

06433 DAN 006 022 My God <00426 +>elahh > hath sent <07972  
 +shelach > his angel <04398 +mal>ak > , and hath shut <05463  
 +cegar > the lions <00744 +>aryeh > mouths <06433> +pum > ,  
 that they have not hurt <02255 +chabal > me : forasmuch as  
 before <06925 +qodam > him innocency <02136 +zakuw > was found  
 <07912 +shekach > in me ; and also <00638 +>aph > before <06925  
 +qodam > thee , O king <04430 +melek > , have I done <05648  
 +abad > no <03809 +la> > hurt <02248 +chabuwlah > .

06433 DAN 007 020 And of the ten <06236 +>asar > horns <07162  
 +qeren > that [ were ] in his head <07217 +re>sh > , and [ of ]  
 the other <00317 +>ochoriy > which <01768 +diy > came <05559  
 +ceiq > up , and before whom <04479 +man > three <08532 +t@lath  
 > fell <05308 +n@phal > ; even [ of ] that horn <07162 +qeren >  
 that had eyes <05870 +>ayin > , and a mouth <06433> +pum > that  
 spake <04449 +m@al > very <07260 +rabrab > great <07260 +rabrab  
 > things , whose look <02376 +chezev > [ was ] more <05750 +>owd  
 > stout <07229 +rab > than <04481 +min > his fellows <02273  
 +chabrah > .

06433 DAN 007 008 I considered <07920 +>ekal > the horns <07162  
 +qeren > , and , behold <00431 +>aluw > , there came <05559  
 +ceiq > up among <00997 +beyn > them another <00317 +>ochoriy >  
 little <02192 +ze>eyr > horn <07162 +qeren > , before <06925  
 +qodam > whom there were three <08532 +t@lath > of the first  
 <06933 +qadmay > horns <07162 +qeren > plucked <06132 +>aqar >  
 up by the roots <06132 +>aqar > ; and , behold <00431 +>aluw > ,  
 in this <01668 +da> > horn <07162 +qeren > [ were ] eyes <05870  
 +>ayin > like the eyes <05870 +>ayin > of man <00606 +>enash > ,  
 and a mouth <06433> +pum > speaking <04449 +m@al > great  
 <07260 +rabrab > things .

06433 DAN 007 005 And behold <00718 +>aruw > another <00317  
 +>ochoriy > beast <02423 +>cheyva> > , a second <08578 +>tinyan > ,  
 like <01821 +d@mah > to a bear <01678 +dob > , and it raised  
 <06966 +quwm > up itself on one <02298 +chad > side <07859  
 +shetar > , and [ it had ] three <08532 +t@lath > ribs <06763  
 +tselac > in the mouth <06433> +pum > of it between <00997  
 +beyn > the teeth <08128 +shen > of it : and they said <00560  
 +>amar > thus <03652 +ken > unto it , Arise <06965 +quwm > ,  
 devour <00399 +akal > much <07690 +saggiy> > flesh <01321  
 +besar > .

06433 DAN 006 017 And a stone <69> was brought <00858 +>athah > ,  
 and laid <07760 +suwm > upon the mouth <06433> +pum > of the  
 den <01358 +gob > ; and the king <04430 +melek > sealed <02857  
 +chatham > it with his own signet <05824 +>izqa> > , and with  
 the signet <05824 +>izqa> > of his lords <07261 +rabr@ban > ;  
 that the purpose <06640 +ts@buw > might not be changed <08133  
 +shena> > concerning Daniel <01841 +Daniye>l > .

06433 DAN 004 031 While <05751 +>owd > the word <04406 +millah >  
 [ was ] in the king s <04430 +melek > mouth <06433> +pum > ,  
 there fell <05308 +n@phal > a voice <07032 +qal > from heaven  
 <08065 +shamayin > , [ saying ] , O king <04430 +melek >  
 Nebuchadnezzar <05020 +N@bukadnettsar > , to thee it is spoken  
 <00560 +>amar > : The kingdom <04437 +malkuw > is departed  
 <05709 +>ada> > from thee .