06443 PRO 003 015 She [ is ] more precious <03368 +yaqar > than rubies <{06443} +paniyn > : and all <03605 +kol > the things thou canst desire <02656 +chephets > are not to be compared <07737 +shavah > unto her .

06443 PRO 008 011 For wisdom <02451 +chokmah > [ is ] better <02896 +towb > than rubies <{06443} +paniyn > ; and all <03605 +kol > the things that may be desired <02656 +chephets > are not to be compared <07737 +shavah > to it .

06443 JOB 028 018 No <03808 +lo> > mention <02142 +zakar > shall be made of coral <07215 +ra>mah > , or of pearls <01378 +gabiysh > : for the price <04901 +meshek > of wisdom <02451 +chokmah > [ is ] above rubies < $\{06443\}$  +paniyn > .

06443 PRO 020 015 . There is gold <02091 +zahab > , and a multitude <07230 +rob > of rubies <{06443} +paniyn > : but the lips <08193 +saphah > of knowledge <01847 +da<ath > [ are ] a precious <03366 +y@qar > jewel <03627 +k@liy > .

06443 PRO 031 010 . Who <04310 +miy > can find <04672 +matsa> > a virtuous <02428 +chayil > woman <00802 +>ishshah > ? for her price <04377 +meker > [ is ] far <07350 +rachowq > above rubies <\{06443\} +paniyn > .

06443 LAM 004 007 Her Nazarites <05139 +naziyr > were purer <02141 +zakak > than snow <07950 +sheleg > , they were whiter <06705 +tsachach > than milk <02461 +chalab > , they were more ruddy <00119 +>adam > in body <06106 +<etsem > than rubies <{06443} +paniyn > , their polishing <01508 +gizrah > [ was ] of sapphire <05601 +cappiyr > :

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