

06360 ISA 041 007 So the carpenter <02796 +charash > encouraged <02388 +chazaq > the gol dsmi th <06884 +tsaraph > , [and] he that smootheth <02505 +chal aq > [wi th] the hammer <{06360} +patti ysh > him that smote <01986 +hal am > the anvil <06471 +pa<am > , saying <00559 +>amar > , It [is] ready <02896 +towb > for the sodering <01694 +debeq > : and he fastened <02388 +chazaq > it wi th nail s <04548 +macmer > , [that] it shoul d not be moved <04131 +mowt > .

06360 JER 023 029 [Is] not my word <01697 +dabar > like <03541 +koh > as a fire <00784 +>esh > ? sai th <05002 +n@>um > the LORD <03068 +Y@hovah > ; and like a hammer <{06360} +patti ysh > [that] breaketh <06327 +puwts > the rock <05553 +cel a< > in pieces ?

06360 JER 050 023 How <00349 +>eyk > is the hammer <{06360} +patti ysh > of the whолe <03605 +kol > earth <00776 +>erets > cut <01438 +gada< > asunder and broken <07665 +shabar > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > a desol ation <08047 +shammah > among the nations <01471 +gowy > !

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