

06310 NUM 009 018 At <05921 +<al > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and at <05921 +<al > the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > they pitched <02583 +chanah > : as long <03117 +yowm > as the cloud <06051 +<anan > abode <07931 +shakan > upon the tabernacle <04908 +mi shkan > they rested <02583 +chanah > in their tents .

06310 DEU 011 006 And what <00834 +>aher > he did <06213 +<asah > unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <{06310} +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [was] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > :

06310 DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants <03427 +yashab > of that city <05892 +<iyr > with the edge <06310 +peh > of the sword <02719 +chereb > , destroying <02763 +charam > it utterly , and all <03605 +kol > that [is] therein , and the cattle <00929 +b@hemah > thereof , with the edge <{06310} +peh > of the sword <02719 +chereb > .

06310 DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants <03427 +yashab > of that city <05892 +<iyr > with the edge <{06310} +peh > of the sword <02719 +chereb > , destroying <02763 +charam > it utterly , and all <03605 +kol > that [is] therein , and the cattle <00929 +b@hemah > thereof , with the edge <06310 +peh > of the sword <02719 +chereb > .

06310 DEU 017 006 At <05921 +<al > the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 +<ed > , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 +<ed > , shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 +<al > the mouth <{06310} +peh > of one <00259 +>echad > witness <05707 +<ed > he shall not be put to death <04191 +muwth > .

06310 DEU 017 006 At <05921 +<al > the mouth <{06310} +peh > of two <08147 +sh@nayim > witnesses <05707 +<ed > , or <00176 +>ow > three <07969 +shalowsh > witnesses <05707 +<ed > , shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 +<al > the mouth <06310 +peh > of one <00259 +>echad > witness <05707 +<ed > he shall not be put to death <04191 +muwth > .

06310 DEU 017 011 According <05921 +<al > to the sentence <{06310} +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 +<al > to the judgment <04941 +mi shpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 +<asah > : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yami yn > hand <03225 +yami yn > , nor [to] the left <08040 +s@mo>wl > .

06310 DEU 018 018 I will raise <06965 +quwm > them up a Prophet <05030 +nabi y> > from among <07130 +qereb > their brethren <00251 +>ach > , like <03644 +k@mow > unto thee , and will put <05414 +nathan > my words <01697 +dabar > in his mouth <{06310} +peh > ; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall command <06680 +tsavah > him

06310 DEU 019 015 One <00259 +>echad > witness <05707 +<ed >
shall not rise <06965 +quwm > up against a man <00376 +>iysh >
for any <03605 +kol > iniquity <05771 +<avon > , or for any
<03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin
<02399 +chet> > that he sinneth <02398 +chata> > : at <05921
+<al > the mouth <06310 +peh > of two <08147 +sh@nayim >
witnesses <05707 +<ed > , or at <05921 +<al > the mouth <{06310}
+peh > of three <07969 +shalowsh > witnesses <05707 +<ed > ,
shall the matter <01697 +dabar > be established <06965 +quwm > .

06310 DEU 019 015 One <00259 +>echad > witness <05707 +<ed >
shall not rise <06965 +quwm > up against a man <00376 +>iysh >
for any <03605 +kol > iniquity <05771 +<avon > , or for any
<03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin
<02399 +chet> > that he sinneth <02398 +chata> > : at <05921
+<al > the mouth <{06310} +peh > of two <08147 +sh@nayim >
witnesses <05707 +<ed > , or at <05921 +<al > the mouth <06310
+peh > of three <07969 +shalowsh > witnesses <05707 +<ed > ,
shall the matter <01697 +dabar > be established <06965 +quwm > .

06310 DEU 020 013 And when the LORD <03068 +Y@hovah > thy God
<00430 +>elohiyim > hath delivered <05414 +nathan > it into thine
hands <03027 +yad > , thou shalt smite <05221 +nakah > every
<03605 +kol > male <02138 +zakuwr > thereof with the edge
<{06310} +peh > of the sword <02719 +chereb > :

06310 DEU 021 005 And the priests <03548 +kohen > the sons
<01121 +ben > of Levi <03878 +Leviy > shall come <05506
+c@chorah > near <05066 +nagash > ; for them the LORD <03068
+Y@hovah > thy God <00430 +>elohiyim > hath chosen <00977 +bachar
> to minister <08334 +sharath > unto him , and to bless <01288
+barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah
> ; and by their word <{06310} +peh > shall every <03605 +kol >
controversy <07379 +riyb > and every <03605 +kol > stroke <05061
+nega< > be [tried] :

06310 DEU 021 017 But he shall acknowledge <05234 +nakar > the
son <01121 +ben > of the hated <08130 +sane> > [for] the
firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a
double <08147 +sh@nayim > portion <{06310} +peh > of all <03605
+kol > that he hath <04672 +matsa> > : for he [is] the
beginning <07225 +re>shiyth > of his strength <00202 +>own > ;
the right <04941 +mishpat > of the firstborn <01062 +b@kowrah >
[is] his .

06310 DEU 023 023 That which <00834 +>aher > is gone <04161
+mowtsa> > out of thy lips <08193 +saphah > thou shalt keep
<08104 +shamar > and perform <06213 +<asah > ; [even] a
freewill <05071 +n@dabah > offering , according as thou hast
vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > thy God
<00430 +>elohiyim > , which thou hast promised <01696 +dabar >
with thy mouth <{06310} +peh > .

06310 DEU 030 014 But the word <01697 +dabar > [is] very
<03966 +m@<od > nigh <07126 +qarab > unto thee , in thy mouth
<{06310} +peh > , and in thy heart <03824 +lebab > , that thou
mayest do <06213 +<asah > it .

06310 DEU 031 019 Now <06258 +<attah > therefore write <03789
+kathab > ye this <02063 +zo>th > song <07892 +shiyr > for you ,
and teach <03925 +lamad > it the children <01121 +ben > of
Israel <03478 +Yisra>el > : put <07760 +suwm > it in their
mouths <{06310} +peh > , that this <02063 +zo>th > song <07892
+shiyr > may be a witness <05707 +<ed > for me against the
children <01121 +ben > of Israel <03478 +Yisra>el >

06310 DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiy > shall testify <06030 +<anah > against <06440 +paniy > them as a witness <05707 +<ed > ; for it shall not be forgotten <07911 +shakach > out of the mouths <{06310} +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 +<asah > about <06213 +<asah > , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > .

06310 DEU 032 001 . Give ear <00238 +>azan > , O ye heavens <08064 +shamayim > , and I will speak <01696 +dabar > ; and hear <08085 +shama< > , O earth <00776 +>erets > , the words <00561 +>emer > of my mouth <{06310} +peh > .

06310 DEU 034 005 . So Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > died <04191 +muwth > there <08033 +sham > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , according <05921 +<al > to the word <{06310} +peh > of the LORD <03068 +Y@hovah > .

06310 JOS 001 008 This <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <{06310} +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 +<asah > according to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way <01870 +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success <07919 +sakal > .

06310 JOS 001 018 Whosoever [he be] that doth rebel <04784 +marah > against thy commandment <{06310} +peh > , and will not hearken <08085 +shama< > unto thy words <01697 +dabar > in all <03605 +kol > that thou commandest <06680 +tsavah > him , he shall be put to death <04191 +muwth > : only <07535 +raq > be strong <02388 +chazaq > and of a good courage <00553 +>amats > .

06310 JOS 006 010 And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 +<am > , saying <00559 +>amar > , Ye shall not shout <07321 +ruwa< > , nor <03808 +lo> > make any noise <08085 +shama< > with your voice <06963 +qowl > , neither <03808 +lo> > shall [any] word <01697 +dabar > proceed <03318 +yatsa> > out of your mouth <{06310} +peh > , until <05704 +<ad > the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa< > ; then shall ye shout <07321 +ruwa< > .

06310 JOS 006 021 And they utterly destroyed <02763 +charam > all <03605 +kol > that [was] in the city <05892 +<iyr > , both man <00376 +>iysh > and woman <00802 +>ishshah > , young <05288 +na<ar > and old <05288 +na<ar > , and ox <07794 +showr > , and sheep <07716 +seh > , and ass <02543 +chamowr > , with the edge <{06310} +peh > of the sword <02719 +chereb > .

06310 JOS 007 008 O Lord <00136 +>Adonay > , what <04100 +mah > shall I say <00559 +>amar > , when <{06310} +peh > Israel <03478 +Yisra>el > turneth <02015 +haphak > their backs <06203 +<oreph > before <06440 +paniy > their enemies <00341 +>oyeb > !

06310 JOS 008 024 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <02026 +harag > all <03605 +kol > the inhabitants <03427

+yashab > of Ai <05857 +<Ay > in the field <07704 +sadeh > , in the wilderness <04057 +midbar > wherein <00834 +>aher > they chased <07291 +radaph > them , and when they were all <03605 +kol > fallen <05307 +naphal > on the edge <06310 +peh > of the sword <02719 +chereb > , until <05704 +<ad > they were consumed <08552 +tamam > , that all <03605 +kol > the Israelites <03478 +Yisra>el > returned <07725 +shuwb > unto Ai <05857 +<Ay > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > .

06310 J0S 008 024 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <02026 +harag > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 +<Ay > in the field <07704 +sadeh > , in the wilderness <04057 +midbar > wherein <00834 +>aher > they chased <07291 +radaph > them , and when they were all <03605 +kol > fallen <05307 +naphal > on the edge <06310 +peh > of the sword <02719 +chereb > , until <05704 +<ad > they were consumed <08552 +tamam > , that all <03605 +kol > the Israelites <03478 +Yisra>el > returned <07725 +shuwb > unto Ai <05857 +<Ay > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > .

06310 J0S 009 002 That they gathered <06908 +qabats > themselves together <03162 +yachad > , to fight <03898 +lacham > with Joshua <03091 +Y@howshuwa< > and with Israel <03478 +Yisra>el > , with one <00259 +>echad > accord <06310 +peh > .

06310 J0S 009 014 And the men <00582 +>enowsh > took <03947 +laqach > of their victuals <06718 +tsayid > , and asked <07592 +sha>al > not [counsel] at the mouth <06310 +peh > of the LORD <03068 +Y@hovah > .

06310 J0S 010 018 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Roll <01556 +galal > great <01419 +gadawl > stones <68> upon the mouth <06310 +peh > of the cave <04631 +m@<arah > , and set <06485 +paqad > men <00582 +>enowsh > by it for to keep <08104 +shamar > them :

06310 J0S 010 022 Then said <00559 +>amar > Joshua <03091 +Y@howshuwa< > , Open <06605 +pathach > the mouth <06310 +peh > of the cave <04631 +m@<arah > , and bring <03318 +yatsa> > out those <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > unto me out of the cave <04631 +m@<arah > .

06310 J0S 010 027 And it came <01961 +hayah > to pass at the time <06256 +<eth > of the going <00935 +bow> > down of the sun <08121 +shemesh > , [that] Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 +<al > the trees <06086 +<ets > , and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@<arah > wherein they had been hid <2244> , and laid <07760 +suwm > great <01419 +gadawl > stones <68> in the cave s <04631 +m@<arah > mouth <06310 +peh > , [which remain] until <05704 +<ad > this <02088 +zeh > very <06106 +<etsem > day <03117 +yowm > .

06310 J0S 010 028 . And that day <03117 +yowm > Joshua <03091 +Y@howshuwa< > took <03920 +lakad > Makkedah <04719 +Maqqedah > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof he utterly destroyed <02763 +charam > , them , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he let none <03808 +lo> > remain <08300 +sariyd > : and he did <06213 +<asah > to the king <04428 +melek > of Makkedah <04719 +Maqqedah > as he did <06213 +<asah > unto the king <04428

+melek > of Jericho <03405 +Y@riychow > .

06310 JOS 010 030 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > it also <01571 +gam > , and the king <04428 +melek > thereof , into the hand <03027 +yad > of Israel <03478 +Yisra>el > ; and he smote <05221 +nakah > it with the edge <{06310} +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he let none <03808 +lo> > remain <08300 +sariyd > in it ; but did <06213 +<asah > unto the king <04428 +melek > thereof as he did <06213 +<asah > unto the king <04428 +melek > of Jericho <03405 +Y@riychow > .

06310 JOS 010 032 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > Lachish <03923 +Lachiysh > into the hand <03027 +yad > of Israel <03478 +Yisra>el > , which took <03920 +lakad > it on the second <08145 +sheni y > day <03117 +yowm > , and smote <05221 +nakah > it with the edge <{06310} +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein , according to all <03605 +kol > that he had done <06213 +<asah > to Libnah <03841 +Libnah > .

06310 JOS 010 035 And they took <03920 +lakad > it on that day <03117 +yowm > , and smote <05221 +nakah > it with the edge <{06310} +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein he utterly destroyed <02763 +charam > that day <03117 +yowm > , according to all <03605 +kol > that he had done <06213 +<asah > to Lachish <03923 +Lachiysh > .

06310 JOS 010 037 And they took <03920 +lakad > it , and smote <05221 +nakah > it with the edge <{06310} +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 +<iyr > thereof , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > , according to all <03605 +kol > that he had done <06213 +<asah > to Eglon <05700 +<Eglown > ; but destroyed <02763 +charam > it utterly , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein .

06310 JOS 010 039 And he took <03920 +lakad > it , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 +<iyr > thereof ; and they smote <05221 +nakah > them with the edge <{06310} +peh > of the sword <02719 +chereb > , and utterly destroyed <02763 +charam > all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > : as he had done <06213 +<asah > to Hebron <02275 +Chebrown > , so <03651 +ken > he did <06213 +<asah > to Debir <01688 +D@biyr > , and to the king <04428 +melek > thereof ; as he had done <06213 +<asah > also to Libnah <03841 +Libnah > , and to her king <04428 +melek > .

06310 JOS 011 011 And they smote <05221 +nakah > all <03605 +kol > the souls <05315 +nephesh > that [were] therein with the edge <{06310} +peh > of the sword <02719 +chereb > , utterly destroying <02763 +charam > [them] : there was not any <03605 +kol > left <03498 +yathar > to breathe <05397 +n@shamah > : and he burnt <08313 +saraph > Hazor <02674 +Chatsowr > with fire <00784 +>esh > .

06310 JOS 011 012 And all <03605 +kol > the cities <05892 +<iyr > > of those <00428 +>el - leh > kings <04428 +melek > , and all <03605 +kol > the kings <04428 +melek > of them , did Joshua <03091 +Y@howshuwa< > take <03920 +lakad > , and smote <05221

+nakah > them with the edge <{06310} +peh > of the sword <02719 +chereb > , [and] he utterly destroyed <02763 +charam > them , as Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > .

06310 JOS 011 014 And all <03605 +kol > the spoil <07998 +shalal > of these <00428 +>el - leh > cities <05892 +<iyr > , and the cattle <00929 +b@hemah > , the children <01121 +ben > of Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem > ; but every <03605 +kol > man <00120 +>adam > they smote <05221 +nakah > with the edge <{06310} +peh > of the sword <02719 +chereb > , until <05704 +<ad > they had destroyed <08045 +shamad > them , neither <03808 +lo> > left <07604 +sha>ar > they any <03605 +kol > to breathe <05397 +n@shamah > .

06310 JOS 015 013 . And unto Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > he gave <05414 +nathan > a part <02506 +cheleq > among <08432 +tavek > the children <01121 +ben > of Judah <03063 +Y@huwdah > , according <00413 +>el > to the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > to Joshua <03091 +Y@howshuwa< > , [even] the city <07151 +qiryah > of Arba <00704 +>Arba< > the father <1> of Anak <06061 +<Anaq > , which <01958 +hiy > [city is] Hebron <02275 +Chebrow > .

06310 JOS 017 004 And they came <07126 +qarab > near <07126 +qarab > before <06440 +paniym > Eleazar <00499 +>El<azar > the priest <03548 +kohen > , and before <06440 +paniym > Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and before <06440 +paniym > the princes <05387 +nasiy> > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > to give <05414 +nathan > us an inheritance <05159 +nachalah > among <08432 +tavek > our brethren <00251 +>ach > . Therefore according <00413 +>el > to the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > he gave <05414 +nathan > them an inheritance <05159 +nachalah > among <08432 +tavek > the brethren <00251 +>ach > of their father <1> .

06310 JOS 018 004 Give <03051 +yahab > out from among you three <07969 +shalowsh > men <00582 +>enowsh > for [each] tribe <07626 +shebet > : and I will send <07971 +shalach > them , and they shall rise <06965 +quwm > , and go <01980 +halak > through the land <00776 +>erets > , and describe <03789 +kathab > it according <{06310} +peh > to the inheritance <05159 +nachalah > of them ; and they shall come <00935 +bow> > [again] to me .

06310 JOS 019 047 And the coast <01366 +g@buwl > of the children <01121 +ben > of Dan <01835 +Dan > went <03318 +yatsa> > out [too little] for them : therefore the children <01121 +ben > of Dan <01835 +Dan > went <05927 +<alah > up to fight <03898 +lacham > against <05973 +<im > Leshem <03959 +Leshem > , and took <03920 +lakad > it , and smote <05221 +nakah > it with the edge <{06310} +peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > it , and dwelt <03427 +yashab > therein , and called <07121 +qara> > Leshem <03959 +Leshem > , Dan <01835 +Dan > , after the name <08034 +shem > of Dan <01835 +Dan > their father <1> .

06310 JOS 019 050 According <05921 +<al > to the word <{06310} +peh > of the LORD <03068 +Y@hovah > they gave <05414 +nathan > him the city <05892 +<iyr > which <00834 +>aher > he asked <07592 +sha>al > , [even] Timnathserah <08556 +Timnath Cherec > in mount <02022 +har > Ephraim <00669 +>Ephrayim > : and he built <01129 +banah > the city <05892 +<iyr > , and dwelt <03427

+yashab > therein .

06310 JOS 021 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > unto the Levites <03881 +Leviyiy > out of their inheritance <05159 +nachalah > , at <00413 +>el > the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > , these <00428 +>el - leh > cities <05892 +<iyr > and their suburbs <04054 +migrash > .

06310 JOS 022 009 And the children <01121 +ben > of Reuben <07205 +R@>uwbén > and the children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > returned <07725 +shuwb > , and departed <03212 +yalak > from the children <01121 +ben > of Israel <03478 +Yisra>el > out of Shiloh <07887 +Shiyl oh > , which <00834 +>aHer > [is] in the land <00776 +>erets > of Canaan <03667 +K@na<an > , to go <03212 +yalak > unto the country <00776 +>erets > of Gilead <01568 +Gil<ad > , to the land <00776 +>erets > of their possession <00272 +>achuzzah > , whereof <00834 +>aHer > they were possessed <00270 +>achaz > , according <05921 +<al > to the word <{06310} +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

06310 JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@huwdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and had taken <03920 +lakad > it , and smitten <05221 +nakah > it with the edge <{06310} +peh > of the sword <02719 +chereb > , and set <07971 +shalach > the city <05892 +<iyr > on fire <00784 +>esh > .

06310 JUDG 001 025 And when he shewed <07200 +ra>ah > them the entrance <03996 +mabow> > into the city <05892 +<iyr > , they smote <05221 +nakah > the city <05892 +<iyr > with the edge <{06310} +peh > of the sword <02719 +chereb > ; but they let go <07971 +shalach > the man <00376 +>iysh > and all <03605 +kol > his family <04940 +mishpachah > .

06310 JUDG 004 015 And the LORD <03068 +Y@hovah > discomfited <02000 +hamam > Sisera <05516 +Ciy@ra> > , and all <03605 +kol > [his] chariots <07393 +rekeb > , and all <03605 +kol > [his] host <04264 +machaneh > , with the edge <{06310} +peh > of the sword <02719 +chereb > before <06440 +paniyim > Barak <01301 +Baraq > ; so that Sisera <05516 +Ciy@ra> > lighted <03381 +yarad > down <03381 +yarad > off <05921 +<al > [his] chariot <04818 +merkabah > , and fled <05127 +nuwc > away on his feet <07272 +regel > .

06310 JUDG 004 016 But Barak <01301 +Baraq > pursued <07291 +radaph > after <00310 +>achar > the chariots <07393 +rekeb > , and after <00310 +>achar > the host <04264 +machaneh > , unto Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > : and all <03605 +kol > the host <04264 +machaneh > of Sisera <05516 +Ciy@ra> > fell <05307 +naphal > upon the edge <{06310} +peh > of the sword <02719 +chereb > ; [and] there was not a man left <07604 +sha>ar > .

06310 JUDG 007 006 And the number <04557 +micpar > of them that lapped <03952 +laqaq > , [putting] their hand <03027 +yad > to their mouth <{06310} +peh > , were three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : but all <03605 +kol > the rest <03499 +yether > of the people <05971 +<am > bowed <03766 +kara< > down upon their knees <01290 +berek > to drink <08354 +shathah > water <04325 +mayim > .

06310 JUDG 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul

> unto him , Where <00346 +>ayeh > [is] now <00645 +>ephow > thy mouth <{06310} +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , that we should serve <05647 +>abad > him ? [is] not this <02088 +zeh > the people <05971 +>am > that thou hast despised <03988 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > now <06258 +>attah > , and fight <03898 +lachim > with them .

06310 JUDG 011 035 And it came <01961 +hayah > to pass , when he saw <07200 +ra>ah > her , that he rent <07167 +qara< > his clothes <00899 +beqed > , and said <00559 +>amar > , Alas <00160 +>ahabah > , my daughter <01323 +bath > ! thou hast brought <03766 +kara< > me very low <03766 +kara< > , and thou art one of them that trouble <05916 +>akar > me : for I have opened <06475 +patsah > my mouth <{06310} +peh > unto the LORD <03068 +Y@hovah > , and I cannot go <07725 +shuwb > back <07725 +shuwb > .

06310 JUDG 011 036 And she said <00559 +>amar > unto him , My father <1> , [if] thou hast opened <06475 +patsah > thy mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , do <06213 +>asah > to me according to that which <00834 +>aher > hath proceeded <03318 +yatsa> > out of thy mouth <{06310} +peh > ; forasmuch as the LORD <03068 +Y@hovah > hath taken <06213 +>asah > vengeance <05360 +n@qamah > for thee of thine enemies <00341 +>oyeb > , [even] of the children <01121 +ben > of Ammon <05983 +>Ammown > .

06310 JUDG 011 036 And she said <00559 +>amar > unto him , My father <1> , [if] thou hast opened <06475 +patsah > thy mouth <{06310} +peh > unto the LORD <03068 +Y@hovah > , do <06213 +>asah > to me according to that which <00834 +>aher > hath proceeded <03318 +yatsa> > out of thy mouth <06310 +peh > ; forasmuch as the LORD <03068 +Y@hovah > hath taken <06213 +>asah > vengeance <05360 +n@qamah > for thee of thine enemies <00341 +>oyeb > , [even] of the children <01121 +ben > of Ammon <05983 +>Ammown > .

06310 JUDG 018 019 And they said <00559 +>amar > unto him , Hold <02790 +charash > thy peace <02790 +charash > , lay <07760 +suwm > thine hand <03027 +yad > upon thy mouth <{06310} +peh > , and go <03212 +yalak > with us , and be to us a father <1> and a priest <03548 +kohen > : [is it] better <02896 +towb > for thee to be a priest <03548 +kohen > unto the house <01004 +bayith > of one <00259 +>echad > man <00376 +>iysh > , or <00176 +>ow > that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478 +Yisra>el > ?

06310 JUDG 018 027 . And they took <03947 +laqach > [the things] which <00834 +>aher > Micah <04318 +Miykah > had made <06213 +>asah > , and the priest <03548 +kohen > which <00834 +>aher > he had <01961 +hayah > , and came <00935 +bow> > unto Laish <03919 +Layish > , unto a people <05971 +>am > [that were] at quiet <08252 +shaqat > and secure <00982 +batach > : and they smote <05221 +nakah > them with the edge <{06310} +peh > of the sword <02719 +chereb > , and burnt <08313 +saraph > the city <05892 +>iyr > with fire <00784 +>esh > .

06310 JUDG 020 037 And the liers in wait <00693 +>arab > hasted <02363 +chuwsh > , and rushed <06584 +pashat > upon Gibeah <01390 +Gib<ah > ; and the liers in wait <00693 +>arab > drew <04900 +mashak > [themselves] along , and smote <05221 +nakah > all <03605 +kol > the city <05892 +>iyr > with the edge <{06310} +peh > of the sword <02719 +chereb > .

06310 JUDG 020 048 And the men <00376 +>iysh > of Israel <03478

+Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > upon the children <01121 +ben > of Benjamin <01144 +Bi nyami yn > , and smote <05221 +nakah > them with the edge <{06310} +peh > of the sword <02719 +chereb > , as well <03190 +yatab > the men <04974 +m@thom > of [every] city <05892 +<iyr > , as the beast <00929 +b@hemah > , and all <03605 +kol > that came <04672 +matsa> > to hand <04672 +matsa> > : also they set <07971 +shalach > on fire <00784 +>esh > all <03605 +kol > the cities <05892 +<iyr > that they came <04672 +matsa> > to .

06310 JUDG 021 010 And the congregation <05712 +<edah > sent <07971 +shalach > thither <08033 +sham > twelve thousand <00505 +>eleph > men <00376 +>iysh > of the valiantest , and commanded <06680 +tsavah > them , saying <00559 +>amar > , Go <03212 +yalak > and smite <05221 +nakah > the inhabitants <03427 +yashab > of Jabeshgilead with the edge <{06310} +peh > of the sword <02719 +chereb > , with the women <00802 +>ishshah > and the children <02945 +taph > .

06310 1SA 001 012 And it came <01961 +hayah > to pass , as she continued <07235 +rabah > praying <06419 +palal > before <06440 +paniym > the LORD <03068 +Y@hovah > , that Eli <05941 +<Eliy > marked <08104 +shamar > her mouth <{06310} +peh > .

06310 1SA 002 001 . And Hannah <02584 +Channah > prayed <06419 +palal > , and said <00559 +>amar > , My heart <03820 +leb > rejoiceth <05970 +<alats > in the LORD <03068 +Y@hovah > , mine horn <07161 +qeren > is exalted <07311 +ruwm > in the LORD <03068 +Y@hovah > : my mouth <{06310} +peh > is enlarged <07337 +rachab > over <05921 +<al > mine enemies <00341 +>oyeb > ; because <03588 +kiy > I rejoice <08055 +samach > in thy salvation <03444 +y@shuw<ah > .

06310 1SA 002 003 Talk <01696 +dabar > no <00408 +>al > more <07235 +rabah > so exceeding proudly <01364 +gaboahh > ; let [not] arrogancy <06277 +<athaq > come <03318 +yatsa> > out of your mouth <{06310} +peh > : for the LORD <03068 +Y@hovah > [is] a God <00410 +>el > of knowledge <01844 +de<ah > , and by his actions <05949 +<aliylah > are weighed <08505 +takan > .

06310 1SA 012 014 If <00518 +>im > ye will fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 +<abad > him , and obey <08085 +shama< > his voice <06963 +qowl > , and not rebel <04784 +marah > against the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > , then shall both <01571 +gam > ye and also <01571 +gam > the king <04428 +melek > that reigneth <04427 +malak > over <05921 +<al > you continue <01961 +hayah > following <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > :

06310 1SA 012 015 But if <00518 +>im > ye will not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but rebel <04784 +marah > against the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > , then shall the hand <03027 +yad > of the LORD <03068 +Y@hovah > be against you , as [it was] against your fathers <1> .

06310 1SA 014 026 And when the people <05971 +<am > were come <00935 +bow> > into <00413 +>el > the wood <03293 +ya<ar > , behold <02009 +hinneh > , the honey <01706 +d@bash > dropped <01982 +helek > ; but no <00369 +>ayin > man put <05381 +nasag > his hand <03027 +yad > to his mouth <{06310} +peh > : for the people <05971 +<am > feared <03372 +yare> > the oath <07621 +sh@buw<ah > .

06310 1SA 014 027 But Jonathan <03129 +Yownathan> heard <08085

+shama< > not when his father <1> charged <07650 +shaba< > the people <05971 +<am > with the oath <07650 +shaba< > : wherefore he put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [was] in his hand <03027 +yad > , and dipped <02881 +tabal > it in an honeycomb , and put <07725 +shuwb > his hand <03027 +yad > to his mouth <{06310} +peh > ; and his eyes <05869 +<ayi n > were enlightened <00215 +>owr > .

06310 1SA 015 008 And he took <08610 +taphas > Agag <90> the king <04428 +melek > of the Amalekites <06003 +<Amaleqiy > alive <02416 +chay > , and utterly destroyed <02763 +charam > all <03605 +kol > the people <05971 +<am > with the edge <{06310} +peh > of the sword <02719 +chereb > .

06310 1SA 015 024 . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , I have sinned <02398 +chata> > : for I have transgressed <05674 +<abar > the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > , and thy words <01697 +dabar > : because <03588 +kiy > I feared <03372 +yare> > the people <05971 +<am > , and obeyed <08085 +shama< > their voice <06963 +qowl > .

06310 1SA 017 035 And I went <03318 +yatsa> > out after <00310 +>achar > him , and smote <05221 +nakah > him , and delivered <05337 +natsal > [it] out of his mouth <{06310} +peh > : and when he arose <06965 +quwm > against <05921 +<al > me , I caught <02388 +chazaq > [him] by his beard <02206 +zaqan > , and smote <05221 +nakah > him , and slew <04191 +muwth > him .

06310 1SA 022 019 And Nob <05011 +Nob > , the city <05892 +<iyr > of the priests <03548 +kohen > , smote <05221 +nakah > he with the edge <06310 +peh > of the sword <02719 +chereb > , both men <00376 +>iysh > and women <00802 +>ishshah > , children <05768 +<owl el > and sucklings <03243 +yanaq > , and oxen <07794 +showr > , and asses <02543 +chamowr > , and sheep <07716 +seh > , with the edge <{06310} +peh > of the sword <02719 +chereb > .

06310 1SA 022 019 And Nob <05011 +Nob > , the city <05892 +<iyr > of the priests <03548 +kohen > , smote <05221 +nakah > he with the edge <{06310} +peh > of the sword <02719 +chereb > , both men <00376 +>iysh > and women <00802 +>ishshah > , children <05768 +<owl el > and sucklings <03243 +yanaq > , and oxen <07794 +showr > , and asses <02543 +chamowr > , and sheep <07716 +seh > , with the edge <06310 +peh > of the sword <02719 +chereb > .

06310 2SA 001 016 And David <01732 +David > said <00559 +>amar > unto him , Thy blood <01818 +dam > [be] upon thy head <07218 +ro>sh > ; for thy mouth <{06310} +peh > hath testified <06030 +<anah > against thee , saying <00559 +>amar > , I have slain <04191 +muwth > the LORD S <03068 +Y@hovah > anointed <04899 +mashi yach > .

06310 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim<ah > David s <01732 +David > brother <00251 +>ach > , answered <06030 +<anah > and said <00559 +>amar > , Let not my Lord <00113 +>adown > suppose <00559 +>amar > [that] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na<ar > men the king s <04428 +melek > sons <01121 +ben > ; for Amnon <00550 +>Amnown > only <00905 +bad > is dead <04191 +muwth > : for by the appointment <{06310} +peh > of Absalom <53> this hath been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he forced <06031 +<anah > his sister <00269 +>achowth > Tamar <08559 +Tamar > .

06310 2SA 014 003 And come <00935 +bow> > to the king <04428 +melek > , and speak <01696 +dabar > on this <02088 +zeh > manner <01697 +dabar > unto him . So Joab <03097 +Yow>ab > put <07760 +suwm > the words <01697 +dabar > in her mouth <{06310} +peh > .

06310 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [Is not] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 +>anah > and said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 +>ebed > Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <{06310} +peh > of thine handmaid <08198 +shiphchah > :

06310 2SA 015 014 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > his servants <05650 +>ebed > that [were] with him at Jerusalem <03389 +Y@ruwshalaim > , Arise <06965 +quwm > , and let us flee <01227 +Baqbuwq > ; for we shall not [else] escape <06413 +p@leytah > from Absalom <53> : make speed <04116 +mahar > to depart <03212 +yalak > , lest <06435 +pen > he overtake <05381 +nasag > us suddenly <04116 +mahar > , and bring <05080 +nadach > evil <07451 +ra< > upon us , and smite <05221 +nakah > the city <05892 +>iyr > with the edge <{06310} +peh > of the sword <02719 +chereb > .

06310 2SA 017 005 Then said <00559 +>amar > Absalom <53> , Call <07121 +qara> > now <04994 +na> > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <01571 +gam > , and let us hear <08085 +shama< > likewise <01571 +gam > what <04100 +mah > he said <{06310} +peh > .

06310 2SA 017 019 And the woman <00802 +>ishshah > took <03947 +laqach > and spread <06566 +paras > a covering <04539 +macak > over <05921 +>al > the wells <00875 +@>er > mouth <{06310} +peh > , and spread <07849 +shatach > ground <07383 +riyphah > corn <07383 +riyphah > thereon <05921 +>al > ; and the thing <01697 +dabar > was not known <03045 +yada< > .

06310 2SA 018 025 And the watchman <06822 +tsaphah > cried <07121 +qara> > , and told <05046 +nagad > the king <04428 +melek > . And the king <04428 +melek > said <00559 +>amar > , If <00518 +>im > he [be] alone <00905 +bad > , [there is] tidings <01309 +b@sowrah > in his mouth <{06310} +peh > . And he came <03212 +yalak > apace , and drew near <07126 +qarab > .

06310 2SA 022 009 There went <05927 +>alah > up a smoke <06227 +>ashan > out of his nostrils <00639 +>aph > , and fire <00784 +>esh > out of his mouth <{06310} +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba<ar > by it .

06310 1KI 007 031 And the mouth <06310 +peh > of it within <01004 +bayith > the chapter <03805 +kothereth > and above <04605 +ma<al > [was] a cubit <00520 +>ammah > : but the mouth <06310 +peh > thereof [was] round <05696 +>agol > [after] the work <04639 +ma<aseh > of the base <03653 +ken > , a cubit <00520 +>ammah > and an half <02677 +chetsiy > : and also <01571 +gam > upon the mouth <{06310} +peh > of it [were] gravings with their borders <04526 +micgereth > , foursquare <07251 +raba< > , not round <05696 +>agol > .

06310 1KI 007 031 And the mouth <06310 +peh > of it within <01004 +bayith > the chapter <03805 +kothereth > and above <04605 +ma<al > [was] a cubit <00520 +>ammah > : but the mouth <{06310} +peh > thereof [was] round <05696 +<agol > [after] the work <04639 +ma<aseh > of the base <03653 +ken > , a cubit <00520 +>ammah > and an half <02677 +chetsiy > : and also <01571 +gam > upon the mouth <06310 +peh > of it [were] gravings with their borders <04526 +micgereth > , foursquare <07251 +raba< > , not round <05696 +<agol > .

06310 1KI 007 031 And the mouth <{06310} +peh > of it within <01004 +bayith > the chapter <03805 +kothereth > and above <04605 +ma<al > [was] a cubit <00520 +>ammah > : but the mouth <06310 +peh > thereof [was] round <05696 +<agol > [after] the work <04639 +ma<aseh > of the base <03653 +ken > , a cubit <00520 +>ammah > and an half <02677 +chetsiy > : and also <01571 +gam > upon the mouth <06310 +peh > of it [were] gravings with their borders <04526 +micgereth > , foursquare <07251 +raba< > , not round <05696 +<agol > .

06310 1KI 008 015 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , which <00834 +>aher > spake <01696 +dabar > with his mouth <{06310} +peh > unto David <01732 +David > my father <1> , and hath with his hand <03027 +yad > fulfilled <04390 +male> > [it] , saying <00559 +>amar > ,

06310 1KI 008 024 Who <00834 +>aher > hast kept <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him : thou spakest <01696 +dabar > also with thy mouth <{06310} +peh > , and hast fulfilled <04390 +male> > [it] with thine hand <03027 +yad > , as [it is] this <02088 +zeh > day <03117 +yowm > .

06310 1KI 013 021 And he cried <07121 +qara> > unto the man <00376 +>iysh > of God <00430 +>elohiyim > that came <00935 +bow > from Judah <03063 +Y@hwdah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Forasmuch as thou hast disobeyed <04784 +marah > the mouth <{06310} +peh > of the LORD <03068 +Y@hovah > , and hast not kept <08104 +shamar > the commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > commanded <06680 +tsavah > thee ,

06310 1KI 013 026 And when the prophet <05030 +nabiy> > that brought <07725 +shuwb > him back <07725 +shuwb > from the way <01870 +derek > heard <08085 +shama< > [thereof] , he said <00559 +>amar > , It [is] the man <00376 +>iysh > of God <00430 +>elohiyim > , who <00834 +>aher > was disobedient <04784 +marah > unto the word <{06310} +peh > of the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > him unto the lion <00738 +>ariy > , which hath torn <07665 +shabar > him , and slain <04191 +muwth > him , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > unto him .

06310 1KI 017 001 . And Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , [who was] of the inhabitants <08453 +towshab > of Gilead <01568 +Gil<ad > , said <00559 +>amar > unto Ahab <00256 +>Ach>ab > , [As] the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > liveth <02416 +chay > , before <06440 +paniyim > whom <00834 +>aher > I stand <05975 +<amad > , there shall not be dew <02919 +tal > nor rain <04306 +matar > these <00428 +>el - leh > years <08141 +shaneh > , but according <{06310} +peh > to my word <01697

+dabar > .

06310 1KI 017 024 And the woman <00802 +>ishshah > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Now <06258 +>attah > by this <02088 +zeh > I know <03045 +yada< > that thou [art] a man <00376 +>iysh > of God <00430 +>elohiym > , [and] that the word <01697 +dabar > of the LORD <03068 +Y@hovah > in thy mouth <{06310} +peh > [is] truth <00571 +>emeth > .

06310 1KI 019 018 Yet I have left <07604 +sha>ar > [me] seven <07651 +sheba< > thousand <00505 +>eleph > in Israel <03478 +Yisra>el > , all <03605 +kol > the knees <01290 +berek > which <00834 +>aher > have not bowed <03766 +kara< > unto Baal <01168 +Ba<al > , and every <03605 +kol > mouth <{06310} +peh > which <00834 +>aher > hath not kissed <05401 +nashaq > him .

06310 1KI 022 013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to call <07121 +qara> > Micai ah <04321 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , the words <01697 +dabar > of the prophets <05030 +nabi>y> > [declare] good <02896 +towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <{06310} +peh > : let thy word <01697 +dabar > , I pray <04994 +na> > thee , be like the word <01697 +dabar > of one <00259 +>echad > of them , and speak <01696 +dabar > [that which is] good <02896 +towb > .

06310 1KI 022 022 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherewith <04100 +mah > ? And he said <00559 +>amar > , I will go <03318 +yatsa> > forth <03318 +yatsa> > , and I will be a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <{06310} +peh > of all <03605 +kol > his prophets <05030 +nabi>y> > . And he said <00559 +>amar > , Thou shalt persuade <06601 +pathah > [him] , and prevail <03201 +yakol > also <01571 +gam > : go <03318 +yatsa> > forth <03318 +yatsa> > , and do <06213 +>asah > so <03651 +ken > .

06310 1KI 022 023 Now <06258 +>attah > therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <{06310} +peh > of all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabi>y> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > concerning <05921 +>al > thee .

06310 2KI 002 009 . And it came <01961 +hayah > to pass , when they were gone <05674 +>abar > over <05674 +>abar > , that Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al > what <04100 +mah > I shall do <06213 +>asah > for thee , before <02962 +terem > I be taken <03947 +laqach > away from thee . And Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray <04994 +na> > thee , let a double <08147 +sh@nayim > portion <{06310} +peh > of thy spirit <07307 +ruwach > be upon me .

06310 2KI 004 034 And he went <05927 +>alah > up , and lay <07901 +shakab > upon the child <03206 +yeled > , and put <07760 +suwm > his mouth <06310 +peh > upon his mouth <{06310} +peh > , and his eyes <05869 +>ayin > upon his eyes <05869 +>ayin > , and his hands <03709 +kaph > upon his hands <03709 +kaph > : and he stretched <01457 +gahar > himself upon the child <03206 +yeled > ; and the flesh <01320 +basar > of the child <03206 +yeled > waxed warm <02552 +chamam > .

06310 2KI 004 034 And he went <05927 +>alah > up , and lay <07901 +shakab > upon the child <03206 +yeled > , and put <07760

+suwm > his mouth <{06310} +peh > upon his mouth <06310 +peh > , and his eyes <05869 +<ayin > upon his eyes <05869 +<ayin > , and his hands <03709 +kaph > upon his hands <03709 +kaph > : and he stretched <01457 +gahar > himself upon the child <03206 +yelled > ; and the flesh <01320 +basar > of the child <03206 +yelled > waxed warm <02552 +chamam > .

06310 2KI 010 021 And Jehu <03058 +Yehuw> > sent <07971 +shalach > through all <03605 +kol > Israel <03478 +Yisra>el > : and all <03605 +kol > the worshippers <05647 +<abad > of Baal <01168 +Ba<al > came <00935 +bow> > , so that there was not a man <00376 +>iysh > left <07604 +sha>ar > that came <00935 +bow> > not . And they came <00935 +bow> > into the house <01004 +bayith > of Baal <01168 +Ba<al > ; and the house <01004 +bayith > of Baal <01168 +Ba<al > was full <04390 +male> > from one end <{06310} +peh > to another .

06310 2KI 010 025 And it came <01961 +hayah > to pass , as soon as he had made an end <03615 +kalah > of offering <06213 +<asah > the burnt <05930 +<olah > offering , that Jehu <03058 +Yehuw> > said <00559 +>amar > to the guard <07323 +ruwts > and to the captains <07991 +shaliysh > , Go <00935 +bow> > in , [and] slay <05221 +nakah > them ; let none <00408 +>al > come <03381 +yarad > forth <03318 +yatsa> > . And they smote <05221 +nakah > them with the edge <{06310} +peh > of the sword <02719 +chereb > ; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [them] out , and went <03212 +yalak > to the city <05892 +<iyr > of the house <01004 +bayith > of Baal <01168 +Ba<al > .

06310 1CH 012 023 . And these <00428 +>el - leh > [are] the numbers <04557 +micpar > of the bands <07218 +ro>sh > [that were] ready armed <02502 +chalats > to the war <06635 +tsaba> > , [and] came <00935 +bow> > to David <01732 +David > to Hebron <02275 +Chebrowm > , to turn <05437 +cabab > the kingdom <04438 +malkuwth > of Saul <07586 +Sha>uwl > to him , according to the word <{06310} +peh > of the LORD <03068 +Y@hovah > .

06310 1CH 012 032 And of the children <01121 +ben > of Issachar <03485 +Yissaskar > , [which <00834 +>aher > were men <00582 +>enowsh >] that had understanding <00998 +biynah > of the times , to know <03045 +yada< > what <04100 +mah > Israel <03478 +Yisra>el > ought to do <06213 +<asah > ; the heads of them [were] two hundred <03967 +me>ah > ; and all <03605 +kol > their brethren <00251 +>ach > [were] at <05921 +<al > their commandment <{06310} +peh > .

06310 1CH 016 012 Remember <02142 +zakar > his marvellous <06381 +pala> > works that he hath done <06213 +<asah > , his wonders <04159 +mowpheth > , and the judgments <04941 +mishpat > of his mouth <{06310} +peh > ;

06310 2CH 006 004 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , who hath with his hands <03027 +yad > fulfilled <04390 +male> > [that] which <00834 +>aher > he spake <01696 +dabar > with his mouth <{06310} +peh > to my father <25> David <01732 +David > , saying <00559 +>amar > ,

06310 2CH 006 015 Thou which hast kept <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him ; and spakest <01696 +dabar > with thy mouth <{06310} +peh > , and hast fulfilled <04390 +male> > [it] with thine hand <03027 +yad > , as [it is] this day <03117 +yowm > .

06310 2CH 018 012 And the messenger <04397 +mal>ak > that went <01980 +halak > to call <07121 +qara> > Mi cai ah <04321 +Miykay@huw > spake <01696 +dabar > to him , saying <00559 +>amar > , Behold <02009 +hinneh > , the words <01697 +dabar > of the prophets <05030 +nabi> > [declare] good <02896 +towb > to the king <04428 +melek > with one <00259 +>echad > assent <{06310} +peh > ; let thy word <01697 +dabar > therefore , I pray <04994 +na> > thee , be like one <00259 +>echad > of theirs <01992 +hem > , and speak <01696 +dabar > thou good <02896 +towb > .

06310 2CH 018 021 And he said <00559 +>amar > , I will go <03318 +yatsa> > out , and be a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <{06310} +peh > of all <03605 +kol > his prophets <05030 +nabi> > . And [the LORD] said <00559 +>amar > , Thou shalt entice <06601 +pathah > [him] , and thou shalt also <01571 +gam > prevail <03201 +yakol > : go <03318 +yatsa> > out , and do <06213 +>asah > [even] so <03651 +ken > .

06310 2CH 018 022 Now <06258 +>attah > therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <{06310} +peh > of these <00428 +>el - leh > thy prophets <05030 +nabi> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > against <05921 +>al > thee .

06310 2CH 031 002 And Hezekiah <02396 +Chi zqi yah > appointed <05975 +>amad > the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > after <05921 +>al > their courses <04256 +machaloqeth > , every man <00376 +>iysh > according <{06310} +peh > to his service <05656 +>abodah > , the priests <03548 +kohen > and Levites <03881 +Leviyiy > for burnt <05930 +>olah > offerings and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks <03034 +yadah > , and to praise <01984 +halal > in the gates <08179 +sha<ar > of the tents <04264 +machaneh > of the LORD <03068 +Y@hovah > .

06310 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <05437 +cabab > his face <06440 +paniyim > from him , but disguised <02664 +chaphas > himself , that he might fight <03898 +lacham > with him , and hearkened <08085 +shama< > not unto the words <01697 +dabar > of Necho <05224 +N@kow > from the mouth <{06310} +peh > of God <00430 +>elohiyim > , and came <00935 +bow> > to fight <03898 +lacham > in the valley <01237 +biq<ah > of Megiddo <04023 +M@gi ddown > .

06310 2CH 036 012 And he did <06213 +>asah > [that which was] evil <07451 +ra< > in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , [and] humbled <03665 +kana< > not himself before <06440 +paniyim > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabi> > [speaking] from the mouth <{06310} +peh > of the LORD <03068 +Y@hovah > .

06310 2CH 036 021 To fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <{06310} +peh > of Jeremiah <03414 +Yirm@yah > , until <05704 +>ad > the land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [for] as long <03117 +yowm > as she lay desolate <08074 +shamem > she kept <07673 +shabath > sabbath <07673 +shabath > , to fulfil <04390 +male> > threescore <07657 +shib<iyim . > and ten years <08141 +shaneh > .

06310 2CH 036 022 . Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the

LORD <03068 +Y@hovah > [spoken <01696 +dabar >] by the mouth <{06310} +peh > of Jeremiah <03414 +Yirm@yah > might be accomplished <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 +<uwr > up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [put it] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > ,

06310 EZR 001 001 . Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <{06310} +peh > of Jeremiah <03414 +Yirm@yah > might be fulfilled <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 +<uwr > up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [put it] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > ,

06310 EZR 009 011 Which <00834 +>aher > thou hast commanded <06680 +tsavah > by thy servants <05650 +<ebed > the prophets <05030 +nabiy> > , saying <00559 +>amar > , The land <00776 +>erets > , unto which <00834 +>aher > ye go <00935 +bow> > to possess <03423 +yarash > it , is an unclean <05079 +niddah > land <00776 +>erets > with the filthiness <05079 +niddah > of the people <05971 +<am > of the lands <00776 +>erets > , with their abominations <08441 +tow<ebah > , which <00834 +>aher > have filled <04390 +male> > it from one end <{06310} +peh > to another with their uncleanness <02932 +tum>ah > .

06310 NEH 009 020 Thou gavest <05414 +nathan > also thy good <02896 +towb > spirit <07307 +ruwach > to instruct <07919 +sakal > them , and witheldest <04513 +mana< > not thy manna <04478 +man > from their mouth <{06310} +peh > , and gavest <05414 +nathan > them water <04325 +mayim > for their thirst <06772 +tsama> > .

06310 EST 007 008 Then the king <04428 +melek > returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el > the place <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman <02001 +Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [was] . Then said <00559 +>amar > the king <04428 +melek > , Will he force <03533 +kabash > the queen <04436 +malkah > also <01571 +gam > before <05973 +<im > me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa> > out of the king s <04428 +melek > mouth <{06310} +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > .

06310 JOB 001 015 And the Sabeans <07614 +Sh@ba> > fell <05307 +naphal > [upon them] , and took <03947 +laqach > them away ; yea , they have slain <05221 +nakah > the servants <05288 +na<ar > with the edge <{06310} +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee .

06310 JOB 001 017 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them away , yea , and slain <05221 +nakah > the servants <05288 +na<ar > with the edge <{06310} +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee .

+peh > of the sword <02719 +chereb > ; and I only <07535 +raq >
am escaped <04422 +malat > alone <00905 +bad > to tell <05046
+nagad > thee .

06310 JOB 003 001 . After <00310 +>achar > this <03651 +ken >
opened <06605 +pathach > Job <00347 +>lyowb > his mouth <{06310}
+peh > , and cursed <07043 +qalal > his day <03117 +yowm > .

06310 JOB 005 015 But he saveth <03467 +yasha< > the poor <34>
from the sword <02719 +chereb > , from their mouth <{06310} +peh
> , and from the hand <03027 +yad > of the mighty <02389 +chazaq
> .

06310 JOB 005 016 So the poor <01800 +dal > hath <01961 +hayah >
hope <08615 +tiqvah > , and iniquity <05766 +<evel > stoppeth
<07092 +qaphats > her mouth <{06310} +peh > .

06310 JOB 007 011 Therefore <01571 +gam > I will not refrain
<02820 +chasak > my mouth <{06310} +peh > ; I will speak <01696
+dabar > in the anguish <06862 +tsar > of my spirit <07307
+ruwach > ; I will complain <07878 +siyach > in the bitterness
<04751 +mar > of my soul <05315 +nephesh > .

06310 JOB 008 002 How <05704 +<ad > long <05704 +<ad > wilt thou
speak <04448 +malal > these <00428 +>el - leh > [things] ? and
[how long shall] the words <00561 +>emer > of thy mouth
<{06310} +peh > [be like] a strong <03524 +kabbiyr > wind
<07307 +ruwach > ?

06310 JOB 008 021 Till <05704 +<ad > he fill <04390 +male> > thy
mouth <{06310} +peh > with laughing <07814 +s@chowq > , and thy
lips <08193 +saphah > with rejoicing <08643 +t@ruw<ah > .

06310 JOB 009 020 If <00518 +>im > I justify <06663 +tsadaq >
myself , mine own mouth <{06310} +peh > shall condemn <07561
+rasha< > me : [if I say] , I [am] perfect <08535 +tam > ,
it shall also prove me perverse <06140 +<aqash > .

06310 JOB 015 005 For thy mouth <{06310} +peh > uttereth <00502
+>alph > thine iniquity <05771 +<avon > , and thou choosest
<00977 +bachar > the tongue <03956 +lashown > of the crafty
<06175 +<aruwm > .

06310 JOB 015 006 Thine own mouth <{06310} +peh > condemneth
<07561 +rasha< > thee , and not I : yea , thine own lips <08193
+saphah > testify <06030 +<anah > against thee .

06310 JOB 015 013 That thou turnest <07725 +shuwb > thy spirit
<07307 +ruwach > against <00413 +>el > God <00410 +>el > , and
lettest [such] words <04405 +millah > go <03318 +yatsa> > out
of thy mouth <{06310} +peh > ?

06310 JOB 015 030 He shall not depart <05493 +cuwr > out of
darkness <02822 +choshek > ; the flame <07957 +shalhebeth >
shall dry <03001 +yabesh > up his branches <03127 +yowneqeth > ,
and by the breath <07307 +ruwach > of his mouth <{06310} +peh >
shall he go <05493 +cuwr > away .

06310 JOB 016 005 [But] I would strengthen <00553 +>amats >
you with my mouth <{06310} +peh > , and the moving <05205 +niyd
> of my lips <08193 +saphah > should assuage <02820 +chasak > [
your grief] .

06310 JOB 016 010 They have gaped <06473 +pa<ar > upon me with
their mouth <{06310} +peh > ; they have smitten <05221 +nakah >
me upon the cheek <03895 +l@chiy > reproachfully <02781 +cherpah
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> ; they have gathered <04390 +male> > themselves together
<03162 +yachad > against <05921 +<al > me .

06310 JOB 019 016 I called <07121 +qara> > my servant <05650
+<ebed > , and he gave [me] no <03808 +lo> > answer <06030
+<anah > ; I intreated <02603 +chanan > him with my mouth
<{06310} +peh > .

06310 JOB 020 012 Though <00518 +>im > wickedness <07451 +ra< >
be sweet <04985 +mathaq > in his mouth <{06310} +peh > , [
though] he hide <03582 +kachad > it under <08478 +tachath > his
tongue <03956 +lashown > ;

06310 JOB 021 005 Mark <06437 +panah > me , and be astonished
<08074 +shamem > , and lay <07760 +suwm > [your] hand <03027
+yad > upon [your] mouth <{06310} +peh > .

06310 JOB 022 022 Receive <03947 +laqach > , I pray <04994 +na>
> thee , the law <08451 +towrah > from his mouth <{06310} +peh > ,
and lay <07760 +suwm > up his words <00561 +>emer > in thine
heart <03824 +lebab > .

06310 JOB 023 004 I would order <06186 +<arak > [my] cause
<04941 +mishpat > before <06440 +paniym > him , and fill <04390
+male> > my mouth <{06310} +peh > with arguments <08433
+towkechah > .

06310 JOB 023 012 Neither <03808 +lo> > have I gone <04185
+muwsh > back <04185 +muwsh > from the commandment <04687
+mitsvah > of his lips <08193 +saphah > ; I have esteemed <06845
+tsaphan > the words <00561 +>emer > of his mouth <{06310} +peh
> more than my necessary <02706 +choq > [food] .

06310 JOB 029 009 The princes <08269 +sar > refrained <06113
+<atsar > talking <04405 +millah > , and laid <07760 +suwm > [
their] hand <03709 +kaph > on their mouth <{06310} +peh > .

06310 JOB 029 023 And they waited <03176 +yachal > for me as for
the rain <04306 +matar > ; and they opened <06473 +pa<ar > their
mouth <{06310} +peh > wide [as] for the latter <04456
+malqowsh > rain <04456 +malqowsh > .

06310 JOB 030 018 By the great <07227 +rab > force <03581 +koach
> [of my disease] is my garment <03830 +l@buwsh > changed
<02664 +chaphas > : it bindeth <00247 +>azar > me about <00247
+>azar > as the collar <{06310} +peh > of my coat <03801
+k@thoneth > .

06310 JOB 031 027 And my heart <03820 +leb > hath been secretly
<05643 +cether > enticed <06601 +pathah > , or my mouth <{06310}
+peh > hath kissed <05401 +nashaq > my hand <03027 +yad > :

06310 JOB 032 005 When Elihu <00453 +>Elihuw > saw <07200
+ra>ah > that [there was] no <00369 +>ayin > answer <04617
+ma<aneh > in the mouth <{06310} +peh > of [these] three
<07969 +shalowsh > men <00582 +>enowsh > , then his wrath <00639
+>aph > was kindled <02734 +charah > .

06310 JOB 033 002 Behold <02009 +hinneh > , now <04994 +na> > I
have opened <06605 +pathach > my mouth <{06310} +peh > , my
tongue <03956 +lashown > hath spoken <01696 +dabar > in my mouth
<02441 +chek > .

06310 JOB 033 006 Behold <02005 +hen > , I [am] according to
thy wish <{06310} +peh > in God s <00410 +>el > stead : I also
<01571 +gam > am formed <07169 +qarats > out of the clay <02563

+chomer > .

06310 JOB 035 016 Therefore doth Job <00347 +>lyowb > open
<06475 +patsah > his mouth <{06310} +peh > in vain <01892 +hebel
> ; he multiplieth <03527 +kabar > words <04405 +millah >
wi thout <01097 +b@liy > knowledge <01847 +da<ath > .

06310 JOB 037 002 Hear <08085 +shama< > attentively <08085
+shama< > the noise <07267 +rogez > ofhis voice <06963 +qowl > ,
and the sound <01899 +hegeh > [that] goeth <03318 +yatsa> >
out of his mouth <{06310} +peh > .

06310 JOB 039 027 Doth the eagle <05404 +neshar > mount <01361
+gabahn > up at <05291 +na<arah > thy command <{06310} +peh > ,
and make her nest <07064 +qen > on high <07311 +ruwm > ?

06310 JOB 040 004 Behold <02005 +hen > , I am vile <07043 +qalal
> ; what <04100 +mah > shall I answer <07725 +shuwb > thee ? I
will lay <07760 +suwm > mine hand <03027 +yad > upon my mouth
<{06310} +peh > .

06310 JOB 040 023 Behold <02005 +hen > , he drinketh <06231
+<ashaq > up a river <05104 +nahar > , [and] hasteth <02648
+chaphaz > not : he trusteth <00982 +batach > that he can draw
<01518 +giyach > up Jordan <03383 +Yarden > into <00413 +>el >
his mouth <{06310} +peh > .

06310 JOB 041 019 Out of his mouth <{06310} +peh > go <01980
+halak > burning <03940 +lappiyd > lamps <03940 +lappiyd > , [
and] sparks <03590 +kiydowd > of fire <00784 +>esh > leap
<04422 +malat > out .

06310 JOB 041 021 His breath <05315 +nephesh > kindleth <03857
+lahat > coals <01513 +gechel > , and a flame <03851 +lahab >
goeth <03318 +yatsa> > out of his mouth <{06310} +peh > .

06310 PSA 005 009 For [there is] no <00369 +>ayin >
faithfulness <03559 +kuwn > in their mouth <{06310} +peh > ;
their inward <07130 +qereb > part [is] very <01942 +havvah >
wickedness <01942 +havvah > ; their throat <01627 +garown > [is
] an open <06605 +pathach > sepulchre <06913 +qeber > ; they
flatter <02505 +chalaq > with their tongue <03956 +lashown > .

06310 PSA 008 002 Out of the mouth <{06310} +peh > of babes
<05768 +<owllel > and sucklings <03243 +yanaq > hast thou
ordained <03245 +yacad > strength <05797 +<oz > because <04616
+ma<an > of thine enemies <06887 +tsarar > , that thou mightest
still <07673 +shabath > the enemy <00341 +>oyeb > and the
avenger <05358 +naqam > .

06310 PSA 010 007 His mouth <{06310} +peh > is full <04390
+male> > of cursing <00423 +>alah > anddeceit <04820 +mirmah >
and fraud <08496 +tok > : under <08478 +tachath > his tongue
<03956 +lashown > [is] mischief <05999 +<amal > and vanity
<00205 +>aven > .

06310 PSA 017 003 Thou hast proved <00974 +bachan > mine heart
<03820 +leb > ; thou hast visited <06485 +paqad > [me] in the
night <03915 +layil > ; thou hast tried <06884 +tsaraph > me , [
and] shalt find <04672 +matsa> > nothing ; I am purposed <02161
+zamam > [that] my mouth <{06310} +peh > shall not transgress
<05674 +<abar > .

06310 PSA 017 010 They are inclosed <05462 +cagar > in their own
<00249 +>ezrach > fat <02459 +cheleb > : with their mouth
<{06310} +peh > they speak <01696 +dabar > proudly <01348
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+ge>uwth > .

06310 PSA 018 008 There went <05927 +<alah > up a smoke <06227 +<ashan > out of his nostrils <00639 +>aph > , and fire <00784 +>esh > out of his mouth <{06310} +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba<ar > by it .

06310 PSA 019 014 Let the words <00561 +>emer > of my mouth <{06310} +peh > , and the meditation <01902 +higgayown > of my heart <03820 +leb > , be acceptable <07522 +ratsown > in thy sight <06440 +paniym > , O LORD <03068 +Y@hovah > , my strength <06697 +tsuwr > , and my redeemer <01350 +ga>al > .

06310 PSA 022 013 They gaped <06475 +patsah > upon me [with] their mouths <{06310} +peh > , [as] a ravening <02963 +taraph > and a roaring <07580 +sha>ag > lion <00738 +>ariy > .

06310 PSA 022 021 Save <03467 +yasha< > me from the lion s <00738 +>ariy > mouth <{06310} +peh > : for thou hast heard <06030 +<anah > me from the horns <07161 +qeren > of the unicorns <07214 +r@>em > .

06310 PSA 033 006 By the word <01697 +dabar > of the LORD <03068 +Y@hovah > were the heavens <08064 +shamayim > made <06213 +<asah > ; and all <03605 +kol > the host <06635 +tsaba> > of them by the breath <07307 +ruwach > of his mouth <{06310} +peh > .

06310 PSA 034 001 . [A Psalm] of David <01732 +David > , when he changed <08138 +shanah > his behaviour <02940 +ta<am > before <06440 +paniym > Abimelech <40> ; who drove him away <01644 +garash > , and he departed <03212 +yalak > . I will bless <01288 +barak > the LORD <03068 +Y@hovah > at all <03605 +kol > times <06256 +<eth > : his praise <08416 +t@hillah > [shall] continually <08548 +tamiyd > [be] in my mouth <{06310} +peh > .

06310 PSA 035 021 Yea , they opened their mouth <{06310} +peh > wide <07337 +rachab > against <05921 +<al > me , [and] said <00559 +>amar > , Aha <00253 +>ach > , aha <00253 +>ach > , our eye <05869 +<ayin > hath seen <07200 +ra>ah > [it] .

06310 PSA 036 003 The words <01697 +dabar > of his mouth <{06310} +peh > [are] iniquity <00205 +>aven > and deceit <04820 +mirmah > : he hath left <02308 +chadal > off to be wise <07919 +sakal > , [and] to do good <03190 +yatab > .

06310 PSA 037 030 The mouth <{06310} +peh > of the righteous <06662 +tsaddiyq > speaketh <01897 +hagah > wisdom <02451 +chokmah > , and his tongue <03956 +lashown > talketh <01696 +dabar > of judgment <04941 +mi shpat > .

06310 PSA 038 013 But I , as a deaf <02795 +cheresh > [man] , heard <08085 +shama< > not ; and [I was] as a dumb <00483 +>illem > man [that] openeth <06605 +pathach > not his mouth <{06310} +peh > .

06310 PSA 038 014 Thus I was as a man <00376 +>iysh > that heareth <08085 +shama< > not , and in whose mouth <{06310} +peh > [are] no <00369 +>ayin > reproofs <08433 +towkechah > .

06310 PSA 039 001 . To the chief Musician <05329 +natsach > , [even] to Jeduthun <03038 +Y@duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . I said <00559 +>amar > , I will take heed <08104 +shamar > to my ways <01870 +derek > , that I sin <02398 +chata> > not with my tongue <03956 +lashown > : I will keep <08104 +shamar > my mouth <{06310} +peh > with a

bridle <04269 +machcwm > , while <05750 +<owd > the wicked
<07563 +rasha< > is before <05048 +neged > me .

06310 PSA 039 009 I was dumb <00481 +>alam > , I opened <06605
+pathach > not my mouth <{06310} +peh > ; because <03588 +kiy >
thou didst <06213 +<asah > [it] .

06310 PSA 040 003 And he hath put <05414 +nathan > a new <02319
+chadash > song <07892 +shiyr > in my mouth <{06310} +peh > , [
even] praise <08416 +t@hillah > unto our God <00430 +>elohiyim >
: many <07227 +rab > shall see <07200 +ra>ah > [it] , and fear
<03372 +yare> > , and shall trust <00982 +batach > in the LORD
<03068 +Y@hovah > .

06310 PSA 049 003 My mouth <{06310} +peh > shall speak <01696
+dabar > of wisdom <02454 +chokmowth > ; and the meditation
<01900 +haguwth > of my heart <03820 +leb > [shall be] of
understanding <08394 +tabuwn > .

06310 PSA 049 013 This <02088 +zeh > their way <01870 +derek > [
is] their folly <03689 +kecel > : yet their posterity <00310
+>achar > approve <07520 +ratsad > their sayings <{06310} +peh >
. Selah <05542 +celah > .

06310 PSA 050 016 . But unto the wicked <07563 +rasha< > God
<00430 +>elohiyim > saith <00559 +>amar > , What <04100 +mah >
hast thou to do to declare <05608 +caphar > my statutes <02706
+choq > , or [that] thou shouldst take <05375 +nasa> > my
covenant <01285 +b@riyth > in thy mouth <{06310} +peh > ?

06310 PSA 050 019 Thou givest <07971 +shalach > thy mouth
<{06310} +peh > to evil <07451 +ra< > , and thy tongue <03956
+lashown > frameth <06775 +tsamad > deceit <04820 +mirmah > .

06310 PSA 051 015 O Lord <00136 +>Adonay > , open <06605
+pathach > thou my lips <08193 +saphah > ; and my mouth <{06310}
+peh > shall shew <05046 +nagad > forth thy praise <08416
+t@hillah > .

06310 PSA 054 002 Hear <08085 +shama< > my prayer <08605
+t@phillah > , O God <00430 +>elohiyim > ; give ear <00238 +>azan
> to the words <00561 +>emer > of my mouth <{06310} +peh > .

06310 PSA 055 021 [The words] of his mouth <{06310} +peh >
were smoother <02505 +chalaq > than butter <04260 +machama>ah > ,
but war <07128 +q@rab > [was] in his heart <03820 +leb > :
his words <01697 +dabar > were softer <07401 +rakak > than oil
<08081 +shemen > , yet [were] they drawn <06609 +p@thikhah >
swords <06609 +p@thikhah > .

06310 PSA 059 007 Behold <02009 +hinneh > , they belch <05042
+naba< > out with their mouth <{06310} +peh > : swords <02719
+chereb > [are] in their lips <08193 +saphah > : for who
<04310 +miy > , [say they] , doth hear <08085 +shama< > ?

06310 PSA 059 012 [For] the sin <02403 +chatta>ah > of their
mouth <{06310} +peh > [and] the words <01697 +dabar > of their
lips <08193 +saphah > let them even be taken <03920 +lakad > in
their pride <01347 +ga>own > : and for cursing <00423 +>alah >
and lying <03585 +kachash > [which] they speak <05608 +caphar
> .

06310 PSA 062 004 They only <00389 +>ak > consult <03289 +ya<ats
> to cast <05080 +nadach > [him] down from his excellency
<07613 +s@>eth > : they delight <07521 +ratsah > in lies <03576
+kazab > : they bless <01288 +barak > with their mouth <{06310}

+peh > , but they curse <07043 +qalal > inwardly <07130 +qereb >
 . Sel ah <05542 +cel ah > .

06310 PSA 063 005 My soul <05315 +nephesh > shall be satisfied
 <07646 +saba< > as [with] marrow <02459 +cheleb > and fatness
 <01880 +deshen > ; and my mouth <{06310} +peh > shall praise
 <01984 +halal > [thee] with joyful <07445 +r@nanah > lips
 <08193 +saphah > :

06310 PSA 063 011 But the king <04428 +melek > shall rejoice
 <08055 +samach > in God <00430 +>elohiyim > ; every <03605 +kol >
 one that sweareth <07650 +shaba< > by him shall glory <01984
 +halal > : but the mouth <{06310} +peh > of them that speak
 <01696 +dabar > lies <08267 +sheqer > shall be stopped <05534
 +caker > .

06310 PSA 066 014 Which <00834 +>aher > my lips <08193 +saphah >
 have uttered <04475 +memshalah > , and my mouth <{06310} +peh >
 hath spoken <01696 +dabar > , when I was in trouble <06862 +tsar
 > .

06310 PSA 066 017 I cried <07121 +qara> > unto him with my mouth
 <{06310} +peh > , and he was extolled <07318 +rowmam > with my
 tongue <03956 +lashown > .

06310 PSA 069 015 Let not the waterflood overflow <07857
 +shataph > me , neither <00408 +>al > let the deep <04688
 +m@tsowlah > swallow <01104 +bala< > me up , and let not the pit
 <00875 +@>er > shut <00332 +>atar > her mouth <{06310} +peh >
 upon me .

06310 PSA 071 008 Let my mouth <{06310} +peh > be filled <04390
 +male> > [with] thy praise <08416 +t@hillah > [and with] thy
 honour <08597 +tiph>arah > all <03605 +kol > the day <03117
 +yowm > .

06310 PSA 071 015 My mouth <{06310} +peh > shall shew <05608
 +caphar > forth thy righteousness <06666 +ts@daqah > [and] thy
 salvation <08668 +t@shuw<ah > all <03605 +kol > the day <03117
 +yowm > ; for I know <03045 +yada< > not the numbers <05615
 +c@phorah > [thereof] .

06310 PSA 073 009 They set <08371 +shathath > their mouth
 <{06310} +peh > against the heavens <08064 +shamayim > , and
 their tongue <03956 +lashown > walketh <01980 +halak > through
 the earth <00776 +>erets > .

06310 PSA 078 001 . Maschil <04905 +maskiyI > of Asaph <00623
 +>Acaph > . Give ear <00238 +>azan > , O my people <05971 +<am >
 , [to] my law <08451 +towrah > : incline <05186 +natah > your
 ears <00241 +>ozen > to the words <00561 +>emer > of my mouth
 <{06310} +peh > .

06310 PSA 078 002 I will open <06605 +pathach > my mouth
 <{06310} +peh > in a parable <04912 +mashal > : I will utter
 <05042 +naba< > dark <02420 +chi ydah > sayings <02420 +chi ydah >
 of old <06924 +qedem > :

06310 PSA 078 030 They were not estranged <02114 +zuwr > from
 their lust <08378 +ta>avah > . But while their meat <00400
 +>okel > [was] yet <05750 +<owd > in their mouths <{06310}
 +peh > ,

06310 PSA 078 036 Nevertheless they did flatter <06601 +pathah >
 him with their mouth <{06310} +peh > , and they lied <03576
 +kazab > unto him with their tongues <03956 +lashown > .

06310 PSA 081 010 I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , which brought <05927 +>alah > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : open thy mouth <{06310} +peh > wide <07337 +rachab > , and I will fill <04390 +male> > it .

06310 PSA 089 001 . Maschil <07919 +sakal > of Ethan <00387 +>Eythan > the Ezrahite <00250 +>Ezrachiy > . I will sing <07891 +shiy > of the mercies <02617 +cheched > of the LORD <03068 +Y@hovah > for ever <05769 +>owlam > : with my mouth <{06310} +peh > will I make known <03045 +yada< > thy faithfulness <00530 +>emwnah > to all generations <01755 +dowr > .

06310 PSA 105 005 Remember <02142 +zakar > his marvellous <06381 +pala> > works that he hath done <06213 +>asah > ; his wonders <04159 +mowpheth > , and the judgments <04941 +mishpat > of his mouth <{06310} +peh > ;

06310 PSA 107 042 The righteous <03477 +yashar > shall see <07200 +ra>ah > [it] , and rejoice <08055 +samach > : and all <03605 +kol > iniquity <05766 +>evel > shall stop <07092 +qaphats > her mouth <{06310} +peh > .

06310 PSA 109 002 For the mouth <06310 +peh > of the wicked <07563 +rasha< > and the mouth <{06310} +peh > of the deceitful <04820 +mirmah > are opened <06605 +pathach > against <05921 +>al > me : they have spoken <01696 +dabar > against me with a lying <08267 +sheqer > tongue <03956 +lashown > .

06310 PSA 109 002 For the mouth <{06310} +peh > of the wicked <07563 +rasha< > and the mouth <06310 +peh > of the deceitful <04820 +mirmah > are opened <06605 +pathach > against <05921 +>al > me : they have spoken <01696 +dabar > against me with a lying <08267 +sheqer > tongue <03956 +lashown > .

06310 PSA 109 030 I will greatly <03966 +m@<od > praise <03034 +yadah > the LORD <03068 +Y@hovah > with my mouth <{06310} +peh > ; yea , I will praise <01984 +halal > him among <08432 +tavek > the multitude <07227 +rab > .

06310 PSA 115 005 They have mouths <{06310} +peh > , but they speak <01696 +dabar > not : eyes <05869 +>ayin > have they , but they see <07200 +ra>ah > not :

06310 PSA 119 013 . With my lips <08193 +saphah > have I declared <05608 +caphar > all <03605 +kol > the judgments <04941 +mishpat > of thy mouth <{06310} +peh > .

06310 PSA 119 043 . And take <05337 +natsal > not the word <01697 +dabar > of truth <00571 +>emeth > utterly <03966 +m@<od > out of my mouth <{06310} +peh > ; for I have hoped <03176 +yachal > in thy judgments <04941 +mishpat > .

06310 PSA 119 072 . The law <08451 +towrah > of thy mouth <{06310} +peh > [is] better <02896 +towb > unto me than thousands <00505 +>eleph > of gold <02091 +zahab > and silver <03701 +keceph > .

06310 PSA 119 088 . Quicken <02421 +chayah > me after thy lovingkindness <02617 +cheched > ; so shall I keep <08104 +shamar > the testimony <05715> of thy mouth <{06310} +peh > .

06310 PSA 119 103 +. How <04100 +mah > sweet <04452 +malats > are thy words <00565 +>imrah > unto my taste <02441 +chek > ! [yea , sweeter] than honey <01706 +d@bash > to my mouth <{06310} +peh > .

+peh > !

06310 PSA 119 108 +. Accept <07521 +ratsah > , I beseech <04994 +na> > thee , the freewill <05071 +n@dabah > offerings of my mouth <{06310} +peh > , O LORD <03068 +Y@hovah > , and teach <03925 +lamad > me thy judgments <04941 +mi shpat > .

06310 PSA 119 131 +. I opened <06473 +pa<ar > my mouth <{06310} +peh > , and panted <07602 +sha>aph > : for I longed <02968 +ya>ab > for thy commandments <04687 +mi tsvah > .

06310 PSA 126 002 Then <00227 +>az > was our mouth <{06310} +peh > filled <04390 +male> > with laughter <07814 +s@chowq > , and our tongue <03956 +lashown > with singing <07440 +rinnah > : then <00227 +>az > said <00559 +>amar > they among the heathen <01471 +gowy > , The LORD <03068 +Y@hovah > hath done <06213 +>asah > great <01431 +gadal > things for them .

06310 PSA 133 002 [It is] like the precious <02896 +towb > ointment <08081 +shemen > upon the head <07218 +ro>sh > , that ran <03331 +yatsa< > down <03381 +yarad > upon the beard <02206 +zaqan > , [even] Aaron s <00175 +>Aharown > beard <02206 +zaqan > : that went <03381 +yarad > down <03381 +yarad > to the skirts <{06310} +peh > of his garments <04060 +middah > ;

06310 PSA 135 016 They have mouths <{06310} +peh > , but they speak <01696 +dabar > not ; eyes <05869 +>ayin > have they , but they see <07200 +ra>ah > not ;

06310 PSA 135 017 They have ears <00241 +>ozen > , but they hear <00238 +>azan > not ; neither <00369 +>ayin > is there [any] breath <07307 +ruwach > in their mouths <{06310} +peh > .

06310 PSA 138 004 All <03605 +kol > the kings <04428 +melek > of the earth <00776 +>erets > shall praise <03034 +yadah > thee , O LORD <03068 +Y@hovah > , when <03588 +kiy > they hear <08085 +shama< > the words <00561 +>emer > of thy mouth <{06310} +peh > .

06310 PSA 141 003 Set <07896 +shiyth > a watch <08108 +shomrah > , O LORD <03068 +Y@hovah > , before my mouth <{06310} +peh > ; keep <05341 +natsar > the door <01817 +deleth > of my lips <08193 +saphah > .

06310 PSA 141 007 Our bones <06106 +>etsem > are scattered <06340 +pazar > at the grave s mouth <{06310} +peh > , as when one cutteth <06398 +palach > and cleaveth <01234 +baqa< > [wood] upon the earth <00776 +>erets > .

06310 PSA 144 008 Whose <00834 +>aher > mouth <{06310} +peh > speaketh <01696 +dabar > vanity <07723 +shav> > , and their right <03225 +yami yn > hand <03225 +yami yn > [is] a right <03225 +yami yn > hand <03225 +yami yn > of falsehood <08267 +sheqer > .

06310 PSA 144 011 Rid <06475 +patsah > me , and deliver <05337 +natsal > me from the hand <03027 +yad > of strange <02114 +zuwr > children <01121 +ben > , whose <00834 +>aher > mouth <{06310} +peh > speaketh <01696 +dabar > vanity <07723 +shav> > , and their right <03225 +yami yn > hand <03225 +yami yn > [is] a right <03225 +yami yn > hand <03225 +yami yn > of falsehood <08267 +sheqer > :

06310 PSA 145 021 My mouth <{06310} +peh > shall speak <01696 +dabar > the praise <08416 +t@hillah > of the LORD <03068 +Y@hovah > : and let all <03605 +kol > flesh <01320 +basar >

bless <01288 +barak > his holy <06944 +qodesh > name <08034 +shem > for ever <05769 +<owl am > and ever <05703 +<ad > .

06310 PRO 002 006 For the LORD <03068 +Y@hovah > giveth <05414 +nathan > wisdom <02451 +chokmah > : out of his mouth <{06310} +peh > [cometh] knowledge <01847 +da<ath > and understanding <08394 +tabuwn > .

06310 PRO 004 005 Get <07069 +qanah > wisdom <02451 +chokmah > , get <07069 +qanah > understanding <00998 +bi ynah > : forget <07911 +shakach > [it] not ; neither <00408 +>al > decline <05186 +natah > from the words <00561 +>emer > of my mouth <{06310} +peh > .

06310 PRO 004 024 Put <05493 +cuwr > away <05493 +cuwr > from thee a froward <06143 +<iqq@shuwth > mouth <{06310} +peh > , and perverse <03891 +l@zuwth > lips <08193 +saphah > put <07368 +rachaq > far <07368 +rachaq > from thee .

06310 PRO 005 004 But her end <00319 +>achariyth > is bitter <04751 +mar > as wormwood <03939 +la<anah > , sharp <02290 +chagowr > as a twoedged <{06310} +peh > sword <02719 +chereb > .

06310 PRO 005 007 Hear <08085 +shama< > me now <06258 +<attah > therefore , O ye children <01121 +ben > , and depart <05493 +cuwr > not from the words <00561 +>emer > of my mouth <{06310} +peh > .

06310 PRO 006 002 Thou art snared <03369 +yaqosh > with the words <00561 +>emer > of thy mouth <06310 +peh > , thou art taken <03920 +lakad > with the words <00561 +>emer > of thy mouth <{06310} +peh > .

06310 PRO 006 002 Thou art snared <03369 +yaqosh > with the words <00561 +>emer > of thy mouth <{06310} +peh > , thou art taken <03920 +lakad > with the words <00561 +>emer > of thy mouth <06310 +peh > .

06310 PRO 006 012 . A naughty <01100 +b@liya<al > person <00120 +>adam > , a wicked <00205 +>aven > man <00376 +>iysh > , walketh <01980 +halak > with a froward <06143 +<iqq@shuwth > mouth <{06310} +peh > .

06310 PRO 007 024 . Hearken <08085 +shama< > unto me now <06258 +<attah > therefore , O ye children <01121 +ben > , and attend <07181 +qashab > to the words <00561 +>emer > of my mouth <{06310} +peh > .

06310 PRO 008 003 She crieth <07442 +ranan > at <03027 +yad > the gates <08179 +sha<ar > , at <03027 +yad > the entry <{06310} +peh > of the city <07176 +qereth > , at the coming <03996 +mabow> > in at the doors <06607 +pethach > .

06310 PRO 008 008 All <03605 +kol > the words <00561 +>emer > of my mouth <{06310} +peh > [are] in righteousness <06664 +tsedeq > ; [there is] nothing <00369 +>ayin > froward <06617 +pathal > or perverse <06141 +<iqqesh > in them .

06310 PRO 008 013 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] to hate <08130 +sane> > evil <07451 +ra< > : pride <01344 +ge>ah > , and arrogancy <01347 +ga>own > , and the evil <07451 +ra< > way <01870 +derek > , and the froward <08419 +tahpukah > mouth <{06310} +peh > , do I hate <08130 +sane> > .

06310 PRO 008 029 When he gave <07760 +suwm > to the sea <03220 +yam > his decree <02706 +choq > , that the waters <04325 +mayim

> should not pass <05674 +<abar > his commandment <{06310} +peh
> : when he appointed <02710 +chaqag > the foundations <04146
+mowcadah > of the earth <00776 +>erets > :

06310 PRO 010 006 . Blessings <01293 +B@rakah > [are] upon the
head <07218 +ro>sh > of the just <06662 +tsaddiyq > : but
violence <02555 +chamac > covereth <03680 +kacah > the mouth
<{06310} +peh > of the wicked <07563 +rasha< > .

06310 PRO 010 011 . The mouth <06310 +peh > of a righteous
<06662 +tsaddiyq > [man is] a well <04726 +maqowr > of life
<02416 +chay > : but violence <02555 +chamac > covereth <03680
+kacah > the mouth <{06310} +peh > of the wicked <07563 +rasha<
> .

06310 PRO 010 011 . The mouth <{06310} +peh > of a righteous
<06662 +tsaddiyq > [man is] a well <04726 +maqowr > of life
<02416 +chay > : but violence <02555 +chamac > covereth <03680
+kacah > the mouth <06310 +peh > of the wicked <07563 +rasha< > .

06310 PRO 010 014 . Wise <02450 +chakam > [men] lay <06845
+tsaphan > up knowledge <01847 +da<ath > : but the mouth
<{06310} +peh > of the foolish <00191 +>eviyI > [is] near
<07138 +qarowb > destruction <04288 +m@chittah > .

06310 PRO 010 031 . The mouth <{06310} +peh > of the just <06662
+tsaddiyq > bringeth <05107 +nuwb > forth <05107 +nuwb > wisdom
<02451 +chokmah > : but the froward <08419 +tahpukah > tongue
<03956 +lashown > shall be cut <03772 +karath > out .

06310 PRO 010 032 The lips <08193 +saphah > of the righteous
<06662 +tsaddiyq > know <03045 +yada< > what is acceptable
<07522 +ratsown > : but the mouth <{06310} +peh > of the wicked
<07563 +rasha< > [speaketh] frowardness <08419 +tahpukah > .

06310 PRO 011 009 . An hypocrite <02611 +chaneph > with [his]
mouth <{06310} +peh > destroyeth <07843 +shachath > his
neighbour <07453 +rea< > : but through knowledge <01847 +da<ath
> shall the just <06662 +tsaddiyq > be delivered <02502 +chalats
> .

06310 PRO 011 011 By the blessing <01293 +B@rakah > of the
upright <03477 +yashar > the city <07176 +qereth > is exalted
<07311 +ruwm > : but it is overthrown <02040 +harac > by the
mouth <{06310} +peh > of the wicked <07563 +rasha< > .

06310 PRO 012 006 . The words <01697 +dabar > of the wicked
<07563 +rasha< > [are] to lie in wait <00693 +>arab > for
blood <01818 +dam > : but the mouth <{06310} +peh > of the
upright <03477 +yashar > shall deliver <05337 +natsal > them .

06310 PRO 012 008 . A man <00376 +>iysh > shall be commended
<01984 +halal > according <{06310} +peh > to his wisdom <07922
+sekel > : but he that is of a perverse <05753 +<avah > heart
<03820 +leb > shall be despised <00937 +buwz > .

06310 PRO 012 014 . A man <00376 +>iysh > shall be satisfied
<07646 +saba< > with good <02896 +towb > by the fruit <06529
+p@riy > of [his] mouth <{06310} +peh > : and the recompence
of a man s <00120 +>adam > hands <03027 +yad > shall be rendered
<07725 +shuwb > unto him .

06310 PRO 013 002 . A man <00376 +>iysh > shall eat <00398
+>akal > good <02896 +towb > by the fruit <06529 +p@riy > of [
his] mouth <{06310} +peh > : but the soul <05315 +nephesh > of
the transgressors <00898 +bagad > [shall eat] violence <02555
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+chamac > .

06310 PRO 013 003 . He that keepeth <05341 +natsar > his mouth
<{06310} +peh > keepeth <08104 +shamar > his life <05315
+nephesh > : [but] he that openeth <06589 +pasaq > wide his
lips <08193 +saphah > shall have destruction <04288 +m@chittah >
.

06310 PRO 014 003 . In the mouth <{06310} +peh > of the foolish
<00191 +>eviyl > [is] a rod <02415 +choter > of pride <01346
+ga<avah > : but the lips <08193 +saphah > of the wise <02450
+chakam > shall preserve <08104 +shamar > them .

06310 PRO 015 002 . The tongue <03956 +lashown > of the wise
<02450 +chakam > useth knowledge <01847 +da<ath > aright <03190
+yatab > : but the mouth <{06310} +peh > of fools <03684 +k@ciyl
> poureth <05042 +naba< > out foolishness <00200 +>ivveleth > .

06310 PRO 015 014 . The heart <03820 +leb > of him that hath
understanding <00995 +biyn > seeketh <01245 +baqash > knowledge
<01847 +da<ath > : but the mouth <{06310} +peh > of fools <03684
+k@ciyl > feedeth <07462 +ra<ah > on foolishness <00200
+>ivveleth > .

06310 PRO 015 023 . A man <00376 +>iysh > hath joy <08057
+simchah > by the answer <04617 +ma<aneh > of his mouth <{06310}
+peh > : and a word <01697 +dabar > [spoken] in due season
<06256 +<eth > , how <04100 +mah > good <02896 +towb > [is it]
!

06310 PRO 015 028 . The heart <03820 +leb > of the righteous
<06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030
+<anah > : but the mouth <{06310} +peh > of the wicked <07563
+rasha< > poureth <05042 +naba< > out evil <07451 +ra< > things .

06310 PRO 016 010 . A divine <07081 +qecem > sentence <07081
+qecem > [is] in the lips <08193 +saphah > of the king <04428
+melek > : his mouth <{06310} +peh > transgresseth <04603 +ma<al
> not in judgment <04941 +mi shpat > .

06310 PRO 016 023 . The heart <03820 +leb > of the wise <02450
+chakam > teacheth <07919 +sakal > his mouth <{06310} +peh > ,
and addeth <03254 +yacaph > learning <03948 +leqach > to his
lips <08193 +saphah > .

06310 PRO 016 026 . He that laboureth <06001 +<amel > laboureth
<05998 +<amal > for himself ; for his mouth <{06310} +peh >
craveth <00404 +>akaph > it of him .

06310 PRO 018 004 . The words <01697 +dabar > of a man s <00376
+>iysh > mouth <{06310} +peh > [are as] deep <06013 +<amoq >
waters <04325 +mayim > , [and] the wellspring <04726 +maqowr >
of wisdom <02451 +chokmah > [as] a flowing <05042 +naba< >
brook <05158 +nachal > .

06310 PRO 018 006 . A fool s <03684 +k@ciyl > lips <08193
+saphah > enter <00935 +bow> > into contention <07379 +riyb > ,
and his mouth <{06310} +peh > calleth <07121 +qara> > for
strokes <04112 +mahal ummah > .

06310 PRO 018 007 A fool s <03684 +k@ciyl > mouth <{06310} +peh
> [is] his destruction <04288 +m@chittah > , and his lips
<08193 +saphah > [are] the snare <04170 +mowqesh > of his soul
<05315 +nephesh > .

06310 PRO 018 020 . A man s <00376 +>iysh > belly <00990 +beten
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> shall be satisfied <07646 +saba< > with the fruit <06529 +p@riy > of his mouth <{06310} +peh > ; [and] with the increase <08393 +t@buw>ah > of his lips <08193 +saphah > shall he be filled <07646 +saba< > .

06310 PRO 019 024 . A slothful <06102 +<atsel > [man] hideth <02934 +taman > his hand <03027 +yad > in [his] bosom <06747 +tsallachath > , and will not so much <01571 +gam > as bring <07725 +shuwb > it to his mouth <{06310} +peh > again <07725 +shuwb > .

06310 PRO 019 028 . An ungodly <01100 +b@liya<al > witness <05707 +<ed > scorneth <03887 +luwts > judgment <04941 +mi shpat > : and the mouth <{06310} +peh > of the wicked <07563 +rasha< > devoureth <01104 +bala< > iniquity <00205 +>aven > .

06310 PRO 020 017 . Bread <03899 +lechem > of deceit <08267 +sheqer > [is] sweet <06149 +<areb > to a man <00376 +>iysh > ; but afterwards <00310 +>achar > his mouth <{06310} +peh > shall be filled <04390 +male> > with gravel <02687 +chatsats > .

06310 PRO 021 023 . Whoso keepeth <08104 +shamar > his mouth <{06310} +peh > and his tongue <03956 +lashown > keepeth <08104 +shamar > his soul <05315 +nephesh > from troubles <06869 +tsarah > .

06310 PRO 022 006 . Train <02596 +chanak > up a child <05288 +na<ar > in the way <01870 +derek > he should go <{06310} +peh > : and when <03588 +kiy > he is old <02204 +zaqen > , he will not depart <05493 +cuwr > from it .

06310 PRO 022 014 . The mouth <{06310} +peh > of strange <02114 +zuwr > women [is] a deep <06013 +<amoq > pit <07745 +shuwchah > : he that is abhorred <02194 +za<am > of the LORD <03068 +Y@hovah > shall fall <05307 +naphal > therein <08033 +sham > .

06310 PRO 024 007 . Wisdom <02454 +chokmowth > [is] too high <07311 +ruwm > for a fool <00191 +>eviyl > : he openeth <06605 +pathach > not his mouth <{06310} +peh > in the gate <08179 +sha<ar > .

06310 PRO 026 007 The legs <07785 +showq > of the lame <06455 +picceach > are not equal <01809 +dalal > : so [is] a parable <04912 +mashal > in the mouth <{06310} +peh > of fools <03684 +k@ciyl > .

06310 PRO 026 009 [As] a thorn <02336 +chowach > goeth <05927 +<alah > up into the hand <03027 +yad > of a drunkard <07910 +shikkowr > , so [is] a parable <04912 +mashal > in the mouth <{06310} +peh > of fools <03684 +k@ciyl > .

06310 PRO 026 015 . The slothful <06102 +<atsel > hideth <02934 +taman > his hand <03027 +yad > in [his] bosom <06747 +tsallachath > ; it grieveth <03811 +la>ah > him to bring <07725 +shuwb > it again <07725 +shuwb > to his mouth <{06310} +peh > .

06310 PRO 026 028 . A lying <08267 +sheqer > tongue <03956 +lashown > hateth <08130 +sane> > [those that are] afflicted <01790 +dak > by it ; and a flattering <02509 +chalaq > mouth <{06310} +peh > worketh <06213 +<asah > ruin <04072 +midcheh > .

06310 PRO 027 002 . Let another <02114 +zuwr > man praise <01984 +halal > thee , and not thine own mouth <{06310} +peh > ; a stranger <05237 +nokriy > , and not thine own lips <08193 +saphah > .

06310 PRO 030 020 Such <03651 +ken > [is] the way <01870 +derek > of an adulterous <05003 +na>aph > woman <00802 +>ishshah > ; she eateth <00398 +>akal > , and wipeth <04229 +machah > her mouth <{06310} +peh > , and saith <00559 +>amar > , I have done <00466 +>Eliyph@lehuw > no <03808 +lo> > wickedness <00205 +>aven > .

06310 PRO 030 032 If <00518 +>im > thou hast done foolishly <05034 +nabel > in lifting <05375 +nasa> > up thyself , or if <00518 +>im > thou hast thought <02161 +zamam > evil , [lay] thine hand <03027 +yad > upon thy mouth <{06310} +peh > .

06310 PRO 031 008 Open <06605 +pathach > thy mouth <{06310} +peh > for the dumb <00483 +>illem > in the cause <01779 +diyn > of all <03605 +kol > such as are appointed <01121 +ben > to destruction <02475 +chalowph > .

06310 PRO 031 009 Open <06605 +pathach > thy mouth <{06310} +peh > , judge <08199 +shaphat > righteously <06664 +tsedeq > , and plead <01777 +diyn > the cause of the poor <06041 +<aniy > and needy <34> .

06310 PRO 031 026 She openeth <06605 +pathach > her mouth <{06310} +peh > with wisdom <02451 +chokmah > ; and in her tongue <03956 +lashown > [is] the law <08451 +towrah > of kindness <02617 +cheched > .

06310 ECC 005 002 Be not rash <00926 +bahal > with thy mouth <{06310} +peh > , and let not thine heart <03820 +leb > be hasty <04116 +mahar > to utter <03318 +yatsa> > [any] thing <01697 +dabar > before <06440 +paniym > God <00430 +>elohiym > : for God <00430 +>elohiym > [is] in heaven <08064 +shamayim > , and thou upon earth <00776 +>erets > : therefore let thy words <01697 +dabar > be few <04592 +m@<at > .

06310 ECC 005 006 Suffer <05414 +nathan > not thy mouth <{06310} +peh > to cause thy flesh <01320 +basar > to sin <02398 +chata> > ; neither <00408 +>al > say <00559 +>amar > thou before <06440 +paniym > the angel <04397 +mal>ak > , that it [was] an error <07684 +sh@gagah > : wherefore <04100 +mah > should God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 +<al > thy voice <06963 +qowl > , and destroy <02254 +chabal > the work <04639 +ma<aseh > of thine hands <03027 +yad > ?

06310 ECC 006 007 . All <03605 +kol > the labour <05999 +<amal > of man <00120 +>adam > [is] for his mouth <{06310} +peh > , and yet <01571 +gam > the appetite <05315 +nephesh > is not filled <04390 +male> > .

06310 ECC 008 002 I [counsel thee] to keep <08104 +shamar > the king s <04428 +melek > commandment <{06310} +peh > , and [that] in regard of the oath <07621 +sh@buw<ah > of God <00430 +>elohiym > .

06310 ECC 010 012 . The words <01697 +dabar > of a wise <02450 +chakam > man s mouth <{06310} +peh > [are] gracious <02580 +chen > ; but the lips <08193 +saphah > of a fool <03684 +k@ciyl > will swallow <01104 +bala< > up himself .

06310 ECC 010 013 The beginning <08462 +t@chillah > of the words <01697 +dabar > of his mouth <06310 +peh > [is] foolishness <05531 +cikluwth > : and the end <00319 +>achariyth > of his talk <{06310} +peh > [is] mischievous <07451 +ra< > madness <01948 +howleluwth > .

06310 ECC 010 013 The beginning <08462 +t@chillah > of the words

<01697 +dabar > of his mouth <{06310} +peh > [is] foolishness
 <05531 +cikluwth > : and the end <00319 +>achariyth > of his
 talk <06310 +peh > [is] mischievous <07451 +ra< > madness
 <01948 +howleluwth > .

06310 SON 001 002 . Let him kiss <05401 +nashaq > me with the
 kisses <05390 +n@shiyqah > of his mouth <{06310} +peh > : for
 thy love <01730 +dowd > [is] better <02896 +towb > than wine
 <03196 +yayin > .

06310 ISA 001 020 But if <00518 +>im > ye refuse <03985 +ma>en >
 and rebel <04784 +marah > , ye shall be devoured <00398 +>akal >
 with the sword <02719 +chereb > : for the mouth <{06310} +peh >
 of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it]
 .

06310 ISA 005 014 Therefore <03651 +ken > hell <07585 +sh@>owl >
 hath enlarged <07337 +rachab > herself <05315 +nephesh > , and
 opened <06473 +pa<ar > her mouth <{06310} +peh > without <01097
 +b@liy > measure <02706 +choq > : and their glory <01926 +hadar
 > , and their multitude <01995 +hamown > , and their pomp <07588
 +sha>own > , and he that rejoiceth <05937 +<alaz > , shall
 descend <03381 +yarad > into it .

06310 ISA 006 007 And he laid <05060 +naga< > [it] upon my
 mouth <{06310} +peh > , and said <00559 +>amar > , Lo <02009
 +hinneh > , this <02088 +zeh > hath touched <05060 +naga< > thy
 lips <08193 +saphah > ; and thine iniquity <05771 +<avon > is
 taken <05493 +cuwr > away <05493 +cuwr > , and thy sin <02403
 +chatta>ah > purged <03722 +kaphar > .

06310 ISA 009 012 The Syrians <00758 +>Aram > before <06924
 +qedem > , and the Philistines <06430 +P@lishtiy > behind <00268
 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478
 +Yisra>el > with open <06605 +pathach > mouth <{06310} +peh > .
 For all <03605 +kol > this <02063 +zo>th > his anger <00639
 +>aph > is not turned <07725 +shuwb > away , but his hand <03027
 +yad > [is] stretched <05186 +natah > out still <05750 +<owd >
 .

06310 ISA 009 017 Therefore the Lord <00136 +>Adonay > shall
 have no <03808 +lo> > joy <08055 +samach > in their young <00970
 +bachuwr > men , neither <03808 +lo> > shall have mercy <07355
 +racham > on their fatherless <03490 +yathowm > and widows
 <00490 +>almanah > : for every <03605 +kol > one [is] an
 hypocrite <02611 +chaneph > and an evildoer <07489 +ra<a< > ,
 and every <03605 +kol > mouth <{06310} +peh > speaketh <01696
 +dabar > folly <05039 +n@balah > . For all <03605 +kol > this
 <02063 +zo>th > his anger <00639 +>aph > is not turned <07725
 +shuwb > away , but his hand <03027 +yad > [is] stretched
 <05186 +natah > out still <05750 +<owd > .

06310 ISA 010 014 And my hand <03027 +yad > hath found <04672
 +matsa> > as a nest <07064 +qen >the riches <02428 +chayil > of
 the people <05971 +<am > : and as one gathereth <00622 +>acaph >
 eggs <01000 +beytsah > [that are] left <05800 +<azab > , have
 I gathered <00622 +>acaph > all <03605 +kol > the earth <00776
 +>erets > ; and there was none <03808 +lo> > that moved <05074
 +nadad > the wing <03671 +kanaph > , or opened <06473 +pa<ar >
 the mouth <{06310} +peh > , or peeped <06850 +tsaphaph > .

06310 ISA 011 004 But with righteousness <06664 +tsedeq > shall
 he judge <08199 +shaphat > the poor <01800 +dal > , and reprove
 <03198 +yakach > with equity <04334 +miyshowr > for the meek
 <06035 +<anav > of the earth <00776 +>erets > : and he shall
 smite <05221 +nakah > the earth <00776 +>erets > with the rod
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<07626 +shebet > of his mouth <{06310} +peh > , and with the breath <07307 +ruwach > of his lips <08193 +saphah > shall he slay <04191 +muwth > the wicked <07563 +rasha< > .

06310 ISA 019 007 The paper <06169 +<arah > reeds by the brooks <02975 +y@<or > , by the mouth <{06310} +peh > of the brooks <02975 +y@<or > , and every <03605 +kol > thing sown <04218 +mizra< > by the brooks <02975 +y@<or > , shall wither <03001 +yabesh > , be driven <05086 +nadaph > away , and be no <00369 +>ayin > [more] .

06310 ISA 029 013 Wherefore the Lord <00136 +>Adonay > said <00559 +>amar > , Forasmuch as this people <05971 +<am > draw near <05066 +nagash > [me] with their mouth <{06310} +peh > , and with their lips <08193 +saphah > do honour <03513 +kabad > me , but have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from me , and their fear <03374 +yir>ah > toward <00854 +>eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men <00582 +>enowsh > :

06310 ISA 030 002 That walk <01980 +halak > to go <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and have not asked <07592 +sha>al > at my mouth <{06310} +peh > ; to strengthen <05810 +<azaz > themselves in the strength <04581 +ma<owz > of Pharaoh <06547 +Par<oh > , and to trust <02620 +chacah > in the shadow <06738 +tsel > of Egypt <04714 +Mitsrayim > !

06310 ISA 034 016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD <03068 +Y@hovah > , and read <07121 +qara> > : no <03808 +lo> > one <00259 +>echad > of these <02007 +hennah > shall fail <05737 +<adar > , none shall want <06485 +paqad > her mate <07468 +r@<uwth > : for my mouth <{06310} +peh > it hath commanded <06680 +tsavah > , and his spirit <07307 +ruwach > it hath gathered <06908 +qabats > them .

06310 ISA 040 005 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall be revealed <01540 +galah > , and all <03605 +kol > flesh <01320 +basar > shall see <07200 +ra>ah > [it] together <03162 +yachad > : for the mouth <{06310} +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

06310 ISA 045 023 I have sworn <07650 +shaba< > by myself , the word <01697 +dabar > is gone <03318 +yatsa> > out of my mouth <{06310} +peh > [in] righteousness <06666 +ts@daqah > , and shall not return <07725 +shuwb > , That unto me every <03605 +kol > knee <01290 +berek > shall bow <03766 +kara< > , every <03605 +kol > tongue <03956 +lashown > shall swear <07650 +shaba< > .

06310 ISA 048 003 I have declared <05046 +nagad > the former <07223 +ri>shown > things from the beginning <00227 +>az > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > out of my mouth <{06310} +peh > , and I shewed <08085 +shama< > them ; I did <06213 +<asah > [them] suddenly <06597 +pi th>owm > , and they came <00935 +bow> > to pass .

06310 ISA 049 002 And he hath made <07760 +suwm > my mouth <{06310} +peh > like a sharp <02299 +chad > sword <02719 +chereb > ; in the shadow <06738 +tsel > of his hand <03027 +yad > hath he hid <2244> me , and made <07760 +suwm > me a polished <01305 +barar > shaft <02671 +chets > ; in his quiver <00827 +>ashpah > hath he hid <05641 +cathar > me ;

06310 ISA 051 016 And I have put <07760 +suwm > my words <01697

+dabar > in thy mouth <{06310} +peh > , and I have covered
 <03680 +kacah > thee in the shadow <06738 +tsel > of mine hand
 <03027 +yad > , that I may plant <05193 +nata< > the heavens
 <08064 +shamayim > , and lay the foundations <03245 +yacad > of
 the earth <00776 +>erets > , and say <00559 +>amar > unto Zion
 <06726 +Tsiyown > , Thou [art] my people <05971 +<am > .

06310 ISA 052 015 So <03651 +ken > shall he sprinkle <05137
 +nazah > many <07227 +rab > nations <01471 +gowy > ; the kings
 <04428 +melek > shall shut <07092 +qaphats > their mouths
 <{06310} +peh > at him : for [that] which <00834 +>aher > had
 not been told <05608 +caphar > them shall they see <07200 +ra>ah
 > ; and [that] which <00834 +>aher > they had not heard <08085
 +shama< > shall they consider <00995 +bi yn > .

06310 ISA 053 007 He was oppressed <05065 +nagas > , and he was
 afflicted <06031 +<anah > , yet he opened <06605 +pathach > not
 his mouth <06310 +peh > : he is brought <02986 +yabal > as a
 lamb <07716 +seh > to the slaughter <02875 +Tebach > , and as a
 sheep <07353 +rachel > before <06440 +paniym > her shearers
 <01494 +gazaz > is dumb <00481 +>alam > , so he openeth <06605
 +pathach > not his mouth <{06310} +peh > .

06310 ISA 053 007 He was oppressed <05065 +nagas > , and he was
 afflicted <06031 +<anah > , yet he opened <06605 +pathach > not
 his mouth <{06310} +peh > : he is brought <02986 +yabal > as a
 lamb <07716 +seh > to the slaughter <02875 +Tebach > , and as a
 sheep <07353 +rachel > before <06440 +paniym > her shearers
 <01494 +gazaz > is dumb <00481 +>alam > , so he openeth <06605
 +pathach > not his mouth <06310 +peh > .

06310 ISA 053 009 And he made <05414 +nathan > his grave <06913
 +qeber > with the wicked <07563 +rasha< > , and with the rich
 <06223 +<ashiyr > in his death <04194 +maveth > ; because <05921
 +<al > he had done <06213 +<asah > no <03808 +lo> > violence
 <02555 +chamac > , neither <03808 +lo> > [was any] deceit
 <04820 +mirmah > in his mouth <{06310} +peh > .

06310 ISA 055 011 So <03651 +ken > shall my word <01697 +dabar >
 be that goeth <03318 +yatsa> > forth <03318 +yatsa> > out of my
 mouth <{06310} +peh > : it shall not return <07725 +shuwb > unto
 me void <07387 +reyqam > , but it shall accomplish <06213 +<asah
 > that which <00834 +>aher > I please <02654 +chaphets > , and
 it shall prosper <06743 +tsalach > [in the thing] whereto
 <00834 +>aher > I sent <07971 +shalach > it .

06310 ISA 057 004 Against <05921 +<al > whom <04310 +miy > do ye
 sport <06026 +<anag > yourselves ? against <05921 +<al > whom
 <04310 +miy > make ye a wide <07337 +rachab > mouth <{06310}
 +peh > , [and] draw <00748 +>arak > out the tongue <03956
 +lashown > ? [are] ye not children <03206 +yeled > of
 transgression <06588 +pesha< > , a seed <02233 +zera< > of
 falsehood <08267 +sheqer > ,

06310 ISA 058 014 Then <00227 +>az > shalt thou delight <06026
 +<anag > thyself in the LORD <03068 +Y@hovah > ; and I will
 cause thee to ride <07392 +rakab > upon the high <01116 +bamah >
 places of the earth <00776 +>erets > , and feed <00398 +>akal >
 thee with the heritage <05159 +nachalah > of Jacob <03290
 +Ya<aqob > thy father <1> : for the mouth <{06310} +peh > of the
 LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

06310 ISA 059 021 As for me , this <02063 +zo>th > [is] my
 covenant <01285 +b@riyth > with them , saith <00559 +>amar > the
 LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [is]
 upon thee , and my words <01697 +dabar > which <00834 +>aher > I
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have put <07760 +summ > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out of the mouth <06310 +peh > of thy seed <02233 +zera< > , nor out of the mouth <{06310} +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 +<owl am > > .

06310 ISA 059 021 As for me , this <02063 +zo>th > [is] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon thee , and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +summ > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out of the mouth <{06310} +peh > of thy seed <02233 +zera< > , nor out of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 +<owl am > > .

06310 ISA 059 021 As for me , this <02063 +zo>th > [is] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon thee , and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +summ > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy mouth <{06310} +peh > , nor out of the mouth <06310 +peh > of thy seed <02233 +zera< > , nor out of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 +<owl am > > .

06310 ISA 059 021 As for me , this <02063 +zo>th > [is] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon thee , and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +summ > in thy mouth <{06310} +peh > , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out of the mouth <06310 +peh > of thy seed <02233 +zera< > , nor out of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 +<owl am > > .

06310 ISA 062 002 And the Gentiles <01471 +gowy > shall see <07200 +ra>ah > thy righteousness <06664 +tsedeq > , and all <03605 +kol > kings <04428 +melek > thy glory <03519 +kabowd > : and thou shalt be called <07121 +qara> > by a new <02319 +chadash > name <08034 +shem > , which <00834 +>aher > the mouth <{06310} +peh > of the LORD <03068 +Y@hovah > shall name <08034 +shem > .

06310 JER 001 009 Then the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and touched <05060 +naga< > my mouth <06310 +peh > . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <02009 +hinneh > , I have put <05414 +nathan > my words <01697 +dabar > in thy mouth <{06310} +peh > .

06310 JER 001 009 Then the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and touched <05060 +naga< > my mouth <{06310} +peh > . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <02009 +hinneh > , I have put <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > .

06310 JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of hosts <06635 +tsaba> > , Because <03282 +ya<an > ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my words <01697 +dabar > in thy mouth <{06310} +peh > fire <00784 +>esh > , and this <02088 +zeh > people <05971 +<am > wood <06086 +<ets > > , and it shall devour <00398 +>akal > them .

06310 JER 007 028 But thou shalt say <00559 +>amar > unto them , This <02088 +zeh > [is] a nation <01471 +gowy > that obeyeth <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > , nor <03808 +lo> > receiveth <03947 +laqach > correction <04148 +muwcar > : truth <00530 +>emuwnah > is perished <6> , and is cut <03772 +karath > off from their mouth <{06310} +peh > .

06310 JER 009 008 Their tongue <03956 +lashown > [is as] an arrow <02671 +chets > shot <07819 +shachat > out ; it speaketh <01696 +dabar > deceit <04820 +mirmah > : [one] speaketh <01696 +dabar > peaceably <07965 +shalowm > to his neighbour <07453 +rea< > with his mouth <{06310} +peh > , but in heart <07130 +qereb > he layeth <07760 +suwm > his wait <00696 +>oreb > .

06310 JER 009 012 . Who <04310 +miy > [is] the wise <02450 +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th > ? and [who is he] to whom <00834 +>aher > the mouth <{06310} +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah > the land <00776 +>erets > perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997 +Hamownah > passeth <05674 +<abar > through ?

06310 JER 009 020 Yet <03588 +kiy > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O ye women <00802 +>ishshah > , and let your ear <00241 +>ozen > receive <03947 +laqach > the word <01697 +dabar > of his mouth <{06310} +peh > , and teach <03925 +lamad > your daughters <01121 +ben > wailing <05092 +n@hiy > , and every <00802 +>ishshah > one her neighbour <07468 +r@uwth > lamentation <07015 +qiynah > .

06310 JER 012 002 Thou hast planted <05193 +nata< > them , yea <01571 +gam > , they have taken root <08327 +sharash > : they grow <03212 +yalak > , yea <01571 +gam > , they bring <06213 +<asah > forth <06213 +<asah > fruit <06529 +p@riy > : thou [art] near <07138 +qarowb > in their mouth <{06310} +peh > , and far <07350 +rachowq > from their reins <03629 +kilyah > .

06310 JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [and] thou shalt stand <05975 +<amad > before <06440 +paniyim > me : and if <00518 +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <{06310} +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto them .

06310 JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsiidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 +<ebed > , and the people <05971 +<am > , and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > from the pestilence <01698

+deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra<ab > , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@bujukadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <{06310} +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > .

06310 JER 023 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Harken <08085 +shama< > not unto the words <01697 +dabar > of the prophets <05030 +nabi> > that prophesy <05012 +naba> > unto you : they make you vain <01891 +habal > : they speak <01696 +dabar > a vision <02377 +chazown > of their own heart <03820 +leb > , [and] not out of the mouth <{06310} +peh > of the LORD <03068 +Y@hovah > .

06310 JER 029 010 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , That after <{06310} +peh > seventy <07657 +shib<i>ym . > years <08141 +shaneh > be accomplished <04390 +male> > at Babylon <00894 +Babel > I will visit <06485 +paqad > you , and perform <06965 +quwm > my good <02896 +towb > word <01697 +dabar > toward <05921 +<al > you , in causing you to return <07725 +shuwb > to this <02088 +zeh > place <04725 +maqowm > .

06310 JER 032 004 And Zedekiah <06667 +Tsi<qi>yah > king <04428 +melek > of Judah <03063 +Y@huwdah > shall not escape <04422 +malat > out of the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , but shall surely be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and shall speak <01696 +dabar > with him mouth <06310 +peh > to mouth <{06310} +peh > , and his eyes <05869 +<ayin > shall behold <07200 +ra>ah > his eyes <05869 +<ayin > ;

06310 JER 032 004 And Zedekiah <06667 +Tsi<qi>yah > king <04428 +melek > of Judah <03063 +Y@huwdah > shall not escape <04422 +malat > out of the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , but shall surely be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and shall speak <01696 +dabar > with him mouth <{06310} +peh > to mouth <06310 +peh > , and his eyes <05869 +<ayin > shall behold <07200 +ra>ah > his eyes <05869 +<ayin > ;

06310 JER 034 003 And thou shalt not escape <04422 +malat > out of his hand <03027 +yad > , but shalt surely <03588 +kiy > be taken <08610 +taphas > , and delivered <05414 +nathan > into his hand <03027 +yad > ; and thine eyes <05869 +<ayin > shall behold <07200 +ra>ah > the eyes <05869 +<ayin > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall speak <01696 +dabar > with thee mouth <06310 +peh > to mouth <{06310} +peh > , and thou shalt go <00935 +bow> > to Babylon <00894 +Babel > .

06310 JER 034 003 And thou shalt not escape <04422 +malat > out of his hand <03027 +yad > , but shalt surely <03588 +kiy > be taken <08610 +taphas > , and delivered <05414 +nathan > into his hand <03027 +yad > ; and thine eyes <05869 +<ayin > shall behold <07200 +ra>ah > the eyes <05869 +<ayin > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall speak <01696 +dabar > with thee mouth <{06310} +peh > to mouth <06310 +peh > , and thou shalt go <00935 +bow> > to Babylon <00894 +Babel > .

06310 JER 036 004 Then Jeremiah <03414 +Yirm@yah > called <07121

+qara> > Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > : and Baruch <01263 +Baruwk > wrote <03789 +kathab > from the mouth <{06310} +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he had spoken <01696 +dabar > unto him , upon a roll <04039 +m@gillah > of a book <05612 +cepher > .

06310 JER 036 006 Therefore go <00935 +bow> > thou , and read <07121 +qara> > in the roll <04039 +m@gillah > , which <00834 +>aher > thou hast written <03789 +kathab > from my mouth <{06310} +peh > , the words <01697 +dabar > of the LORD <03068 +Y@hovah > in the ears <00241 +>ozen > of the people <05971 +<am > in the LORD S <03068 +Y@hovah > house <01004 +bayith > upon the fasting <06685 +tsovm > day <03117 +yowm > : and also <01571 +gam > thou shalt read <07121 +qara> > them in the ears <00241 +>ozen > of all <03605 +kol > Judah <03063 +Y@huwdah > that come <00935 +bow> > out of their cities <05892 +<iyr > .

06310 JER 036 017 And they asked <07592 +sha>al > Baruch <01263 +Baruwk > , saying <00559 +>amar > , Tell <05046 +nagad > us now <04994 +na > , How <00349 +>eyk > didst thou write <03789 +kathab > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > at his mouth <{06310} +peh > ?

06310 JER 036 018 Then Baruch <01263 +Baruwk > answered <00559 +>amar > them , He pronounced <07126 +qarab > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > unto me with his mouth <{06310} +peh > , and I wrote <03789 +kathab > [them] with ink <01773 +d@yow > in the book <05612 +cepher > .

06310 JER 036 027 Then the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > , after <00310 +>achar > that the king <04428 +melek > had burned <08313 +saraph > the roll <04039 +m@gillah > , and the words <01697 +dabar > which <00834 +>aher > Baruch <01263 +Baruwk > wrote <03789 +kathab > at the mouth <{06310} +peh > of Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > ,

06310 JER 036 032 Then took <03947 +laqach > Jeremiah <03414 +Yirm@yah > another <00312 +>acher > roll <04039 +m@gillah > , and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 +caphar > , the son <01121 +ben > of Neriah <05374 +Neriyah > ; who wrote <03789 +kathab > therein <05921 +<al > from the mouth <{06310} +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepher > which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiy m > king <04428 +melek > of Judah <03063 +Y@huwdah > had burned <08313 +saraph > in the fire <00784 +>esh > : and there were added <03254 +yacaph > besides <05750 +<owd > unto them many <07227 +rab > like <01922 +hadar > words <01697 +dabar > .

06310 JER 044 017 But we will certainly do <06213 +<asah > whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <{06310} +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , as we have done <06213 +<asah > , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [then] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra< > .

06310 JER 044 025 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ; Ye and your wives <00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <{06310} +peh > , and fulfilled <04390 +male> > with your hand <03027 +yad > , saying <00559 +>amar > , We will surely perform <06213 +>asah > our vows <05088 +neder > that we have vowed <05087 +nadar > , to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her : ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and surely perform <06213 +>asah > your vows <05088 +neder > .

06310 JER 044 026 Therefore <03651 +ken > hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > Judah <03063 +Y@huwdah > that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > ; Behold <02005 +hen > , I have sworn <07650 +shaba< > by my great <01419 +gadawl > name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , that my name <08034 +shem > shall no <00518 +>im > more <05750 +>owd > be named <07121 +qara> > in the mouth <{06310} +peh > of any <03605 +kol > man <00376 +>iysh > of Judah <03063 +Y@huwdah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , saying <00559 +>amar > , The Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > liveth <02416 +chay > .

06310 JER 045 001 . The word <01697 +dabar > that Jeremia h <03414 +Yirm@yah > the prophet <05030 +nabiy> > spake <01696 +dabar > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neria h <05374 +Neriyah > , when he had written <03789 +kathab > these words <01697 +dabar > in a book <05612 +cepher > at the mouth <{06310} +peh > of Jeremia h <03414 +Yirm@yah > , in the fourth <07243 +r@biy<iy > year <08141 +shaneh > of Jehoi akim <03079 +Y@howyaqi ym > the son <01121 +ben > of Josia h <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > ,

06310 JER 048 028 O ye that dwell <03427 +yashab > in Moab <04124 +Mow>ab > , leave <05800 +>azab > the cities <05892 +<iyr > > , and dwell <07931 +shakan > in the rock <05553 +cela< > , and be like the dove <03123 +yownah > [that] maketh her nest <07077 +qanan > in the sides <05676 +<eber > of the hole s <06354 +pachath > mouth <{06310} +peh > .

06310 JER 051 044 And I will punish <06485 +paqad > Bel <01078 +Bel > in Babylon <00894 +Babel > , and I will bring <03318 +yatsa> > forth <03318 +yatsa> > out of his mouth <{06310} +peh > that which he hath swallowed <01104 +bala< > up : and the nations <01471 +gowy > shall not flow <05102 +nahar > together any more <05750 +>owd > unto him : yea <01571 +gam > , the wall <02346 +chowmah > of Babylon <00894 +Babel > shall fall <05307 +naphal > .

06310 LAM 001 018 The LORD <03068 +Y@hovah > is righteous <06662 +tsaddiyq > ; for I have rebelled <04784 +marah > against his commandment <{06310} +peh > : hear <08085 +shama< > , I pray <04994 +na> > you , all <03605 +kol > people <05971 +<am > , and behold <07200 +ra>ah > my sorrow <04341 +mak>ob > : my virgins <01330 +b@thuwl ah > and my young <00970 +bachuwr > men are gone <01980 +halak > into captivity <07628 +sh@biy > .

06310 LAM 002 016 All <03605 +kol > thine enemies <00341 +>oyeb > have opened <06475 +patsah > their mouth <{06310} +peh > against <05921 +<al > thee : they hiss <08319 +sharaq > and

gnash <02786 +charaq > the teeth <08127 +shen > : they say
 <00559 +>amar > , We have swallowed <01104 +bala< > [her] up :
 certainly <00389 +>ak > this <02088 +zeh > [is] the day <03117
 +yowm > that we looked <06960 +qavah > for ; we have found
 <04672 +matsa> > , we have seen <07200 +ra>ah > [it] .

06310 LAM 003 029 He putteth <05414 +nathan > his mouth <{06310}
 +peh > in the dust <06083 +<aphar > ; if <00194 +>uwl ay > so be
 there may be hope <08615 +ti qvah > .

06310 LAM 003 038 Out of the mouth <{06310} +peh > of the most
 <05945 +>elyown > High <05945 +>elyown > proceedeth <03318
 +yatsa> > not evil <07451 +ra< > and good <02896 +towb > ?

06310 LAM 003 046 All <03605 +kol > our enemies <00341 +>oyeb >
 have opened <06475 +patsah > their mouths <{06310} +peh >
 against <05921 +<al > us .

06310 EZE 002 008 But thou , son <01121 +ben > of man <00120
 +>adam > , hear <08085 +shama< > what I say <01696 +dabar > unto
 thee ; Be not thou rebellious <04805 +m@riy > like that
 rebellious <04805 +m@riy > house <01004 +bayi th > : open <06475
 +patsah > thy mouth <{06310} +peh > , and eat <00398 +>akal >
 that I give <05414 +nathan > thee .

06310 EZE 003 002 So I opened <06605 +pathach > my mouth
 <{06310} +peh > , and he caused me to eat <00398 +>akal > that
 roll <04040 +m@gillah > .

06310 EZE 003 003 And he said <00559 +>amar > unto me , Son
 <01121 +ben > of man <00120 +>adam > , cause thy belly <00990
 +beten > to eat <00398 +>akal > , and fill <04390 +male> > thy
 bowels <04578 +me<ah > with this <02063 +zo>th > roll <04040
 +m@gillah > that I give <05414 +nathan > thee . Then did I eat
 <00398 +>akal > [it] ; and it was in my mouth <{06310} +peh >
 as honey <01706 +d@bash > for sweetness <04966 +mathowq > .

06310 EZE 003 017 Son <01121 +ben > of man <00120 +>adam > , I
 have made <05414 +nathan > thee a watchman <06822 +tsaphah >
 unto the house <01004 +bayi th > of Israel <03478 +Yisra>el > :
 therefore hear <08085 +shama< > the word <01697 +dabar > at my
 mouth <{06310} +peh > , and give them warning <02094 +zahar >
 from me .

06310 EZE 003 027 But when I speak <01696 +dabar > with thee , I
 will open <06605 +pathach > thy mouth <{06310} +peh > , and thou
 shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith
 <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
 ; He that heareth <08085 +shama< > , let him hear <08085 +shama<
 > ; and he that forbeareth <02310 +chadel > , let him forbear
 <02308 +chadal > : for they [are] a rebellious <04805 +m@riy >
 house <01004 +bayi th > .

06310 EZE 004 014 Then said <00559 +>amar > I , Ah <00162
 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold
 <02009 +hinneh > , my soul <05315 +nephesh > hath not been
 polluted <02930 +tame> > : for from my youth <05271 +na<uwr > up
 even till <05704 +<ad > now <06258 +<attah > have I not eaten
 <00398 +>akal > of that which dieth <05038 +n@belah > of itself ,
 or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> >
 came <00935 +bow> > there abominable <06292 +pigguwl > flesh
 <01320 +basar > into my mouth <{06310} +peh > .

06310 EZE 016 056 For thy sister <00269 +>achowth > Sodom <05467
 +C@dom > was not mentioned <08052 +sh@muw<ah > by thy mouth
 <{06310} +peh > in the day <03117 +yowm > of thy pride <01347
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+ga>own > ,

06310 EZE 016 063 That thou mayest remember <02142 +zakar > ,
and be confounded <00954 +buwsh > , and never <03808 +lo> > open
<06610 +pithchown > thy mouth <{06310} +peh > any more <05750
+<owd > because <06440 +paniym > of thy shame <03639 +k@limmah >
, when I am pacified <03722 +kaphar > toward thee for all <03605
+kol > that thou hast done <06213 +<asah > , saith <05002 +n@>um
> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

06310 EZE 021 022 At his right <03225 +yamiyn > hand <03225
+yamiyn > was the divination <07081 +qecem > for Jerusalem
<03389 +Y@ruwshalaim > , to appoint <07760 +suwm > captains
<03733 +kar > , to open <06605 +pathach > the mouth <{06310}
+peh > in the slaughter <07524 +retsach > , to lift <07311 +ruwm
> up the voice <06963 +qowl > with shouting <08643 +t@ruw<ah > ,
to appoint <07760 +suwm > [battering] rams <03733 +kar >
against <05921 +<al > the gates <08179 +sha<ar > , to cast
<08210 +shaphak > a mount <05550 +col@lah > , [and] to build
<01129 +banah > a fort <01785 +dayeq > .

06310 EZE 024 027 In that day <03117 +yowm > shall thy mouth
<{06310} +peh > be opened <06605 +pathach > to him which is
escaped <06412 +paliyt > , and thou shalt speak <01696 +dabar > ,
and be no <03808 +lo> > more <05750 +<owd > dumb <00481 +>alam
> : and thou shalt be a sign <04159 +mowpheth > unto them ; and
they shall know <03045 +yada< > that I [am] the LORD <03068
+Y@hovah > .

06310 EZE 029 021 In that day <03117 +yowm > will I cause the
horn <07161 +qeren > of the house <01004 +bayith > of Israel
<03478 +Yisra>el > to bud <06779 +tsamach > forth , and I will
give <05414 +nathan > thee the opening <06610 +pithchown > of
the mouth <{06310} +peh > in the midst <08432 +tavek > of them ;
and they shall know <03045 +yada< > that I [am] the LORD
<03068 +Y@hovah > .

06310 EZE 033 007 So thou , O son <01121 +ben > of man <00120
+>adam > , I have set <05414 +nathan > thee a watchman <06822
+tsaphah > unto the house <01004 +bayith > of Israel <03478
+Yisra>el > ; therefore thou shalt hear <08085 +shama< > the
word <01697 +dabar > at my mouth <{06310} +peh > , and warn
<02094 +zahar > them from me .

06310 EZE 033 022 Now the hand <03027 +yad > of the LORD <03068
+Y@hovah > was upon me in the evening <06153 +<ereb > , afore
<06440 +paniym > he that was escaped <06412 +paliyt > came
<00935 +bow> > ; and had opened <06605 +pathach > my mouth
<06310 +peh > , until <05704 +<ad > he came <00935 +bow> > to me
in the morning <01242 +boqer > ; and my mouth <{06310} +peh >
was opened <06605 +pathach > , and I was no <03808 +lo> > more
<05750 +<owd > dumb <00481 +>alam > .

06310 EZE 033 022 Now the hand <03027 +yad > of the LORD <03068
+Y@hovah > was upon me in the evening <06153 +<ereb > , afore
<06440 +paniym > he that was escaped <06412 +paliyt > came
<00935 +bow> > ; and had opened <06605 +pathach > my mouth
<{06310} +peh > , until <05704 +<ad > he came <00935 +bow> > to
me in the morning <01242 +boqer > ; and my mouth <06310 +peh >
was opened <06605 +pathach > , and I was no <03808 +lo> > more
<05750 +<owd > dumb <00481 +>alam > .

06310 EZE 033 031 And they come <00935 +bow> > unto thee as the
people <05971 +<am > cometh <00935 +bow> > , and they sit <03427
+yashab > before <06440 +paniym > thee [as] my people <05971
+<am > , and they hear <08085 +shama< > thy words <01697 +dabar
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> , but they will not do <06213 +<asah > them : for with their mouth <{06310} +peh > they shew <06213 +<asah > much love <05690 +<egeb > , [but] their heart <03820 +leb > goeth <01980 +halak > after <00310 +>achar > their covetousness <01215 +betsa< > .

06310 EZE 034 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > the shepherds <07462 +ra<ah > ; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand <03027 +yad > , and cause them to cease <07673 +shabath > from feeding <07462 +ra<ah > the flock <06629 +tso>n > ; neither <03808 +lo> > shall the shepherds <07462 +ra<ah > feed <07462 +ra<ah > themselves <00853 +>eth > any more <05750 +<owd > ; for I will deliver <05337 +natsal > my flock <06629 +tso>n > from their mouth <{06310} +peh > , that they may not be meat <00402 +>oklah > for them .

06310 EZE 035 013 Thus with your mouth <{06310} +peh > ye have boasted <01431 +gadal > against <05921 +<al > me , and have multiplied <06280 +<athar > your words <01697 +dabar > against <05921 +<al > me : I have heard <08085 +shama< > [them] .

06310 DAN 010 003 I ate <00398 +>akal > no <03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > nor <03808 +lo> > wine <03196 +yayin > in my mouth <{06310} +peh > , neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all , till <05704 +<ad > three <07969 +shalowsh > whole <03117 +yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > .

06310 DAN 010 016 And , behold <02009 +hinneh > , [one] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <08193 +saphah > : then I opened <06605 +pathach > my mouth <{06310} +peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 +<amad > before <06440 +paniym > me , O my lord <00113 +>adown > , by the vision <04758 +mar>eh > my sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me , and I have retained <06113 +<atsar > no <03808 +lo> > strength <03581 +koach > .

06310 HOS 002 017 For I will take <05493 +cuwr > away <05493 +cuwr > the names <08034 +shem > of Baalim <01168 +Ba<al > out of her mouth <{06310} +peh > , and they shall no <03808 +lo> > more <05750 +<owd > be remembered <02142 +zakar > by their name <08034 +shem > .

06310 EXO 004 015 And thou shalt speak <01696 +dabar > unto him , and put <07760 +suwm > words <01697 +dabar > in his mouth <{06310} +peh > : and I will be with thy mouth <06310 +peh > , and with his mouth <06310 +peh > , and will teach <03384 +yarah > you what ye shall do <06213 +<asah > .

06310 JOE 001 005 Awake <06974 +quwts > , ye drunkards <07910 +shikkowr > , and weep <01058 +bakah > ; and howl <03213 +yalal > , all <03605 +kol > ye drinkers <08354 +shathah > of wine <03196 +yayin > , because <05921 +<al > of the new wine <06071 +<aciyc > ; for it is cut <03772 +karath > off from your mouth <{06310} +peh > .

06310 AMO 003 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; As the shepherd <07462 +ra<ah > taketh <05337 +natsal > out of the mouth <{06310} +peh > of the lion <00738 +>ariy > two <08147 +sh@nayim > legs <03767 +kara< > , or <00176 +>ow > a piece <00915 +badal > of an ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel

<03478 +Yisra>el > be taken <05337 +natsal > out that dwell
 <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner
 <06285 +pe>ah > of a bed <04296 +mittah > , and in Damascus
 <01834 +Dammeseq > [in] a couch <06210 +<eres > .

06310 AMO 006 005 That chant <06527 +parat > to the sound
 <{06310} +peh > of the viol <05035 +nebel > , [and] invent
 <02803 +chashab > to themselves <01992 +hem > instruments <03627
 +k@liy > of musick <07892 +shiyr > , like David <01732 +David > ;

06310 OBA 001 012 But thou shouldest not have looked <07200
 +ra>ah > on the day <03117 +yowm > of thy brother <00251 +>ach >
 in the day <03117 +yowm > that he became <05235 +neker > a
 stranger <05235 +neker > ; neither <00408 +>al > shouldest thou
 have rejoiced <08055 +samach > over the children <01121 +ben >
 of Judah <03063 +Y@huwdah > in the day <03117 +yowm > of their
 destruction <6> ; neither <00408 +>al > shouldest thou have
 spoken <{06310} +peh > proudly <01431 +gadal > in the day <03117
 +yowm > of distress <06869 +tsarah > .

06310 MIC 003 005 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > concerning <05921 +<al > the prophets
 <05030 +nabiy> > that make my people <05971 +<am > err <08582
 +ta<ah > , that bite <05391 +nashak > with their teeth <08127
 +shen > , and cry <07121 +qara> > , Peace <07965 +shalowm > ;
 and he that putteth <05414 +nathan > not into <05921 +<al >
 their mouths <{06310} +peh > , they even prepare <06942 +qadash
 > war <04421 +milchamah > against <05921 +<al > him .

06310 MIC 004 004 But they shall sit <03427 +yashab > every man
 <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen
 > and under <08478 +tachath > his fig <08384 +t@>en > tree ; and
 none <00369 +>ayin > shall make [them] afraid <02729 +charad >
 : for the mouth <{06310} +peh > of the LORD <03068 +Y@hovah > of
 hosts <06635 +tsaba> > hath spoken <01696 +dabar > [it] .

06310 MIC 006 012 For the rich <06223 +<ashiyr > men thereof are
 full <04390 +male> > of violence <02555 +chamac > , and the
 inhabitants <03427 +yashab > thereof have spoken <01696 +dabar >
 lies <08267 +sheqer > , and their tongue <03956 +lashown > [is
] deceitful <07423 +r@miyah > in their mouth <{06310} +peh > .

06310 MIC 007 005 Trust <00539 +>aman > ye not in a friend
 <07453 +rea< > , put ye not confidence <00982 +batach > in a
 guide <00441 +>alluwph > : keep <08104 +shamar > the doors
 <06607 +pethach > of thy mouth <{06310} +peh > from her that
 lieth <07901 +shakab > in thy bosom <02436 +cheyq > .

06310 MIC 007 016 The nations <01471 +gowy > shall see <07200
 +ra>ah > and be confounded <00954 +buwsh > at all <03605 +kol >
 their might <01369 +g@buwrah > : they shall lay <07760 +suwm > [
 their] hand <03027 +yad > upon [their] mouth <{06310} +peh > ,
 their ears <00241 +>ozen > shall be deaf <02790 +charash > .

06310 NAH 003 012 All <03605 +kol > thy strong <04013 +mibtsar >
 holds <04013 +mibtsar > [shall be like] fig <08384 +t@>en >
 trees with the firstripe <01063 +bikkuwrah > figs : if <00518
 +>im > they be shaken <05128 +nuwa< > , they shall even fall
 <05307 +naphal > into <05921 +<al > the mouth <{06310} +peh > of
 the eater <00398 +>akal > .

06310 ZEP 003 013 The remnant <07611 +sh@>eriyth > of Israel
 <03478 +Yisra>el > shall not do <06213 +<asah > iniquity <05766
 +<evel > , nor <03808 +lo> > speak <01696 +dabar > lies <03576
 +kazab > ; neither <03808 +lo> > shall a deceitful <08649
 +tormah > tongue <03956 +lashown > be found <04672 +matsa> > in
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their mouth <{06310} +peh > : for they shall feed <07462 +ra<ah > and lie <07257 +rabats > down <04769 +marbets > , and none <00369 +>ayin > shall make [them] afraid <02729 +charad > .

06310 ZEC 005 008 And he said <00559 +>amar > , This <02063 +zo>th > [is] wickedness <07564 +rish<ah > . And he cast <07993 +shalak > it into <00413 +>el > the midst <08432 +tavek > of the ephah <00374 +>eyphah > ; and he cast <07993 +shalak > the weight <68> of lead <05777 +<owphereth > upon the mouth <{06310} +peh > thereof .

06310 ZEC 008 009 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Let your hands <03027 +yad > be strong <02388 +chazaq > , ye that hear <08085 +shama< > in these <00428 +>el - leh > days <03117 +yowm > these <00428 +>el - leh > words <01697 +dabar > by the mouth <{06310} +peh > of the prophets <05030 +nabiy> > , which <00834 +>aher > [were] in the day <03117 +yowm > [that] the foundation <03248 +y@cuwdah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > was laid , that the temple <01964 +heykal > might be built <01129 +banah > .

06310 ZEC 009 007 And I will take <05493 +cuwr > away <05493 +cuwr > his blood <01818 +dam > out of his mouth <{06310} +peh > , and his abominations <08251 +shiqquwts > from between <00996 +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar > , even <01571 +gam > he , [shall be] for our God <00430 +>elohiy m > , and he shall be as a governor <00441 +>alluwph > in Judah <03063 +Y@huwdah > , and Ekron <06138 +<Eqrown > as a Jebusite <02983 +Yebuwciy > .

06310 ZEC 013 008 And it shall come <01961 +hayah > to pass , [that] in all <03605 +kol > the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , two <08147 +sh@nayim > parts <{06310} +peh > therein shall be cut <03772 +karath > off [and] die <01478 +gava< > ; but the third <07992 +sh@liyshiy > shall be left <03498 +yathar > therein .

06310 ZEC 014 012 And this <02063 +zo>th > shall be the plague <04046 +maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the people <05971 +<am > that have fought <06633 +tsaba> > against <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > away while they stand <05975 +<amad > upon their feet <07272 +regel > , and their eyes <05869 +<ayin > shall consume <04743 +maqaq > away in their holes <02356 +chowr > , and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <{06310} +peh > .

06310 MAL 002 006 The law <08451 +towrah > of truth <00571 +>emeth > was in his mouth <{06310} +peh > , and iniquity <05766 +<evel > was not found <04672 +matsa> > in his lips <08193 +saphah > : he walked <01980 +halak > with me in peace <07965 +shalowm > and equity <04334 +miyshowr > , and did turn <07725 +shuwb > many <07227 +rab > away from iniquity <05771 +<avon > .

06310 MAL 002 007 For the priests <03548 +kohen > lips <08193 +saphah > should keep <02287 +chagag > knowledge <01847 +da<ath > , and they should seek <01245 +baqash > the law <08451 +towrah > at his mouth <{06310} +peh > : for he [is] the messenger <04397 +mal>ak > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

06310 MAL 002 009 Therefore have I also <01571 +gam > made <05414 +nathan > you contemptible <00959 +bazah > and base

<08217 +shaphal > before all <03605 +kol > the people <05971 +<am > , according <{06310} +peh > as ye have not kept <08104 +shamar > my ways <01870 +derek > , but have been partial in the law <08451 +towrah > .

06310 PSA 058 006 . Break <02040 +harac > their teeth <08127 +shen > , O God <00430 +>elohiym > , intheir mouth <{06310} +peh > : break <05422 +nathats > out the great <04459 +mal ta<ah > teeth <04973 +m@thall@<ah > of the young <03715 +k@phiyr > lions <03715 +k@phiyr > , O LORD <03068 +Y@hovah > .

06310 NUM 009 017 And when <{06310} +peh > the cloud <06051 +<anan > was taken <05927 +<alah > up from the tabernacle <00168 +>ohel > , then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 +<anan > abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents .

06310 HOS 006 005 Therefore have I hewed <02672 +chatsab > [them] by the prophets <05030 +nabiy> > ; I have slain <02026 +harag > them by the words <00561 +>emer > of my mouth <{06310} +peh > : and thy judgments <04941 +mishpat > [are as] the light <00216 +>owr > [that] goeth <03318 +yatsa> > forth <03318 +yatsa> > .

06310 NUM 009 018 At <05921 +<al > the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and at <05921 +<al > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583 +chanah > : as long <03117 +yowm > as the cloud <06051 +<anan > abode <07931 +shakan > upon the tabernacle <04908 +mishkan > they rested <02583 +chanah > in their tents .

06310 NUM 009 020 And [so] it was , when <00834 +>aher > the cloud <06051 +<anan > was a few <04557 +mi cpar > days <03117 +yowm > upon the tabernacle <04908 +mishkan > ; according <05921 +<al > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they abode <02583 +chanah > in their tents , and according <05921 +<al > to the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > .

06310 NUM 009 020 And [so] it was , when <00834 +>aher > the cloud <06051 +<anan > was a few <04557 +mi cpar > days <03117 +yowm > upon the tabernacle <04908 +mishkan > ; according <05921 +<al > to the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > they abode <02583 +chanah > in their tents , and according <05921 +<al > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > .

06310 NUM 009 023 At <05921 +<al > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the tents , and at <05921 +<al > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > : they kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , at <05921 +<al > the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

06310 NUM 009 023 At <05921 +<al > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the tents , and at <05921 +<al > the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > : they kept <08104 +shamar > the charge <04931 +mishmereth > of

the LORD <03068 +Y@hovah > , at <05921 +<al > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

06310 NUM 009 023 At <05921 +<al > the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the tents , and at <05921 +<al > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > : they kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , at <05921 +<al > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

06310 NUM 010 013 And they first <07223 +ri>shown > took their journey <05265 +naca< > according <05921 +<al > to the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

06310 NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <{06310} +peh > , even apparently <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650 +<ebed > Moses <04872 +Mosheh > ?

06310 NUM 012 008 With him will I speak <01696 +dabar > mouth <{06310} +peh > to mouth <06310 +peh > , even apparently <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650 +<ebed > Moses <04872 +Mosheh > ?

06310 NUM 013 003 And Moses <04872 +Mosheh > by the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > sent <07971 +shalach > them from the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > : all <03605 +kol > those men <00582 +>enowsh > [were] heads <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yi sra>el > .

06310 NUM 014 041 And Moses <04872 +Mosheh > said <00559 +>amar > , Wherefore <04100 +mah > now <02088 +zeh > do ye transgress <05674 +<abar > the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > ? but it shall not prosper <06743 +tsalach > .

06310 NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <{06310} +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [appertain] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > .

06310 NUM 016 032 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <{06310} +peh > , and swallowed <01104 +bala< > them up , and their houses <01004 +bayi th > , and all <03605 +kol > the men <00120 +>adam > that [appertained] unto Korah <07141 +Qorach > , and all <03605 +kol > [their] goods <07399 +r@kuwsh > .

06310 NUM 020 024 Aaron <00175 +>Aharown > shall be gathered

<00622 +>acaph > unto his people <05971 +<am > : for he shall not enter <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , because ye rebelled <04784 +marah > against <04775 +marad > my word <{06310} +peh > at the water <04325 +mayim > of Meribah <04809 +M@riyah > .

06310 NUM 021 024 And Israel <03478 +Yisra>el > smote <05221 +nakah > him with the edge <{06310} +peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > his land <00776 +>erets > from Arnon <00769 +>Arnown > unto Jabbok <02999 +Yabboq > , even unto the children <01121 +ben > of Ammon <05983 +<Ammown > : for the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 +<Ammown > [was] strong <05794 +<az > .

06310 NUM 022 018 And Balaam <01109 +Bil<am > answered <06030 +<anah > and said <00559 +>amar > unto the servants <05650 +<ebed > of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 +<abar > beyond <05674 +<abar > the word <{06310} +peh > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to do <06213 +<asah > less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > .

06310 NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <{06310} +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil<am > , What <04100 +mah > have I done <06213 +<asah > unto thee , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > times ?

06310 NUM 022 038 And Balaam <01109 +Bil<am > said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <06258 +<attah > any power <03201 +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <{06310} +peh > , that shall I speak <01696 +dabar > .

06310 NUM 023 005 And the LORD <03068 +Y@hovah > put <07760 +suwm > a word <01697 +dabar > in Balaam s <01109 +Bil<am > mouth <{06310} +peh > , and said <00559 +>amar > , Return <07725 +shuwb > unto Balak <01111 +Balaq > , and thus <03541 +koh > thou shalt speak <01696 +dabar > .

06310 NUM 023 012 And he answered <06030 +<anah > and said <00559 +>amar > , Must I not take heed <08104 +shamar > to speak <01696 +dabar > that which <00834 +>aher > the LORD <03068 +Y@hovah > hath put <07760 +suwm > in my mouth <{06310} +peh > ?

06310 NUM 023 016 And the LORD <03068 +Y@hovah > met <07136 +qarah > Balaam <01109 +Bil<am > , and put <07760 +suwm > a word <01697 +dabar > in his mouth <{06310} +peh > , and said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > unto Balak <01111 +Balaq > , and say <01696 +dabar > thus <03541 +koh > .

06310 NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 +<abar > beyond <05674 +<abar > the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > , to do <06213 +<asah > [either] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] what

<00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar >
, that will I speak <01696 +dabar > ?

06310 NUM 026 010 And the earth <00776 +>erets > opened <06605
+pathach > her mouth <{06310} +peh > , and swallowed <01104
+bala< > them up together with Korah <07141 +Qorach > , when
that company <05712 +<edah > died <04194 +maveth > , what time
the fire <00784 +>esh > devoured <00398 +>akal > two hundred
<03967 +me>ah > and fifty <02572 +chami shshi ym > men <00376
+>iysh > : and they became <01961 +hayah > a sign <05251 +nec > .

06310 NUM 026 054 To many <07227 +rab > thou shalt give the more
<07235 +rabah > inheritance <05159 +nachalah > , and to few
<04592 +m@<at > thou shalt give the less <04591 +ma<at >
inheritance <05159 +nachalah > : to every <00376 +>iysh > one
<00376 +>iysh > shall his inheritance <05159 +nachalah > be
given <05414 +nathan > according <{06310} +peh > to those that
were numbered <06485 +paqad > of him .

06310 NUM 027 014 For ye rebelled <04784 +marah > against my
commandment <{06310} +peh > in the desert <04057 +midbar > of
Zin <06790 +Tsin > , in the strife <04808 +m@riybah > of the
congregation <05712 +<edah > , to sanctify <06942 +qdash > me
at the water <04325 +mayim > before their eyes <05869 +<ayin > :
that [is] the water <04325 +mayim > of Meribah <04809
+M@riybah > in Kadesh <06946 +Qadesh > in the wilderness <04057
+midbar > of Zin <06790 +Tsin > .

06310 NUM 027 021 And he shall stand <05975 +<amad > before
<06440 +paniym > Eleazar <00499 +>El<azar > the priest <03548
+kohen > , who shall ask <07592 +sha>al > [counsel] for him
after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym >
before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921
+<al > his word <06310 +peh > shall they go <03318 +yatsa> > out
, and at <05921 +<al > his word <{06310} +peh > they shall come
<00935 +bow> > in , [both] he , and all <03605 +kol > the
children <01121 +ben > of Israel <03478 +Yi sra>el > with him ,
even all <03605 +kol > the congregation <05712 +<edah > .

06310 NUM 027 021 And he shall stand <05975 +<amad > before
<06440 +paniym > Eleazar <00499 +>El<azar > the priest <03548
+kohen > , who shall ask <07592 +sha>al > [counsel] for him
after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym >
before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921
+<al > his word <{06310} +peh > shall they go <03318 +yatsa> >
out , and at <05921 +<al > his word <06310 +peh > they shall
come <00935 +bow> > in , [both] he , and all <03605 +kol > the
children <01121 +ben > of Israel <03478 +Yi sra>el > with him ,
even all <03605 +kol > the congregation <05712 +<edah > .

06310 NUM 030 002 If <03588 +kiy > a man <00376 +>iysh > vow
<05087 +nadar > a vow <05088 +neder > unto the LORD <03068
+Y@hovah > , or <00176 +>ow > swear <07650 +shaba< > an oath
<07621 +sh@buw<ah > to bind <00631 +>acar > his soul <05315
+nephesh > with a bond <00632 +>ecar > ; he shall not break
<02490 +chalal > his word <01697 +dabar > , he shall do <06213
+<asah > according to all <03605 +kol > that proceedeth <03318
+yatsa> > out of his mouth <{06310} +peh > .

06310 NUM 032 024 Build <01129 +banah > you cities <05892 +<iyr
> for your little <02945 +taph > ones , and folds <01448
+g@derah > for your sheep <06792 +tsone> > ; and do <06213
+<asah > that which hath proceeded <03318 +yatsa> > out of your
mouth <{06310} +peh > .

06310 NUM 033 002 And Moses <04872 +Mosheh > wrote <03789
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+kathab > their goings <04161 +mowtsa> > out according to their journeys <04550 +macca< > by the commandment <{06310}> +peh > of the LORD <03068 +Y@hovah > : and these <00428 +>el - leh > [are] their journeys <04550 +macca< > according to their goings <04161 +mowtsa> > out .

06310 NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 +<alah > up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <{06310}> +peh > of the LORD <03068 +Y@hovah > , and died <04191 +muwth > there <08033 +sham > , in the fortieth <00705 +>arba<iym > year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the first <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > .

06310 NUM 035 008 And the cities <05892 +<iyr > which <00834 +>aher > ye shall give <05414 +nathan > [shall be] of the possession <00272 +>achuzzah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : from [them that have] many <07227 +rab > ye shall give many <07235 +rabah > ; but from [them that have] few <04592 +m@<at > ye shall give few <04591 +ma<at > : every <00376 +>iysh > one <00376 +>iysh > shall give <05414 +nathan > of his cities <05892 +<iyr > unto the Levites <03881 +Leviyiy > according <{06310}> +peh > to his inheritance <05159 +nachalah > which <00834 +>aher > he inheriteth <05157 +nachal > .

06310 NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <{06310}> +peh > of witnesses <05707 +<ed > : but one <00259 +>echad > witness <05707 +<ed > shall not testify <06030 +<anah > against any person <05315 +nephesh > [to cause him] to die <04191 +muwth > .

06310 NUM 036 005 . And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > according <05921 +<al > to the word <{06310}> +peh > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The tribe <04294 +matteh > of the sons <01121 +ben > of Joseph <03130 +Yowceph > hath said <01696 +dabar > well <03651 +ken > .

06310 DEU 001 026 Notwithstanding ye would <14> not go <05927 +<alah > up , but rebelled <04784 +marah > against the commandment <{06310}> +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > :

06310 DEU 001 043 So I spake <01696 +dabar > unto you ; and ye would not hear <08085 +shama< > , but rebelled <04784 +marah > against the commandment <{06310}> +peh > of the LORD <03068 +Y@hovah > , and went <05927 +<alah > presumptuously <02102 +zuwd > up into the hill <02022 +har > .

06310 DEU 008 003 And he humbled <06031 +<anah > thee , and suffered thee to hunger <07456 +ra<eb > , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <{06310}> +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > .

06310 NUM 007 008 And four <00702 +>arba< > wagons <05699
 +<agal ah > and eight <08083 +sh@moneh > oxen <01241 +baqar > he
 gave <05414 +nathan > unto the sons <01121 +ben > of Merari
 <04847 +M@rariy > , according <{06310} +peh > unto their service
 <05656 +<abodah > , under the hand <03027 +yad > of Ithamar
 <00385 +>lythamar > the son <01121 +ben > of Aaron <00175
 +>Aharown > the priest <03548 +kohen > .

06310 GEN 004 011 And now <06258 +<attah > [art] thou cursed
 <00779 +>arar > from the earth <00127 +>adamah > , which <00834
 +>aher > hath opened <06475 +patsah > her mouth <{06310} +peh >
 to receive <03947 +laqach > thy brother s <00251 +>ach > blood
 <01818 +dam > from thy hand <03027 +yad > ;

06310 GEN 008 011 And the dove <03123 +yownah > came <00935
 +bow> > in to him in the evening <06153 +<ereb > ; and , lo
 <02009 +hinneh > , in her mouth <{06310} +peh > [was] an olive
 <02132 +zayith > leaf <05929 +<aleh > pluckt <02965 +taraph >
 off : so Noah <05146 +Noach > knew <03045 +yada< > that the
 waters <04325 +mayim > were abated <07043 +qalal > from off
 <05921 +<al > the earth <00776 +>erets > .

06310 GEN 024 057 And they said <00559 +>amar > , We will call
 <07121 +qara> > the damsel <05291 +na<arah > , and enquire
 <07592 +sha>al > at her mouth <{06310} +peh > .

06310 GEN 025 028 And Isaac <03327 +Yitschaq > loved <00157
 +>ahab > Esau <06215 +<Esav > , because <03588 +kiy > he did eat
 <{06310} +peh > of [his] venison <06718 +tsayid > : but
 Rebekah <07259 +Ribqah > loved <00157 +>ahab > Jacob <03290
 +Ya<aqob > .

06310 GEN 029 002 And he looked <07200 +ra>ah > , and behold
 <02009 +hinneh > a well <00875 +@>er > in the field <07704
 +sadeh > , and , lo <02009 +hinneh > , there <08033 +sham > [
 were] three <07969 +shalowsh > flocks <05739 +<eder > of sheep
 <06629 +tso>n > lying <07257 +rabats > by it ; for out of that
 well <00875 +@>er > they watered <08248 +shaqah > the flocks
 <05739 +<eder > : and a great <01419 +gadowl > stone <68> [was
] upon the well s <00875 +@>er > mouth <{06310} +peh > .

06310 GEN 029 003 And thither <08033 +sham > were all <03605
 +kol > the flocks <05739 +<eder > gathered <00622 +>acaph > :
 and they rolled <01556 +galal > the stone <68> from the well s
 <00875 +@>er > mouth <{06310} +peh > , and watered <08248 +shaqah
 > the sheep <06629 +tso>n > , and put <07725 +shuwb > the stone
 <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth
 <{06310} +peh > in his place <04725 +maqowm > .

06310 GEN 029 003 And thither <08033 +sham > were all <03605
 +kol > the flocks <05739 +<eder > gathered <00622 +>acaph > :
 and they rolled <01556 +galal > the stone <68> from the well s
 <00875 +@>er > mouth <{06310} +peh > , and watered <08248
 +shaqah > the sheep <06629 +tso>n > , and put <07725 +shuwb >
 the stone <68> again <07725 +shuwb > upon the well s <00875
 +@>er > mouth <{06310} +peh > in his place <04725 +maqowm > .

06310 GEN 029 008 And they said <00559 +>amar > , We cannot ,
 until <05704 +<ad > all <03605 +kol > the flocks <05739 +<eder >
 be gathered <00622 +>acaph > together , and [till] they roll
 <01556 +galal > the stone <68> from the well s <00875 +@>er >
 mouth <{06310} +peh > ; then we water <04325 +mayim > the sheep
 <06629 +tso>n > .

06310 GEN 029 010 And it came <01961 +hayah > to pass , when
 <00834 +>aher > Jacob <03290 +Ya<aqob > saw <07200 +ra>ah >
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Rachel <07354 +Rachel > the daughter <01323 +bath > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , and the sheep <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , that Jacob <03290 +Ya<aqob > went <05066 +nagash > near <05066 +nagash > , and rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <{06310} +peh > , and watered <08248 +shaqah > the flock <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > .

06310 GEN 034 026 And they slew <02026 +harag > Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > with the edge <{06310} +peh > of the sword <02719 +chereb > , and took <03947 +laqach > Dinah <01783 +Diynah > out of Shechem s <07927 +Sh@kem > house <01004 +bayi th > , and went <03318 +yatsa> > out .

06310 GEN 041 040 Thou shalt be over <05921 +<al > my house <01004 +bayi th > , and according <05921 +<al > unto thy word <{06310} +peh > shall all <03605 +kol > my people <05971 +<am > be ruled <05401 +nashaq > : only <07535 +raq > in the throne <03678 +kicce> > will I be greater <01431 +gadal > than thou .

06310 GEN 042 027 And as one <00259 +>echad > of them opened <06605 +pathach > his sack <08242 +saq > to give <05414 +nathan > his ass <02543 +chamowr > provender <04554 +micpow> > in the inn <04411 +malown > , he espied <07200 +ra>ah > his money <03701 +keceph > ; for , behold <02009 +hinneh > , it [was] in his sack s <00572 +>amtachath > mouth <{06310} +peh > .

06310 GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [Is] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [another] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 +<al > to the tenor <{06310} +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ?

06310 GEN 043 012 And take <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad > ; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <{06310} +peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwb > [it] again <07725 +shuwb > in your hand <03027 +yad > ; peradventure <00194 +>uwlay > it [was] an oversight <04870 +mishgeh > :

06310 GEN 043 021 And it came <01961 +hayah > to pass , when <03588 +kiy > we came <00935 +bow> > to the inn <04411 +malown > , that we opened <06605 +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [every] man s <00376 +>iysh > money <03701 +keceph > [was] in the mouth <{06310} +peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in full weight <04948 +mishqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <03027 +yad > .

06310 GEN 044 001 . And he commanded <06680 +tsavah > the steward <05921 +<al > of his house <01004 +bayi th > , saying <00559 +>amar > , Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 +>okel > , as much <00834 +>aher > as they can <03201 +yakol > carry <05375 +nasa> > , and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth

<{06310} +peh > .

06310 GEN 044 002 And put <07760 +suwm > my cup <01375 +g@biya<
> , the silver <03701 +keceph > cup <01375 +g@biya< > , in the
sack s <00572 +>amtachath > mouth <{06310} +peh > of the
youngest <06996 +qatan > , and his corn <07668 +sheber > money
<03701 +keceph > . And he did <06213 +<asah > according to the
word <01697 +dabar > that Joseph <03130 +Yowceph > had spoken
<01696 +dabar > .

06310 GEN 044 008 Behold <02005 +hen > , the money <03701
+keceph > , which <00834 +>aher > we found <04672 +matsa> > in
our sacks <00572 +>amtachath > mouths <{06310} +peh > , we
brought <07725 +shuwb > again <07725 +shuwb > unto thee out of
the land <00776 +>erets > of Canaan <03667 +K@na<an > : how
<00349 +>eyk > then should we steal <01589 +ganab > out of thy
lord s <00113 +>adown > house <01004 +bayi th > silver <03701
+keceph > or <00176 +>ow > gold <02091 +zahab > ?

06310 GEN 045 012 And , behold <02009 +hinneh > , your eyes
<05869 +<ayin > see <07200 +ra>ah > , and the eyes <05869 +<ayin
> of my brother <00251 +>ach > Benjamin <01144 +Bi nyami yn > ,
that [it is] my mouth <{06310} +peh > that speaketh <01696
+dabar > unto you .

06310 GEN 045 021 And the children <01121 +ben > of Israel
<03478 +Yisra>el > did <06213 +<asah > so <03651 +ken > : and
Joseph <03130 +Yowceph > gave <05414 +nathan > them wagons
<05699 +<agal ah > , according <05921 +<al > to the commandment
<{06310} +peh > of Pharaoh <06547 +Par<oh > , and gave <05414
+nathan > them provision <06720 +tseydah > for the way <01870
+derek > .

06310 GEN 047 012 And Joseph <03130 +Yowceph > nourished <03557
+kuwl > his father <1> , and his brethren <00251 +>ach > , and
all <03605 +kol > his father s <1> household <01004 +bayi th > ,
with bread <03899 +lechem > , according <{06310} +peh > to [
their] families <02945 +taph > .

06310 EXO 004 010 . And Moses <04872 +Mosheh > said <00559
+>amar > unto the LORD <00136 +>Adonay > , O my Lord <03068
+Y@hovah > , I [am] not eloquent <01697 +dabar > , neither
<01571 +gam > heretofore <08543 +t@mowl > , nor <01571 +gam >
since <00227 +>az > thou hast spoken <01696 +dabar > unto thy
servant <05650 +<ebed > : but I [am] slow <03515 +kabd > of
speech <{06310} +peh > , and of a slow <00750 +>arek > tongue
<03956 +lashown > .

06310 EXO 004 011 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto him , Who <04310 +miy > hath made <07760 +suwm >
man s <00120 +>adam > mouth <{06310} +peh > ? or <00176 +>ow >
who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem
> , or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow >
the seeing <06493 +piqqeach > , or <00176 +>ow > the blind
<05787 +<i vver > ? have not I the LORD <03068 +Y@hovah > ?

06310 EXO 004 012 Now <06258 +<attah > therefore go <03212
+yalak > , and I will be with thy mouth <{06310} +peh > , and
teach <03384 +yarah > thee what <00834 +>aher > thou shalt say
<01696 +dabar > .

06310 EXO 004 015 And thou shalt speak <01696 +dabar > unto him ,
and put <07760 +suwm > words <01697 +dabar > in his mouth
<06310 +peh > : and I will be with thy mouth <06310 +peh > , and
with his mouth <{06310} +peh > , and will teach <03384 +yarah >
you what ye shall do <06213 +<asah > .

06310 EX0 004 015 And thou shalt speak <01696 +dabar > unto him ,
and put <07760 +suwm > words <01697 +dabar > in his mouth
<06310 +peh > : and I will be with thy mouth <{06310} +peh > ,
and with his mouth <06310 +peh > , and will teach <03384 +yarah
> you what ye shall do <06213 +<asah > .

06310 DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent
<07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< >
, saying <00559 +>amar > , Go <05927 +<alah > up and possess
<03423 +yarash > the land <00776 +>erets > which <00834 +>aher >
I have given <05414 +nathan > you ; then ye rebelled <04784
+marah > against the commandment <{06310} +peh > of the LORD
<03068 +Y@hovah > your God <00430 +>elohiym > , and ye believed
<00539 +>aman > him not , nor <03808 +lo> > hearkened <08085
+shama< > to his voice <06963 +qowl > .

06310 EX0 004 016 And he shall be thy spokesman <01696 +dabar >
unto the people <05971 +<am > : and he shall be , [even] he
shall be to thee instead of a mouth <{06310} +peh > , and thou
shalt be to him instead of God <00430 +>elohiym > .

06310 EX0 012 004 And if <00518 +>im > the household <01004
+bayith > be too little <04591 +ma<at > for the lamb <07716 +seh
> , let him and his neighbour <07934 +shaken > next <07138
+qarowb > unto his house <01004 +bayith > take <03947 +laqach >
[it] according to the number <04373 +mikcah > of the souls
<05315 +nephesh > ; every man <00376 +>iysh > according <{06310}
+peh > to his eating <00400 +>okel > shall make your count
<03699 +kacac > for the lamb <07716 +seh > .

06310 EX0 013 009 And it shall be for a sign <00226 +>owth >
unto thee upon thine hand <03027 +yad > , and for a memorial
<02146 +zikrown > between <00996 +beyn > thine eyes <05869
+<ayin > , that the LORD S <03068 +Y@hovah > law <08451 +towrah
> may be in thy mouth <{06310} +peh > : for with a strong <02389
+chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah >
brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > .

06310 EX0 016 016 This <02088 +zeh > [is] the thing <01697
+dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath
commanded <06680 +tsavah > , Gather <03950 +laqat > of it every
man <00376 +>iysh > according <{06310} +peh > to his eating
<00400 +>okel > , an omer <06016 +<omer > for every man <01538
+gulgoleth > , [according to] the number <04557 +micpar > of
your persons <05315 +nephesh > ; take <03947 +laqach > ye every
man <00376 +>iysh > for [them] which <00834 +>aher > [are]
in his tents <00168 +>ohel > .

06310 EX0 016 018 And when they did mete <04058 +madad > [it]
with an omer <06016 +<omer > , he that gathered much <07235
+rabah > had nothing <03808 +lo> > over <05736 +<adaph > , and
he that gathered little <04591 +ma<at > had no <03808 +lo> >
lack <02637 +chacer > ; they gathered <03950 +laqat > every man
<00376 +>iysh > according <{06310} +peh > to his eating <00400
+>okel > .

06310 EX0 016 021 And they gathered <03950 +laqat > it every
morning <01242 +boqer > , every man <00376 +>iysh > according
<{06310} +peh > to his eating <00400 +>okel > : and when the sun
<08121 +shemesh > waxed hot <02552 +chamam > , it melted <04549
+macac > .

06310 EX0 017 001 . And all <03605 +kol > the congregation
<05712 +<edah > of the children <01121 +ben > of Israel <03478
+Yisra'el > journeyed <05265 +naca< > from the wilderness <04057

+midbar > of Sin <05512 +Ciyn > , after their journeys <04550
+macca< > , according <05921 +<al > to the commandment <{06310}
+peh > of the LORD <03068 +Y@hovah > , and pitched <02583
+chanah > in Rephidim <07508 +R@phi ydiym > : and [there was]
no <00369 +>ayin > water <04325 +mayim > for the people <05971
+<am > to drink <08354 +shathah > .

06310 EX0 023 013 And in all <03605 +kol > [things] that I
have said <00559 +>amar > unto you be circumspect <08104 +shamar
> : and make no <03808 +lo> > mention <02142 +zakar > of the
name <08034 +shem > of other <00312 +>acher > gods <00430
+>elohiyim > , neither <03808 +lo> > let it be heard <08085
+shama< > out of thy mouth <{06310} +peh > .

06310 EX0 028 032 And there shall be an hole <06310 +peh > in
the top <07218 +ro>sh > of it , in the midst <08432 +tavek >
thereof : it shall have <01961 +hayah > a binding <08193 +saphah
> of woven <00707 +>arag > work <04639 +ma<aseh > round <05439
+cabiyb > about the hole <06310 +peh > of it , as it were the
hole <{06310} +peh > of an habergeon <08473 +tachara> > , that
it be not rent <07167 +qara< > .

06310 EX0 028 032 And there shall be an hole <06310 +peh > in
the top <07218 +ro>sh > of it , in the midst <08432 +tavek >
thereof : it shall have <01961 +hayah > a binding <08193 +saphah
> of woven <00707 +>arag > work <04639 +ma<aseh > round <05439
+cabiyb > about the hole <{06310} +peh > of it , as it were the
hole <06310 +peh > of an habergeon <08473 +tachara> > , that it
be not rent <07167 +qara< > .

06310 EX0 028 032 And there shall be an hole <{06310} +peh > in
the top <07218 +ro>sh > of it , in the midst <08432 +tavek >
thereof : it shall have <01961 +hayah > a binding <08193 +saphah
> of woven <00707 +>arag > work <04639 +ma<aseh > round <05439
+cabiyb > about the hole <06310 +peh > of it , as it were the
hole <06310 +peh > of an habergeon <08473 +tachara> > , that it
be not rent <07167 +qara< > .

06310 EX0 034 027 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab >
thou these <00428 +>el - leh > words <01697 +dabar > : for after
<05921 +<al > the tenor <{06310} +peh > of these <00428 +>el -
leh > words <01697 +dabar > I have made <03772 +karath > a
covenant <01285 +b@riyth > with thee and with Israel <03478
+Yisra>el > .

06310 EX0 038 021 . This <00428 +>el - leh > is the sum <06485
+paqad > of the tabernacle <04908 +mishkan > , [even] of the
tabernacle <04908 +mishkan > of testimony <5715> , as it was
counted <06485 +paqad > , according <05921 +<al > to the
commandment <{06310} +peh > of Moses <04872 +Mosheh > , [for]
the service <05656 +<abodah > of the Levites <03881 +Leviyiy > ,
by the hand <03027 +yad > of Ithamar <00385 +>lythamar > , son
<01121 +ben > to Aaron <00175 +>Aharown > the priest <03548
+kohen > .

06310 EX0 039 023 And [there was] an hole <06310 +peh > in the
midst <08432 +tavek > of the robe <04598 +m@<iyl > , as the hole
<06310 +peh > of an habergeon <08473 +tachara> > , [with] a
band <08193 +saphah > round <05439 +cabiyb > about the hole
<{06310} +peh > , that it should not rend .

06310 EX0 039 023 And [there was] an hole <06310 +peh > in the
midst <08432 +tavek > of the robe <04598 +m@<iyl > , as the hole
<{06310} +peh > of an habergeon <08473 +tachara> > , [with] a
band <08193 +saphah > round <05439 +cabiyb > about the hole
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<06310 +peh > , that it should not rend .

06310 EX0 039 023 And [there was] an hole <{06310} +peh > in the midst <08432 +tavek > of the robe <04598 +m@<iyl > , as the hole <06310 +peh > of an habergeon <08473 +tachara> > , [with] a band <08193 +saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it should not rend .

06310 LEV 024 012 And they put <03240 +yanach > him in ward <04929 +mishmar > , that the mind <{06310} +peh > of the LORD <03068 +Y@hovah > might be shewed <06567 +parash > them .

06310 LEV 025 016 According <06310 +peh > to the multitude <07230 +rob > of years <08141 +shaneh > thou shalt increase <07235 +rabah > the price <04736 +miqnah > thereof , and according <{06310} +peh > to the fewness <04591 +ma<at > of years <08141 +shaneh > thou shalt diminish <04591 +ma<at > the price <04736 +miqnah > of it : for [according] to the number <04557 +micpar > [of the years <08141 +shaneh >] of the fruits <08393 +t@buv>ah > doth he sell <04376 +makar > unto thee .

06310 LEV 025 016 According <{06310} +peh > to the multitude <07230 +rob > of years <08141 +shaneh > thou shalt increase <07235 +rabah > the price <04736 +miqnah > thereof , and according <06310 +peh > to the fewness <04591 +ma<at > of years <08141 +shaneh > thou shalt diminish <04591 +ma<at > the price <04736 +miqnah > of it : for [according] to the number <04557 +micpar > [of the years <08141 +shaneh >] of the fruits <08393 +t@buv>ah > doth he sell <04376 +makar > unto thee .

06310 LEV 025 051 If <00518 +>im > [there be] yet <05750 +<owd > many <07227 +rab > years <08141 +shaneh > [behind] , according <{06310} +peh > unto them he shall give <07725 +shuwb > again <07725 +shuwb > the price of his redemption <01353 +g@ullah > out of the money <03701 +keceph > that he was bought <04736 +miqnah > for .

06310 LEV 025 052 And if <00518 +>im > there remain <07604 +sha>ar > but few <04592 +m@<at > years <08141 +shaneh > unto the year <08141 +shaneh > of jubile <03104 +yowbel > , then he shall count <02803 +chashab > with him , [and] according <{06310} +peh > unto his years <08141 +shaneh > shall he give <07725 +shuwb > him again <07725 +shuwb > the price of his redemption <01353 +g@ullah > .

06310 LEV 027 016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > [some part] of a field <07704 +sadeh > of his possession <00272 +>achuzzah > , then thy estimation <06187 +<erek > shall be according <{06310} +peh > to the seed <02233 +zera< > thereof : an homer <02563 +chomer > of barley <08184 +s@<orah > seed <02233 +zera< > [shall be valued] at fifty <02572 +chami shshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > .

06310 NUM 003 016 And Moses <04872 +Mosheh > numbered <06485 +paqad > them according <05921 +<al > to the word <{06310} +peh > of the LORD <03068 +Y@hovah > , as he was commanded <06680 +tsavah > .

06310 NUM 003 039 All <03605 +kol > that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > at <05921 +<al > the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > , throughout their families <04940 +mishpachah > , all <03605 +kol > the males <02145 +zakar > from

a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma<al > , [were] twenty <06242 +<esriym > and two <08147 +sh@nayim > thousand <00505 +>el eph > .

06310 NUM 003 051 And Moses <04872 +Mosheh > gave <05414 +nathan > the money <03701 +keceph > of them that were redeemed <06306 +pidyowm > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , according <05921 +<al > to the word <{06310} +peh > of the LORD <03068 +Y@hovah > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

06310 NUM 004 027 At <05921 +<al > the appointment <{06310} +peh > of Aaron <00175 +>Aharown > and his sons <01121 +ben > shall be all <03605 +kol > the service <05656 +<abodah > of the sons <01121 +ben > of the Gershonites <01649 +Ger@shunniy > , in all <03605 +kol > their burdens <04853 +massa> > , and in all <03605 +kol > their service <05656 +<abodah > : and ye shall appoint <06485 +paqad > unto them in charge <04931 +mishmereth > all <03605 +kol > their burdens <04853 +massa> > .

06310 NUM 004 037 These <00428 +>el - leh > [were] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathi y > , all <03605 +kol > that might do <05647 +<abad > service <05647 +<abad > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 +<al > to the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

06310 NUM 004 041 These <00428 +>el - leh > [are] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon , of all <03605 +kol > that might do <05647 +<abad > service <05647 +<abad > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 +<al > to the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > .

06310 NUM 004 045 These <00428 +>el - leh > [be] those that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rari y > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > according <05921 +<al > to the word <{06310} +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

06310 NUM 004 049 According <05921 +<al > to the commandment <{06310} +peh > of the LORD <03068 +Y@hovah > they were numbered <06485 +paqad > by the hand <03027 +yad > of Moses <04872 +Mosheh > , every <00376 +>iysh > one <00376 +>iysh > according <05921 +<al > to his service <05656 +<abodah > , and according <05921 +<al > to his burden <04853 +massa> > : thus were they numbered <06485 +paqad > of him , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

06310 NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <{06310} +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 +<asah > after <05921 +<al > the law <08451 +towrah > of his separation

<05145 +nezer > .

06310 NUM 007 005 Take <03947 +laqach > [it] of them , that they may be to do <05647 +<abad > the service <05656 +<abodah > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > ; and thou shalt give <05414 +nathan > them unto the Levi tes <03881 +Leviyiy > , to every man <00376 +>iysh > according <{06310} +peh > to his service <05656 +<abodah > .

06310 NUM 007 007 Two <08147 +sh@nayim > wagons <05699 +<agal ah > and four <00702 +>arba< > oxen <01241 +baqar > he gave <05414 +nathan > unto the sons <01121 +ben > of Gershon <01647 +Ger@shom > , according <{06310} +peh > to their service <05656 +<abodah > :

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