

06292 EZE 004 014 Then said <00559 +>amar > I , Ah <00162
+>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ! behol d
<02009 +hi nneh > , my soul <05315 +nephesh > hath not been
pol luted <02930 +tame> > : for from my youth <05271 +na<uwr > up
even till <05704 +<ad > now <06258 +<attah > have I not eaten
<00398 +>akal > of that which di eth <05038 +n@bel ah > of itsel f ,
or is torn <02966 +t@rephah > i n pieces ; nei ther <03808 +lo> >
came <00935 +bow> > there abomi nable <{06292} +pi gguwl > flesh
<01320 +basar > into my mouth <06310 +peh > .

06292 LEV 007 018 And if <00518 +>im > [any] of the flesh
<01320 +basar > of the sacri fice <02077 +zebach > of his peace
<08002 +shel em > offerings be eaten <00398 +>akal > at all on
the thi rd <07992 +sh@l i yshi y > day <03119 +yowm > , it shall
not be accepted <07521 +ratsah > , nei ther <03808 +lo> > shall
it be imputed <02803 +chashab > unto him that offereth <07126
+qarab > it : it shall be an abomination <{06292} +pi gguwl > ,
and the soul <05315 +nephesh > that eateth <00398 +>akal > of it
shall bear <05375 +nasa> > his ini qui ty <05771 +<avon > .

06292 LEV 019 007 And if <00518 +>im > it be eaten <00398 +>akal
> at all on the thi rd <07992 +sh@l i yshi y > day <03117 +yowm > ,
it [is] abomi nable <{06292} +pi gguwl > ; it shall not be
accepted <07521 +ratsah > .

06292 ISA 065 004 Which remain <03427 +yashab > among the graves
<06913 +qeber > , and I lodge <03885 +lawn > in the monuments
<05341 +natsar > , which eat <00398 +>akal > swine s <02386
+chazi yr > flesh <01320 +basar > , and broth <06564 +paraq > of
abomi nable <{06292} +pi gguwl > [things is in] their vessels
<03627 +k@l i y > ;

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