

06438 pi nnah ISA-19: 13 stay  
06438 pi nnah ZEP-1: 16 towers  
06438 pi nnah ZEP-3: 6 towers  
06438 pi nnah 2CH-26: 15 bul warks  
06438 pi nnah JUD-20: 2 chief  
06438 pi nnah 1SA-14: 38 chief  
06438 pi nnah 2KI -14: 13 corner  
06438 pi nnah 2CH-26: 9 corner  
06438 pi nnah 2CH-28: 24 corner  
06438 pi nnah NEH-3: 24 corner  
06438 pi nnah NEH-3: 31 corner  
06438 pi nnah NEH-3: 32 corner  
06438 pi nnah J0B-38: 6 corner  
06438 pi nnah PSA-118: 22 corner  
06438 pi nnah PR0-7: 8 corner  
06438 pi nnah PR0-7: 12 corner  
06438 pi nnah PR0-21: 9 corner  
06438 pi nnah PR0-25: 24 corner  
06438 pi nnah ISA-28: 16 corner  
06438 pi nnah JER-31: 38 corner  
06438 pi nnah JER-31: 40 corner  
06438 pi nnah JER-51: 26 corner  
06438 pi nnah ZEC-10: 4 corner  
06438 pi nnah EX0-27: 2 corners  
06438 pi nnah EX0-38: 2 corners  
06438 pi nnah 1KI -7: 34 corners  
06438 pi nnah J0B-1: 19 corners  
06438 pi nnah EZE-43: 20 corners  
06438 pi nnah EZE-45: 19 corners

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06438 EXO 027 002 And thou shalt make <06213 +*asah* > the horns <07161 +*qeren* > of it upon the four <00702 +>*arba*< > corners <{06438} +*pinnah* > thereof : his horns <07161 +*qeren* > shall be of the same <01931 +*huw*> : and thou shalt overlay <06823 +*tsaphah* > it with brass <05178 +n@*choseth* > .

06438 ZEC 010 004 Out of him came <03318 +*yatsa*> > forth <03318 +*yatsa*> > the corner <{06438} +*pinnah* > , out of him the nail <03489 +*yathed*> , out of him the battle <04421 +mi*lchamah*> bow <07198 +*qesheth*> , out of him every <03605 +*kol*> oppressor <05065 +*nagas*> together <03162 +*yachad*> .

06438 ZEP 003 006 I have cut <03772 +*karath*> off the nations <01471 +*gowy*> : their towers <{06438} +*pinnah*> are desolate <08074 +*shamem*> ; I made their streets <02351 +*chuwts*> waste <02717 +*charab*> , that none <01097 +b@i*ly*> passeth <05674 +<*abar*> by : their cities <05892 +<i>yir>> are destroyed <06658 +*tsadah*> , so that there is no <01097 +b@i*ly*> man <00376 +>*i ysh*> , that there is none <00369 +>*ayin*> inhabitant <03427 +*yashab*> .

06438 ZEP 001 016 A day <03117 +*yowm*> of the trumpet <07782 +*showphar*> and alarm <08643 +t@*ruwah*> against <05921 +<*al*> the fenced <01219 +*batsar*> cities <05892 +<i>yir>> , and against <05921 +<*al*> the high <01364 +*gaboahh*> towers <{06438} +*pinnah*> .

06438 EZE 045 019 And the priest <03548 +*kohen*> shall take <03947 +*laqach*> of the blood <01818 +*dam*> of the sin <02403 +*chattaah*> offering , and put <05414 +*nathan*> [ it ] upon the posts <04201 +m@*zuwzah*> of the house <01004 +*bayith*> , and upon the four <00702 +>*arba*< > corners <{06438} +*pinnah*> of the settle <05835 +<*azarah*> of the altar <04196 +mi*zbeach*> , and upon the posts <04201 +m@*zuwzah*> of the gate <08179 +*shaar*> of the inner <06442 +p@ni*yimiy*> court <02691 +*chatser*> .

06438 EZE 043 020 And thou shalt take <03947 +*laqach*> of the blood <01818 +*dam*> thereof , and put <05414 +*nathan*> [ it ] on <05921 +<*al*> the four <00702 +>*arba*< > horns <07161 +*qeren*> of it , and on <00413 +>*el*> the four <00702 +>*arba*< > corners <{06438} +*pinnah*> of the settle <05835 +<*azarah*> , and upon the border <01366 +g@*buwl*> round <05439 +*cabiyb*> about : thus shalt thou cleanse <02398 +*chata*> and purge <03722 +*kaphar*> it .

06438 JER 051 026 And they shall not take <03947 +*laqach*> of thee a stone <68> for a corner <{06438} +*pinnah*> , nor a stone <68> for foundations <04146 +*mowcadah*> ; but thou shalt be desolate <08077 +sh@mamah> for ever <05769 +<*owl am*> , saith <05002 +n@>*um*> the LORD <03068 +Y@*hovah*> .

06438 JER 031 040 And the whole <03605 +*kol*> valley <06010 +<*emeq*> of the dead <06297 +*peger*> bodies <06297 +*peger*> , and of the ashes <01880 +*deshen*> , and all <03605 +*kol*> the fields <08309 +sh@*remah*> unto the brook <05158 +*nachal*> of Kidoron <06939 +*Qi drown*> , unto the corner <{06438} +*pinnah*> of the horse <05483 +cuwc> gate <08179 +*shaar*> toward the east <04217 +mi*zrach*> , [ shall be ] holy <06944 +*qodesh*> unto the LORD <03068 +Y@*hovah*> ; it shall not be plucked <05428 +*nathash*> up , nor <03808 +lo> > thrown <02040 +*harac*> down <02040 +*harac*> any more <05750 +<*owd*> for ever <05769 +<*owl am*> .

06438 JER 031 038 Behold <02009 +*hinnah*> , the days <03117 +*yowm*> come <00935 +*bow*> , saith <05002 +n@>*um*> the LORD <03068 +Y@*hovah*> , that the city <05892 +<i>yir>> shall be built <01129 +*banah*> to the LORD <03068 +Y@*hovah*> from the tower

<04026 +mi gdal > of Hananeel <02606 +Chanan>el > unto the gate  
<08179 +sha<ar > of the corner <{06438} +pi nnah > .

06438 ISA 028 016 Therefore <03651 +ken > thus <03541 +koh >  
sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovi h > , Behold <02005 +hen > , I lay in Zion <06726  
+Tsi yown > for a foundation <03248 +y@cuwdah > a stone <68> , a  
tried <00976 +bochan > stone <68> , a precious <03368 +yaqar >  
corner <{06438} +pi nnah > [ stone ] , a sure <03245 +yacad >  
foundation <04143 +muwcad > : he that believeth <00539 +>aman >  
shall not make haste <02363 +chuwsh > .

06438 ISA 019 013 The princes <08269 +sar > of Zoan <06814  
+Tso<an > are become <02973 +ya>al > fools <02973 +ya>al > , the  
princes <08269 +sar > of Noph <05297 +Noph > are deceived <05377  
+nasha> ; they have also seduced <08582 +ta<ah > Egypt <04714  
+Mi tsrayim > , [ even they that are ] the stay <{06438} +pi nnah >  
of the tribes <07626 +shebet > thereof .

06438 PRO 025 024 . [ It is ] better <02896 +towb > to dwell  
<03427 +yashab > in the corner <{06438} +pi nnah > of the  
housetop <01406 +gag > , than with a brawling <04090 +m@dan >  
woman <00802 +>i shshah > and in a wide <02267 +cheber > house  
<01004 +bayi th > .

06438 PRO 021 009 . [ It is ] better <02896 +towb > to dwell  
<03427 +yashab > in a corner <{06438} +pi nnah > of the housetop  
<01406 +gag > , than with a brawling <04090 +m@dan > woman  
<00802 +>i shshah > in a wide <02267 +cheber > house <01004  
+bayi th > .

06438 PRO 007 012 Now <06471 +pa<am > [ is she ] without <02351  
+chuwts > , now <06471 +pa<am > in the streets <07339 +r@chob > ,  
and lieth in wait <00693 +>arab > at <00681 +>etsel > every  
<03605 +kol > corner <{06438} +pi nnah > . )

06438 PRO 007 008 Passing <05674 +>abar > through the street  
<07784 +shuwq > near <00681 +>etsel > her corner <{06438}  
+pi nnah > ; and he went <06805 +tsa<ad > the way <01870 +derek >  
to her house <01004 +bayi th > ,

06438 PSA 118 022 The stone <68> [ which ] the builders <01129  
+banah > refused <03988 +ma>ac > is become <01961 +hayah > the  
head <07218 +ro>sh > [ stone ] of the corner <{06438} +pi nnah > .

06438 JOB 038 006 Whereupon are the foundations <00134 +>eden >  
thereof fastened <02883 +taba< > ? or <00176 +>ow > who <04310  
+mi y > I laid <03384 +yarah > the corner <{06438} +pi nnah > stone  
<68> thereof ;

06438 JOB 001 019 And , behol d <02009 +hi nneh > , there came  
<00935 +bow> > a great <01419 +gadowl > wi nd <07307 +ruwach >  
from the wilderness <04057 +mi dbar > , and smote <05060 +naga< >  
the four <00702 +>arba< > corners <{06438} +pi nnah > of the  
house <01004 +bayi th > , and it fell <05307 +naphal > upon the  
young <05288 +na<ar > men , and they are dead <04191 +muwth > ;  
and I only <07535 +raq > am escaped <04422 +mal at > alone <00905  
+bad > to tell <05046 +nagad > thee .

06438 NEH 003 032 And between <00996 +beyn > the going <05944  
+<al iyah > up of the corner <{06438} +pi nnah > unto the sheep  
<06629 +tso>n > gate <08179 +sha<ar > repaired <02388 +chazaq >  
the gol dsmi ths <06884 +tsaraph > and the merchants <07402 +rakal  
> .

06438 NEH 003 031 After <00310 +>achar > him repaired <02388

+chazaq > Mal chi ah <04441 +Mal ki yah > the gol dsmi th s <06885  
+Tsor@phi y > son <01121 +ben > unto the place <01004 +bayi th >  
of the Nethi nims <05411 +Nathi yn > , and of the merchants <07402  
+rakal > , over <05048 +nected > against <05921 +<al > the gate  
<08179 +sha<ar > Mi phkad <04663 +Mi phqad > , and to the going  
<05944 +<al i yah > up of the corner <{06438} +pi nnah > .

06438 NEH 003 024 After <00310 +>achar > him repai red <02388  
+chazaq > Bi nnui <01131 +Binnuwy >the son <01121 +ben > of  
Henadad <02582 +Chenadad > another <08145 +sheni y > pi ece <04060  
+mi ddah > , from the house <01004 +bayi th > of Azariah <05838  
+<Azaryah > unto the turning <04740 +maqtsowa< > [ of the wall ]  
, even unto the corner <{06438} +pi nnah > .

06438 2CH 028 024 And Ahaz <00271 +>Achaz > gathered <00622  
+>acaph > together the vessel s <03627 +k@li y > of the house  
<01004 +bayi th > of God <00430 +>el ohi ym > , and cut <07112  
+qatsats > in pieces the vessel s <03627 +k@li y > of the house  
<01004 +bayi th > of God <00430 +>el ohi ym > , and shut <05462  
+cagar > up the doors <01817 +del eth > of the house <01004  
+bayi th > of the LORD <03068 +Y@hovah > , and he made <06213  
+<asah > him altars <04196 +mi zbeach > in every <03605 +kol >  
corner <{06438} +pi nnah > of Jerusal em <03389 +Y@ruwshal aim > .

06438 2CH 026 015 And he made <06213 +<asah > in Jerusal em  
<03389 +Y@ruwshal aim > engi nes <02810 +chi shshawbown > , invented  
<02803 +chashab > by cu nning <02803 +chashab > men , to be on  
<05921 +<al > the towers <04026 +mi gdal > and upon the bul warks  
<{06438} +pi nnah > , to shoot <03384 +yarah > arrows <02671  
+chets > and great <01419 +gadowl > stones <68> wi thal . And his  
name <08034 +shem > spread <03318 +yatsa> > far <07350 +rachowq  
> abroad <07350 +rachowq > ; for he was marvel lously <06381  
+pal a> > hel ped <05826 +<azar > , till he was strong <02388  
+chazaq > .

06438 2CH 026 009 Moreover Uzzi ah <05818 +<Uzzi yah > bui lt  
<01129 +banah > towers <04026 +mi gdal > in Jerusal em <03389  
+Y@ruwshal aim > at <05921 +<al > the corner <{06438} +pi nnah >  
gate <08179 +sha<ar > , and at <05921 +<al > the val ley <01516  
+gay> > gate <08179 +sha<ar > , and at <05921 +<al > the turning  
<04740 +maqtsowa< > [ of the wall ] , and fortifi ed <02388  
+chazaq > them .

06438 2KI 014 013 And Jehoash <03060 +Y@how>ash > ki ng <04428  
+mel ek > of Israel <03478 +Yi sra>el > took <08610 +taphas >  
Amazi ah <00558 +>Amatsyah > ki ng <04428 +mel ek > of Judah <03063  
+Y@huwdah > , the son <01121 +ben > of Jehoash <03060 +Y@how>ash  
> the son <01121 +ben > of Ahazi ah <00274 +>Achazyah > , at  
Bethshemesh <01053 +Beyth Shemesh > , and came <00935 +bow> > to  
Jerusal em <03389 +Y@ruwshal aim > , and brake <06555 +parats >  
down the wal l <02346 +chowmah > of Jerusal em <03389  
+Y@ruwshal aim > from the gate <08179 +sha<ar > of Ephraim <00669  
+>Ephrayim > unto the corner <{06438} +pi nnah > gate <08179  
+sha<ar > , four <00702 +>arba< > hundred <03967 +me>ah > cubi ts  
<00520 +>ammah > .

06438 1KI 007 034 And [ there were ] four <00702 +>arba< >  
undersetters <03802 +katheph > to the four <00702 +>arba< >  
corners <{06438} +pi nnah > of one <00259 +>echad > base <04350  
+m@kownah > : [ and ] the undersetters <03802 +katheph > [ were  
] of the very base <04350 +m@kownah > itsel f .

06438 1SA 014 038 And Saul <07586 +Sha>uw l > said <00559 +amar  
> , Draw ye near <05066 +nagash > hi ther <01988 +hal om > , all  
<03605 +kol > the chie f <{06438} +pi nnah > of the people <05971  
+<am > : and know <03045 +yada< > and see <07200 +ra>ah >

wherein <04100 +mah > this <02088 +zeh > sin <02403 +chatta>ah >  
hath been <01961 +hayah > this <02088 +zeh > day <03117 +yowm > .

06438 JUDG 020 002 And the chief <{06438} +pi nnah > of all  
<03605 +kol > the people <05971 +<am > , [ even ] of all <03605  
+kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > ,  
presented <03320 +yatsab > themselves in the assembly <06951  
+qahal > of the people <05971 +<am > of God <00430 +>el ohi ym > ,  
four <00702 +>arba< > hundred <03967 +me>ah > thousand <00505  
+>el eph > footmen that drew <08025 +shal aph > sword <02719  
+chereb > .

06438 EXO 038 002 And he made <06213 +<asah > the horns <07161  
+qeren > thereof on <05921 +<al > the four <00702 +>arba< >  
corners <{06438} +pi nnah > of it ; the horns <07161 +qeren >  
thereof were of the same : and he overlaid <06823 +tsaphah > it  
with brass <05178 +n@chosheth > .

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