

06442	p@niymiy	EZE-41:17	within
06442	p@niymiy	1KI-6:27	inner
06442	p@niymiy	1KI-6:36	inner
06442	p@niymiy	1KI-7:12	inner
06442	p@niymiy	1KI-7:50	inner
06442	p@niymiy	1CH-28:11	inner
06442	p@niymiy	2CH-4:22	inner
06442	p@niymiy	EST-4:11	inner
06442	p@niymiy	EST-5:1	inner
06442	p@niymiy	EZE-8:3	inner
06442	p@niymiy	EZE-8:16	inner
06442	p@niymiy	EZE-10:3	inner
06442	p@niymiy	EZE-40:15	inner
06442	p@niymiy	EZE-40:19	inner
06442	p@niymiy	EZE-40:23	inner
06442	p@niymiy	EZE-40:27	inner
06442	p@niymiy	EZE-40:28	inner
06442	p@niymiy	EZE-40:32	inner
06442	p@niymiy	EZE-40:44	inner
06442	p@niymiy	EZE-40:44	inner
06442	p@niymiy	EZE-41:15	inner
06442	p@niymiy	EZE-41:17	inner
06442	p@niymiy	EZE-42:3	inner
06442	p@niymiy	EZE-42:15	inner
06442	p@niymiy	EZE-43:5	inner
06442	p@niymiy	EZE-44:17	inner
06442	p@niymiy	EZE-44:17	inner
06442	p@niymiy	EZE-44:21	inner
06442	p@niymiy	EZE-44:27	inner
06442	p@niymiy	EZE-45:19	inner
06442	p@niymiy	EZE-46:1	inner
06442	p@niymiy	EZE-42:4	inward

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06442 EST 005 001 . Now it came <01961 +hayah > to pass on the third <07992 +sh@liyshi > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [her] royal <04438 +malkuwth > [apparel] , and stood <05975 +<amad > in the inner <{06442} +p@niymiy > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 +melek > sat <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the royal <04438 +malkuwth > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayith > .

06442 1KI 006 036 And he built <01129 +banah > the inner <{06442} +p@niymiy > court <02691 +chatser > with three <07969 +shalowsh > rows <02905 +tuwr > of hewed <01496 +gazyith > stone <01496 +gazyith > , and a row <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > .

06442 1KI 007 012 And the great <01419 +gadawl > court <02691 +chatser > round <05439 +cabiya > about [was] with three <07969 +shalowsh > rows <02905 +tuwr > of hewed <01496 +gazyith > stones <01496 +gazyith > , and a row <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > , both for the inner <{06442} +p@niymiy > court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the porch <00197 +>uwlam > of the house <01004 +bayith > .

06442 1KI 007 050 And the bowls <05592 +caph > , and the snuffers <04212 +m@zamm@rah > , and the basins <04219 +mizraq > , and the spoons <03709 +kaph > , and the censers <04289 +machta > [of] pure <05462 +cagar > gold <02091 +zahab > ; and the hinges <06596 +poth > [of] gold <02091 +zahab > , [both] for the doors <01817 +deleth > of the inner <{06442} +p@niymiy > house <01004 +bayith > , the most <06944 +qodesh > holy <06944 +qodesh > [place , and] for the doors <01817 +deleth > of the house <01004 +bayith > , [to wit] , of the temple <01964 +heykal > .

06442 1CH 028 011 . Then David <01732 +David > gave <05414 +nathan > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > the pattern <08403 +tabniyth > of the porch <00197 +>uwlam > , and of the houses <01004 +bayith > thereof , and of the treasuries <01597 +ginzak > thereof , and of the upper <05944 +<aliyah > chambers <05944 +<aliyah > thereof , and of the inner <{06442} +p@niymiy > parlours <02315 +cheder > thereof , and of the place <01004 +bayith > of the mercy <03727 +kapporeth > seat ,

06442 2CH 004 022 And the snuffers <04212 +m@zamm@rah > , and the basins <04219 +mizraq > , and the spoons <03709 +kaph > , and the censers <04289 +machta > , [of] pure <05462 +cagar > gold <02091 +zahab > : and the entry <06607 +pethach > of the house <01004 +bayith > , the inner <{06442} +p@niymiy > doors <01817 +deleth > thereof for the most <06944 +qodesh > holy <06944 +qodesh > [place] , and the doors <01817 +deleth > of the house <01004 +bayith > of the temple <01964 +heykal > , [were of] gold <02091 +zahab > .

06442 EST 004 011 All <03605 +kol > the king s <04428 +melek >
12/8/2021

servants <05650 +<ebed > , and the people <05971 +<am > of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <{06442} +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [there is] one <00259 +>echad > law <01881 +dath > of his to put [him] to death <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiym > days <03117 +yowm > .

06442 EZE 041 017 To that above <05921 +<al > the door <06607 +pethach > , even unto the inner <{06442} +p@niymiy > house <01004 +bayith > , and without <02351 +chuwts > , and by all <03605 +kol > the wall <07023 +qiy > round <05439 +cabiya > about within <06442 +p@niymiy > and without <02435 +chiytsown > , by measure <04060 +middah > .

06442 EZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand <03027 +yad > , and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach > lifted <05375 +nasa> > me up between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , and brought <00935 +bow> > me in the visions <04759 +mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim > , to the door <06607 +pethach > of the inner <{06442} +p@niymiy > gate <08179 +sha<ar > that looketh <06437 +panah > toward the north <06828 +tsaphown > ; where [was] the seat <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069 +qanah > , which provoketh to jealousy <07069 +qanah > .

06442 EZE 008 016 And he brought <00935 +bow> > me into <00413 +>el > the inner <{06442} +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [were] about five <02568 +chamesh > and twenty <06242 +<esriym > men <00376 +>iysh > , with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > .

06442 EZE 010 003 Now the cherubims <03742 +k@ruwb > stood <05975 +<amad > on <05921 +<al > the right <03225 +yamiyn > side <03225 +yamiyn > of the house <01004 +bayith > , when the man <00376 +>iysh > went <00935 +bow> > in ; and the cloud <06051 +<anan > filled <04390 +male> > the inner <{06442} +p@niymiy > court <02691 +chatser > .

06442 EZE 040 015 And from the face <06440 +paniym > of the gate <08179 +sha<ar > of the entrance <02978 +y@>ithown > unto the face <06440 +paniym > of the porch <00197 +>uwlam > of the inner <{06442} +p@niymiy > gate <08179 +sha<ar > [were] fifty <02572 +chamishshiym > cubits <00520 +>ammah > .

06442 EZE 040 019 Then he measured <04058 +madad > the breadth <07341 +rochab > from the forefront <06440 +paniym > of the

lower <08481 +tachtown > gate <08179 +sha<ar > unto the
forefront <06440 +paniym > of the inner <{06442} +p@niymiy >
court <02691 +chatser > without <02351 +chuwts > , an hundred
<03967 +me>ah > cubits <00520 +>ammah > eastward <06921 +qadiym
> and northward <06828 +tsaphown > .

06442 EZE 040 023 And the gate <08179 +sha<ar > of the inner
<{06442} +p@niymiy > court <02691 +chatser > [was] over <05048
+neged > against <05048 +neged > the gate <08179 +sha<ar >
toward the north <06828 +tsaphown > , and toward the east <06921
+qadiym > ; and he measured <04058 +madad > from gate <08179
+sha<ar > to gate <08179 +sha<ar > an hundred <03967 +me>ah >
cubits <00520 +>ammah > .

06442 EZE 040 027 . And [there was] a gate <08179 +sha<ar > in
the inner <{06442} +p@niymiy > court <02691 +chatser > toward
<01870 +derek > the south <01864 +darowm > : and he measured
<04058 +madad > from gate <08179 +sha<ar > to gate <08179
+sha<ar > toward <01870 +derek > the south <01864 +darowm > an
hundred <03967 +me>ah > cubits <00520 +>ammah > .

06442 EZE 040 028 And he brought <00935 +bow> > me to the inner
<{06442} +p@niymiy > court <02691 +chatser > by the south <01864
+darowm > gate <08179 +sha<ar > : and he measured <04058 +madad
> the south <01864 +darowm > gate <08179 +sha<ar > according to
these <04228 +machagoreth > measures <04060 +middah > ;

06442 EZE 040 032 And he brought <00935 +bow> > me into <00413
+>el > the inner <{06442} +p@niymiy > court <02691 +chatser >
toward <01870 +derek > the east <06921 +qadiym > : and he
measured <04058 +madad > the gate <08179 +sha<ar > according to
these <04228 +machagoreth > measures <04060 +middah > .

06442 EZE 040 044 And without <02351 +chuwts > the inner <06442
+p@niymiy > gate <08179 +sha<ar > [were] the chambers <03957
+lishkah > of the singers <07891 +shiy > in the inner <{06442}
+p@niymiy > court <02691 +chatser > , which <00834 +>aher > [
was] at <00413 +>el > the side <03802 +katheph > of the north
<06828 +tsaphown > gate <08179 +sha<ar > ; and their prospect
<06440 +paniym > [was] toward <01870 +derek > the south <01864
+darowm > : one <00259 +>echad > at <00413 +>el > the side
<03802 +katheph > of the east <06921 +qadiym > gate <08179
+sha<ar > [having] the prospect <06440 +paniym > toward <01870
+derek > the north <06828 +tsaphown > .

06442 EZE 040 044 And without <02351 +chuwts > the inner
<{06442} +p@niymiy > gate <08179 +sha<ar > [were] the chambers
<03957 +lishkah > of the singers <07891 +shiy > in the inner
<06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher
> [was] at <00413 +>el > the side <03802 +katheph > of the
north <06828 +tsaphown > gate <08179 +sha<ar > ; and their
prospect <06440 +paniym > [was] toward <01870 +derek > the
south <01864 +darowm > : one <00259 +>echad > at <00413 +>el >
the side <03802 +katheph > of the east <06921 +qadiym > gate
<08179 +sha<ar > [having] the prospect <06440 +paniym > toward
<01870 +derek > the north <06828 +tsaphown > .

06442 EZE 041 015 And he measured <04058 +madad > the length
<00753 +>orek > of the building <01146 +binyan > over against
<06440 +paniym > the separate <01508 +gizrah > place which
<00834 +>aher > [was] behind <00310 +>achar > it , and the
galleries <00862 +>attuwq > thereof on the one side and on the
other <06311 +poh > side , an hundred <03967 +me>ah > cubits
<00520 +>ammah > , with the inner <{06442} +p@niymiy > temple
<01964 +heykal > , and the porches <00197 +>uwlam > of the court
<02691 +chatser > ;

06442 EZE 041 017 To that above <05921 +<al > the door <06607 +pethach > , even unto the inner <06442 +p@niymiy > house <01004 +bayith > , and without <02351 +chuwts > , and by all <03605 +kol > the wall <07023 +qiyr > round <05439 +cabiyl > about within <{06442} +p@niymiy > and without <02435 +chiytsown > , by measure <04060 +middah > .

06442 1KI 006 027 And he set <05414 +nathan > the cherubims <03742 +k@ruwb > within <08432 +tavek > the inner <{06442} +p@niymiy > house <01004 +bayith > : and they stretched <06566 +paras > forth the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > , so that the wing <03671 +kanaph > of the one <00259 +>echad > touched <05060 +naga< > the [one] wall <07023 +qiyr > , and the wing <03671 +kanaph > of the other <08145 +sheniy > cherub <03742 +k@ruwb > touched <05060 +naga< > the other <08145 +sheniy > wall <07023 +qiyr > ; and their wings <03671 +kanaph > touched <05060 +naga< > one <03671 +kanaph > another <03671 +kanaph > in the midst <08432 +tavek > of the house <01004 +bayith > .

06442 EZE 042 003 Over <05048 +neged > against <05048 +neged > the twenty <06242 +<esriym > [cubits] which <00834 +>aher > [were] for the inner <{06442} +p@niymiy > court <02691 +chatser > , and over <05048 +neged > against <05048 +neged > the pavement <07531 +ritspah > which <00834 +>aher > [was] for the utter <02435 +chiytsown > court <02691 +chatser > , [was] gallery <00862 +>attuwq > against gallery <00862 +>attuwq > in three <07992 +sh@liyshiy > [stories] .

06442 EZE 042 004 And before <06440 +paniym > the chambers <03957 +lishkah > [was] a walk <04109 +mahalak > of ten <06235 +<eser > cubits <00520 +>ammah > breadth <07341 +rochab > inward <{06442} +p@niymiy > , a way <01870 +derek > of one <00259 +>echad > cubit <00520 +>ammah > ; and their doors <06607 +pethach > toward the north <06828 +tsaphown > .

06442 EZE 042 015 . Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <{06442} +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha<ar > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyl > about .

06442 EZE 043 005 So the spirit <07307 +ruwach > took <05375 +nasa> > me up , and brought <00935 +bow> > me into <00413 +>el > the inner <{06442} +p@niymiy > court <02691 +chatser > ; and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > .

06442 EZE 044 017 . And it shall come <01961 +hayah > to pass , [that] when they enter <00935 +bow> > in at <00413 +>el > the gates <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > , they shall be clothed <03847 +labash > with linen <06593 +pishteh > garments <00899 +begeg > ; and no <03808 +lo> > wool <06785 +tsemer > shall come <05927 +<alah > upon them , whiles they minister <08334 +sharath > in the gates <08179 +sha<ar > of the inner <{06442} +p@niymiy > court <02691 +chatser > , and within <01004 +bayith > .

06442 EZE 044 017 . And it shall come <01961 +hayah > to pass , [that] when they enter <00935 +bow> > in at <00413 +>el > the gates <08179 +sha<ar > of the inner <{06442} +p@niymiy > court <02691 +chatser > , they shall be clothed <03847 +labash > with

linen <06593 +pishteh > garments <00899 +beged > ; and no <03808 +lo> > wool <06785 +tsemer > shall come <05927 +<alah > upon them , whiles they minister <08334 +sharath > in the gates <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > , and within <01004 +bayith > .

06442 EZE 044 021 Neither <03808 +lo> > shall any <03605 +kol > priest <03548 +kohen > drink <08354 +shathah > wine <03196 +yayin > , when they enter <00935 +bow> > into <00413 +>el > the inner <{06442} +p@niymiy > court <02691 +chatser > .

06442 EZE 044 027 And in the day <03117 +yowm > that he goeth <00935 +bow> > into <00413 +>el > the sanctuary <06944 +qodesh > , unto the inner <{06442} +p@niymiy > court <02691 +chatser > , to minister <08334 +sharath > in the sanctuary <06944 +qodesh > , he shall offer <07126 +qarab > his sin <02403 +chatta>ah > offering , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

06442 EZE 045 019 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering , and put <05414 +nathan > [it] upon the posts <04201 +m@zuwzah > of the house <01004 +bayith > , and upon the four <00702 +>arba< > corners <06438 +pinnah > of the settle <05835 +<azarah > of the altar <04196 +mizbeach > , and upon the posts <04201 +m@zuwzah > of the gate <08179 +sha<ar > of the inner <{06442} +p@niymiy > court <02691 +chatser > .

06442 EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179 +sha<ar > of the inner <{06442} +p@niymiy > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921 +qadiym > shall be shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma<aseh > days <03117 +yowm > ; but on the sabbath <07676 +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach > .

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