

06459	pecel	EX0-20: 4	graven
06459	pecel	LEV-26: 1	graven
06459	pecel	DEU-4: 16	graven
06459	pecel	DEU-4: 23	graven
06459	pecel	DEU-4: 25	graven
06459	pecel	DEU-5: 8	graven
06459	pecel	DEU-27: 15	graven
06459	pecel	JUD-17: 3	graven
06459	pecel	JUD-17: 4	graven
06459	pecel	JUD-18: 14	graven
06459	pecel	JUD-18: 17	graven
06459	pecel	JUD-18: 20	graven
06459	pecel	JUD-18: 30	graven
06459	pecel	JUD-18: 31	graven
06459	pecel	2KI -21: 7	graven
06459	pecel	PSA-97: 7	graven
06459	pecel	ISA-40: 19	graven
06459	pecel	ISA-40: 20	graven
06459	pecel	ISA-42: 17	graven
06459	pecel	ISA-44: 9	graven
06459	pecel	ISA-44: 10	graven
06459	pecel	ISA-44: 15	graven
06459	pecel	ISA-44: 17	graven
06459	pecel	ISA-45: 20	graven
06459	pecel	ISA-48: 5	graven
06459	pecel	NAH-1: 14	graven
06459	pecel	HAB-2: 18	graven
06459	pecel	2CH-33: 7	image
06459	pecel	JER-10: 14	image
06459	pecel	JER-51: 17	image
06459	pecel	2CH-33: 16	altar
06459	pecel	JUD-18: 18	carved

06459 ISA 040 019 The workman <02796 +charash > melteth <05258 +nacak > a graven <{06459} +pecel > image , and the goldsmith <06884 +tsaraph > spreadeth <07554 +raqa< > it over with gold <02091 +zahab > , and casteth <06884 +tsaraph > silver <03701 +keceph > chains <07569 +rattowq > .

06459 JUDG 018 014 . Then answered <06030 +<anah > the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a graven <{06459} +pecel > image , and a molten <04541 +maccekah > image ? now <06258 +<attah > therefore consider <03045 +yada< > what <04100 +mah > ye have to do <06213 +<asah > .

06459 JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh > that went <05927 +<alah > to spy <07270 +ragal > out the land <00776 +>erets > went <05927 +<alah > up , [and] came <00935 +bow> > in thither <08033 +sham > , [and] took <03947 +laqach > the graven <{06459} +pecel > image , and the ephod <00646 +>ephowd > , and the teraphim <08655 +t@raphiym > , and the molten <04541 +maccekah > image : and the priest <03548 +kohen > stood <05324 +natsab > in the entering <06607 +pethach > of the gate <08179 +sha<ar > with the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > [that were] appointed <02296 +chagar > with weapons <03627 +k@liy > of war <04421 +milchamah > .

06459 JUDG 018 018 And these <00428 +>el - leh > went <00935 +bow> > into Micah s <04318 +Miykah > house <01004 +bayith > , and fetched <03947 +laqach > the carved <{06459} +pecel > image , the ephod <00646 +>ephowd > , and the teraphim <08655 +t@raphiym > , and the molten <04541 +maccekah > image . Then said <00559 +>amar > the priest <03548 +kohen > unto them , What <04100 +mah > do <06213 +<asah > ye ?

06459 JUDG 018 020 And the priests <03548 +kohen > heart <03820 +leb > was glad <08190 +Sha<ashgaz > , and he took <03947 +laqach > the ephod <00646 +>ephowd > , and the teraphim <08655 +t@raphiym > , and the graven <{06459} +pecel > image , and went <00935 +bow> > in the midst <07130 +qereb > of the people <05971 +<am > .

06459 JUDG 018 030 And the children <01121 +ben > of Dan <01835 +Dan > set <06965 +quwm > up the graven <{06459} +pecel > image : and Jonathan <03129 +Yownathan > , the son <01121 +ben > of Gershom <01648 +Ger@shown > , the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , he and his sons <01121 +ben > were priests <03548 +kohen > to the tribe <07626 +shebet > of Dan <01835 +Dan > until <05704 +<ad > the day <03117 +yowm > of the captivity <01546 +galuwth > of the land <00776 +>erets > .

06459 JUDG 018 031 And they set <07760 +suwm > them up Micah s <04318 +Miykah > graven <{06459} +pecel > image , which <00834 +>aher > he made <06213 +<asah > , all <03605 +kol > the time that the house <01004 +bayith > of God <00430 +>elohiym > was in Shiloh <07887 +Shiyl oh > .

06459 2CH 033 007 And he set <07760 +suwm > a carved <06459 +pecel > image <{06459} +pecel > , the idol <05566 +cemel > which he had made <06213 +<asah > , in the house <01004 +bayi th > of God <00430 +>elohiym > , of which <00834 +>aher > God <00430 +>elohiym > had said <00559 +>amar > to David <01732 +David > and to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , In this <02088 +zeh > house <01004 +bayi th > , and in Jerusalem <03389 +Y@ruwshalaim > , which I have chosen <00977 +bachar > before all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , will I put <07760 +suwm > my name <08034 +shem > for <05865 +<eyl owm > ever <05865 +<eyl owm > :

06459 2CH 033 007 And he set <07760 +suwm > a carved <{06459} +pecel > image <06459 +pecel > , the idol <05566 +cemel > which he had made <06213 +<asah > , in the house <01004 +bayi th > of God <00430 +>elohiym > , of which <00834 +>aher > God <00430 +>elohiym > had said <00559 +>amar > to David <01732 +David > and to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , In this <02088 +zeh > house <01004 +bayi th > , and in Jerusalem <03389 +Y@ruwshalaim > , which I have chosen <00977 +bachar > before all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , will I put <07760 +suwm > my name <08034 +shem > for <05865 +<eyl owm > ever <05865 +<eyl owm > :

06459 2CH 033 016 And he repaired <07760 +suwm > the altar <{06459} +pecel > of the LORD <05566 +cemel > , and <00834 +>aher > sacrificed thereon peace <06213 +<asah > offerings and thank <01004 +bayi th > offerings , and <00430 +>elohiym > commanded Judah <00834 +>aher > to <00430 +>elohiym > serve the <00559 +>amar > LORD God <01732 +David > of Israel .

06459 PSA 097 007 Confounded <00954 +buwsh > be all <03605 +kol > they that serve <05647 +<abad > graven <{06459} +pecel > images , that boast <01984 +halal > themselves of idols <00457 +>eliyl > : worship <07812 +shachah > him , all <03605 +kol > [ye] gods <00430 +>elohiym > .

06459 JUDG 017 004 Yet he restored <07725 +shuwb > the money <03701 +keceph > unto his mother <00517 +>em > ; and his mother <00517 +>em > took <03947 +laqach > two hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and gave <05414 +nathan > them to the founder <06884 +tsaraph > , who made <06213 +<asah > thereof a graven <{06459} +pecel > image and a molten <04541 +maccekah > image : and they were in the house <01004 +bayi th > of Mi cah <04319 +Mi ykahuw > .

06459 ISA 040 020 He that [is] so impoverished <05533 +cakan > that he hath no <03808 +lo> > oblation <08641 +t@ruwmah > chooseth <00977 +bachar > a tree <06086 +<ets > [that] will not rot <07537 +raqab > ; he seeketh <01245 +baqash > unto him a cunning <02450 +chakam > workman <02796 +charash > to prepare <03559 +kuwn > a graven <{06459} +pecel > image , [that] shall not be moved <04131 +mowt > .

06459 ISA 042 017 They shall be turned <05472 +cuwg > back <00268 +>achowr > , they shall be greatly ashamed <00954 +buwsh > , that trust <00982 +batach > in graven <{06459} +pecel > images , that say <00559 +>amar > to the molten <04541 +maccekah > images , Ye [are] our gods <00430 +>elohiym > .

06459 ISA 044 009 . They that make <03335 +yatsar > a graven <{06459} +pecel > image [are] all <03605 +kol > of them vanity <08414 +tohuw > ; and their delectable <02530 +chamad > things shall not profit <03276 +ya<al > ; and they [are] their own witnesses <05707 +<ed > ; they see <07200 +ra>ah > not , nor <01077 +bal > know <03045 +yada< > ; that they may be ashamed

<00954 +buwsh > .

06459 ISA 044 010 Who <04310 +miy > hath formed <03335 +yatsar > a god <00410 +>el > , or molten <05258 +nacak > a graven <{06459} +pecel > image [that] is profitable <03276 +ya<al > for nothing <01115 +biltiy > ?

06459 ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <01197 +ba<ar > : for he will take <03947 +laqach > thereof , and warm <02552 +chamam > himself ; yea <00637 +>aph > , he kindleth <05400 +nasaq > [it] , and baketh <00644 +>aphah > bread <03899 +lechem > ; yea <00637 +>aph > , he maketh <06466 +pa<al > a god <00410 +>el > , and worshippingeth <07812 +shachah > [it] ; he maketh <06213 +<asah > it a graven <{06459} +pecel > image , and falleth <05456 +cagad > down <05456 +cagad > thereto .

06459 ISA 044 017 And the residue <07611 +sh@>eriyth > thereof he maketh <06213 +<asah > a god <00410 +>el > , [even] his graven <{06459} +pecel > image : he falleth <05456 +cagad > down <05456 +cagad > unto it , and worshippingeth <07812 +shachah > [it] , and prayeth <06419 +palal > unto it , and saith <00559 +>amar > , Deliver <05337 +natsal > me ; for thou [art] my god <00410 +>el > .

06459 ISA 045 020 . Assemble <06908 +qabats > yourselves and come <00935 +bow> > ; draw near <05066 +nagash > together <03162 +yachad > , ye [that are] escaped <06412 +paliyt > of the nations <01471 +gowy > : they have no <03808 +lo> > knowledge <03045 +yada< > that set <05375 +nasa> > up the wood <06086 +<ets > of their graven <{06459} +pecel > image , and pray <06419 +palal > unto a god <00410 +>el > [that] cannot <03808 +lo> > save <03467 +yasha< > .

06459 JER 010 014 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba<ar > in [his] knowledge <01847 +da<ath > : every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <{06459} +pecel > : for his molten <05262 +necek > image [is] falsehood <08267 +sheqer > , and [there is] no <03808 +lo> > breath <07307 +ruwach > in them .

06459 JER 010 014 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba<ar > in [his] knowledge <01847 +da<ath > : every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <{06459} +pecel > image <06459 +pecel > : for his molten <05262 +necek > image [is] falsehood <08267 +sheqer > , and [there is] no <03808 +lo> > breath <07307 +ruwach > in them .

06459 JER 051 017 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba<ar > by [his] knowledge <01847 +da<ath > ; every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <{06459} +pecel > : for his molten <05262 +necek > image [is] falsehood <08267 +sheqer > , and [there is] no <03808 +lo> > breath <07307 +ruwach > in them .

06459 JER 051 017 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba<ar > by [his] knowledge <01847 +da<ath > ; every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <{06459} +pecel > image <06459 +pecel > : for his molten <05262 +necek > image [is] falsehood <08267 +sheqer > , and [there is] no <03808 +lo> > breath <07307 +ruwach > in them .

06459 NAH 001 014 And the LORD <03068 +Y@hovah > hath given a commandment <06680 +tsavah > concerning <05921 +<al > thee , [that] no <03808 +lo> > more <05750 +<owd > of thy name <08034 +shem > be sown <02232 +zara< > : out of the house <01004 +bayi th > of thy gods <00430 +>elohiym > will I cut <03772 +karath > off the graven <{06459} +pecel > image and the molten <04541 +maccekah > image : I will make <07760 +suwm > thy grave <06913 +qeber > ; for thou art vile <07043 +qalal > .

06459 HAB 002 018 What <04100 +mah > profiteth <03276 +ya<al > the graven <{06459} +pecel > image that the maker <03335 +yatsar > thereof hath graven <06458 +pacal > it ; the molten <04541 +maccekah > image , and a teacher <03384 +yarah > of lies <08267 +sheqer > , that the maker <03335 +yatsar > of his work <03336 +yetser > trusteth <00982 +batach > therein <05921 +<al > , to make <06213 +<asah > dumb <00483 +>illem > idols <00457 +>eliyl > ?

06459 ISA 048 005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [it] to thee ; before <02962 +terem > it came <00935 +bow> > to pass I shewed <08085 +shama< > [it] thee : lest <06435 +pen > thou shouldest say <00559 +>amar > , Mine idol <06090 +<otseb > hath done <06213 +<asah > them , and my graven <{06459} +pecel > image , and my molten <05262 +necek > image , hath commanded <06680 +tsavah > them .

06459 LEV 026 001 . Ye shall make <06213 +<asah > you no <03808 +lo> > idols <00457 +>eliyl > norgraven <{06459} +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

06459 DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [yourselves] , and make <06213 +<asah > you a graven <{06459} +pecel > image , the similitude <08544 +t@muwnah > of any <03605 +kol > figure <05566 +cemel > , the likeness <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > ,

06459 DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 +<asah > you a graven <{06459} +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > thee .

06459 DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [yourselves] , and make <06213 +<asah > a graven <{06459} +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , and shall do <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka<ac > :

06459 DEU 005 008 Thou shalt not make <06213 +<asah > thee [any <03605 +kol >] graven <{06459} +pecel > image , [or] any <03605 +kol > likeness <08544 +t@muwnah > [of any <03605 +kol > thing] that [is] in heaven <08064 +shamayim > above <04605

+ma<al > , or that [is] in the earth <00776 +>erets > beneath
 <08478 +tachath > , or that [is] in the waters <04325 +mayim >
 beneath <08478 +tachath > the earth <00776 +>erets > :

06459 DEU 027 015 Cursed <00779 +>arar > [be] the man <00376
 +>iysh > that maketh <06213 +<asah > [any] graven <{06459}
 +pecel > or molten <04541 +maccekah > image , an abomination
 <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > , the work
 <04639 +ma<aseh > of the hands <03027 +yad > of the craftsman
 <02976 +ya>ash > , and putteth <07760 +suwm > [it] in [a]
 secret <05643 +cether > [place] . And all <03605 +kol > the
 people <05971 +<am > shall answer <06030 +<anah > and say <00559
 +>amar > , Amen <00543 +>amen > .

06459 JUDG 017 003 And when he had restored <07725 +shuwb > the
 eleven hundred <03967 +me>ah > [shekels] of silver <03701
 +keceph > to his mother <00517 +>em > , his mother <00517 +>em >
 said <00559 +>amar > , I had wholly <06942 +qadash > dedicated
 <06942 +qadash > the silver <03701 +keceph > unto the LORD
 <03068 +Y@hovah > from my hand <03027 +yad > for my son <01121
 +ben > , to make <06213 +<asah > a graven <{06459} +pecel >
 image and a molten <04541 +maccekah > image : now <06258 +<attah
 > therefore I will restore <07725 +shuwb > it unto thee .

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