06433 DAN 006022 My God <00426 +>elahh > hath sent <07972 +sh@lach > his angel <04398 + mal>ak >, and hath shut <05463 +sh@lach > his angel <04398 +mal>ak >, and hath shut <05463
+c@gar > the lions <00744 +>aryeh > mouths < $\{06433\}+$ pum > , + c@gar $>$ the lions $<00744+>$ aryeh $>$ mouths $<$ \{066433 $\}+$ pum $>$,
that they have not hurt $<02255$ +chabal $>$ me $:$ forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam > thee, 0 king <04430 + melek >, have I done <05648 + abad > no <03809 +la\gg hurt <02248 +chabuwlah >
06433 DAN 007020 And of the ten <06236 +<asar > horns <07162 +qeren $>$ that [ were ] in his head $<07217+$ re>sh $>$, and [ of c@liq > up, and before whom <04479 +man > three <08532 +t@lath c@liq > up, and before whom <04479 +man > three <08532 +t@lath
$>$ fell <05308 +n@phal > ; even [ of ] that horn <07162 +qeren > that had eyes <05870 + <ayin > , and a mouth < $\{06433\}+$ pum $>$ that spake <04449 +m@lal > very <07260 +rabrab > great <07260 +rabrab $>$ things, whose look $<02376+$ chezev $>$ [ was ] more <05750 +<owd
$>$ stout <077229 +rab > than <04481 +min > his fellows <02273
+chabrah >
06433 DAN 007008 I considered <07920 +s@kal > the horns <07162 +qeren > , and, behold <00431 +>aluw >, there came <05559 ittle <02192 +z@<eyr > horn <07162 +qeren > , before <06925 little $<02192+$ z@<eyr $>$ horn $<07162$ +qeren $>$, before <06925
+qodam $>$ whom there were three $<08532$ +t@lath $>$ of the first +qodam $>$ whom there were three <08532 +t@lach > of the first
$<06933$ +qadmay $>$ horns <07162 +qeren > plucked <06132 +<aqar up by the roots <06132 +<aqar $>$ : and, behold <00431 +>aluw $>$ in this <01668 +da\gg horn <07162 +qeren > [ were ] eyes <05870 +<ayin > like the eyes <05870 +<ayin > of man <00606 +>enash > and a mouth < $\{06433\}$ +pum > speaking <04449 +m@lal > great $<07260$ +rabrab > things.
06433 DAN 007005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva\gg , a second <08578 +tinyan > , like <01821 +d@mah > to a bear <01678 +dob > , and it raised
$<06966$ +quwm > up itself on one <02298 +chad > side $<07859$ +sh@tar > , and [ it had ] three <08532 +t@lath > ribs <06763 +tsela<> in the mouth < \{06433\} +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > thus <03652 +ken > unto it, Arise <06965 +quwm >,
devour <00399 + >akal > much <07690 +saggiy\gg flesh <01321 +b@sar >
06433 DAN 006017 And a stone <69> was brought <00858 +>athah > , and laid <07760 +suwm > upon the mouth <\{06433\} +pum > of the den <01358 +gob > ; and the king <04430 +melek > sealed <0285 the signet <05824 +<izqa\gg of his lords <07261 +rabr@ban > ; that the purpose $<06640+$ ts@buw $>$ might not be changed $<08133$ +sh@na\gg concerning Daniel <01841 +Daniye>l >

06433 DAN 004031 While <05751 +<owd > the word <04406 +millah > [ was ] in the king s <04430 +melek $>$ mouth $<\{06433\}+$ pum $>$, there fell <05308 +n@phal > a voice <07032 +qal > from heave <08065 +shamayin >, [ saying ], 0 king <04430 +melek > 060 ar <00560 +>amar > , The kingd <04437 +malkuw > is departed <05709 +<ada\gg from thee

