

06341 pach EX0-39: 3 plates

06341 pach NUM-16: 38 plates

06341 pach PSA-69: 22 snare

06341 pach PSA-91: 3 snare

06341 pach PSA-119: 11 snare

06341 pach PSA-124: 7 snare

06341 pach PSA-124: 7 snare

06341 pach PSA-140: 5 snare

06341 pach PSA-142: 3 snare

06341 pach PRO-7: 23 snare

06341 pach ECC-9: 12 snare

06341 pach ISA-24: 17 snare

06341 pach ISA-24: 18 snare

06341 pach JER-48: 43 snare

06341 pach JER-48: 44 snare

06341 pach HOS-5: 1 snare

06341 pach HOS-9: 8 snare

06341 pach AMO-3: 5 snare

06341 pach AMO-3: 5 snare

06341 pach JOS-23: 13 snares

06341 pach JOB-22: 10 snares

06341 pach PSA-11: 6 snares

06341 pach PSA-141: 9 snares

06341 pach PRO-22: 5 snares

06341 pach JER-18: 22 snares

06341 pach JOB-18: 9 gin

06341 pach ISA-8: 14 gin

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06341 JOB 018 009 The gin <{06341} +pach > shall take <00270  
 +>achaz > [ him ] by the heel <06119 +<aqeb > , [ and ] the  
 robber <06782 +tsammiym > shall prevail <02388 +chazaq > against  
 <05921 +<al > him .

06341 PSA 142 003 When my spirit <07307 +ruwach > was overwhelmed <05848 +*ataph* > within <05921 +*al* > me , then thou knewest <03045 +*yada*< > my path <05410 +*nathi yb* > . In the way <00734 +*orach* > where in <02098 +*zuw* > I wal ked <01980 +*hal ak* > have they privily <02934 +*taman* > I ai d <02934 +*taman* > a snare <{06341} +*pach* > for me .

06341 PRO 007 023 Till <05704 +*ad* > a dart <02671 +*chets* > strike <06398 +*pal ach* > through his liver <03516 +*kabed* > ; as a bird <06833 +*tsippowr* > hasteth <04116 +*mahar* > to the snare <{06341} +*pach* > , and knoweth <03045 +*yada*< > not that it [ is ] for his life <05315 +*nephesh* > .

06341 PRO 022 005 . Thorns <06791 +*tsen* > [ and ] snares <{06341} +*pach* > [ are ] in the way <01870 +*derek* > of the froward <06141 +<*i qqesh* > : he that doth keep <08104 +*shamar* > his soul <05315 +*nephesh* > shall be far <07368 +*rachaq* > from them .

06341 ECC 009 012 For man <00120 +*adam* > al so <01571 +*gam* > knoweth <03045 +*yada*< > not his time <06256 +*eth* > : as the fishes <01709 +*dag* > that are taken <00270 +*achaz* > in an evi l <07451 +*ra*< > net <04686 +*matsuwd* > , and as the birds <06833 +*tsippowr* > that are caught <00270 +*achaz* > in the snare <{06341} +*pach* > ; so <01992 +*hem* > [ are ] the sons <01121 +*ben* > of men <00120 +*adam* > snared <03369 +*yaqosh* > in an evi l <07451 +*ra*< > time <06256 +*eth* > , when it falleth <05307 +*naphal* > suddenly <06597 +*pi th>own* > upon them .

06341 ISA 008 014 And he shall be for a sanctuary <04720 +*mi qdash* > ; but for a stone <68> of stumbling <05063 +*negeph* > and for a rock <06697 +*tsuwr* > of offence <04383 +*mi kshowl* > to both <08147 +*sh@nayim* > the houses <01004 +*bayith* > of Israel <03478 +*Yisra>el* > , for a gin <{06341} +*pach* > and for a snare <04170 +*mowqesh* > to the inhabitants <03427 +*yashab* > of Jerusal em <03389 +*Y@ruwshal aim* > .

06341 ISA 024 017 Fear <06343 +*pachad* > , and the pit <06354 +*pachath* > , and the snare <{06341} +*pach* > , [ are ] upon thee , O inhabitant <03427 +*yashab* > of the earth <00776 +*erets* > .

06341 ISA 024 018 And it shall come <01961 +*hayah* > to pass , [ that ] he who fleeth <05127 +*nuwc* > from the noise <06963 +*qowl* > of the fear <06343 +*pachad* > shall fall <05307 +*naphal* > into <00413 +*el* > the pit <06354 +*pachath* > ; and he that cometh <05927 +*al ah* > up out of the midst <08432 +*tavek* > of the pit <06354 +*pachath* > shall be taken <03920 +*lakad* > in the snare <{06341} +*pach* > : for the windows <00699 +*arubbah* > from on hi gh <04791 +*marowm* > are open <06605 +*pathach* > , and the foundations <04146 +*mowcadah* > of the earth <00776 +*erets* > do shake <07493 +*ra<ash* > .

06341 JER 018 022 Let a cry <02201 +*za<aq* > be heard <08085 +*shama*< > from their houses <01004 +*bayith* > , when <03588 +*ki y* > thou shalt bring <00935 +*bow*> > a troop <01416 +*g@duwd* > suddenly <06597 +*pi th>own* > upon them : for they have dig ged <03738 +*karah* > a pit to take <03920 +*lakad* > me , and hid <02934 +*taman* > snares <{06341} +*pach* > for my feet <07272 +*regel* > .

06341 JER 048 043 Fear <06343 +*pachad* > , and the pit <06354 +*pachath* > , and the snare <{06341} +*pach* > , [ shall be ] upon thee , O inhabitant <03427 +*yashab* > of Moab <04124 +*Mow>ab* > , saith <05002 +*n@>um* > the LORD <03068 +*Y@hovah* > .

06341 JER 048 044 He that fleeth <05211 +ni yc > from the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the pit <06354 +pachath > ; and he that getteth <05927 +>al ah > up out of the pit <06354 +pachath > shall be taken <03920 +l akad > in the snare <{06341} +pach > : for I will bring <00935 +bow> > upon it , [ even ] upon Moab <04124 +Mow>ab > , the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

06341 HOS 005 001 . Hear <08085 +shama< > ye this <02063 +zo>th > , O priests <03548 +kohen > ; and hearken <07181 +qashab > , ye house <01004 +bayi th > of Israel <03478 +Yisra>el > ; and give ye ear <00238 +>azan > , O house <01004 +bayi th > of the king <04428 +melek > ; for judgment <04941 +mi shpat > [ is ] toward you , because <03588 +ki y > ye have been <01961 +hayah > a snare <{06341} +pach > on Mizpah <04709 +Mi tspah > , and a net <07568 +resheth > spread <06566 +paras > upon Tabor <08396 +Tabowr > .

06341 HOS 009 008 The watchman <06822 +tsaphah > of Ephraim <00669 +>Ephrayim > [ was ] with my God <00430 +>el ohi ym > : [ but ] the prophet <05030 +nabi y> [ is ] a snare <{06341} +pach > of a fowler <03353 +yaquwsh > in all <03605 +kol > his ways <01870 +derek > , [ and ] hatred <04895 +mastemah > in the house <01004 +bayi th > of his God <00430 +>el ohi ym > .

06341 PSA 124 007 Our soul <05315 +nephesh > is escaped <04422 +mal at > as a bird <06833 +tsippowr > out of the snare <06341 +pach > of the fowlers <03369 +yaqosh > : the snare <{06341} +pach > is broken <07665 +shabar > , and we are escaped <04422 +mal at > .

06341 AMO 003 005 Can a bird <06833 +tsippowr > fall <05307 +naphal > in a snare <06341 +pach > upon the earth <00776 +>erets > , where no <00369 +>ayin > gin <04170 +mowqesh > [ is ] for him ? shall [ one ] take <05927 +>al ah > up a snare <{06341} +pach > from the earth <00127 +>adamah > , and have taken <03947 +laqach > nothing <03808 +lo> > at all ?

06341 AMO 003 005 Can a bird <06833 +tsippowr > fall <05307 +naphal > in a snare <{06341} +pach > upon the earth <00776 +>erets > , where no <00369 +>ayin > gin <04170 +mowqesh > [ is ] for him ? shall [ one ] take <05927 +>al ah > up a snare <06341 +pach > from the earth <00127 +>adamah > , and have taken <03947 +laqach > nothing <03808 +lo> > at all ?

06341 PSA 069 022 . Let their table <07979 +shul chan > become <01961 +hayah > a snare <{06341} +pach > before <06440 +paniyim > them : and [ that which should have been ] for [ their ] welfare <07965 +shallowm > , [ let it become ] a trap <04170 +mowqesh > .

06341 PSA 091 003 Surely <03588 +ki y > he shall deliver <05337 +natsal > thee from the snare <{06341} +pach > of the fowler <03353 +yaquwsh > , [ and ] from the noisome <01942 +havvah > pestilence <01698 +deber > .

06341 PSA 124 007 Our soul <05315 +nephesh > is escaped <04422 +mal at > as a bird <06833 +tsippowr > out of the snare <{06341} +pach > of the fowlers <03369 +yaqosh > : the snare <06341 +pach > is broken <07665 +shabar > , and we are escaped <04422 +mal at > .

06341 EXO 039 003 And they did beat <07554 +raqa< > the gold <02091 +zahab > into thin plates <{06341} +pach > , and cut <07112 +qatsats > [ it into ] wires <06616 +pathiyil > , to work <06213 +>asah > [ it ] in the blue <08504 +t@keleth > , and in

the purple <00713 +>argaman > , and in the scarlet , and in the fine linen <08336 +shesh > , [ with ] cunning <02803 +chashab > work <04639 +ma<a seh > .

06341 NUM 016 038 The censers <04289 +machtah > of these <00428 +>el - leh > sinners <02400 +chatta> > against their own souls <05315 +nephesh > , let them make them broad <07555 +ri qqua< > plates <{06341} +pach > [ for ] a covering <06826 +tsippwy > of the altar <04196 +mi zbeach > : for they offered <07126 +qarab > them before <06440 +pani ym > the LORD <03068 +Y@hovah > , therefore they are hallowed <06942 +qadash > : and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yi sra>el > .

06341 JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>el ohim > will no <03808 +l o> > more <03254 +yacaph > drive <03423 +yarash > out [ any of ] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +pani ym > you ; but they shall be snares <{06341} +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 +>ayin > , until <05704 +>ad > ye perish <6> from off <05921 +>al > this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>el ohim > hath given <05414 +nathan > you .

06341 PSA 119 110 +The wicked <07563 +rasha< > have laid <05414 +nathan > a snare <{06341} +pach > for me : yet I erred <08582 +ta<ah > not from thy precepts <06490 +pi qquwd > .

06341 JOB 022 010 Therefore snares <{06341} +pach > [ are ] round <05439 +cabi yb > about thee , and sudden <06597 +pi th>owm > fear <06343 +pachad > troubleth <00926 +bahal > thee ;

06341 PSA 011 006 Upon the wicked <07563 +rasha< > he shall rain <04305 +matar > snares <{06341} +pach > , fire <00784 +>esh > and brimstone <01614 +gophryth > , and an horrible <02152 +zal<aphah > tempest <07307 +ruwach > : [ this shall be ] the portion <04521 +m@nath > of their cup <03563 +kowc > .

06341 PSA 140 005 The proud <01343 +ge>eh > have hid <02934 +taman > a snare <{06341} +pach > for me , and cords <02256 +chebel > ; they have spread <06566 +paras > a net <07568 +resheth > by the wayside ; they have set <07896 +shi yth > gins <04170 +mowqesh > for me . Selah <05542 +cel ah > .

06341 PSA 141 009 Keep <08104 +shamar > me from the snares <{06341} +pach > [ which ] they have laid <03369 +yaqosh > for me , and the gins <04170 +mowqesh > of the workers <06466 +pa<al > of ini quity <00205 +>aven > .

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