [ is ] blasphemed <05006 +na>ats > .

06258 ISA 064 008 But now <{06258} +<attah > , O LORD <03068 +Y@hovah > , thou [ art ] our father <1> ; we [ are ] the clay <02563 +chomer > , and thou our potter <03335 +yatsar > ; and we all <03605 +kol > [ are ] the work <04639 +ma<aseh > of thy hand <03027 +yad > .

06258 JER 002 018 And now <{06258} +<attah > what <04100 +mah > hast thou to do in the way <01870 +derek > of Egypt <04714 +Mitsrayim > , to drink <08354 +shathah > the waters <04325 +mayim > of Si hor <07883 +Shiychowr > ? or what <04100 +mah > hast thou to do in the way <01870 +derek > of Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the waters <04325 +mayim > of the river <05104 +nahar > ?

06258 JER 003 004 Wilt thou not from this time <{06258} +<attah > cry <07121 +qara> > unto me , My father <1> , thou [ art ] the guide <00441 +>alluwph > of my youth <05271 +na<uwr > ?

06258 JER 004 012 [ Even ] a full <04392 +male> > wind <07307 +ruwach > from those <00428 +>el - leh > [ places ] shall come <00935 +bow> > unto me : now <{06258} +<attah > also <01571 +gam > will I give <01696 +dabar > sentence <04941 +mishpat > against them .

06258 JER 018 011 . Now <{06258} +<attah > therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 +<al > you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 +<al > you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma<alal > good <03190 +yatab > .

06258 JER 026 013 Therefore now <{06258} +<attah > amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma<alal > , and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > ; and the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of the evil <07451 +ra< > that he hath pronounced <01696 +dabar > against <05921 +<al > you .

06258 JER 027 006 And now <{06258} +<attah > have I given <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > lands <00776 +>erets > into <00413 +>el > the hand <03027 +yad > of Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 +<ebed > ; and the beasts <02416 +chay > of the field <07704 +sadeh > have I given <05414 +nathan > him also <01571 +gam > to serve <05647 +<abad > him .

06258 JER 027 016 Also I spake <01696 +dabar > to the priests <03548 +kohen > and to all <03605 +kol > this <02088 +zeh > people <05971 +<am > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hearken <08085 +shama< > not to the words <01697 +dabar > of your prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you , saying <00559 +>amar > , Behold <02009 +hinneh > , the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > shall now <{06258} +<attah > shortly <04120 +m@herah > be brought <07725 +shuwb > again <07725 +shuwb > from Babylon <00894 +Babel > : for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you .

06258 JER 029 027 Now <{06258} +<attah > therefore why <04100 +mah > hast thou not reproved <01605 +ga<ar > Jeremiah <03414 +Yirm@yah > of Anathoth <06068 +<Anathowth > , which maketh himself a prophet <05012 +naba> > to you ?

06258 JER 032 036 And now <{06258} +<attah > therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , concerning <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > , whereof <00834 +>aher > ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > ;

06258 JER 040 004 And now <{06258} +<attah > , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [ were ] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 +<ayin > good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto

thee to come <00935 +bow> > with me into Babylon <00894 +Babel >  
 , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605  
 +kol > the land <00776 +>erets > [ is ] before <06440 +paniym >  
 thee : whither <00413 +>el > it seemeth <05869 +<ayin > good  
 <02896 +towb > and convenient <03477 +yashar > for thee to go  
 <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

06258 JER 042 015 And now <{06258} +<attah > therefore <03651  
 +ken > hear <08085 +shama< > the word <01697 +dabar > of the  
 LORD <03068 +Y@hovah > , ye remnant <07611 +sh@>eriyth > of  
 Judah <03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559  
 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,  
 the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If  
 <00518 +>im > ye wholly <07760 +suwm > set <07760 +suwm > your  
 faces <06440 +paniym > to enter <00935 +bow> > into Egypt <04714  
 +Mitsrayim > , and go <00935 +bow> > to sojourn <01481 +guwr >  
 there <08033 +sham > ;

06258 JER 042 022 Now <{06258} +<attah > therefore know <03045  
 +yada< > certainly that ye shall die <04191 +muwth > by the  
 sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by  
 the pestilence <01698 +deber > , in the place <04725 +maqowm >  
 whither ye desire <02654 +chaphets > to go <00935 +bow> > [ and  
 ] to sojourn <01481 +guwr > .

06258 JER 044 007 Therefore now <{06258} +<attah > thus <03541  
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the  
 God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God  
 <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore  
 <04100 +mah > commit <06213 +<asah > ye [ this ] great <01419  
 +gadawl > evil <07451 +ra< > against <00413 +>el > your souls  
 <05315 +nephesh > , to cut <03772 +karath > off from you man  
 <00376 +>iysh > and woman <00802 +>ishshah > , child <05768  
 +<owlel > and suckling <03243 +yanaq > , out of Judah <03063  
 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy  
 > to remain <07611 +sh@>eriyth > ;

06258 EZE 004 014 Then said <00559 +>amar > I , Ah <00162  
 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold  
 <02009 +hinneh > , my soul <05315 +nephesh > hath not been  
 polluted <02930 +tame> > : for from my youth <05271 +na<uwr > up  
 even till <05704 +<ad > now <{06258} +<attah > have I not eaten  
 <00398 +>akal > of that which dieth <05038 +n@>belah > of itself ,  
 or is torn <02966 +t@>rephah > in pieces ; neither <03808 +lo> >  
 came <00935 +bow> > there abominable <06292 +pigguwl > flesh  
 <01320 +basar > into my mouth <06310 +peh > .

06258 EZE 007 003 Now <{06258} +<attah > [ is ] the end <07093  
 +qets > [ come ] upon thee , and I will send <07971 +shalach >  
 mine anger <00639 +>aph > upon thee , and will judge <08199  
 +shaphat > thee according to thy ways <01870 +derek > , and will  
 recompense <05414 +nathan > upon thee all <03605 +kol > thine  
 abominations <08441 +tow<ebah > .

06258 EZE 007 008 Now <{06258} +<attah > will I shortly <07138  
 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah >  
 upon thee , and accomplish <03615 +kalah > mine anger <00639  
 +>aph > upon thee : and I will judge <08199 +shaphat > thee  
 according to thy ways <01870 +derek > , and will recompense  
 <05414 +nathan > thee for all <03605 +kol > thine abominations  
 <08441 +tow<ebah > .

06258 EZE 019 013 And now <{06258} +<attah > she [ is ] planted  
 <08362 +shathal > in the wilderness <04057 +midbar > , in a dry  
 <06723 +tsiyah > and thirsty <06772 +tsama> > ground <00776  
 +>erets > .

06258 EZE 023 043 Then said <00559 +>amar > I unto [ her that was ] old <01087 +baleh > in adulteries <05004 +ni>uph > , Will they now <{06258} +<attah > commit <02181 +zanah > whoredoms <08457 +taznuwth > with her , and she [ with them ] ?

06258 EZE 026 018 Now <{06258} +<attah > shall the isles <00339 +>iy > tremble <02729 +charad > in the day <03117 +yowm > of thy fall <04658 +mappeleth > ; yea , the isles <00339 +>iy > that [ are ] in the sea <03220 +yam > shall be troubled <00926 +bahal > at thy departure <03318 +yatsa> > .

06258 EZE 039 025 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Now <{06258} +<attah > will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya<aqob > , and have mercy <07355 +racham > upon the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , and will be jealous <07065 +qana> > for my holy <06944 +qodesh > name <08034 +shem > ;

06258 EZE 043 009 Now <{06258} +<attah > let them put <07368 +rachaq > away <07368 +rachaq > their whoredom <02184 +z@nuwth > , and the carcasses <06297 +peger > of their kings <04428 +melek > , far <07350 +rachowq > from me , and I will dwell <07931 +shakan > in the midst <08432 +tavek > of them for ever <05769 +<owl am > > .

06258 DAN 009 015 And now <{06258} +<attah > , O Lord <00136 +>Adonay > our God <00430 +>elohiym > , that hast brought <03318 +yatsa> > thy people <05971 +<am > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and hast gotten <06213 +<asah > thee renown <08034 +shem > , as at this day <03117 +yowm > ; we have sinned <02398 +chata> > , we have done wickedly <07561 +rasha< > > .

06258 DAN 009 017 Now <{06258} +<attah > therefore , O our God <00430 +>elohiym > , hear <08085 +shama< > the prayer <08605 +t@phillah > of thy servant <05650 +<ebed > , and his supplications <08469 +tachanuwn > , and cause thy face <06440 +paniym > to shine <00215 +>owr > upon thy sanctuary <04720 +miqdash > that is desolate <08074 +shamem > , for the Lord s <00136 +>Adonay > sake <04616 +ma<an > > .

06258 DAN 009 022 And he informed <00995 +biyn > [ me ] , and talked <01696 +dabar > with me , and said <00559 +>amar > , O Daniel <01840 +Daniye>l > , I am now <{06258} +<attah > come <03318 +yatsa> > forth <03318 +yatsa> > to give thee skill <07919 +sakal > and understanding <00998 +biynah > .

06258 DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 +<amad > upright <05977 +<omed > : for unto thee am I now <{06258} +<attah > sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 +<amad > trembling <7460> > .

06258 DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the servant <05650 +<ebed > of this <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord <00113 +>adown > ? for as for me , straightway <{06258} +<attah > there remained <05975 +<amad > no <03808 +lo> > strength <03581 +koach > in me , neither <03808 +lo> > is there breath

<05397 +n@shamah > left <07604 +sha>ar > in me .

06258 DAN 010 020 Then said <00559 +>amar > he , Knowest <03045 +yada< > thou wherefore <04100 +mah > I come <00935 +bow> > unto thee ? and now <{06258} +<attah > will I return <07725 +shuwb > to fight <03898 +lacham > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > forth <03318 +yatsa> > , lo <02009 +hinneh > , the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow> > .

06258 DAN 011 002 And now <{06258} +<attah > will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 +<amad > up yet <05750 +<owd > three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy<iy > shall be far <01419 +gadowl > richer <06238 +<ashar > than [ they ] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 +<osher > he shall stir <05782 +<uwr > up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > .

06258 HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [ them ] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [ was it ] better <02896 +towb > with me than now <{06258} +<attah > .

06258 HOS 002 010 And now <{06258} +<attah > will I discover <01540 +galah > her lewdness <05040 +nabluwth > in the sight <05869 +<ayin > of her lovers <00157 +>ahab > , and none <03808 +lo> > shall deliver <05337 +natsal > her out of mine hand <03027 +yad > .

06258 HOS 004 016 For Israel <03478 +Yisra>el > slideth <05637 +carar > back <05637 +carar > as a backsliding <05637 +carar > heifer <06510 +parah > : now <{06258} +<attah > the LORD <03068 +Y@hovah > will feed <07462 +ra<ah > them as a lamb <03532 +kebes > in a large <04800 +merchab > place .

06258 HOS 005 007 They have dealt treacherously <00898 +bagad > against the LORD <03068 +Y@hovah > : for they have begotten <03205 +yalad > strange <02114 +zuwr > children <01121 +ben > : now <{06258} +<attah > shall a month <02320 +chodesh > devour <00398 +>akal > them with their portions <02506 +chel eq > .

06258 HOS 008 010 Yea <01571 +gam > , though <03588 +kiy > they have hired <08566 +tanah > among the nations <01471 +gowy > , now <{06258} +<attah > will I gather <06908 +qabats > them , and they shall sorrow <02490 +chalal > a little <04592 +m@<at > for the burden <04853 +massa> > of the king <04428 +melek > of princes <08269 +sar > .

06258 HOS 008 013 They sacrifice <02076 +zabach > flesh <01320 +basar > [ for ] the sacrifices <02077 +zebach > of mine offerings <01890 +habhab > , and eat <00398 +>akal > [ it ; but ] the LORD <03068 +Y@hovah > accepteth <07521 +ratsah > them not ; now <{06258} +<attah > will he remember <02142 +zakar > their iniquity <05771 +<avon > , and visit <06485 +paqad > their sins <02403 +chatta>ah > : they shall return <07725 +shuwb > to Egypt <04714 +Mi tsrayim > .

06258 HOS 010 002 Their heart <03820 +leb > is divided <02505 +chalaq > ; now <{06258} +<attah > shall they be found faulty

<00816 +>asham > : he shall break <06202 +<araph > down their altars <04196 +mi zbeach > , he shall spoil <07703 +shadad > their images <04676 +matstsebah > .

06258 HOS 010 003 For now <{06258} +<attah > they shall say <00559 +>amar > , We have no <00369 +>ayin > king <04428 +melek > , because <03588 +kiy > we feared <03372 +yare> > not the LORD <03068 +Y@hovah > ; what <04100 +mah > then should a king <04428 +melek > do <06213 +<asah > to us ?

06258 HOS 013 002 And now <{06258} +<attah > they sin <02398 +chata> > more and more , and have made <06213 +<asah > them molten <04541 +maccekah > images of their silver <03701 +keceph > , [ and ] idols <06091 +<atsab > according to their own understanding <08394 +tabuwn > , all <03605 +kol > of it the work <04639 +ma<aseh > of the craftsmen <02796 +charash > : they say <00559 +>amar > of them , Let the men <00120 +>adam > that sacrifice <02076 +zabach > kiss <05401 +nashaq > the calves <05697 +<eglah > .

06258 JOE 002 012 . Therefore <01571 +gam > also <01571 +gam > now <{06258} +<attah > , saith <05002 +n@um > the LORD <03068 +Y@hovah > , turn <07725 +shuwb > ye [ even ] to me with all <03605 +kol > your heart <03824 +lebab > , and with fasting <06685 +tsowm > , and with weeping <01065 +B@kiy > , and with mourning <04553 +mi cepd > :

06258 AMO 006 007 Therefore <03651 +ken > now <{06258} +<attah > shall they go captive <01540 +galah > with the first <07218 +ro>sh > that go captive <01540 +galah > , and the banquet <04797 +mirzach > of them that stretched <05628 +carach > themselves shall be removed <05493 +cuwr > .

06258 AMO 007 016 Now <{06258} +<attah > therefore hear <08085 +shama< > thou the word <01697 +dabar > of the LORD <03068 +Y@hovah > : Thou sayest <00559 +>amar > , Prophecy <05012 +naba> > not against <05921 +<al > Israel <03478 +Yisra>el > , and drop <05197 +nataph > not [ thy word ] against <05921 +<al > the house <01004 +bayi th > of Isaac <03446 +Yi schaq > .

06258 JONAH 004 003 Therefore now <{06258} +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach > , I beseech <04994 +na> > thee , my life <05315 +nephesh > from me ; for [ it is ] better <02896 +towb > for me to die <04194 +maveth > than to live <02416 +chay > .

06258 MIC 004 009 Now <{06258} +<attah > why <04100 +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [ is there ] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya<ats > perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205 +yalad > .

06258 MIC 004 010 Be in pain <02342 +chuwI > , and labour <01518 +giyach > to bring <01518 +giyach > forth <01518 +giyach > , O daughter <01323 +bath > of Zion <06726 +Tsi yown > , like a woman in travail <03205 +yalad > : for now <{06258} +<attah > shalt thou go <03318 +yatsa> > forth <03318 +yatsa> > out of the city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh > , and thou shalt go <00935 +bow> > [ even ] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <01350 +ga>al > thee from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > .

06258 MIC 004 011 Now <{06258} +<attah > also many <07227 +rab >

nations <01471 +gowy > are gathered <00622 +>acaph > against  
<05921 +<al > thee , that say <00559 +>amar > , Let her be  
defiled <02610 +chaneph > , and let our eye <05869 +<ayin > look  
<02372 +chazah > upon Zion <06726 +Tsiyown > .

06258 MIC 005 001 . Now <{06258} +<attah > gather <01413 +gadad  
> thyself in troops <01416 +g@duwd > , 0 daughter <01323 +bath >  
of troops <01416 +g@duwd > : he hath laid <07760 +suwm > siege  
<04692 +matsowr > against <05921 +<al > us : they shall smite  
<05221 +nakah > the judge <08199 +shaphat > of Israel <03478  
+Yisra>el > with a rod <07626 +shebet > upon the cheek <03895  
+l@chiy > .

06258 MIC 005 004 And he shall stand <05975 +<amad > and feed  
<07462 +ra>ah > in the strength <05797 +<oz > of the LORD <03068  
+Y@hovah > , in the majesty <01347 +ga>own > of the name <08034  
+shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym >  
; and they shall abide <03427 +yashab > : for now <{06258}  
+<attah > shall he be great <01431 +gadad > unto the ends <00657  
+>ephec > of the earth <00776 +>erets > .

06258 MIC 007 004 The best <02896 +towb > of them [ is ] as a  
brier <02312 +chedeq > : the most upright <03477 +yashar > [ is  
sharper ] than a thorn <04534 +m@cuwkah > hedge <04534 +m@cuwkah  
> : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [  
and ] thy visitation <06486 +p@quddah > cometh <00935 +bow> > ;  
now <{06258} +<attah > shall be their perplexity <03998  
+m@buwkah > .

06258 MIC 007 010 Then [ she that is ] mine enemy <00341 +>oyeb  
> shall see <07200 +ra>ah > [ it ] , and shame <00955 +buwshah >  
shall cover <03680 +kacah > her which said <00559 +>amar > unto  
me , Where <00346 +>ayeh > is the LORD <03068 +Y@hovah > thy God  
<00430 +>elohiym > ? mine eyes <05869 +<ayin > shall behold  
<07200 +ra>ah > her : now <{06258} +<attah > shall she be  
trodden <04823 +mirmac > down as the mire <02916 +tiyt > of the  
streets <02351 +chuwts > .

06258 NAH 001 013 For now <{06258} +<attah > will I break <07665  
+shabar > his yoke <04132 +mowt > from off <05921 +<al > thee ,  
and will burst <05423 +nathaq > thy bonds <04147 +mowcer > in  
sunder .

06258 HAG 001 005 Now <{06258} +<attah > therefore thus <03541  
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts  
<06635 +tsaba> > ; Consider your ways <01870 +derek > .

06258 HAG 002 003 Who <04310 +miy > [ is ] left <07604 +sha>ar >  
among you that saw <07200 +ra>ah > this <02088 +zeh > house  
<01004 +bayith > in her first <07223 +ri>shown > glory <03519  
+kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it  
now <{06258} +<attah > ? [ is it ] not in your eyes <05869  
+<ayin > in comparison <03644 +k@mow > of it as nothing <00369  
+>ayin > ?

06258 HAG 002 004 Yet now <{06258} +<attah > be strong <02388  
+chazaq > , 0 Zerubbabel <02216 +Z@rubbabel > , saith <05002  
+n@>um > the LORD <03068 +Y@hovah > ; and be strong <02388  
+chazaq > , 0 Joshua <03091 +Y@howshuwa< > , son <01121 +ben >  
of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadawl >  
priest <03548 +kohen > ; and be strong <02388 +chazaq > , all  
<03605 +kol > ye people <05971 +<am > of the land <00776 +>erets  
> , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and work  
<06213 +<asah > : for I [ am ] with you , saith <05002 +n@>um >  
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > :



06258 ZEC 008 011 But now <{06258} +<attah > I [ will ] not [ be ] unto the residue <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 +<am > as in the former <07223 +ri>shown > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

06258 ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayi th > because of the army <04675 +matstsabah > , because of him that passeth <05674 +<abar > by , and because of him that returneth <07725 +shuwb > : and no <03808 +lo> > oppressor <05065 +nagas > shall pass <05674 +<abar > through them any more <05750 +<owd > : for now <{06258} +<attah > have I seen <07200 +ra>ah > with mine eyes <05869 +<ayin > .

06258 MAL 001 009 And now <{06258} +<attah > , I pray <04994 +na> > you , beseech God <00410 +>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > hath been <01961 +hayah > by your means <03027 +yad > : will he regard <05375 +nasa> > your persons <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

06258 MAL 002 001 . And now <{06258} +<attah > , O ye priests <03548 +kohen > , this <02063 +zo>th > commandment <04687 +mitsvah > [ is ] for you .

06258 MAL 003 015 And now <{06258} +<attah > we call <00833 +>ashar > the proud <02086 +zed > happy <00833 +>ashar > ; yea <01571 +gam > , they that work <06213 +<asah > wickedness <07564 +rish<ah > are set <01129 +banah > up ; yea <01571 +gam > , [ they that ] tempt <00974 +bachan > God <00430 +>elohiym > are even delivered <04422 +malat > .

06258 1KI 012 016 . So when all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the king <04428 +melek > hearkened <08085 +shama< > not unto them , the people <05971 +<am > answered <01697 +dabar > the king <04428 +melek > , saying <00559 +>amar > , What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? neither <03808 +lo> > [ have we ] inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : now <{06258} +<attah > see <07200 +ra>ah > to thine own house <01004 +bayi th > , David <01732 +David > . So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel > .

06258 GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <{06258} +<attah > , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 +<ets > of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 +<owl am > :

06258 GEN 004 011 And now <{06258} +<attah > [ art ] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > hath opened <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027 +yad > ;

06258 GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 +<am > [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088

+zeh > they begin <02490 +chalal > to do <06213 +<asah > : and now <{06258} +<attah > nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 +<asah > .

06258 GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <{06258} +<attah > therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy way .

06258 GEN 020 007 Now <{06258} +<attah > therefore restore <07725 +shuwb > the man <00376 +>iysh > [ his ] wife <00802 +>ishshah > ; for he [ is ] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for thee , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [ her ] not , know <03045 +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [ are ] thine .

06258 GEN 021 023 Now <{06258} +<attah > therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , nor with my son <05220 +neked > , nor with my son s <05220 +neked > son <05220 +neked > : [ but ] according to the kindness <02617 +checed > that I have done <06213 +<asah > unto thee , thou shalt do <06213 +<asah > unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > .

06258 GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na<ar > , neither <00408 +>al > do <06213 +<asah > thou any <03972 +m@uwmah > thing unto him : for now <{06258} +<attah > I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me .

06258 GEN 024 049 And now <{06258} +<attah > if <00518 +>im > ye will deal <06213 +<asah > kindly <02617 +checed > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I may turn <06437 +panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl > .

06258 GEN 026 022 And he removed <06275 +<athaq > from thence <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara> > the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ; and he said <00559 +>amar > , For now <{06258} +<attah > the LORD <03068 +Y@hovah > hath made room <07337 +rachab > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > .

06258 GEN 026 029 That thou wilt do <06213 +<asah > us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 +<asah > unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [ art ] now <{06258} +<attah > the blessed <01288 +barak > of the LORD <03068 +Y@hovah > .

06258 GEN 027 003 Now <{06258} +<attah > therefore take <05375

+nasa> > , I pray <04994 +na> > thee , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ;

06258 GEN 027 008 Now <{06258} +<attah > therefore , my son <01121 +ben > , obey <08085 +shama< > my voice <06963 +qowl > according to that which <00834 +>aher > I command <06680 +tsavah > thee .

06258 GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya<aqob > ? for he hath supplanted <06117 +<aqab > me these <02088 +zeh > two <06471 +pa<am > times <06471 +pa<am > : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <{06258} +<attah > he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ?

06258 GEN 027 043 Now <{06258} +<attah > therefore , my son <01121 +ben > , obey <08085 +shama< > my voice <06963 +qowl > ; and arise <06965 +quwm > , flee <01272 +barach > thou to Laban <03837 +Laban > my brother <00251 +>ach > to Haran <02771 +Charan > ;

06258 GEN 029 032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Reuben <07205 +R@uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y@hovah > hath looked <07200 +ra>ah > upon my affliction <06040 +<oniy > ; now <{06258} +<attah > therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me .

06258 GEN 030 030 For [ it was ] little <04592 +m@<at > which <00834 +>aher > thou hadst before <06440 +paniym > I [ came ] , and it is [ now ] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed <01288 +barak > thee since my coming <07272 +regel > : and now <{06258} +<attah > when <04970 +mathay > shall I provide <06213 +<asah > for mine own house <01004 +bayith > also <01571 +gam > ?

06258 GEN 031 013 I [ am ] the God <00410 +>el > of Bethel <01008 +Beyth - >El > , where <00834 +>aher > thou anointedst <04886 +mashach > the pillar <04676 +matstsebah > , [ and ] where <00834 +>aher > thou vowedst <05087 +nadar > a vow <05088 +neder > unto me : now <{06258} +<attah > arise <06965 +quwm > , get <03318 +yatsa> > thee out from this <02063 +zo>th > land <00776 +>erets > , and return <07725 +shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > .

06258 GEN 031 016 For all <03605 +kol > the riches <06239 +<osher > which <00834 +>aher > God <00430 +>elohiym > hath taken <05337 +natsal > from our father <1> , that [ is ] ours , and our children s <01121 +ben > : now <{06258} +<attah > then , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 +<asah > .

06258 GEN 031 028 And hast not suffered <05203 +natash > me to kiss <05401 +nashaq > my sons <01121 +ben > and my daughters <01363 +gobahh > ? thou hast now <{06258} +<attah > done foolishly <05528 +cakal > in [ so ] doing <06213 +<asah > .

06258 GEN 031 030 And now <{06258} +<attah > , [ though ] thou wouldest needs be gone <01980 +halak > , because <03588 +kiy >

thou sore longedst <03700 +kacaph > after thy father s <1> house  
<01004 +bayith > , [ yet ] wherefore <04100 +mah > hast thou  
stolen <01589 +ganab > my gods <00430 +>elohiym > ?

06258 GEN 031 042 Except <03884 +luwle> > the God <00430  
+>elohiym > of my father <1> , the God <00430 +>elohiym > of  
Abraham <85> , and the fear <06343 +pachad > of Isaac <03327  
+Yitschaq > , had been <01961 +hayah > with me , surely <03588  
+kiy > thou hadst sent <07971 +shalach > me away now <{06258}  
+<attah > empty <07387 +reyqam > . God <00430 +>elohiym > hath  
seen <07200 +ra>ah > mine affliction <06040 +<oniy > and the  
labour <03018 +y@giya< > of my hands <03709 +kaph > , and  
rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > .

06258 GEN 031 044 Now <{06258} +<attah > therefore come <03212  
+yalak > thou , let us make <03772 +karath > a covenant <01285  
+b@riyth > , I and thou ; and let it be for a witness <05707  
+<ed > between <00996 +beyn > me and thee .

06258 GEN 032 004 And he commanded <06680 +tsavah > them ,  
saying <00559 +>amar > , Thus <03541 +koh > shall ye speak  
<00559 +>amar > unto my lord <00113 +>adown > Esau <06215 +<Esav  
> ; Thy servant <05650 +<ebed > Jacob <03290 +Ya<aqob > saith  
<00559 +>amar > thus <03541 +koh > , I have sojourned <01481  
+guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar >  
there until <05704 +<ad > now <{06258} +<attah > :

06258 GEN 032 010 I am not worthy <06994 +qaton > of the least  
<06994 +qaton > of all <03605 +kol > the mercies <02617 +cheded  
> , and of all <03605 +kol > the truth <00571 +>emeth > , which  
<00834 +>aher > thou hast shewed <06213 +<asah > unto thy  
servant <05650 +<ebed > ; for with my staff <04731 +maqel > I  
passed <05674 +<abar > over <05674 +<abar > this <02088 +zeh >  
Jordan <03383 +Yarden > ; and now <{06258} +<attah > I am become  
<01961 +hayah > two <08147 +sh@nayim > bands <04264 +machaneh > .

06258 GEN 037 020 Come <03212 +yalak > now <{06258} +<attah >  
therefore , and let us slay <0206harag > him , and cast <07993  
+shalak > him into some <00259 +>echad > pit <00953 +bowr > ,  
and we will say <00559 +>amar > , Some evil <07451 +ra< > beast  
<02416 +chay > hath devoured <00398 +>akal > him : and we shall  
see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah  
> of his dreams <02472 +chalowm > .

06258 GEN 041 033 . Now <{06258} +<attah > therefore let Pharaoh  
<06547 +Par<oh > look <07200 +ra>ah > out a man <00376 +>iysh >  
discreet <00995 +biyn > and wise <02450 +chakam > , and set  
<07896 +shiyth > him over <05921 +<al > the land <00776 +>erets  
> of Egypt <04714 +Mi tsrayim > .

06258 GEN 043 010 For except <03884 +luwle> > we had lingered  
<04102 +mahahh > , surely <03588 +kiy > now <{06258} +<attah >  
we had returned <07725 +shuwb > this <02088 +zeh > second time  
<06471 +pa<am > .

06258 GEN 044 010 And he said <00559 +>amar > , Now <{06258}  
+<attah > also <01571 +gam > [ let ] it [ be ] according unto  
your words <01697 +dabar > : he with whom <00834 +>aher > it is  
found <04672 +matsa> > shall be my servant <05650 +<ebed > ; and  
ye shall be blameless <05355 +naqiy > .

06258 GEN 044 030 Now <{06258} +<attah > therefore when I come  
<00935 +bow> > to thy servant <05650 +<ebed > my father <1> ,  
and the lad <05288 +na<ar > [ be ] not with us ; seeing that his  
life <05315 +nephesh > is bound <07194 +qashar > up in the lad s  
<05288 +na<ar > life ;

06258 GEN 044 033 Now <{06258} +<attah > therefore , I pray <04994 +na> > thee , let thy servant <05650 +<ebed > abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na<ar > a bondman <05650 +<ebed > to my lord <00113 +>adown > ; and let the lad <05288 +na<ar > go <05927 +<alah > up with his brethren <00251 +>ach > .

06258 GEN 045 005 Now <{06258} +<attah > therefore be not grieved <06087 +<atsab > , nor <00408 +>al > angry <02734 +charah > with yourselves <05869 +<ayin > , that ye sold <04376 +makar > me hi ther : for God <00430 +>elohiym > did send <07971 +shalach > me before <06440 +paniym > you to preserve <04241 +mi chyah > li fe .

06258 GEN 045 008 So now <{06258} +<attah > [ it was ] not you [ that ] sent <07971 +shalach > me hi ther , but God <00430 +>elohiym > : and he hath made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par<oh > , and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <04910 +mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

06258 GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 +<ebed > trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na<uwr > even until <05704 +<ad > now <{06258} +<attah > , both <01571 +gam > we , [ and ] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow<ebah > unto the Egyptians <04714 +Mi tsrayim > .

06258 GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par<oh > , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for thy servants <05650 +<ebed > have no <00369 +>ayin > pasture <04829 +mir<eh > for their flocks <06629 +tso>n > ; for the famine <07458 +ra<ab > [ is ] sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na<an > : now <{06258} +<attah > therefore , we pray <04994 +na> > thee , let thy servants <05650 +<ebed > dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > .

06258 GEN 048 005 And now <{06258} +<attah > thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > before <05704 +<ad > I came <00935 +bow> > unto thee into Egypt <04714 +Mi tsrayim > , [ are ] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim<own > , they shall be mine .

06258 GEN 050 005 My father <1> made me swear <07650 +shaba< > , saying <00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na<an > , there <08033 +sham > shalt thou bury <06912 +qabar > me . Now <{06258} +<attah > therefore let me go <05927 +<alah > up , I pray <04994 +na> > thee , and bury <06912 +qabar > my father <1> , and I will come <07725 +shuwb > again <07725 +shuwb > .

06258 GEN 050 021 Now <{06258} +<attah > therefore fear <03372 +yare> > ye not : I will nourish <03557 +kuwl > you , and your little <02945 +taph > ones . And he comforted <05162 +nacham >

them , and spake <01696 +dabar > kindly unto them .

06258 EX0 003 009 Now <{06258} +<attah > therefore , behold <02009 +hinneh > , the cry <06818 +tsa<aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el > is come <00935 +bow> > unto me : and I have also <01571 +gam > seen <07200 +ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them .

06258 EX0 003 010 Come <03212 +yalak > now <{06258} +<attah > therefore , and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par<oh > , that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 +<am > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > .

06258 EX0 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 +<lbriy > hath met <07136 +qarah > with us : and now <{06258} +<attah > let us go <03212 +yalak > , we beseech <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

06258 EX0 004 012 Now <{06258} +<attah > therefore go <03212 +yalak > , and I will be with thy mouth <06310 +peh > , and teach <03384 +yarah > thee what <00834 +>aher > thou shalt say <01696 +dabar > .

06258 EX0 005 005 And Pharaoh <06547 +Par<oh > said <00559 +>amar > , Behold <02005 +hen > , the people <05971 +<am > of the land <00776 +>erets > now <{06258} +<attah > [ are ] many <07227 +rab > , and ye make them rest <07673 +shabath > from their burdens <05450 +c@balah > .

06258 EX0 005 018 Go <03212 +yalak > therefore now <{06258} +<attah > , [ and ] work <05647 +<abad > ; for there shall no <03808 +lo> > straw <08401 +teben > be given <05414 +nathan > you , yet shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > .

06258 EX0 006 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <{06258} +<attah > shalt thou see <07200 +ra>ah > what I will do <06213 +<asah > to Pharaoh <06547 +Par<oh > : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > .

06258 EX0 009 015 For now <{06258} +<attah > I will stretch <07971 +shalach > out my hand <03027 +yad > , that I may smite <05221 +nakah > thee and thy people <05971 +<am > with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > .

06258 EX0 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 +<eth > I will cause it to rain <04305 +matar > a very <03966 +m@<od > grievous <03515 +kabad > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 +<ad > now <{06258} <12/8/2021

+<attah > .

06258 EX0 009 019 Send <07971 +shalach > therefore now <{06258}<br>+<attah > , [ and ] gather <05756 +<uwz > thy cattle <04735<br>+miqneh > , and all <03605 +kol > that thou hast in the field<br><07704 +sadeh > ; [ for upon ] every <03605 +kol > man <00120<br>+>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall<br>be found <04672 +matsa> > in the field <07704 +sadeh > , and<br>shall not be brought <00622 +>acaph > home <01004 +bayi th > ,<br>the hail <01259 +barad > shall come <03381 +yarad > down <03381<br>+yarad > upon them , and they shall die <04191 +muwth > .

06258 EX0 010 017 Now <{06258}< +<attah > therefore forgive<br><05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403<br>+chatta>ah > only this once <06471 +pa<am > , and intreat <06279<br>+<athar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym ><br>, that he may take <05493 +cuwr > away from me this <02088 +zeh<br>> death <04194 +maveth > only .

06258 EX0 018 011 Now <{06258}< +<attah > I know <03045 +yada< ><br>that the LORD <03068 +Y@hovah > [ is ] greater <01419 +gadowl ><br>than all <03605 +kol > gods <00430 +>elohiym > : for in the<br>thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly<br><02102 +zuwd > [ he was ] above <05921 +<al > them .

06258 EX0 018 019 Hearken <08085 +shama< > now <{06258}< +<attah<br>> unto my voice <06963 +qowl > , I will give thee counsel <03289<br>+ya<ats > , and God <00430 +>elohiym > shall be with thee : Be<br>thou for the people <05971 +<am > to God - ward , that thou<br>mayest bring <00935 +bow> > the causes <01697 +dabar > unto God<br><00430 +>elohiym > :

06258 EX0 019 005 Now <{06258}< +<attah > therefore , if <00518<br>+>im > ye will obey <08085 +shama< > my voice <06963 +qowl ><br>indeed , and keep <08104 +shamar > my covenant <01285 +b@riyth ><br>, then ye shall be a peculiar <05459 +c@gullah > treasure unto<br>me above all <03605 +kol > people <05971 +<am > : for all <03605<br>+kol > the earth <00776 +>erets > [ is ] mine :

06258 EX0 032 010 Now <{06258}< +<attah > therefore let me alone ,<br>that my wrath <00639 +>aph > may wax hot <02734 +charah ><br>against them , and that I may consume <03615 +kalah > them : and<br>I will make <06213 +<asah > of thee a great <01419 +gadowl ><br>nation <01471 +gowy > .

06258 EX0 032 030 . And it came <01961 +hayah > to pass on the<br>morrow <04283 +mochorath > , that Moses <04872 +Mosheh > said<br><00559 +>amar > unto the people <05971 +<am > , Ye have sinned<br><02398 +chata> > a great <01419 +gadowl > sin <02401 +chata>ah ><br>: and now <{06258}< +<attah > I will go <05927 +<alah > up unto<br>the LORD <03068 +Y@hovah > ; peradventure <00194 +>uwl ay > I<br>shall make an atonement <03722 +kaphar > for your sin <02403<br>+chatta>ah > .

06258 EX0 032 032 Yet <05750 +<owd > now <{06258}< +<attah > , if<br><00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ;<br>and <02403 +chatta>ah > if <00518 +>im > not , blot <04229<br>+machah > me , I pray <04994 +na> > thee , out of thy book<br><05612 +cepher > which <00834 +>aher > thou hast written <03789<br>+kathab > .

06258 EX0 032 034 Therefore now <{06258}< +<attah > go <03212<br>+yal ak > , lead <05148 +nachah > the people <05971 +<am > unto [<br>the place ] of which <00834 +>aher > I have spoken <01696 +dabar<br>> unto thee : behold <02009 +hinneh > , mine Angel <04397<br>+mal>ak > shall go <03212 +yal ak > before <06440 +paniym > thee :<br>12/8/2021

nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them .

06258 EX0 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [ are ] a stiffnecked people <05971 +<am > : I will come <05927 +<alah > up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258} +<attah > put <03381 +yarad > off thy ornaments <05716 +<adiy > from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 +<asah > unto thee .

06258 EX0 033 013 Now <06258} +<attah > therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > : and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is ] thy people <05971 +<am > .

06258 NUM 011 006 But now <06258} +<attah > our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there is ] nothing at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [ before ] our eyes <05869 +<ayin > .

06258 NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258} +<attah > whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not .

06258 NUM 014 017 And now <06258} +<attah > , I beseech <04994 +na> > thee , let the power <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 +gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > ,

06258 NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Mi dyan > , Now <06258} +<attah > shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [ that are ] round <05439 +cabiyy > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsi ppowr > [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 +<eth > .

06258 NUM 022 006 Come <03212 +yalak > now <06258} +<attah > therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 +<am > ; for they [ are ] too mighty <06099 +<atsuwm > for me : peradventure <00194 +>uwl ay > I shall prevail <03201 +yakol > , [ that ] we may smite <05221 +nakah > them , and [ that ] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [ is ] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > .

06258 NUM 022 011 Behold <02009 +hinneh > , [ there is ] a people <05971 +<am > come <03318 +yatsa> > out of Egypt <04714 +Mi tstrayim > , which covereth <03680 +kacah > the face <05869 +<ayin > of the earth <00776 +>erets > : come <03212 +yalak > now <06258} +<attah > , curse <06895 +qabab > me them ;



peradventure <00194 +>uway > I shall be able <03201 +yakol > to overcome <03898 +lacham > them , and drive <01644 +garash > them out .

06258 NUM 022 019 Now <{06258} +<attah > therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > .

06258 NUM 022 029 And Balaam <01109 +Bil<am > said <00559 +>amar > unto the ass <00860 +>athown> , Because <03588 +kiy > thou hast mocked <05853 +<Atrowth >Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand <03027 +yad > , for now <{06258} +<attah > would I kill <02026 +harag > thee .

06258 NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uway > she had turned <05186 +natah > from me , surely <03588 +kiy > now <{06258} +<attah > also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > .

06258 NUM 022 034 And Balaam <01109 +Bil<am > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now <{06258} +<attah > therefore , if <00518 +>im > it displease thee , I will get me back <07725 +shuwb > again <07725 +shuwb > .

06258 NUM 022 038 And Balaam <01109 +Bil<am > said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <{06258} +<attah > any power <03201 +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > .

06258 NUM 024 011 Therefore now <{06258} +<attah > flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > .

06258 NUM 024 014 And now <{06258} +<attah > , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 +<am > : come <03212 +yalak > [ therefore , and ] I will advertise <03289 +ya<ats > thee what <00834 +>aher > this <02088 +zeh > people <05971 +<am > shall do <06213 +<asah > to thy people <05971 +<am > > in the latter <00319 +>achariyth > days <03117 +yowm > .

06258 NUM 024 017 I shall see <07200 +ra>ah > him , but not now <{06258} +<attah > : I shall behold <07789 +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya<aqob > , and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el > , and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of Sheth <08352 +Sheth > .

06258 NUM 031 017 Now <{06258} +<attah > therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the

little <02945 +taph > ones , and kill <02026 +harag > every  
<03605 +kol > woman <00802 +>ishshah > that hath known <03045  
+yada< > man by lying <04904 +mi shkab > with him .

06258 DEU 002 013 Now <{06258} +<attah > rise <06965 +quwm > up ,  
[ said I ] , and get <05674 +<abar > you over <05674 +<abar >  
the brook <05158 +nachal > Zered <02218 +Zered > . And we went  
<05674 +<abar > over <05674 +<abar > the brook <05158 +nachal >  
Zered <02218 +Zered > .

06258 DEU 004 001 . Now <{06258} +<attah > therefore hearken  
<08085 +shama< > , O Israel <03478 +Yisra>el > , unto the  
statutes <02706 +choq > and unto the judgments <04941 +mi shpat >  
, which <00834 +>aher > I teach <03925 +lamad > you , for to do  
<06213 +<asah > [ them ] , that ye may live <02421 +chayah > ,  
and go <00935 +bow> > in and possess <03423 +yarash > the land  
<00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah  
> God <00430 +>elohiym > of your fathers <1> giveth <05414  
+nathan > you .

06258 DEU 005 025 Now <{06258} +<attah > therefore why <04100  
+mah > should we die <04191 +muwth > ? for this <02063 +zo>th >  
great <01419 +gadawl > fire <00784 +>esh > will consume <00398  
+>akal > us : if <00518 +>im > we hear <08085 +shama< > the  
voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God  
<00430 +>elohiym > any more <03254 +yacaph > , then we shall die  
<04191 +muwth > .

06258 DEU 010 012 . And now <{06258} +<attah > , Israel <03478  
+Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y@hovah >  
thy God <00430 +>elohiym > require <07592 +sha>al > of thee ,  
but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God  
<00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol  
> his ways <01870 +derek > , and to love <00157 +>ahab > him ,  
and to serve <05647 +<abad > the LORD <03068 +Y@hovah > thy God  
<00430 +>elohiym > with all <03605 +kol > thy heart <03824  
+lebab > and with all <03605 +kol > thy soul <05315 +nephesh > ,

06258 DEU 010 022 Thy fathers <1> went <03381 +yarad > down  
<03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore  
<07657 +shib<i>iyim . > and ten persons <05315 +nephesh > ; and now  
<{06258} +<attah > the LORD <03068 +Y@hovah > thy God <00430  
+>elohiym > hath made <07760 +suwm > thee as the stars <03556  
+kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob  
> .

06258 DEU 026 010 And now <{06258} +<attah > , behold <02009  
+hinneh > , I have brought <00935 +bow> > the firstfruits <07225  
+re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher  
> thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan >  
me . And thou shalt set <03240 +yanach > it before <06440  
+paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ,  
and worship <07812 +shachah > before <06440 +paniym > the LORD  
<03068 +Y@hovah > thy God <00430 +>elohiym > :

06258 DEU 031 019 Now <{06258} +<attah > therefore write <03789  
+kathab > ye this <02063 +zo>th > song <07892 +shiyr > for you ,  
and teach <03925 +lamad > it the children <01121 +ben > of  
Israel <03478 +Yisra>el > : put <07760 +suwm > it in their  
mouths <06310 +peh > , that this <02063 +zo>th > song <07892  
+shiyr > may be a witness <05707 +<ed > for me against the  
children <01121 +ben > of Israel <03478 +Yisra>el > .

06258 DEU 032 039 . See <07200 +ra>ah > now <{06258} +<attah >  
that I , [ even ] I , [ am ] he , and [ there is ] no <00369  
+>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth >  
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, and I make alive <02421 +chayah > ; I wound <04272 +machats > ,  
and I heal <07495 +rapha> > : neither <00369 +>ayin > [ is  
there any ] that can deliver <05337 +natsal > out of my hand  
<03027 +yad > .

06258 JOS 001 002 Moses <04872 +Mosheh > my servant <05650  
+<ebed > is dead <04191 +muwth > ; now <{06258} +<attah >  
therefore arise <06965 +quwm > , go <05674 +<abar > over <05674  
+<abar > this Jordan <03383 +Yarden > , thou , and all <03605  
+kol > this <02088 +zeh > people <05971 +<am > , unto the land  
<00776 +>erets > which <00834 +>aher > I do give <05414 +nathan  
> to them , [ even ] to the children <01121 +ben > of Israel  
<03478 +Yisra>el > .

06258 JOS 002 012 Now <{06258} +<attah > therefore , I pray  
<04994 +na> > you , swear <07650 +shaba< > unto me by the LORD  
<03068 +Y@hovah > , since <03588 +kiy > I have shewed <06213  
+<asah > you kindness <02617 +cheched > , that ye will also  
<01571 +gam > shew <06213 +<asah > kindness <02617 +cheched >  
unto my father s <1> house <01004 +bayi th > , and give <05414  
+nathan > me a true <00571 +>emeth > token <00226 +>owth > :

06258 JOS 003 012 Now <{06258} +<attah > therefore take <03947  
+laqach > you twelve men <00376 +>iysh > out of the tribes  
<07626 +shebet > of Israel <03478 +Yisra>el > , out of every  
tribe <07626 +shebet > a man <00376 +>iysh > .

06258 JOS 005 014 And he said <00559 +>amar > , Nay <03808 +lo>  
> ; but [ as ] captain <08269 +sar > of the host <06635 +tsaba>  
> of the LORD <00113 +>adown > am I now <{06258} +<attah > come  
<00935 +bow> > . And Joshua <03091 +Y@howshuwa< > fell <05307  
+naphal > on <00413 +>el > his face <06440 +paniym > to the  
earth <00776 +>erets > , and did worship <07812 +shachah > , and  
said <00559 +>amar > unto him , What <04100 +mah > saith <01696  
+dabar > my lord <03068 +Y@hovah > unto his servant <05650  
+<ebed > ?

06258 JOS 009 006 And they went <03212 +yalak > to Joshua <03091  
+Y@howshuwa< > unto the camp <04264 +machaneh > at Gilgal <01537  
+Gilgal > , and said <00559 +>amar > unto him , and to the men  
<00376 +>iysh > of Israel <03478 +Yisra>el > , We be come <00935  
+bow> > from a far <07350 +rachowq > country <00776 +>erets > :  
now <{06258} +<attah > therefore make <03772 +karath > ye a  
league <01285 +b@riyth > with us .

06258 JOS 009 011 Wherefore our elders <02205 +zaqen > and all  
<03605 +kol > the inhabitants <03427 +yashab > of our country  
<00776 +>erets > spake <00559 +>amar > to us , saying <00559  
+>amar > , Take <03947 +laqach > victuals <06720 +tseydah > with  
you for the journey <01870 +derek > , and go <03212 +yalak > to  
meet <07125 +qir>ah > them , and say <00559 +>amar > unto them ,  
We [ are ] your servants <05650 +<ebed > : therefore now  
<{06258} +<attah > make <03772 +karath > ye a league <01285  
+b@riyth > with us .

06258 JOS 009 012 This <02088 +zeh > our bread <03899 +lechem >  
we took hot <02525 +cham > [ for ] our provision <06679 +tsuwd >  
out of our houses <01004 +bayi th > on the day <03117 +yowm > we  
came <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak  
> unto you ; but now <{06258} +<attah > , behold <02009 +hinneh  
> , it is dry <03001 +yabesh > , and it is mouldy <05350 +niqqud  
> :

06258 JOS 009 019 But all <03605 +kol > the princes <05387  
+nasiy> > said <00559 +>amar > unto all <03605 +kol > the  
congregation <05712 +<edah > , We have sworn <07650 +shaba< >  
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unto them by the LORD <03068 +Y@hovah > God <00430 +>el ohi ym >  
of Israel <03478 +Yisra>el > : now <{06258} +<attah > therefore  
we may <03201 +yakol > not touch <05060 +naga< > them .

06258 JOS 009 023 Now <{06258} +<attah > therefore ye [ are ]  
cursed <00779 +>arar > , and there shall none <03808 +lo> > of  
you be freed <03772 +karath > from being bondmen <05650 +<ebed >  
, and hewers <02404 +chatab > of wood <06086 +<ets > and drawers  
<07579 +sha>ab > of water <04325 +mayim > for the house <01004  
+bayi th > of my God <00430 +>el ohi ym > .

06258 JOS 009 025 And now <{06258} +<attah > , behold <02005  
+hen > , we [ are ] in thine hand <03027 +yad > : as it seemeth  
<05869 +<ayin > good <02896 +towb > and right <03477 +yashar >  
unto thee to do <06213 +<asah > unto us , do <06213 +<asah > .

06258 JOS 013 007 . Now <{06258} +<attah > therefore divide  
<02505 +chalaq > this <02063 +zo>th > land <00776 +>erets > for  
an inheritance <05159 +nachalah > unto the nine <08672 +tesha< >  
tribes <07626 +shebet > , and the half <02677 +chetsiy > tribe  
<07626 +shebet > of Manasseh <04519 +M@nashsheh > ,

06258 JOS 014 010 And now <06258 +<attah > , behold <02009  
+hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421  
+chayah > , as he said <01696 +dabar > , these <02088 +zeh >  
forty <00705 +>arba<iym > and five <02568 +chamesh > years  
<08141 +shaneh > , even since <00227 +>az > the LORD <03068  
+Y@hovah > spake <01696 +dabar > this <02088 +zeh > word <01697  
+dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [  
the children of ] Israel <03478 +Yisra>el > wandered <01980  
+halak > in the wilderness <04057 +midbar > : and now <{06258}  
+<attah > , lo <02009 +hinneh > , I [ am ] this day <03117 +yowm  
> fourscore <08084 +sh@moniym > and five <02568 +chamesh > years  
<08141 +shaneh > old <01121 +ben > .

06258 JOS 014 010 And now <{06258} +<attah > , behold <02009  
+hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421  
+chayah > , as he said <01696 +dabar > , these <02088 +zeh >  
forty <00705 +>arba<iym > and five <02568 +chamesh > years  
<08141 +shaneh > , even since <00227 +>az > the LORD <03068  
+Y@hovah > spake <01696 +dabar > this <02088 +zeh > word <01697  
+dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [  
the children of ] Israel <03478 +Yisra>el > wandered <01980  
+halak > in the wilderness <04057 +midbar > : and now <06258  
+<attah > , lo <02009 +hinneh > , I [ am ] this day <03117 +yowm  
> fourscore <08084 +sh@moniym > and five <02568 +chamesh > years  
<08141 +shaneh > old <01121 +ben > .

06258 JOS 014 011 As yet <05750 +<owd > I [ am as ] strong  
<02389 +chazaq > this day <03117 +yowm > as [ I was ] in the day  
<03117 +yowm > that Moses <04872 +Mosheh > sent <07971 +shalach  
> me : as my strength <03581 +koach > [ was ] then <00227 +>az >  
, even so [ is ] my strength <03581 +koach > now <{06258}  
+<attah > , for war <04421 +milchamah > , both to go <03318  
+yatsa> > out , and to come <00935 +bow> > in .

06258 JOS 014 012 Now <{06258} +<attah > therefore give <05414  
+nathan > me this <02088 +zeh > mountain <02022 +har > , whereof  
<00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar >  
in that day <03117 +yowm > ; for thou heardest <08085 +shama< >  
in that day <03117 +yowm > how <03588 +kiy > the Anakims <06062  
+<Anaqiy > [ were ] there <08033 +sham > , and [ that ] the  
cities <05892 +<iyr > [ were ] great <01419 +gadawl > [ and ]  
fenced <01219 +batsar > : if <00194 +>uwl ay > so be the LORD  
<03068 +Y@hovah > [ will be ] with me , then I shall be able to  
drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah >  
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sai d <01696 +dabar > .

06258 JOS 022 004 And now <06258 +<attah > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore now <06258 +<attah > return <06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [ and ] unto the land <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > .

06258 JOS 022 004 And now <06258 +<attah > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore now <06258 +<attah > return <06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [ and ] unto the land <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > .

06258 JOS 024 014 Now <06258 +<attah > therefore fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 +<abad > him in sincerity <08549 +tamiym > and in truth <00571 +>emeth > : and put <05493 +cuwr > away <05493 +cuwr > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 +<abad > on the other <05676 +<eber > side <05676 +<eber > of the flood <05104 +nahar > , and in Egypt <04714 +Mitsrayim > ; and serve <05647 +<abad > ye the LORD <03068 +Y@hovah > .

06258 JOS 024 023 Now <06258 +<attah > therefore put <05493 +cuwr > away <05493 +cuwr > , [ said he ] , the strange <05236 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [ are ] among <07130 +qereb > you , and incline <05186 +natah > your heart <03824 +lebab > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

06258 JUDG 006 013 And Gideon <01439 +Gid<own > said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00113 +>adown > , if the LORD <03068 +Y@hovah > be with us , why <04100 +mah > then is all <03605 +kol > this <02063 +zo>th > befallen <04672 +matsa> > us ? and where <00346 +>ayeh > [ be ] all <03605 +kol > his miracles <06381 +pala> > which <00834 +>aher > our fathers <1> told <05608 +caphar > us of , saying <00559 +>amar > , Did <06213 +<asah > not the LORD <03068 +Y@hovah > bring <05927 +<alah > us up from Egypt <04714 +Mitsrayim > ? but now <06258 +<attah > the LORD <03068 +Y@hovah > hath forsaken <05203 +natash > us , and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > .

06258 JUDG 008 006 And the princes <08269 +sar > of Succoth <05523 +Cukkowth > said <00559 +>amar > , [ Are ] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > now <06258 +<attah > in thine hand <03027 +yad > , that we should give <05414 +nathan > bread <03899 +lechem > unto thine army <06635 +tsaba> > ?

06258 JUDG 008 015 And he came <00935 +bow> > unto the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > , and said <00559 +>amar > , Behold <02009 +hinneh > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , with whom <00834 +>aher > ye did upbraid <02778 +charaph . > me , saying <00559 +>amar > , [ Are ] the hands <03709 +kaph > of Zebah <02078 +Zebach > and

Zalmunna <06759 +Tsalmunna< > now <{06258} +<attah > in thine hand <03027 +yad > , that we should give <05414 +nathan > bread <03899 +lechem > unto thy men <00582 +>enowsh > [ that are ] weary <03286 +ya<aph > ?

06258 JUDG 009 016 Now <{06258} +<attah > therefore , if <00518 +>im > ye have done <06213 +<asah > truly <00571 +>emeth > and sincerely <08549 +tamiym > , in that ye have made Abimelech <40> king <04427 +malak > , and if <00518 +>im > ye have dealt <06213 +<asah > well <02895 +towb > with Jerubbaal <03378 +Y@rubba<al > and his house <01004 +bayi th > , and have done <06213 +<asah > unto him according to the deserving <01576 +g@muwl > of his hands <03027 +yad > ;

06258 JUDG 009 032 Now <{06258} +<attah > therefore up by night <03915 +layil > , thou and the people <05971 +<am > that [ is ] with thee , and lie in wait <00693 +>arab > in the field <07704 +sadeh > :

06258 JUDG 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul > unto him , Where <00346 +>ayeh > [ is ] now <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , Who <04310 +miy > [ is ] Abimelech <40> , that we should serve <05647 +<abad > him ? [ is ] not this <02088 +zeh > the people <05971 +<am > that thou hast despised <03988 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > now <{06258} +<attah > , and fight <03898 +lacham > with them .

06258 JUDG 011 007 And Jephthah <03316 +Yi phtach > said <00559 +>amar > unto the elders <02205 +zaqen > of Gilead <01568 +Gil<ad > , Did not ye hate <08130 +sane> > me , and expel <01644 +garash > me out of my father s <1> house <01004 +bayi th > ? and why <04069 +madduwa< > are ye come <00935 +bow> > unto me now <{06258} +<attah > when <00834 +>aher > ye are in distress <06887 +tsarar > ?

06258 JUDG 011 008 And the elders <02205 +zaqen > of Gilead <01568 +Gil<ad > said <00559 +>amar > unto Jephthah <03316 +Yi phtach > , Therefore we turn <07725 +shuwb > again <07725 +shuwb > to thee now <{06258} +<attah > , that thou mayest go <01980 +halak > with us , and fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 +<Ammown > , and be our head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil<ad > .

06258 JUDG 011 013 And the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 +<Ammown > answered <00559 +>amar > unto the messengers <04397 +mal>ak > of Jephthah <03316 +Yi phtach > , Because <03588 +kiy > Israel <03478 +Yisra>el > took <03947 +laqach > away my land <00776 +>erets > , when they came <05927 +<alah > up out of Egypt <04714 +Mi tsrayim > , from Arnon <00769 +>Arnown > even unto Jabbok <02999 +Yabboq > , and unto Jordan <03383 +Yarden > : now <{06258} +<attah > therefore restore <07725 +shuwb > those [ lands ] again <07725 +shuwb > peaceably <07965 +shalowm > .

06258 JUDG 011 023 So now <{06258} +<attah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath dispossessed <03423 +yarash > the Amorites <00567 +>Emoriy > from before <06440 +paniym > his people <05971 +<am > Israel <03478 +Yisra>el > , and shouldst thou possess <03423 +yarash > it ?

06258 JUDG 011 025 And now <{06258} +<attah > [ art ] thou any thing better <02896 +towb > than Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsi ppowr > , king <04428 +melek >

> of Moab <04124 +Mow>ab > ? did he ever strive <07378 +riyb > against <05973 +<im > Israel <03478 +Yisra>el > , or did he ever fight <03898 +lacham > against <05973 +<im > them ,

06258 JUDG 013 004 Now <{06258} +<attah > therefore beware <08104 +shamar > , I pray <04994 +na> > thee , and drink <08354 +shathah > not wine <03196 +yayin > nor strong drink <07941 +shekar > , and eat <00398 +>akal > not any <03605 +kol > unclean <02931 +tame> > [ thing ] :

06258 JUDG 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <{06258} +<attah > drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [ thing ] : for the child <05288 +na<ar > shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > .

06258 JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , Now <{06258} +<attah > let thy words <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > . How <04100 +mah > shall we order <04941 +mishpat > the child <05288 +na<ar > , and [ how ] shall we do <04640 +Ma<say > unto him ?

06258 JUDG 014 002 And he came <05927 +<alah > up , and told <05046 +nagad > his father <1> and his mother <00517 +>em > , and said <00559 +>amar > , I have seen <07200 +ra>ah > a woman <00802 +>ishshah > in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > : now <{06258} +<attah > therefore get <03947 +laqach > her for me to wife <00802 +>ishshah > .

06258 JUDG 015 018 . And he was sore <03966 +m@<od > athirst <06770 +tsame> > , and called <07121 +qara> > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > great <01419 +gadawl > deliverance <08668 +t@shuw<ah > into the hand <03027 +yad > of thy servant <05650 +<ebed > : and now <{06258} +<attah > shall I die <04191 +muwth > for thirst <06772 +tsama> > , and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 +<arel > ?

06258 JUDG 016 010 And Delilah <01807 +D@liyilah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Behold <02009 +hinneh > , thou hast mocked <02048 +hathal > me , and told <01696 +dabar > me lies <03576 +kazab > : now <{06258} +<attah > tell <05046 +nagad > me , I pray <04994 +na> > thee , wherewith <04100 +mah > thou mightest be bound <00631 +>acar > .

06258 JUDG 017 003 And when he had restored <07725 +shuwb > the eleven hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > to his mother <00517 +>em > , his mother <00517 +>em > said <00559 +>amar > , I had wholly <06942 +qadash > dedicated <06942 +qadash > the silver <03701 +keceph > unto the LORD <03068 +Y@hovah > from my hand <03027 +yad > for my son <01121 +ben > , to make <06213 +<asah > a graven <06459 +pecel > image and a molten <04541 +maccekah > image : now <{06258} +<attah > therefore I will restore <07725 +shuwb > it unto thee .

06258 JUDG 017 013 Then said <00559 +>amar > Micah <04318 +Miykah > , Now <{06258} +<attah > know <03045 +yada< > I that the LORD <03068 +Y@hovah > will do me good <03190 +yatab > , seeing <03588 +kiy > I have <01961 +hayah > a Levite <03881

+Levi yiy > to [ my ] priest <03548 +kohen > .

06258 JUDG 018 014 . Then answered <06030 +<anah > the five  
<02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak  
> to spy <07270 +ragal > out the country <00776 +>erets > of  
Lai sh <03919 +Layish > , and said <00559 +>amar > unto their  
brethren <00251 +>ach > , Do ye know <03045 +yada< > that there  
is in these <00428 +>el - leh > houses <01004 +bayith > an ephod  
<00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a  
graven <06459 +pecel > image , and a molten <04541 +maccekah >  
image ? now <{06258} +<attah > therefore consider <03045 +yada<  
> what <04100 +mah > ye have to do <06213 +<asah > .

06258 JOB 030 009 And now <{06258} +<attah > am I their song  
<05058 +n@giynah > , yea , I am their byword <04405 +millah > .

06258 JUDG 020 013 Now <{06258} +<attah > therefore deliver  
<05414 +nathan > [ us ] the men <00582 +>enowsh > , the children  
<01121 +ben > of Belial <01100 +b@liya<al > , which <00834  
>+>aher > [ are ] in Gibeah <01390 +Gib<ah > , that we may put  
them to death <04191 +muwth > , and put <01197 +ba<ar > away  
<01197 +ba<ar > evil <07451 +ra< > from Israel <03478 +Yi sra>el  
> . But the children <01121 +ben > of Benjamin <01144 +Bi nyami yn  
> would <14> not hearken <08085 +shama< > to the voice <06963  
>+qowl > of their brethren <00251 +>ach > the children <01121  
>+ben > of Israel <03478 +Yi sra>el > :

06258 RUT 002 007 And she said <00559 +>amar > , I pray <04994  
>+na> > you , let me glean <03950 +laqat > and gather <00622  
>+>acaph > after <00310 +>achar > the reapers <07114 +qatsar >  
among <00996 +beyn > the sheaves <06016 +<omer > : so she came  
<00935 +bow> > , and hath continued <05975 +<amad > even <00227  
>+>az > from the morning <01242 +boqer > until <05704 +<ad > now  
<{06258} +<attah > , that she tarried <03427 +yashab > a little  
<04592 +m@<at > in the house <01004 +bayith > .

06258 RUT 003 002 And now <{06258} +<attah > [ is ] not Boaz  
<01162 +Bo<az > of our kindred <04130 +mowda<ath > , with whose  
<00834 +>aher > maidens <05291 +na<arah > thou wast ? Behold  
<02009 +hinneh > , he winnoweth <02219 +zarah > barley <08184  
>+s@<orah > to night <03915 +layil > in the threshingfloor <01637  
>+goren > .

06258 RUT 003 011 And now <{06258} +<attah > , my daughter  
<01323 +bath > , fear <03372 +yare> > not ; I will do <06213  
>+<asah > to thee all <03605 +kol > that thou requirrest <00559  
>+>amar > : for all <03605 +kol > the city <08179 +sha<ar > of my  
people <05971 +<am > doth know <03045 +yada< > that thou [ art ]  
a virtuous <02428 +chayil > woman <00802 +>ishshah > .

06258 RUT 003 012 And now <{06258} +<attah > it is true <00551  
>+>omnam > that I [ am thy ] near kinsman <01350 +ga>al > :  
howbeit there is a kinsman <01350 +ga>al > nearer <07138 +qarowb  
> than I .

06258 1SA 002 030 Wherefore <03651 +ken > the LORD <03068  
>+Y@hovah > God <00430 +>el ohiym > of Israel <03478 +Yi sra>el >  
sai th <05002 +n@>um > , I said <00559 +>amar > indeed [ that ]  
thy house <01004 +bayi th > , and the house <01004 +bayi th > of  
thy father <1> , should walk <01980 +halak > before <06440  
>+paniym > me for ever <05769 +<owlam > : but now <{06258}  
>+<attah > the LORD <03068 +Y@hovah > sai th <05002 +n@>um > , Be  
it far <02486 +chaliylah > from me ; for them that honour <03513  
>+kabad > me I will honour <03513 +kabad > , and they that  
despise <00959 +bazah > me shall be lightly <07043 +qalal >  
esteemed <07043 +qalal > .



06258 1SA 006 007 Now <{06258} +<attah > therefore make <06213 +<asah > a new <02319 +chadash > cart <05699 +<agalah > , and take <03947 +laqach > two <08147 +shenayim > milch <05763 +<uwl > kine <06510 +parah > , on <05921 +<al > which <00834 +>aher > there hath come <05927 +<alah > no <03808 +lo> > yoke <05923 +<ol > , and tie <00631 +>acar > the kine <06510 +parah > to the cart <05699 +<agalah > , and bring <07725 +shuwb > their calves <01121 +ben > home <01004 +bayith > from them :

06258 1SA 008 005 And said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou art old <02204 +zaqen > , and thy sons <01121 +ben > walk <01980 +halak > not in thy ways <01870 +derek > : now <{06258} +<attah > make <07760 +suwm > us a king <04428 +melek > to judge <08199 +shaphat > us like all <03605 +kol > the nations <01471 +gowy > .

06258 1SA 008 009 Now <{06258} +<attah > therefore hearken <08085 +shama< > unto their voice <06963 +qowl > : howbeit <00389 +>ak > yet <03588 +kiy > protest <05749 +<uwd > solemnly <05749 +<uwd > unto them , and shew <05046 +nagad > them the manner <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over <05921 +<al > them .

06258 1SA 009 012 And they answered <06030 +<anah > them , and said <00559 +>amar > , He is ; behold <02009 +hinneh > , [ he is ] before <06440 +paniym > you : make haste <04116 +mahar > now <{06258} +<attah > , for he came <00935 +bow> > to day <03117 +yowm > to the city <05892 +<iyr > ; for [ there is ] a sacrifice <02077 +zebach > of the people <05971 +<am > to day <03117 +yowm > in the high <01116 +bamah > place :

06258 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 +<iyr > , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 +<alah > up to the high <01116 +bamah > place to eat <00398 +>akal > : for the people <05971 +<am > will not eat <00398 +>akal > until <05704 +<ad > he come <00935 +bow> > , because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [ and ] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <{06258} +<attah > therefore get <05927 +<alah > you up ; for about this time <03117 +yowm > ye shall find <04672 +matsa> > him .

06258 1SA 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiym > , who <00834 +>aher > himself saved <03467 +yasha< > you out of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [ Nay ] , but set <07760 +suwm > a king <04428 +melek > over <05921 +<al > us . Now <{06258} +<attah > therefore present <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and by your thousands <00505 +>eleph > .

06258 1SA 012 002 And now <{06258} +<attah > , behold <02009 +hinneh > , the king <04428 +melek > walketh <01980 +halak > before <06440 +paniym > you : and I am old <02204 +zaqen > and grayheaded ; and , behold <02009 +hinneh > , my sons <01121 +ben > [ are ] with you : and I have walked <01980 +halak > before <06440 +paniym > you from my childhood <05271 +na<uwr > unto this <02088 +zeh > day <03117 +yowm > .

06258 1SA 012 007 Now <{06258} +<attah > therefore stand <03320 +yatsab > still , that I may reason <08199 +shaphat > with you before <06440 +paniym > the LORD <03068 +Y@hovah > of all <03605

+kol > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , which <00834 +>aher > he did <06213 +<asah > to you and to your fathers <1> .

06258 1SA 012 010 And they cried <02199 +za<aq > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We have sinned <02398 +chata> > , because <03588 +kiy > we have forsaken <05800 +<azab > the LORD <03068 +Y@hovah > , and have served <05647 +<abad > Baalim <01168 +Ba<al > and Ashtaroth <06252 +<Ashtarowth > : but now <{06258} +<attah > deliver <05337 +natsal > us out of the hand <03027 +yad > of our enemies <00341 +>oyeb > , and we will serve <05647 +<abad > thee .

06258 1SA 012 013 Now <{06258} +<attah > therefore behold <02009 +hinneh > the king <04428 +melek > whom <04310 +miy > ye have chosen <00977 +bachar > , [ and ] whom <04310 +miy > ye have desired <07592 +sha>al > ! and , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath set <05414 +nathan > a king <04428 +melek > over <05921 +<al > you .

06258 1SA 012 016 . Now <{06258} +<attah > therefore <01571 +gam > stand <03320 +yatsab > and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > will do <06213 +<asah > before your eyes <05869 +<ayin > .

06258 1SA 013 012 Therefore said <00559 +>amar > I , The Philistines <06430 +P@lishtiy > will come <03381 +yarad > down <03381 +yarad > now <{06258} +<attah > upon me to Gilgal <01537 +Gilgal > , and I have not made supplication <02420 +chiydah > unto the LORD <03068 +Y@hovah > : I forced <00662 +>aphaq > myself therefore , and offered <05927 +<alah > a burnt <05930 +<olah > offering .

06258 1SA 013 013 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Thou hast done foolishly <05528 +cakal > : thou hast not kept <08104 +shamar > the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > , which <00834 +>aher > he commanded <06680 +tsavah > thee : for now <{06258} +<attah > would the LORD <03068 +Y@hovah > have established <03559 +kuwn > thy kingdom <04467 +mamlakah > upon Israel <03478 +Yisra>el > for ever <05769 +<owlam > .

06258 1SA 013 014 But now <{06258} +<attah > thy kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the LORD <03068 +Y@hovah > hath sought <01245 +baqash > him a man <00376 +>iysh > after his own heart <03824 +lebab > , and the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > him [ to be ] captain <05057 +nagiyd > over <05921 +<al > his people <05971 +<am > , because <03588 +kiy > thou hast not kept <08104 +shamar > [ that ] which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > thee .

06258 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 +<am > had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <{06258} +<attah > a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ?

06258 1SA 015 001 . Samuel <08050 +Sh@muw>el > also said <00559 +>amar > unto Saul <07586 +Sha>uwl > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to anoint <04886 +mashach > thee [ to

be ] king <04428 +melek > over <05921 +<al > his people <05971 +<am > , over Israel <03478 +Yisra>el > : now <{06258} +<attah > therefore hearken <08085 +shama< > thou unto the voice <06963 +qowl > of the words <01697 +dabar > of the LORD <03068 +Y@hovah > .

06258 1SA 015 003 Now <{06258} +<attah > go <03212 +yalak > and smite <05221 +nakah > Amalek <06002 +<Amaleq > , and utterly destroy <02763 +charam > all <03605 +kol > that they have , and spare <02550 +chamal > them not ; but slay <04191 +muwth > both man <00376 +>iysh > and woman <00802 +>ishshah > , infant <05768 +<owl el > and suckling <03243 +yanaq > , ox <07794 +showr > and sheep <07716 +seh > , camel <01581 +gamal > and ass <02543 +chamowr > .

06258 1SA 015 025 Now <{06258} +<attah > therefore , I pray <04994 +na> > thee , pardon <05375 +nasa> > my sin <02403 +chatta>ah > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > .

06258 1SA 015 030 Then he said <00559 +>amar > , I have sinned <02398 +chata> > : [ yet ] honour <03513 +kabad > me now <{06258} +<attah > , I pray <04994 +na> > thee , before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +<am > , and before <05048 +neged > Israel <03478 +Yisra>el > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

06258 1SA 017 029 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I now <{06258} +<attah > done <06213 +<asah > ? [ Is there ] not a cause <01697 +dabar > ?

06258 1SA 018 022 And Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 +<ebed > , [ saying ] , Commune <01696 +dabar > with David <01732 +David > secretly <03909 +lat > , and say <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > hath delight <02654 +chaphets > in thee , and all <03605 +kol > his servants <05650 +<ebed > love <00157 +>ahab > thee : now <{06258} +<attah > therefore be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > .

06258 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@<od > in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <{06258} +<attah > therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <05704 +<ad > the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [ place ] , and hide <2244> thyself :

06258 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 +<iyr > ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [ to be there ] : and now <{06258} +<attah > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 +<ayin > , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > .

06258 1SA 020 031 For as long <03117 +yowm > as the son <01121 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > upon the ground <00127 +>adamah > , thou shalt not be established <03559 +kuwn > , nor thy kingdom <04438 +malkuwth > . Wherefore now <{06258} +<attah > send <07971 +shalach > and fetch <03947 +laqach > him unto me , for he shall surely die <04191 +muwth > .

06258 1SA 023 020 Now <{06258} +<attah > therefore , O king <04428 +melek > , come <03381 +yarad > down <03381 +yarad > according to all <03605 +kol > the desire <00183 +>avah > of thy soul <05315 +nephesh > to come <03381 +yarad > down <03381 +yarad > ; and our part [ shall be ] to deliver <05462 +cagar > him into the king s <04428 +melek > hand <03027 +yad > .

06258 1SA 024 020 And now <{06258} +<attah > , behold <02009 +hinneh > , I know <03045 +yada< > well that thou shalt surely be king <04428 +melek > , and that the kingdom <04467 +mamlakah > of Israel <03478 +Yisra>el > shall be established <06965 +quwm > in thine hand <03027 +yad > .

06258 1SA 024 021 Swear <07650 +shaba< > now <{06258} +<attah > therefore unto me by the LORD <03068 +Y@hovah > , that thou wilt not cut <03772 +karath > off my seed <02233 +zera< > after <00310 +>achar > me , and that thou wilt not destroy <08045 +shamad > my name <08034 +shem > out of my father s <1> house <01004 +bayith > .

06258 1SA 025 007 And now <{06258} +<attah > I have heard <08085 +shama< > that thou hast shearers <01494 +gazaz > : now thy shepherds <07462 +ra<ah > which <00834 +>aher > were with us , we hurt <03637 +kalam > them not , neither <03808 +lo> > was there ought <03972 +m@uwmah > missing <06485 +paqad > unto them , all <03605 +kol > the while <03117 +yowm > they were in Carmel <03760 +Karmel > .

06258 1SA 025 017 Now <{06258} +<attah > therefore know <03045 +yada< > and consider <07200 +ra>ah > what <04100 +mah > thou wilt do <06213 +<asah > ; for evil <07451 +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 +<al > all <03605 +kol > his household <01004 +bayith > : for he [ is such ] a son <01121 +ben > of Belial <01100 +b@liya<al > , that [ a man ] cannot speak <01696 +dabar > to him .

06258 1SA 025 026 Now <06258 +<attah > therefore , my lord <00113 +>adown > , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [ shed ] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <{06258} +<attah > let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > .

06258 1SA 025 026 Now <{06258} +<attah > therefore , my lord <00113 +>adown > , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [ shed ] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 +<attah > let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > .

06258 1SA 025 027 And now <{06258} +<attah > this <02063 +zo>th  
> blessing <01293 +B@rakah > which <00834 +>aher > thine  
handmaid <08198 +shiphchah > hath brought <00935 +bow> > unto my  
lord <00113 +>adown > , let it even be given <05414 +nathan >  
unto the young <05288 +na<ar > men that follow my lord <00113  
+>adown > .

06258 1SA 026 008 Then said <00559 +>amar > Abishai <52> to  
David <01732 +David > , God <00430 +>elohiym > hath delivered  
<05462 +cagar > thine enemy <00341 +>oyeb > into thine hand  
<03027 +yad > this day <03117 +yowm > : now <{06258} +<attah >  
therefore let me smite <05221 +nakah > him , I pray <04994 +na>  
> thee , with the spear <02595 +chaniyth > even to the earth  
<00776 +>erets > at once , and I will not [ smite ] him the  
second <08138 +shanah > time .

06258 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486  
+chaliylah > that I should stretch <07971 +shalach > forth mine  
hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed  
<04899 +mashiyach > : but , I pray <04994 +na> > thee , take  
<03947 +laqach > thou now <{06258} +<attah > the spear <02595  
+chaniyth > that [ is ] at his bolster <04763 +m@ra>ashah > ,  
and the cruse <06835 +tsappachath > of water <04325 +mayim > ,  
and let us go <03212 +yalak > .

06258 1SA 026 016 This <02088 +zeh > thing <01697 +dabar > [ is  
] not good <02896 +towb > that thou hast done <06213 +<asah > .  
[ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [  
are ] worthy <01121 +ben > to die <04194 +maveth > , because  
<00834 +>aher > ye have not kept <08104 +shamar > your master  
<00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899  
+mashiyach > . And now <{06258} +<attah > see <07200 +ra>ah >  
where <00335 +>ay > the king s <04428 +melek > spear <02595  
+chaniyth > [ is ] , and the cruse <06835 +tsappachath > of  
water <04325 +mayim > that [ was ] at his bolster <04763  
+m@ra>ashah > .

06258 1SA 026 019 Now <{06258} +<attah > therefore , I pray  
<04994 +na> > thee , let my lord <00113 +>adown > the king  
<04428 +melek > hear <08085 +shama< > the words <01697 +dabar >  
of his servant <05650 +<ebed > . If <00518 +>im > the LORD  
<03068 +Y@hovah > have stirred <05496 +cuwth > thee up against  
me , let him accept <07306 +ruwach > an offering <04503 +minchah  
> : but if <00518 +>im > [ they be ] the children <01121 +ben >  
of men <00120 +>adam > , cursed <00779 +>arar > [ be ] they  
before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they  
have driven <01644 +garash > me out this day <03117 +yowm > from  
abiding <05596 +caphach > in the inheritance <05159 +nachalah >  
of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go  
<03212 +yalak > , serve <05647 +<abad > other <00312 +>acher >  
gods <00430 +>elohiym > .

06258 1SA 026 020 Now <{06258} +<attah > therefore , let not my  
blood <01818 +dam > fall <05307 +naphal > to the earth <00776  
+>erets > before <05048 +neged > the face <06440 +paniym > of  
the LORD <03068 +Y@hovah > : for the king <04428 +melek > of  
Israel <03478 +Yisra>el > is come <03318 +yatsa> > out to seek  
<01245 +baqash > a flea <06550 +par<osh > , as when <00834  
+>aher > one doth hunt <07291 +radaph > a partridge <07124  
+qore> > in the mountains <02022 +har > .

06258 1SA 027 001 . And David <01732 +David > said <00559 +>amar  
> in his heart <03820 +leb > , I shall now <{06258} +<attah >  
perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm >  
by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [ there is  
] nothing <00369 +>ayin > better <02896 +towb > for me than  
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<03588 +kiy > that I should speedily <04422 +malat > escape  
 <04422 +malat > into <00413 +>el > the land <00776 +>erets > of  
 the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl >  
 shall despair <02976 +ya>ash > of me , to seek <01245 +baqash >  
 me any <03605 +kol > more <05750 +<owd > in any <03605 +kol >  
 coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I  
 escape <04422 +malat > out of his hand <03027 +yad > .

06258 1SA 028 022 Now <{06258} +<attah > therefore , I pray  
 <04994 +na> > thee , hearken <08085 +shama< > thou also <01571  
 +gam > unto the voice <06963 +qowl > of thine handmaid <08198  
 +shiphchah > , and let me set <07760 +suwm > a morsel <06595  
 +path > of bread <03899 +lechem > before <06440 +paniyim > thee ;  
 and eat <00398 +>akal > , that thou mayest have strength <03581  
 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy  
 way <01870 +derek > .

06258 1SA 029 007 Wherefore now <{06258} +<attah > return <07725  
 +shuwb > , and go <03212 +yalak > in peace <07965 +shalowm > ,  
 that thou displease not the lords <05633 +ceren > of the  
 Philistines <06430 +P@lishtiy > .

06258 1SA 029 010 Wherefore now <{06258} +<attah > rise <07925  
 +shakam > up early <07925 +shakam > in the morning <01242 +boqer  
 > with thy master s <00113 +>adown > servants <05650 +<ebed >  
 that are come <00935 +bow> > with thee : and as soon as ye be up  
 early <07925 +shakam > in the morning <01242 +boqer > , and have  
 light <00216 +>owr > , depart <03212 +yalak > .

06258 2SA 002 006 And now <{06258} +<attah > the LORD <03068  
 +Y@hovah > shew <06213 +<asah > kindness <02617 +cheded > and  
 truth <00571 +>emeth > unto you : and I also <01571 +gam > will  
 requite <06213 +<asah > you this <02088 +zeh > kindness <02896  
 +towb > , because <00834 +>aher > ye have done <06213 +<asah >  
 this <02088 +zeh > thing <01697 +dabar > .

06258 2SA 002 007 Therefore now <{06258} +<attah > let your  
 hands <03027 +yad > be strengthened <02388 +chazaq > , and be ye  
 valiant : for your master <00113 +>adown > Saul <07586 +Sha>uwl  
 > is dead <04191 +muwth > , and also <01571 +gam > the house  
 <01004 +bayith > of Judah <03063 +Y@huwdah > have anointed  
 <04886 +mashach > me king <04428 +melek > over <05921 +<al >  
 them .

06258 2SA 003 018 Now <{06258} +<attah > then do <06213 +<asah >  
 [ it ] : for the LORD <03068 +Y@hovah > hath spoken <00559  
 +>amar > of David <01732 +David > , saying <00559 +>amar > , By  
 the hand <03027 +yad > of my servant <05650 +<ebed > David  
 <01732 +David > I will save <03467 +yasha< > my people <05971  
 +<am > Israel <03478 +Yisra>el > out of the hand <03027 +yad >  
 of the Philistines <06430 +P@lishtiy > , and out of the hand  
 <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb >  
 .

06258 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more ,  
 when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh >  
 have slain <02026 +harag > a righteous <06662 +tsaddiyq > person  
 <00376 +>iysh > in his own house <01004 +bayith > upon his bed  
 <04904 +mishkab > ? shall I not therefore now <{06258} +<attah >  
 require <01245 +baqash > his blood <01818 +dam > of your hand  
 <03027 +yad > , and take <01197 +ba<ar > you away from the earth  
 <00776 +>erets > ?

06258 2SA 007 008 Now <{06258} +<attah > therefore so shalt thou  
 say <00559 +>amar > unto my servant <05650 +<ebed > David <01732  
 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD

<03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , from following <00310 +>achar > the sheep <06629 +tso>n > , to be ruler <05057 +nagi yd > over <05921 +<al > my people <05971 +<am > , over <05921 +<al > Israel <03478 +Yisra>el > :

06258 2SA 007 025 And now <{06258} +<attah > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , the word <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 +<al > thy servant <05650 +<ebed > , and concerning <05921 +<al > his house <01004 +bayi th > , establish <06965 +quwm > [ it ] for ever <05769 +<owl am > , and do <06213 +<asah > as thou hast said <01696 +dabar > .

06258 2SA 007 028 And now <{06258} +<attah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou [ art ] that God <00430 +>elohiym > , and thy words <01697 +dabar > be true <00571 +>emeth > , and thou hast promised <01696 +dabar > this <02088 +zeh > goodness <02896 +towb > unto thy servant <05650 +<ebed > :

06258 2SA 007 029 Therefore now <{06258} +<attah > let it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayi th > of thy servant <05650 +<ebed > , that it may continue <01961 +hayah > for ever <05769 +<owl am > before <06440 +paniym > thee : for thou , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , hast spoken <01696 +dabar > [ it ] : and with thy blessing <01293 +B@arakah > let the house <01004 +bayi th > of thy servant <05650 +<ebed > be blessed <01288 +barak > for ever <05769 +<owl am > .

06258 2SA 012 010 Now <{06258} +<attah > therefore the sword <02719 +chereb > shall never depart <05493 +cuwr > from thine house <01004 +bayi th > ; because thou hast despised <00959 +bazah > me , and hast taken <03947 +laqach > the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > to be thy wife <00802 +>ishshah > .

06258 2SA 012 023 But now <{06258} +<attah > he is dead <04191 +muwth > , wherefore <04100 +mah > should I fast <06684 +tsuwm > ? can <03201 +yakol > I bring <07725 +shuwb > him back <07725 +shuwb > again <05750 +<owd > ? I shall go <01980 +halak > to him , but he shall not return <07725 +shuwb > to me .

06258 2SA 012 028 Now <{06258} +<attah > therefore gather <00622 +>acaph > the rest <03499 +yether > of the people <05971 +<am > together , and encamp <02583 +chanah > against <05921 +<al > the city <05892 +<iyr > , and take <03920 +lakad > it : lest <06435 +pen > I take <03920 +lakad > the city <05892 +<iyr > , and it be called <07121 +qara> > after <05921 +<al > my name <08034 +shem > .

06258 2SA 013 013 And I , whi ther <00575 +>an > shall I cause my shame <02781 +cherpah > to go <03212 +yalak > ? and as for thee , thou shalt be as one <00259 +>echad > of the fools <05036 +nabal > in Israel <03478 +Yisra>el > . Now <{06258} +<attah > therefore , I pray <04994 +na> > thee , speak <01696 +dabar > unto the king <04428 +melek > ; for he will not withhold <04513 +mana< > me from thee .

06258 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550 +>Amnown > thy brother <00251 +>ach > been <01961 +hayah > with thee ? but hold <02790 +charash > now <{06258} +<attah > thy peace <02790 +charash > , my sister <00269 +>achowth > : he [ is ] thy brother <00251 +>ach > ; regard <03820 +leb > not this <02063 +zo>th > thing <01697 +dabar > . So Tamar <08559 +Tamar >

remained <03427 +yashab > desolate <08076 +shamem > in her  
brother <00251 +>ach > Absalom s <53> house <01004 +bayith > .

06258 2SA 013 033 Now <{06258} +<attah > therefore let not my  
lord <00113 +>adown > the king <04428 +melek > take <07760 +suwm  
> the thing <01697 +dabar > to his heart <03820 +leb > , to  
think <00559 +>amar > that all <03605 +kol > the king s <04428  
+melek > sons <01121 +ben > are dead <04191 +muwth > : for Amnon  
<00550 +>Amnon > only <00905 +bad > is dead <04191 +muwth > .

06258 2SA 014 015 Now <{06258} +<attah > therefore that I am  
come <00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh  
> thing <01697 +dabar > unto my lord <00113 +>adown > the king  
<04428 +melek > , [ it is ] because <03588 +kiy > the people  
<05971 +<am > have made me afraid <03372 +yare> > : and thy  
handmaid <08198 +shiphchah > said <00559 +>amar > , I will now  
<04994 +na> > speak <01696 +dabar > unto the king <04428 +melek  
> ; it may be that the king <04428 +melek > will perform <06213  
+<asah > the request <01697 +dabar > of his handmaid <00519  
+>amah > .

06258 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab  
<03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971  
+shalach > unto thee , saying <00559 +>amar > , Come <00935  
+bow> > hither , that I may send <07971 +shalach > thee to the  
king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100  
+mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ?  
[ it had been ] good <02896 +towb > for me [ to have been ]  
there <08033 +sham > still : now <{06258} +<attah > therefore  
let me see <07200 +ra>ah > the king s <04428 +melek > face  
<06440 +paniym > ; and if <00518 +>im > there be [ any ]  
iniquity <05771 +<avon > in me , let him kill <04191 +muwth > me  
.

06258 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb  
> to the city <05892 +<iyr > , and say <00559 +>amar > unto  
Absalom <53> , I will be thy servant <05650 +<ebed > , O king  
<04428 +melek > ; [ as ] I [ have been <01961 +hayah > ] thy  
father s <1> servant <05650 +<ebed > hitherto <00227 +>az > , so  
[ will ] I now <{06258} +<attah > also [ be ] thy servant <05650  
+<ebed > : then mayest thou for me defeat <06565 +parar > the  
counsel <06098 +<etsah > of Ahi thophel <00302 +>Achiythophel > .

06258 2SA 016 011 And David <01732 +David > said <00559 +>amar >  
to Abishai <52> , and to all <03605 +kol > his servants <05650  
+<ebed > , Behold <02009 +hinneh > , my son <01121 +ben > ,  
which <00834 +>aher > came <03318 +yatsa > forth <03318 +yatsa>  
> of my bowels <04578 +me<ah > , seeketh <01245 +baqash > my  
life <05315 +nephesh > : how <00637 +>aph > much <00637 +>aph >  
more now <{06258} +<attah > [ may this ] Benjamite <01145 +Ben -  
y@miyniy > [ do it ] ? let <03240 +yanach > him alone , and let  
<03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068  
+Y@hovah > hath bidden <00559 +>amar > him .

06258 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now  
<{06258} +<attah > in some <00259 +>echad > pit <06354 +pachath  
> , or <00176 +>ow > in some <00259 +>echad > [ other ] place  
<04725 +maqowm > : and it will come <01961 +hayah > to pass ,  
when some <00259 +>echad > of them be overthrown <05307 +naphal  
> at the first <08462 +t@chillah > , that whosoever heareth  
<08085 +shama< > it will say <00559 +>amar > , There is a  
slaughter <04046 +maggephah > among the people <05971 +<am >  
that follow <00310 +>achar > Absalom <53> .

06258 2SA 017 016 Now <{06258} +<attah > therefore send <07971  
+shalach > quickly <04120 +m@herah > , and tell <05046 +nagad >



David <01732 +David > , saying <00559 +>amar > , Lodge <03885 +luwn > not this night <03915 +layil > in the plains <06160 +<arabah > of the wilderness <04057 +midbar > , but speedily <05674 +<abar > pass <05674 +<abar > over <05674 +<abar > ; lest <06435 +pen > the king <04428 +melek > be swallowed <01104 +bala< > up , and all <03605 +kol > the people <05971 +<am > that [ are ] with him .

06258 2SA 018 003 But the people <05971 +<am > answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 +<attah > [ thou art ] worth <03644 +k@mow > ten <06235 +<eser > thousand <00505 +>eleph > of us : therefore now <{06258} +<attah > [ it is ] better <02896 +towb > that thou succour <05826 +<azar > us out of the city <05892 +<iyr > .

06258 2SA 018 003 But the people <05971 +<am > answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <{06258} +<attah > [ thou art ] worth <03644 +k@mow > ten <06235 +<eser > thousand <00505 +>eleph > of us : therefore now <06258 +<attah > [ it is ] better <02896 +towb > that thou succour <05826 +<azar > us out of the city <05892 +<iyr > .

06258 2SA 019 007 Now <06258 +<attah > therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 +<ebed > : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra<a< > unto thee than all <03605 +kol > the evil <07451 +ra< > that befell <00935 +bow> > thee from thy youth <05271 +na<uwr > until <05704 +<ad > now <{06258} +<attah > .

06258 2SA 019 007 Now <{06258} +<attah > therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 +<ebed > : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra<a< > unto thee than all <03605 +kol > the evil <07451 +ra< > that befell <00935 +bow> > thee from thy youth <05271 +na<uwr > until <05704 +<ad > now <06258 +<attah > .

06258 2SA 019 009 . And all <03605 +kol > the people <05971 +<am > were at strife <01777 +diyn > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The king <04428 +melek > saved <05337 +natsal > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > , and he delivered <04422 +malat > us out of the hand <03709 +kaph > of the Philistines <06430 +P@lishtiy > ; and now <{06258} +<attah > he is fled <01272 +barach > out of the land <00776 +>erets > for Absalom <53> .

06258 2SA 019 010 And Absalom <53> , whom <00834 +>aher > we anointed <04886 +mashach > over <05921 +<al > us , is dead <04191 +muwth > in battle <04421 +milchamah > . Now <{06258} +<attah > therefore why <04100 +mah > speak <02790 +charash > ye

not a word of bringing <07725 +shuwb > the king <04428 +melek >  
back <07725 +shuwb > ?

06258 2SA 020 006 And David <01732 +David > said <00559 +>amar >  
to Abishai <52> , Now <{06258}> +<attah > shall Sheba <07652  
+sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > do us  
more harm <03415 +yara< > than <04480 +min > [ did ] Absalom  
<53> : take <03947 +laqach > thou thy lord s <00113 +>adown >  
servants <05650 +<ebed > , and pursue <07291 +radaph > after  
<00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa>  
> him fenced <01211 +b@tsel > cities <05892 +<iyr > , and escape  
<05337 +natsal > us .

06258 2SA 024 010 . And David s <01732 +David > heart <03820  
+leb > smote <05221 +nakah > him after <00310 +>achar > that he  
had numbered <05608 +caphar > the people <05971 +<am > . And  
David <01732 +David > said <00559 +>amar > unto the LORD <03068  
+Y@hovah > , I have sinned <02398 +chata> > greatly <03966  
+m@<od > in that I have done <06213 +<asah > : and now <{06258}>  
+<attah > , I beseech <04994 +na> > thee , O LORD <03068  
+Y@hovah > , take <05674 +<abar > away <05674 +<abar > the  
iniquity <05771 +<avon > of thy servant <05650 +<ebed > ; for I  
have done very <03966 +m@<od > foolishly <05528 +cakal > .

06258 2SA 024 013 So Gad <01410 +Gad > came <00935 +bow> > to  
David <01732 +David > , and told <05046 +nagad > him , and said  
<00559 +>amar > unto him , Shall seven <07651 +sheba< > years  
<08141 +shaneh > of famine <07458 +ra<ab > come <00935 +bow> >  
unto thee in thy land <00776 +>erets > ? or wilt thou flee  
<05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh >  
before <06440 +paniym > thine enemies <06862 +tsar > , while  
they pursue <07291 +radaph > thee ? or that there be three  
<07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber  
> in thy land <00776 +>erets > ? now <{06258}> +<attah > advise  
<03045 +yada< > , and see <07200 +ra>ah > what <04100 +mah >  
answer <01697 +dabar > I shall return <07725 +shuwb > to him  
that sent <07971 +shalach > me .

06258 2SA 024 016 And when the angel <04397 +mal>ak > stretched  
<07971 +shalach > out his hand<03027 +yad > upon Jerusalem  
<03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the  
LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil  
<07451 +ra< > , and said <00559 +>amar > to the angel <04397  
+mal>ak > that destroyed <07843 +shachath > the people <05971  
+<am > , It is enough <07227 +rab > : stay <07503 +raphah > now  
<{06258}> +<attah > thine hand <03027 +yad > . And the angel  
<04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the  
threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the  
Jebusite <02983 +Yebuwcij > .

06258 1KI 001 012 Now <{06258}> +<attah > therefore come <03212  
+yalak > , let me , I pray <04994 +na> > thee , give thee  
counsel <06098 +<etsah > , that thou mayest save <04422 +malat >  
thine own life <05315 +nephesh > , and the life <05315 +nephesh  
> of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > .

06258 1KI 001 018 And now <{06258}> +<attah > , behold <02009  
+hinneh > , Adonijah <00138 +>Adoniyah > reigneth <04427 +malak  
> ; and now , my lord <00113 +>adown > the king <04428 +melek > ,  
thou knowest <03045 +yada< > [ it ] not :

06258 1KI 002 009 Now <{06258}> +<attah > therefore hold him not  
guiltless <05352 +naqah > : forthou [ art ] a wise <02450  
+chakam > man <00376 +>iysh > , and knowest <03045 +yada< > what  
thou oughtest to do <06213 +<asah > unto him ; but his hoar  
<07872 +seybah > head bring <03381 +yarad > thou down <03381  
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+yarad > to the grave <07585 +sh@>owl > with blood <01818 +dam >

06258 1KI 002 016 And now <{06258} +<attah > I ask <07592 +sha>al > one <00259 +>echad > petition <07596 +sh@>elah > of thee , deny <07725 +shuwb > me not . And she said <00559 +>amar > unto him , Say <01696 +dabar > on .

06258 1KI 002 024 Now <{06258} +<attah > therefore , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > hath established <03559 +kuwn > me , and set <03427 +yashab > me on <05921 +<al > the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher > hath made <06213 +<asah > me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be put to death <04191 +muwth > this day <03117 +yowm > .

06258 1KI 003 007 And now <{06258} +<attah > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , thou hast made thy servant <05650 +<ebed > king <04427 +malak > instead <08478 +tachath > of David <01732 +David > my father <1> : and I [ am but ] a little <06996 +qatan > child <05288 +na<ar > : I know <03045 +yada< > not [ how ] to go <03318 +yatsa> > out or come <00935 +bow> > in .

06258 1KI 005 004 But now <{06258} +<attah > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyb > , [ so that there is ] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > .

06258 1KI 005 006 Now <{06258} +<attah > therefore command <06680 +tsavah > thou that they hew <03772 +karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L@banown > ; and my servants <05650 +<ebed > shall be with thy servants <05650 +<ebed > : and unto thee will I give <05414 +nathan > hire <07939 +sakar > for thy servants <05650 +<ebed > according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou knowest <03045 +yada< > that [ there is ] not among us any <00376 +>iysh > that can skill <03045 +yada< > to hew <03772 +karath > timber <06086 +<ets > like unto the Sidonians <06722 +Tsiydony > .

06258 1KI 008 025 Therefore now <{06258} +<attah > , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; so <07535 +raq > that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > , that they walk <03212 +yalak > before <06440 +paniym > me as thou hast walked <01980 +halak > before <06440 +paniym > me .

06258 1KI 008 026 And now <{06258} +<attah > , O God <00430 +>elohiym > of Israel <03478 +Yisra>el > , let thy word <01697 +dabar > , I pray <04994 +na> > thee , be verified <00539 +>aman > , which <00834 +>aher > thou spakest <01696 +dabar > unto thy servant <05650 +<ebed > David <01732 +David > my father <1> .

06258 1KI 012 004 Thy father <1> made our yoke <05923 +<ol > grievous <07185 +qashah > : now <{06258} +<attah > therefore make thou the grievous <07186 +qasheh > service <05656 +<abodah >

> of thy father <1> , and his heavy <03515 +kabed > yoke <05923 +<ol > which <00834 +>aher > he put <05414 +nathan > upon us , lighter <07043 +qalal > , and we will serve <05647 +<abad > thee .

06258 1KI 012 011 And now <{06258} +<attah > whereas my father <1> did lade <06006 +<amac > you with a heavy <03515 +kabed > yoke <05923 +<ol > , I will add <03254 +yacaph > to your yoke <05923 +<ol > : my father <1> hath chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 +<aqrab > .

06258 1KI 012 026 And Jeroboam <03379 +Yarob<am > said <00559 +>amar > in his heart <03820 +leb > , Now <{06258} +<attah > shall the kingdom <04467 +mamlakah > return <07725 +shuwb > to the house <01004 +bayi th > of David <01732 +David > :

06258 1KI 014 014 Moreover the LORD <03068 +Y@hovah > shall raise <06965 +quwm > him up a king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > , who <00834 +>aher > shall cut <03772 +karath > off the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > that day <03117 +yowm > : but what <04100 +mah > ? even <01571 +gam > now <{06258} +<attah > .

06258 1KI 017 024 And the woman <00802 +>ishshah > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Now <{06258} +<attah > by this <02088 +zeh > I know <03045 +yada< > that thou [ art ] a man <00376 +>iysh > of God <00430 +>elohiym > , [ and ] that the word <01697 +dabar > of the LORD <03068 +Y@hovah > in thy mouth <06310 +peh > [ is ] truth <00571 +>emeth > .

06258 1KI 018 011 And now <{06258} +<attah > thou sayest <00559 +>amar > , Go <03212 +yalak > , tell <00559 +>amar > thy lord <03068 +Y@hovah > , Behold <02009 +hinneh > , Elijah <00452 +>Eliyah > [ is here ] .

06258 1KI 018 014 And now <{06258} +<attah > thou sayest <00559 +>amar > , Go <03212 +yalak > , tell <00559 +>amar > thy lord <00113 +>adown > , Behold <02009 +hinneh > , Elijah <00452 +>Eliyah > [ is here ] : and he shall slay <02026 +harag > me .

06258 1KI 018 019 Now <{06258} +<attah > therefore send <07971 +shalach > , [ and ] gather <06908 +qabats > to me all <03605 +kol > Israel <03478 +Yisra>el > unto mount <02022 +har > Carmel <03760 +Karmel > , and the prophets <05030 +nabi> > of Baal <01168 +Ba<al > four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and the prophets <05030 +nabi> > of the groves <00842 +>asherah > four <00702 +>arba< > hundred <03967 +me>ah > , which eat <00398 +>akal > at Jezebel s <00348 +>lyzebel > table <07979 +shul chan > .

06258 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <{06258} +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [ am ] not better <02896 +towb > than my fathers <1> .

06258 1KI 021 007 And Jezebel <00348 +>lyzebel > his wife <00802 +>ishshah > said <00559 +>amar > unto him , Dost thou now <{06258} +<attah > govern <06213 +<asah > the kingdom <04410 +m@luwkah > of Israel <03478 +Yi sra>el > ? arise <06965 +quwm > ,

[ and ] eat <00398 +>akal > bread <03899 +lechem > , and let thine heart <03820 +leb > be merry <03190 +yatab > : I will give <05414 +nathan > thee the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > .

06258 1KI 022 023 Now <{06258} +<attah > therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > concerning <05921 +<al > thee .

06258 2KI 001 014 Behold <02009 +hinneh > , there came <03381 +yarad > fire <00784 +>esh > down <03381 +yarad > from heaven <08064 +shamayim > , and burnt <00398 +>akal > up the two <08147 +sh@nayim > captains <08269 +sar > of the former <07223 +ri>shown > fifties <02572 +chami shshiyim > with their fifties <02572 +chami shshiyim > : therefore let my life <05315 +nephesh > now <{06258} +<attah > be precious <03365 +yaqar > in thy sight <05869 +<ayin > .

06258 2KI 003 015 But now <{06258} +<attah > bring <03947 +laqach > me a minstrel <05059 +nagan > . And it came <01961 +hayah > to pass , when the minstrel <05059 +nagan > played <05059 +nagan > , that the hand <03027 +yad > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon him .

06258 2KI 003 023 And they said <00559 +>amar > , This <02088 +zeh > [ is ] blood <01818 +dam > : the kings <04428 +melek > are surely slain <02717 +charab > , and they have smitten <05221 +nakah > one <00376 +>iysh > another <07453 +rea< > : now <{06258} +<attah > therefore , Moab <04124 +Mow>ab > , to the spoil <07998 +shalal > .

06258 2KI 004 026 Run <07323 +ruwts > now <{06258} +<attah > , I pray <04994 +na> > thee , to meet <07125 +qir>ah > her , and say <00559 +>amar > unto her , [ Is it ] well <07965 +shalowm > with thee ? [ is it ] well <07965 +shalowm > with thy husband <00376 +>iysh > ? [ is it ] well <07965 +shalowm > with the child <03206 +yeled > ? And she answered <00559 +>amar > , [ It is ] well <07965 +shalowm > .

06258 2KI 005 006 And he brought <00935 +bow> > the letter <05612 +cepher > to the king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Now <{06258} +<attah > when this <02088 +zeh > letter <05612 +cepher > is come <00935 +bow> > unto thee , behold <02009 +hinneh > , I have [ therewith ] sent <07971 +shalach > Naaman <05283 +Na<aman > my servant <05650 +<ebed > to thee , that thou mayest recover <00622 +>acaph > him of his leprosy <06883 +tsara<ath > .

06258 2KI 005 015 . And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiyim > , he and all <03605 +kol > his company <04264 +machaneh > , and came <00935 +bow> > , and stood <05975 +<amad > before <06440 +paniyim > him : and he said <00559 +>amar > , Behold <02009 +hinneh > , now <04994 +na> > I know <03045 +yada< > that [ there is ] no <00369 +>ayin > God <00430 +>elohiyim > in all <03605 +kol > the earth <00776 +>erets > , but in Israel <03478 +Yisra>el > : now <{06258} +<attah > therefore , I pray <04994 +na> > thee , take <03947 +laqach > a blessing <01293 +B@rakah > of thy servant <05650 +<ebed > .

06258 2KI 005 022 And he said <00559 +>amar > , All [ is ] well <07965 +shalowm > . My master <00113 +>adown > hath sent <07971

+shal ach > me , saying <00559 +>amar > , Behold <02009 +hi nneh > , even now <{06258} +<attah > there be come <00935 +bow> > to me from mount <02022 +har > Ephraim <00669 +>Ephrayim > two <08147 +sh@nayim > young <05288 +na<ar > men of the sons <01121 +ben > of the prophets <05030 +nabi> > : give <05414 +nathan > them , I pray <04994 +na> > thee , a talent <03603 +kikkar > of silver <03701 +keceph > , and two <08147 +sh@nayim > changes <02487 +chaliyphah > of garments <00899 +begeg > .

06258 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 +<iyr > , then the famine <07458 +ra<ab > [ is ] in the city <05892 +<iyr > , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 +poh > , we die <04191 +muwth > also . Now <{06258} +<attah > therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > .

06258 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 +<asah > not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [ is ] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 +<ad > the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 +<avon > will come <04672 +matsa> > upon us : now <{06258} +<attah > therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > .

06258 2KI 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the woman <00802 +>ihshah > , she told <05608 +caphar > him . So the king <04428 +melek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc > , saying <00559 +>amar > , Restore <07725 +shuwb > all <03605 +kol > that [ was ] hers , and all <03605 +kol > the fruits <08393 +t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she left <05800 +<azab > the land <00776 +>erets > , even until <05704 +<ad > now <{06258} +<attah > .

06258 2KI 009 026 Surely I have seen <07200 +ra>ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will requite <07999 +shalam > thee in this <02063 +zo>th > plat <02513 +chelqah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Now <{06258} +<attah > therefore take <05375 +nasa> > [ and ] cast <07993 +shalak > him into the plat <02513 +chelqah > [ of ground ] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

06258 2KI 010 002 Now <{06258} +<attah > as soon as this <02088 +zeh > letter <05612 +cephes > cometh <00935 +bow> > to you , seeing your master s <00113 +>adown > sons <01121 +ben > [ are ] with you , and [ there are ] with you chariots <07393 +rekeb > and horses <05483 +cuwc > , a fenced <04013 +mi btsar > city <05892 +<iyr > also , and armour <05402 +nesheq > ;

06258 2KI 010 019 Now <{06258} +<attah > therefore call <07121 +qara> > unto me all <03605 +kol > the prophets <05030 +nabi> > of Baal <01168 +Ba<al > , all <03605 +kol > his servants <05647 +<abad > , and all <03605 +kol > his priests <03548 +kohen > ; let none be wanting <06485 +paqad > : for I have a great <01419

+gadowl > sacrifice <02077 +zebach > [ to do ] to Baal <01168 +Ba<al > ; whosoever shall be wanting <06485 +paqad > , he shall not live <02421 +chayah > . But Jehu <03058 +Yehuw> > did <06213 +<asah > [ it ] in subtilty <06122 +<oqbah > , to the intent <04616 +ma<an > that he might destroy <6> the worshippers <05647 +<abad > of Baal <01168 +Ba<al > .

06258 2KI 012 007 Then king <04428 +melek > Jehoash <03060 +Y@how>ash > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , and the [ other ] priests <03548 +kohen > , and said <00559 +>amar > unto them , Why <04069 +madduwa< > repair <02388 +chazaq > ye not the breaches <00919 +bedeq > of the house <01004 +bayith > ? now <{06258} +<attah > therefore receive <03947 +laqach > no <00408 +>al > [ more ] money <03701 +keceph > of your acquaintance <04378 +makka > , but deliver <05414 +nathan > it for the breaches <00919 +bedeq > of the house <01004 +bayith > .

06258 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa<am > ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 +<ad > thou hadst consumed <03615 +kalah > [ it ] : whereas <06258 +<attah > now <{06258} +<attah > thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [ but ] thrice .

06258 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa<am > ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 +<ad > thou hadst consumed <03615 +kalah > [ it ] : whereas <{06258} +<attah > now <06258 +<attah > thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [ but ] thrice .

06258 2KI 018 020 Thou sayest <00559 +>amar > , ( but [ they are but ] vain <08193 +saphah > words <01697 +dabar > , ) [ I have ] counsel <06098 +<etsah > and strength <01369 +g@buwrah > for the war <04421 +milchamah > . Now <{06258} +<attah > on <05921 +<al > whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ?

06258 2KI 018 021 Now <{06258} +<attah > , behold <02009 +hinneh > , thou trustest <00982 +batach > upon the staff <04938 +mish<enah > of this <02088 +zeh > bruised <07533 +ratsats > reed <07070 +qaneh > , [ even ] upon Egypt <04714 +Mitsrayim > , on <05921 +<al > which <00834 +>aher > if <00834 +>aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow> > into his hand <03709 +kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [ is ] Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol > that trust <00982 +batach > on <05921 +<al > him .

06258 2KI 018 023 Now <{06258} +<attah > therefore , I pray <04994 +na> > thee , give pledges <06148 +<arab > to my lord <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > > riders <07392 +rakab > upon them .

06258 2KI 018 025 Am I now <{06258} +<attah > come <05927 +<alah > > up without <01107 +bil<adey > the LORD <03068 +Y@hovah >

against <05921 +<al > this <02088 +zeh > place <04725 +maqowm > to destroy <07843 +shachath > it ? The LORD <03068 +Y@hovah > said <00559 +>amar > to me , Go <05927 +<alah > up against <05921 +<al > this <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it .

06258 2KI 019 019 Now <{06258} +<attah > therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , I beseech <04994 +na> > thee , save <03467 +yasha< > thou us out of his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [ art ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [ even ] thou only <00905 +bad > .

06258 2KI 019 025 Hast thou not heard <08085 +shama< > long <07350 +rachowq > ago <07350 +rachowq > [ how ] I have done <06213 +<asah > it , [ and ] of ancient <06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it ? now <{06258} +<attah > have I brought <00935 +bow> > it to pass , that thou shouldst be to lay waste <07582 +sha>ah > fenced <01219 +batsar > cities <05892 +<iyr > [ into ] ruinous <05327 +natsah > heaps <01530 +gal > .

06258 1CH 017 007 Now <{06258} +<attah > therefore thus <03541 +koh > shalt thou say <00559 +>amar > unto my servant <05650 +<ebed > David <01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , [ even ] from following <00310 +>achar > the sheep <06629 +tso>n > , that thou shouldst be ruler <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > :

06258 1CH 017 023 Therefore now <{06258} +<attah > , LORD <03068 +Y@hovah > , let the thing <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 +<al > thy servant <05650 +<ebed > and concerning <05921 +<al > his house <01004 +bayith > be established <00539 +>aman > for ever <05769 +<owlam > , and do <06213 +<asah > as thou hast said <01696 +dabar > .

06258 1CH 017 026 And now <{06258} +<attah > , LORD <03068 +Y@hovah > , thou art God <00430 +>elohiym > , and hast promised <01696 +dabar > this <02063 +zo>th > goodness <02896 +towb > unto thy servant <05650 +<ebed > :

06258 1CH 017 027 Now <{06258} +<attah > therefore let it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 +<ebed > , that it may be before <06440 +paniym > thee for ever <05769 +<owlam > : for thou blessest <01288 +barak > , O LORD <03068 +Y@hovah > , and [ it shall be ] blessed <01288 +barak > for ever <05769 +<owlam > .

06258 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@<od > , because <00834 +>aher > I have done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > : but now <{06258} +<attah > , I beseech <04994 +na> > thee , do <05674 +<abar > away <05674 +<abar > the iniquity <05771 +<avon > of thy servant <05650 +<ebed > ; for I have done very <03966 +m@<od > foolishly <05528 +cakal > .

06258 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra<ab > ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193 +za<ak > that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [ thee ] ; or



else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now <{06258} +<attah > therefore advise <07200 +ra>ah > thyself what <04100 +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me .

06258 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > now <{06258} +<attah > thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<amad > by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwcij > .

06258 1CH 022 011 Now <{06258} +<attah > , my son <01121 +ben > , the LORD <03068 +Y@hovah > be with thee ; and prosper <06743 +tsalach > thou , and build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath said <01696 +dabar > of thee .

06258 1CH 022 019 Now <{06258} +<attah > set <05414 +nathan > your heart <03824 +lebab > and your soul <05315 +nephesh > to seek <01875 +darash > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; arise <06965 +quwm > therefore , and build <01129 +banah > ye the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > , to bring <00935 +bow> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and the holy <06944 +qodesh > vessels <03627 +k@liy > of God <00430 +>elohiym > , into the house <01004 +bayith > that is to be built <01129 +banah > to the name <08034 +shem > of the LORD <03068 +Y@hovah > .

06258 1CH 028 008 Now <{06258} +<attah > therefore in the sight <05869 +<ayin > of all <03605 +kol > Israel <03478 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > , and in the audience <00241 +>ozen > of our God <00430 +>elohiym > , keep <08104 +shamar > and seek <01875 +darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : that ye may possess <03423 +yarash > this good <02896 +towb > land <00776 +>erets > , and leave <05157 +nachal > [ it ] for an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +>achar > you for ever <05769 +<owlam > .

06258 1CH 028 010 Take <07200 +ra>ah > heed <07200 +ra>ah > now <{06258} +<attah > ; for the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > thee to build <01129 +banah > an house <01004 +bayith > for the sanctuary <04720 +miqdash > : be strong <02388 +chazaq > , and do <06213 +<asah > [ it ] .

06258 1CH 029 013 Now <{06258} +<attah > therefore , our God <00430 +>elohiym > , we thank <03034 +yadah > thee , and praise <01984 +halal > thy glorious <08597 +ti ph>arah > name <08034 +shem > .

06258 1CH 029 017 I know <03045 +yada< > also , my God <00430 +>elohiym > , that thou triest <00974 +bachan> the heart <03824

+lebab > , and hast pleasure <07521 +ratsah > in uprightness  
<03476 +yosher > . As for me , in the uprightness <04339  
+meyshar > of mine heart <03824 +lebab > I have willingly <05068  
+nadab > offered all <03605 +kol > these <00428 +>el - leh >  
things : and now <{06258} +<attah > have I seen <07200 +ra>ah >  
with joy <08057 +simchah > thy people <05971 +<am > , which are  
present <04672 +matsa> > here <06311 +poh > , to offer willingly  
<05068 +nadab > unto thee .

06258 2CH 001 009 Now <{06258} +<attah > , O LORD <03068  
+Y@hovah > God <00430 +>elohiym > , let thy promise <01697  
+dabar > unto David <01732 +David > my father <25> be  
established <00539 +>aman > : for thou hast made me king <04427  
+malak > over <05921 +<al > a people <05971 +<am > like the dust  
<06083 +<aphar > of the earth <00776 +>erets > in multitude  
<07227 +rab > .

06258 2CH 001 010 Give <05414 +nathan > me now <{06258} +<attah  
> wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that  
I may go <03318 +yatsa> > out and come <00935 +bow> > in before  
<06440 +paniym > this <02088 +zeh > people <05971 +<am > : for  
who <04310 +miy > can judge <08199 +shaphat > this <02088 +zeh >  
thy people <05971 +<am > , [ that is so ] great <01419 +gadawl >  
?

06258 2CH 002 007 Send <07971 +shalach > me now <{06258} +<attah  
> therefore a man <00376 +>iysh > cunning <02450 +chakam > to  
work <06213 +<asah > in gold <02091 +zahab > , and in silver  
<03701 +keceph > , and in brass <05178 +n@chosheth > , and in  
iron <01270 +barzel > , and in purple <00710 +>arg@van > , and  
crimson <03758 +karmiyl > , and blue <08504 +t@keleth > , and  
that can skill <03045 +yada< > to grave <06603 +pittuwach > with  
the cunning <02450 +chakam > men that [ are ] with me in Judah  
<03063 +Y@hurdah > and in Jerusalem <03389 +Y@ruwshalaim > ,  
whom <00834 +>aher > David <01732 +David > my father <25> did  
provide <03559 +kuwn > .

06258 2CH 002 013 And now <{06258} +<attah > I have sent <07971  
+shalach > a cunning <02450 +chakam > man <00376 +>iysh > ,  
endued <03045 +yada< > with understanding <00998 +biynah > , of  
Hiram <02438 +Chi yram > my father s <1> ,

06258 2CH 002 015 Now <{06258} +<attah > therefore the wheat  
<02406 +chittah > , and the barley <08184 +s@<orah > , the oil  
<08081 +shemen > , and the wine <03196 +yayin > , which <00834  
+>aher > my lord <00113 +>adown > hath spoken <00559 +>amar > of  
, let him send <07971 +shalach > unto his servants <05650 +<ebed  
> :

06258 2CH 006 016 Now <{06258} +<attah > therefore , O LORD  
<03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478  
+Yisra>el > , keep <08104 +shamar > with thy servant <05650  
+<ebed > David <01732 +David > my father <25> that which <00834  
+>aher > thou hast promised <01696 +dabar > him , saying <00559  
+>amar > , There shall not fail <03772 +karath > thee a man  
<00376 +>iysh > in my sight <06440 +paniym > to sit <03427  
+yashab > upon the throne <03678 +kicce> > of Israel <03478  
+Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben  
> take heed <08104 +shamar > to their way <01870 +derek > to  
walk <03212 +yalak > in my law <08451 +towrah > , as thou hast  
walked <03212 +yalak > before <06440 +paniym > me .

06258 2CH 006 017 Now <{06258} +<attah > then , O LORD <03068  
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,  
let thy word <01697 +dabar > be verified <00539 +>aman > , which  
<00834 +>aher > thou hast spoken <01696 +dabar > unto thy

servant <05650 +<ebed > David <01732 +David > .

06258 2CH 006 040 Now <{06258} +<attah > , my God <00430 +>elohiym > , let , I beseech <04994 +na> > thee , thine eyes <05869 +<ayin > be open <06605 +pathach > , and [ let ] thine ears <00241 +>ozen > [ be ] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [ that is made ] in this <02088 +zeh > place <04725 +maqowm > .

06258 2CH 006 041 Now <{06258} +<attah > therefore arise <06965 +quwm > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , into thy resting <05118 +nuwach > place , thou , and the ark <00727 +>arowm > of thy strength <05797 +<oz > : let thy priests <03548 +kohen > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , be clothed <03847 +labash > with salvation <08668 +t@shuw<ah > , and let thy saints <02623 +chaciyd > rejoice <08055 +samach > in goodness <02896 +towb > .

06258 2CH 007 015 Now <{06258} +<attah > mine eyes <05869 +<ayin > shall be open <06605 +pathach > , and mine ears <00241 +>ozen > attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [ that is made ] in this <02088 +zeh > place <04725 +maqowm > .

06258 2CH 007 016 For now <{06258} +<attah > have I chosen <00977 +bachar > and sanctified <06942 +qadash > this <02088 +zeh > house <01004 +bayith > , that my name <08034 +shem > may be there <08033 +sham > for ever <05769 +<owlam > : and mine eyes <05869 +<ayin > and mine heart <03820 +leb > shall be there <08033 +sham > perpetually .

06258 2CH 010 004 Thy father <25> made our yoke <05923 +<ol > grievous <07185 +qashah > : now <{06258} +<attah > therefore ease <07043 +qalal > thou somewhat the grievous <07186 +qasheh > servitude <05656 +<abodah > of thy father <25> , and his heavy <03515 +kabed > yoke <05923 +<ol > that he put <05414 +nathan > upon us , and we will serve <05647 +<abad > thee .

06258 2CH 010 011 For whereas <{06258} +<attah > my father <25> put <06006 +<amac > a heavy <03515 +kabed > yoke <05923 +<ol > upon you , I will put <03254 +yacaph > more <03254 +yacaph > to your yoke <05923 +<ol > : my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [ will chastise you ] with scorpions <06137 +<aqrab > .

06258 2CH 010 016 And when all <03605 +kol > Israel <03478 +Yisra>el > [ saw <07200 +ra>ah > ] that the king <04428 +melek > would not hearken <08085 +shama< > unto them , the people <05971 +<am > answered <07725 +shuwb > the king <04428 +melek > , saying <00559 +>amar > , What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? and [ we have ] none <03808 +lo> > inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every man <00376 +>iysh > to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : [ and ] now <{06258} +<attah > , David <01732 +David > , see <07200 +ra>ah > to thine own house <01004 +bayith > . So all <03605 +kol > Israel <03478 +Yisra>el > went <03212 +yalak > to their tents <00168 +>ohel > .

06258 2CH 013 008 And now <{06258} +<attah > ye think <00559 +>amar > to withstand <02388 +chazaq > the kingdom <04467 +mamlakah > of the LORD <03068 +Y@hovah > in the hand <03027 +yad > of the sons <01121 +ben > of David <01732 +David > ; and ye [ be ] a great <07227 +rab > multitude <01995 +hamowm > , and [ there are ] with you golden <02091 +zahab > calves <05695 +<egel > , which <00834 +>aher > Jeroboam <03379 +Yarob<am > made <06213 +<asah > you for gods <00430 +>elohiym > .

06258 2CH 016 009 For the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > run <07751 +shuwt > to and fro <07751 +shuwt > throughout the whole <03605 +kol > earth <00776 +>erets > , to shew himself strong <02388 +chazaq > in the behalf <05973 +<im > of [ them ] whose heart <03824 +lebab > [ is ] perfect <08003 +shalem > toward <00413 +>el > him . Herein thou hast done foolishly <05528 +cakal > : therefore from henceforth <{06258} +<attah > thou shalt have <03426 +yesh > wars <04421 +milchamah > .

06258 2CH 018 022 Now <{06258} +<attah > therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of these <00428 +>el - leh > thy prophets <05030 +nabi> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > against <05921 +<al > thee .

06258 2CH 019 007 Wherefore now <{06258} +<attah > let the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take heed <08104 +shamar > and do <06213 +<asah > [ it ] : for [ there is ] no <00369 +>ayin > iniquity <05766 +<evel > with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , nor respect <04856 +masso> > of persons <06440 +paniym > , nor taking <04727 +miqqach > of gifts <07810 +shachad > .

06258 2CH 020 010 And now <{06258} +<attah > , behold <02009 +hinneh > , the children <01121 +ben > of Ammon <05983 +<Ammown > and Moab <04124 +Mow>ab > and mount <02022 +har > Seir <08165 +Se<iyr > , whom <00834 +>aher > thou wouldest not let Israel <03478 +Yisra>el > invade <00935 +bow> > , when they came <00935 +bow> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , but they turned <05493 +cuwr > from them , and destroyed <08045 +shamad > them not ;

06258 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130 +>Edomiyy > ; and thine heart <03820 +leb > lifteth <05375 +nasa> > thee up to boast <03513 +kabad > : abide <03427 +yashab > now <{06258} +<attah > at home <01004 +bayith > ; why <04100 +mah > shouldst thou meddle <01624 +garah > to [ thine ] hurt <07451 +ra< > , that thou shouldst fall <05307 +naphal > , [ even ] thou , and Judah <03063 +Y@huwdah > with thee ?

06258 2CH 028 010 And now <{06258} +<attah > ye purpose <00559 +>amar > to keep <03533 +kabash > under the children <01121 +ben > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > for bondmen <05650 +<ebed > and bondwomen <08198 +shiphchah > unto you : [ but are there ] not with you , even <07535 +raq > with you , sins <00819 +>ashmah > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ?

06258 2CH 028 011 Now <{06258} +<attah > hear <08085 +shama< > me therefore , and deliver <07725 +shuwb > the captives <07633 +shibyah > again , which <00834 +>aher > ye have taken captive <07617 +shabah > of your brethren <00251 +>ach > : for the fierce <02740 +charown > wrath <00639 +>aph > of the LORD <03068 +Y@hovah > [ is ] upon you .

06258 2CH 029 005 And said <00559 +>amar > unto them , Hear <08085 +shama< > me , ye Levites <03881 +Leviyy > , sanctify <06942 +qadash > now <{06258} +<attah > yourselves , and sanctify <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , and carry <03318 +yatsa> > forth <03318 +yatsa> > the filthiness

<05079 +niddah > out of the holy <06944 +qodesh > [ place ] .

06258 2CH 029 010 Now <{06258} +<attah > [ it is ] in mine heart  
<03824 +lebab > to make <03772 +karath > a covenant <01285  
+b@riyth > with the LORD <03068 +Y@hovah > God <00430 +>elohiym  
> of Israel <03478 +Yisra>el > , that his fierce <02740 +charown  
> wrath <00639 +>aph > may turn <07725 +shuwb > away from us .

06258 2CH 029 011 My sons <01121 +ben > , be not now <{06258}  
+<attah > negligent <07952 +shalah > : for the LORD <03068  
+Y@hovah > hath chosen <00970 +bachuwr > you to stand <05975  
+<amad > before <06440 +paniym > him , to serve <08334 +sharath  
> him , and that ye should minister <08334 +sharath > unto him ,  
and burn <06999 +qatar > incense <06999 +qatar > .

06258 2CH 029 031 Then Hezekiah <02396 +Chizqiyah > answered  
<06030 +<anah > and said <00559 +>amar > , Now <{06258} +<attah  
> ye have consecrated yourselves <03027 +yad > unto the LORD  
<03068 +Y@hovah > , come <05066 +nagash > near <05066 +nagash >  
and bring <00935 +bow> > sacrifices <02077 +zebach > and thank  
<08426 +towdah > offerings into the house <01004 +bayith > of  
the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal  
> brought <00935 +bow> > in sacrifices <02077 +zebach > and  
thank <08426 +towdah > offerings ; and as many as were of a free  
<05081 +nadiyb > heart <03820 +leb > burnt <05930 +<olah >  
offerings .

06258 2CH 030 008 Now <{06258} +<attah > be ye not stiffnecked ,  
as your fathers <1> [ were , but ] yield yourselves <03027 +yad  
> unto the LORD <03068 +Y@hovah > , and enter <00935 +bow> >  
into his sanctuary <04720 +miqdash > , which <00834 +>aher > he  
hath sanctified <06942 +qadash > for ever <05769 +<owlam > : and  
serve <05647 +<abad > the LORD <03068 +Y@hovah > your God <00430  
+>elohiym > , that the fierceness <02740 +charown > of his wrath  
<00639 +>aph > may turn <07725 +shuwb > away from you .

06258 2CH 032 015 Now <{06258} +<attah > therefore let not  
Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor  
<00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th  
> manner , neither <00408 +>al > yet believe <00539 +>aman > him  
: for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol  
> nation <01471 +gowy > or kingdom <04467 +mamlakah > was able  
<03201 +yakol > to deliver <05337 +natsal > his people <05971  
+<am > out of mine hand <03027 +yad > , and out of the hand  
<03027 +yad > of my fathers <1> : how <00637 +>aph > much less  
shall your God <00430 +>elohiym > deliver <05337 +natsal > you  
out of mine hand <03027 +yad > ?

06258 2CH 035 003 And said <00559 +>amar > unto the Levites  
<03881 +Leviyy > that taught <04000 +mabown > all <03605 +kol >  
Israel <03478 +Yisra>el > , which were holy <06918 +qadowsh >  
unto the LORD <03068 +Y@hovah > , Put <05414 +nathan > the holy  
<06944 +qodesh > ark <00727 +>arown > in the house <01004  
+bayith > which <00834 +>aher > Solomon <08010 +Sh@lomoh > the  
son <01121 +ben > of David <01732 +David > king <04428 +melek >  
of Israel <03478 +Yisra>el > did build <01129 +banah > ; [ it  
shall ] not [ be ] a burden <04853 +massa> > upon [ your ]  
shoulders <03802 +katheph > : serve <05647 +<abad > now <{06258}  
+<attah > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >  
, and his people <05971 +<am > Israel <03478 +Yisra>el > ,

06258 EZR 009 008 And now <{06258} +<attah > for a little <04592  
+m@<at > space <07281 +rega< > grace <08467 +t@chinnah > hath  
been [ shewed ] from the LORD <03068 +Y@hovah > our God <00430  
+>elohiym > , to leave <07604 +sha>ar > us a remnant to escape  
<06413 +p@leytah > , and to give <05414 +nathan > us a nail  
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<03489 +yathed > in his holy <06944 +qodesh > place <04725 +maqomw > , that our God <00430 +>elohiym > may lighten <00215 +>owr > our eyes <05869 +>ayin > , and give <05414 +nathan > us a little <04592 +m@<at > reviving <04241 +mi chyah > in our bondage <05659 +>abduwth > .

06258 EZR 009 010 And now <{06258} +>attah > , O our God <00430 +>elohiym > , what <04100 +mah > shall we say <00559 +>amar > after <00310 +>achar > this <02063 +zo>th > ? for we have forsaken <05800 +>azab > thy commandments <04687 +mitsvah > ,

06258 EZR 009 012 Now <{06258} +>attah > therefore give <05414 +nathan > not your daughters <01121 +ben > unto their sons <01121 +ben > , neither <00408 +>al > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , nor <03808 +lo> > seek <01875 +darash > their peace <07965 +shalowm > or their wealth <02896 +towb > for ever <05769 +>owlam > : that ye may be strong <02388 +chazaq > , and eat <00398 +>akal > the good <02898 +tuwb > of the land <00776 +>erets > , and leave [ it ] for an inheritance <03423 +yarash > to your children <01121 +ben > for ever <05769 +>owlam > .

06258 EZR 010 002 And Shechani ah <07935 +Sh@kanyah > the son <01121 +ben > of Jehiel <03171 +Y@chiy>el > , [ one ] of the sons <01121 +ben > of Elam <05867 +>Eylam > , answered <06030 +>anah > and said <00559 +>amar > unto Ezra <05830 +>Ezra> > , We have trespassed <04603 +ma<al > against our God <00430 +>elohiym > , and have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > of the people <05971 +>am > of the land <00776 +>erets > : yet now <{06258} +>attah > there is hope <04723 +miqveh > in Israel <03478 +Yi sra>el > concerning <05921 +>al > this <02063 +zo>th > thing .

06258 EZR 010 003 Now <{06258} +>attah > therefore let us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and such as are born <03205 +yalad > of them , according to the counsel <06098 +>etsah > of my lord <00136 +>Adonay > , and of those that tremble <02730 +chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym > ; and let it be done <06213 +>asah > according to the law <08451 +towrah > .

06258 EZR 010 011 Now <{06258} +>attah > therefore make <05414 +nathan > confession <08426 +towdah > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , and do <06213 +>asah > his pleasure <07522 +ratsown > : and separate <00914 +badal > yourselves from the people <05971 +>am > of the land <00776 +>erets > , and from the strange <05237 +nokriy > wives <00802 +>ishshah > .

06258 NEH 005 005 Yet now <{06258} +>attah > our flesh <01320 +basar > [ is ] as the flesh <01320 +basar > of our brethren <00251 +>ach > , our children <01121 +ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 +>ebed > , and [ some ] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 +kabash > [ already ] : neither <00369 +>ayin > [ is it ] in our power <03027 +yad > [ to redeem them ] ; for other <00312 +>acher > men <00582 +>enowsh > have our lands <07704 +sadeh > and vineyards <03754 +kerem > .

06258 NEH 006 007 And thou hast also <01571 +gam > appointed <05975 +>amad > prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalajm > , saying

<00559 +>amar > , [ There is ] a king <04428 +melek > in Judah  
 <03063 +Y@hurdah > : and now <06258 +<attah > shall it be  
 reported <08085 +shama< > to the king <04428 +melek > according  
 to these <00428 +>el - leh > words <01697 +dabar > . Come <03212  
 +yalak > now <{06258} +<attah > therefore , and let us take  
 counsel <03289 +ya<ats > together <03162 +yachad > .

06258 NEH 006 007 And thou hast also <01571 +gam > appointed  
 <05975 +<amad > prophets <05030 +nabiy> > to preach <07121  
 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying  
 <00559 +>amar > , [ There is ] a king <04428 +melek > in Judah  
 <03063 +Y@hurdah > : and now <{06258} +<attah > shall it be  
 reported <08085 +shama< > to the king <04428 +melek > according  
 to these <00428 +>el - leh > words <01697 +dabar > . Come <03212  
 +yalak > now <06258 +<attah > therefore , and let us take  
 counsel <03289 +ya<ats > together <03162 +yachad > .

06258 NEH 006 009 For they all <03605 +kol > made us afraid  
 <03372 +yare> > , saying <00559 +>amar > , Their hands <03027  
 +yad > shall be weakened <07503 +raphah > from the work <04399  
 +m@la>kah > , that it be not done <06213 +<asah > . Now <{06258}  
 +<attah > therefore , [ O God ] , strengthen <02388 +chazaq > my  
 hands <03027 +yad > .

06258 NEH 009 032 Now <{06258} +<attah > therefore , our God  
 <00430 +>elohiyim > , the great <01419 +gadawl > , the mighty  
 <01368 +gibbowr > , and the terrible <03372 +yare> > God <00410  
 +>el > , who keepest <08104 +shamar > covenant <01285 +b@riyth >  
 and mercy <02617 +cheded > , let not all <03605 +kol > the  
 trouble <08513 +t@la>ah > seem <04591 +ma<at > little <04591  
 +ma<at > before <06440 +paniyim > thee , that hath come <04672  
 +matsa> > upon us , on our kings <04428 +melek > , on our  
 princes <08269 +sar > , and on our priests <03548 +kohen > , and  
 on our prophets <05030 +nabiy> > , and on our fathers <1> , and  
 on all <03605 +kol > thy people <05971 +<am > , since the time  
 <03117 +yowm > of the kings <04428 +melek > of Assyria <00804  
 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > .

06258 JOB 003 013 For now <{06258} +<attah > should I have lain  
 <07901 +shakab > still and been quiet <08252 +shaqat > , I  
 should have slept <03462 +yashen > : then <00227 +>az > had I  
 been at rest <05117 +nuwach > ,

06258 JOB 004 005 But now <{06258} +<attah > it is come <00935  
 +bow> > upon thee , and thou faintest <03811 +la>ah > ; it  
 toucheth <05060 +naga< > thee , and thou art troubled <00926  
 +bahal > .

06258 JOB 006 003 For now <{06258} +<attah > it would be heavier  
 <03513 +kabad > than the sand <02344 +chowl > of the sea <03220  
 +yam > : therefore my words <01697 +dabar > are swallowed <03886  
 +luwa< > up .

06258 JOB 006 021 For now <{06258} +<attah > ye are nothing  
 <03808 +lo> > ; ye see <07200 +ra>ah > [ my ] casting <02866  
 +chathath > down , and are afraid <03372 +yare> > .

06258 JOB 006 028 Now <{06258} +<attah > therefore be content  
 <02974 +ya>al > , look <06437 +panah > upon me ; for [ it is ]  
 evident unto you if <00518 +>im > I lie <03576 +kazab > .

06258 JOB 007 021 And why <04100 +mah > dost thou not pardon  
 <05375 +nasa> > my transgression <06588 +pesha< > , and take  
 <05674 +<abar > away <05674 +<abar > mine iniquity <05771 +<avon  
 > ? for now <{06258} +<attah > shall I sleep <07901 +shakab > in  
 the dust <06083 +<aphar > ; and thou shalt seek <07836 +shachar  
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> me in the morning <07836 +shachar > , but I [ shall ] not [ be ] .

06258 JOB 008 006 If <00518 +>im > thou [ wert ] pure <02134 +zak > and upright <03477 +yashar > ; surely <03588 +kiy > now <{06258} +<attah > he would awake <05782 +<uwr > for thee , and make the habitation <05116 +naveh > of thy righteousness <06664 +tsedeq > prosperous <07999 +shalam > .

06258 JOB 013 019 Who <04310 +miy > [ is ] he [ that ] will plead <07378 +riyb > with me ? for now <{06258} +<attah > , if <03588 +kiy > I hold <02790 +charash > my tongue <02790 +charash > , I shall give <01478 +gava< > up the ghost <01478 +gava< > .

06258 JOB 014 016 . For now <{06258} +<attah > thou numberest <05608 +caphar > my steps <06806 +tsa<ad > : dost thou not watch <08104 +shamar > over <05921 +<al > my sin <02403 +chatta>ah > ?

06258 JOB 016 007 But now <{06258} +<attah > he hath made me weary <03811 +la>ah > : thou hast made desolate <08074 +shamem > all <03605 +kol > my company <05712 +<edah > .

06258 JOB 016 019 Also <01571 +gam > now <{06258} +<attah > , behold <02009 +hinneh > , my witness <05707 +<ed > [ is ] in heaven <08064 +shamayim > , and my record <07717 +sahed > [ is ] on high <04791 +marowm > .

06258 JOB 030 001 . But now <{06258} +<attah > [ they that are ] younger than I have me in derision <07832 +sachaq > , whose <00834 +>aher > fathers <1> I would have disdained <03988 +ma>ac > to have set <07896 +shiyth > with the dogs <03611 +keleb > of my flock <06629 +tso>n > .

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