

06466 ECC 004 003 Yea , better <02896 +towb > [is he] than both <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 +<aden > been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma<aseh > that is done <{06466} +pa<al > under <08478 +tachath > the sun <08121 +shemesh > .

06466 JOB 034 022 [There is] no <00369 +>ayin > darkness <02822 +choshek > , nor <00369 +>ayin > shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , where <08033 +sham > the workers <{06466} +pa<al > of iniquity <00205 +>aven > may hide <05641 +cathar > themselves .

06466 JOB 034 032 [That which] I see <02372 +chazah > not teach <03384 +yarah > thou me : if <00518 +>im > I have done <06466 +pa<al > iniquity <05766 +<evel > , I will do <{06466} +pa<al > no <03808 +lo> > more .

06466 JOB 034 032 [That which] I see <02372 +chazah > not teach <03384 +yarah > thou me : if <00518 +>im > I have done <{06466} +pa<al > iniquity <05766 +<evel > , I will do <06466 +pa<al > no <03808 +lo> > more .

06466 JOB 034 008 Which goeth <00732 +>arach > in company <02274 +chebrah > with the workers<{06466} +pa<al > of iniquity <00205 +>aven > , and walketh <03212 +yalak > with wicked <07562 +resha< > men <00582 +>enowsh > .

06466 JOB 036 003 I will fetch <05375 +nasa> > my knowledge <01843 +dea< > from afar <07350 +rachowq > , and will ascribe <05414 +nathan > righteousness <06664 +tsedeq > to my Maker <{06466} +pa<al > .

06466 JOB 036 023 Who <04310 +miy > hath enjoined <06485 +paqad > him his way <01870 +derek > ? orwho <04310 +miy > can say <00559 +>amar > , Thou hast wrought <{06466} +pa<al > iniquity <05766 +<evel > ?

06466 PSA 005 005 The foolish <01984 +halal > shall not stand <03320 +yatsab > in thy sight <05869 +<ayin > : thou hatest <08130 +sane> > all <03605 +kol > workers <{06466} +pa<al > of iniquity <00205 +>aven > .

06466 PSA 006 008 . Depart <05493 +cuwr > from me , all <03605 +kol > ye workers <{06466} +pa<al > of iniquity <00205 +>aven > ; for the LORD <03068 +Y@hovah > hath heard <08085 +shama< > the voice <06963 +qowl > of my weeping <01065 +B@kiy > .

06466 PSA 007 013 He hath also prepared <03559 +kuwn > for him the instruments <03627 +k@liy > of death <04194 +maveth > ; he ordaineth <{06466} +pa<al > his arrows <02671 +chets > against the persecutors <01814 +dal aq > .

06466 PSA 007 015 He made <03738 +karah > a pit <00953 +bowr > , and digged <02658 +chaphar > it , and is fallen <05307 +naphal > into the ditch <07845 +shachath > [which] he made <{06466} +pa<al > .

06466 PSA 011 003 If <03588 +kiy > the foundations <08356 +shathah > be destroyed <02040 +harac > , what <04100 +mah > can the righteous <06662 +tsaddiyq > do <{06466} +pa<al > ?

06466 PSA 014 004 . Have all <03605 +kol > the workers <{06466} +pa<al > of iniquity <00205 +>aven > no <03808 +lo> > knowledge <03045 +yada< > ? who eat <00398 +>akal > up my people <05971 +<am > [as] they eat <00398 +>akal > bread <03899 +lechem > ,

and call <07121 +qara> > not upon the LORD <03068 +Y@hovah > .

06466 PSA 015 002 He that walketh <01980 +halak > uprightly <08549 +tamiym > , and worketh <{06466} +pa<al > righteousness <06664 +tsedeq > , and speaketh <01696 +dabar > the truth <00571 +>emeth > in his heart <03824 +lebab > .

06466 PSA 028 003 Draw <04900 +mashak > me not away with the wicked <07563 +rasha< > , and with the workers <{06466} +pa<al > of iniquity <00205 +>aven > , which speak <01696 +dabar > peace <07965 +shalowm > to their neighbours <07453 +rea< > , but mischief <07451 +ra< > [is] in their hearts <03824 +lebab > .

06466 PSA 031 019 . [Oh] how <04100 +mah > great <07227 +rab > [is] thy goodness <02898 +tuwb > , which <00834 +>aher > thou hast laid <06845 +tsaphan > up for them that fear <03373 +yare> > thee ; [which] thou hast wrought <{06466} +pa<al > for them that trust <02620 +chacah > in thee before <05048 +neged > the sons <01121 +ben > of men <00120 +>adam > !

06466 PSA 036 012 There <08033 +sham > are the workers <{06466} +pa<al > of iniquity <00205 +>aven > fallen <05307 +naphal > : they are cast <01760 +dachah > down <01760 +dachah > , and shall not be able <03201 +yakol > to rise <06965 +quwm > .

06466 PSA 044 001 . To the chief Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach > , Maschil <07919 +sakal > . We have heard <08085 +shama< > with our ears <00241 +>ozen > , O God <00430 +>elohiym > , our fathers <1> have told <05608 +caphar > us , [what] work <06467 +po<al > thou didst <{06466} +pa<al > in their days <03117 +yowm > , in the times <03117 +yowm > of old <06924 +qedem > .

06466 PSA 053 004 Have the workers <{06466} +pa<al > of iniquity <00205 +>aven > no <03808 +lo> > knowledge <03045 +yada< > ? who eat <00398 +>akal > up my people <05971 +<am > [as] they eat <00398 +>akal > bread <03899 +lechem > : they have not called <07121 +qara> > upon God <00430 +>elohiym > .

06466 PSA 058 002 Yea <00637 +>aph > , in heart <03820 +leb > ye work <{06466} +pa<al > wickedness <05766 +<evel > ; ye weigh <06424 +palac > the violence <02555 +chamac > of your hands <03027 +yad > in the earth <00776 +>erets > .

06466 PSA 059 002 Deliver <05337 +natsal > me from the workers <{06466} +pa<al > of iniquity <00205 +>aven > , and save <03467 +yasha< > me from bloody <01818 +dam > men <00582 +>enowsh > .

06466 PSA 064 002 Hide <05641 +cathar > me from the secret <05475 +cowd > counsel <05475 +cowd > of the wicked <07489 +ra<a< > ; from the insurrection <07285 +regesh > of the workers <{06466} +pa<al > of iniquity <00205 +>aven > :

06466 PSA 068 028 Thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thy strength <05797 +<oz > : strengthen <05810 +<azaz > , O God <00430 +>elohiym > , that which <02098 +zuw > thou hast wrought <{06466} +pa<al > for us .

06466 PSA 074 012 . For God <00430 +>elohiym > [is] my King <04428 +melek > of old <06924 +qedem > , working <{06466} +pa<al > > salvation <03444 +y@shuw<ah > in the midst <07130 +qereb > of the earth <00776 +>erets > .

06466 PSA 092 007 . When the wicked <07563 +rasha< > spring <06524 +parach > as the grass <06212 +<eseb > , and when all <03605 +kol > the workers <{06466} +pa<al > of iniquity <00205

+>aven > do flourish <06692 +tsuwts > ; [it is] that they shall be destroyed <08045 +shamad > for ever <05703 +<ad > :

06466 PSA 092 009 For , lo <02009 +hinneh > , thine enemies <00341 +>oyeb > , O LORD <03068 +Y@hovah > , for , lo <02009 +hinneh > , thine enemies <00341 +>oyeb > shall perish <6> ; all <03605 +kol > the workers <{06466} +pa<al > of iniquity <00205 +>aven > shall be scattered <06504 +parad > .

06466 PSA 094 004 [How long <05704 +<ad >] shall they utter <05042 +naba< > [and] speak <01696 +dabar > hard <06277 +<athaq > things ? [and] all <03605 +kol > the workers <{06466} +pa<al > of iniquity <00205 +>aven > boast <00559 +>amar > themselves ?

06466 JOB 035 006 If <00518 +>im > thou sinnest <02398 +chata> > , what <04100 +mah > doest <{06466} +pa<al > thou against him ? or [if] thy transgressions <06588 +pesha< > be multiplied <07231 +rabab > , what <04100 +mah > doest <06213 +<asah > thou unto him ?

06466 EXO 015 017 Thou shalt bring <00935 +bow> > them in , and plant <05193 +nata< > them in the mountain <02022 +har > of thine inheritance <05159 +nachalah > , [in] the place <04349 +makown > , O LORD <03068 +Y@hovah > , [which] thou hast made <{06466} +pa<al > for thee to dwell <03427 +yashab > in , [in] the Sanctuary <04720 +miqdash > , O Lord <03068 +Y@hovah > , [which] thy hands <03027 +yad > have established <03559 +kuwn > .

06466 NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya<aqob > , neither <03808 +lo> > [is there] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 +<eth > it shall be said <00559 +>amar > of Jacob <03290 +Ya<aqob > and of Israel <03478 +Yisra>el > , What <04100 +mah > hath God <00410 +>el > wrought <{06466} +pa<al > !

06466 DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka<ac > of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <{06466} +pa<al > all <03605 +kol > this <02063 +zo>th > .

06466 JOB 007 020 I have sinned <02398 +chata> > ; what <04100 +mah > shall I do <{06466} +pa<al > unto thee , O thou preserver <05314 +naphash > of men <00120 +>adam > ? why <04100 +mah > hast thou set <07760 +suwm > me as a mark <04645 +mi phga< > against thee , so that I am a burden <04853 +massa> > to myself ?

06466 JOB 011 008 [It is] as high <01363 +gobahh > as heaven <08064 +shamayim > ; what <04100 +mah > canst thou do <{06466} +pa<al > ? deeper <06013 +<amoq > than <04480 +min > hell <07585 +sh@>owl > ; what <04100 +mah > canst thou know <03045 +yada< > ?

06466 JOB 022 017 Which said <00559 +>amar > unto God <00410 +>el > , Depart <05493 +cuwr > from us : and what <04100 +mah > can the Almighty <07706 +Shadday > do <{06466} +pa<al > for them ?

06466 JOB 031 003 [Is] not destruction <00343 +>eyd > to the wicked <05767 +<avval > ? and a strange <05235 +neker > [punishment] to the workers <{06466} +pa<al > of iniquity <00205 +>aven > ?

06466 JOB 033 029 . Lo <02005 +hen > , all <03605 +kol > these
<00428 +>el - leh > [things] worketh <{06466} +pa<al > God
<00410 +>el > oftentimes with man <01397 +geber > ,

06466 PSA 101 008 I will early <01242 +boqer > destroy <06789
+tsamath > all <03605 +kol > the wicked <07563 +rasha< > of the
land <00776 +>erets > ; that I may cut <03772 +karath > off all
<03605 +kol > wicked <00205 +>aven > doers <{06466} +pa<al >
from the city <05892 +>iyr > of the LORD <03068 +Y@hovah > .

06466 PSA 119 003 They also <00637 +>aph > do <{06466} +pa<al >
no <03808 +lo> > iniquity <05766 +>evel > : they walk <01980
+halak > in his ways <01870 +derek > .

06466 PSA 125 005 As for such as turn <05186 +natah > aside
<05186 +natah > unto their crooked <06128 +>aqalqal > ways , the
LORD <03068 +Y@hovah > shall lead <03212 +yalak > them forth
with the workers <{06466} +pa<al > of iniquity <00205 +>aven > :
[but] peace <07965 +shalowm > [shall be] upon Israel <03478
+Yisra>el > .

06466 PSA 141 009 Keep <08104 +shamar > me from the snares
<06341 +pach > [which] they have laid <03369 +yaqosh > for me ,
and the gins <04170 +mowqesh > of the workers <{06466} +pa<al >
of iniquity <00205 +>aven > .

06466 PRO 010 029 . The way <01870 +derek > of the LORD <03068
+Y@hovah > [is] strength <04581 +ma<owz > to the upright
<08537 +tom > : but destruction <04288 +m@chittah > [shall be]
to the workers <{06466} +pa<al > of iniquity <00205 +>aven > .

06466 PRO 016 004 . The LORD <03068 +Y@hovah > hath made
<{06466} +pa<al > all <03605 +kol > [things] for himself
<04617 +ma<aneh > : yea <01571 +gam > , even <01571 +gam > the
wicked <07563 +rasha< > for the day <03117 +yowm > of evil
<07451 +ra< > .

06466 PRO 021 015 . [It is] joy <08057 +simchah > to the just
<06662 +tsaddiyq > to do <06213 +>asah > judgment <04941
+mishpat > : but destruction <04288 +m@chittah > [shall be] to
the workers <{06466} +pa<al > of iniquity <00205 +>aven > .

06466 PRO 031 029 Many <07227 +rab > daughters <01121 +ben >
have done <{06466} +pa<al > virtuously <02428 +chayil > , but
thou excellest <05927 +>alah > them all <03605 +kol > .

06466 ECC 001 009 . The thing that hath been <01961 +hayah > ,
it [is that] which shall be ; and that which is done <06466
+pa<al > [is] that which shall be done <{06466} +pa<al > : and
[there is] no <00369 +>ayin > new <02319 +chadash > [thing]
under <08478 +tachath > the sun <08121 +shemesh > .

06466 ECC 001 009 . The thing that hath been <01961 +hayah > ,
it [is that] which shall be ; and that which is done <{06466}
+pa<al > [is] that which shall be done <06466 +pa<al > : and [
there is] no <00369 +>ayin > new <02319 +chadash > [thing]
under <08478 +tachath > the sun <08121 +shemesh > .

06466 ECC 001 013 And I gave <05414 +nathan > my heart <03820
+leb > to seek <01875 +darash > and search <08446 +tuwr > out by
wisdom <02451 +chokmah > concerning <05921 +>al > all <03605
+kol > [things] that are done <{06466} +pa<al > under <08478
+tachath > heaven <08064 +shamayim > : this <01931 +huw> > sore
<07451 +ra< > travail <06045 +>inyan > hath God <00430 +>elohiym
> given <05414 +nathan > to the sons <01121 +ben > of man <00120
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+>adam > to be exercised <06031 +<anah > therewith .

06466 ECC 001 014 I have seen <07200 +ra>ah > all <03605 +kol > the works <04639 +ma<aseh > that are done <{06466} +pa<al > under <08478 +tachath > the sun <08121 +shemesh > ; and , behold <02009 +hinneh > , all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

06466 ECC 002 012 . And I turned <06437 +panah > myself to behold <07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947 +howlelah > , and folly <05531 +cikluwth > : for what <04100 +mah > [can] the man <00120 +>adam > [do] that cometh <00935 +bow> > after <00310 +>achar > the king <04428 +melek > ? [even <00853 +>eth >] that which <00834 +>aher > hath been already <03528 +k@bar > done <{06466} +pa<al > .

06466 ECC 004 001 . So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 +<ashuwq > that are done <{06466} +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim<ah > of [such as were] oppressed <06231 +<ashaq > , and they had no <00369 +>ayin > comforter <05162 +nacham > ; and on the side <03027 +yad > of their oppressors <06231 +<ashaq > [there was] power <03581 +koach > ; but they had no <00369 +>ayin > comforter .

06466 PSA 094 016 Who <04310 +miy > will rise <06965 +quwm > up for me against <05973 +im > the evildoers <07489 +ra<a< > ? [or] who <04310 +miy > will stand <03320 +yatsab > up for me against <05973 +im > the workers <{06466} +pa<al > of iniquity <00205 +>aven > ?

06466 ECC 008 009 . All <03605 +kol > this <02088 +zeh > have I seen <07200 +ra>ah > , and applied <05414 +nathan > my heart <03820 +leb > unto every <03605 +kol > work <04639 +ma<aseh > that is done <{06466} +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : [there is] a time <06256 +<eth > wherein <00834 +>aher > one man <00120 +>adam > ruleth <07980 +shalat > over another to his own hurt <07451 +ra< > .

06466 ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha< > buried <06912 +qabar > , who had come <00935 +bow> > and gone <01980 +halak > from the place <04725 +maqowm > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city <05892 +iyr > where <00834 +>aher > they had so <03651 +ken > done <{06466} +pa<al > : this <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > .

06466 ECC 008 014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <{06466} +pa<al > upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [men] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [men] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > .

06466 ECC 008 016 When <00834 +>aher > I applied <05414 +nathan > mine heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to see <07200 +ra>ah > the business <06045 +<inyan > that is done <{06466} +pa<al > upon the earth <00776 +>erets > : (for also <01571 +gam > [there is that] neither day <03117 +yowm > nor night <03915 +layil > seeth <07200 +ra>ah

> sleep <08142 +shehah > with his eyes <05869 +<ayin > :)

06466 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma<aseh > of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma<aseh > that is done <{06466} +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 +<amal > to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [it] .

06466 ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra< > among all <03605 +kol > [things] that are done <{06466} +pa<al > under <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > .

06466 ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah > , and their hatred <08135 +sin>ah> , and their envy <07068 +qin>ah > , is now <03528 +k@bar > perished <6> ; neither <00369 +>ayin > have they any more <05750 +<owd > a portion <02506 +cheleq > for ever <05769 +<owlam > in any <03605 +kol > [thing] that is done <{06466} +pa<al > under <08478 +tachath > the sun <08121 +shemesh > .

06466 ISA 005 004 What <04100 +mah > could have been done <06466 +pa<al > more <05750 +<owd > to my vineyard <03754 +kerem > , that I have not done <{06466} +pa<al > in it ? wherefore <04069 +madduwa< > , when I looked <06960 +qavah > that it should bring <06213 +<asah > forth <06213 +<asah > grapes <06025 +<enab > , brought <06213 +<asah > it forth <06213 +<asah > wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ?

06466 ISA 005 004 What <04100 +mah > could have been done <{06466} +pa<al > more <05750 +<owd > to my vineyard <03754 +kerem > , that I have not done <06466 +pa<al > in it ? wherefore <04069 +madduwa< > , when I looked <06960 +qavah > that it should bring <06213 +<asah > forth <06213 +<asah > grapes <06025 +<enab > , brought <06213 +<asah > it forth <06213 +<asah > wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ?

06466 ISA 010 011 Shall I not , as I have done <{06466} +pa<al > unto Samaria <08111 +Shom@rown > and her idols <00457 +>eliyl > , so <03651 +ken > do <06213 +<asah > to Jerusalem <03389 +Y@ruwshalaim > and her idols <06091 +<atsab > ?

06466 ISA 010 013 For he saith <00559 +>amar > , By the strength <03581 +koach > of my hand <03027 +yad > I have done <{06466} +pa<al > [it] , and by my wisdom <02451 +chokmah > ; for I am prudent <00995 +biyn > : and I have removed <05493 +cuwr > the bounds <01367 +g@buwlah > of the people <05971 +<am > , and have robbed <08154 +shacah > their treasures <06259 +<athuwd > , and I have put <03381 +yarad > down <03381 +yarad > the inhabitants <03427 +yashab > like a valiant <03524 +kabbiyr > [man] :

06466 ISA 012 005 Sing <02167 +zamar > unto the LORD <03068 +Y@hovah > ; for he hath done <{06466} +pa<al > excellent <01348 +ge>uwth > things : this <02063 +zo>th > [is] known <03045

+yada< > in all <03605 +kol > the earth <00776 +>erets > .

06466 ISA 026 012 . LORD <03068 +Y@hovah > , thou wilt ordain <08239 +shaphath > peace <07965 +shalowm > for us : for thou also <01571 +gam > hast wrought <{06466} +pa<al > all <03605 +kol > our works <04639 +ma<aseh > in us .

06466 ISA 041 004 Who <04310 +miy > hath wrought <{06466} +pa<al > and done <06213 +<asah > [it] , calling <07121 +qara> > the generations <01755 +dowr > from the beginning <07218 +ro>sh > ? I the LORD <03068 +Y@hovah > , the first <07223 +ri>shown > , and with the last <00314 +>acharown > ; I [am] he .

06466 ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [was] I [am] he ; and [there is] none <00369 +>ayin > that can deliver <05337 +natsal > out of my hand <03027 +yad > : I will work <{06466} +pa<al > , and who <04310 +miy > shall let <07725 +shuwb > it ?

06466 ISA 044 012 The smith with the tongs <04621 +ma<atsad > both worketh <06466 +pa<al > in the coals <06352 +pecham > , and fashioneth <03335 +yatsar > it with hammers <04717 +maqabah > , and worketh <{06466} +pa<al > it with the strength <03581 +koach > of his arms <02220 +z@rowa< > : yea <01571 +gam > , he is hungry <07456 +ra<eb > , and his strength <03581 +koach > faileth <00369 +>ayin > : he drinketh <08354 +shathah > no <03808 +lo> > water <04325 +mayim > , and is faint <03286 +ya<aph > .

06466 ISA 044 012 The smith with the tongs <04621 +ma<atsad > both worketh <{06466} +pa<al > in the coals <06352 +pecham > , and fashioneth <03335 +yatsar > it with hammers <04717 +maqabah > , and worketh <06466 +pa<al > it with the strength <03581 +koach > of his arms <02220 +z@rowa< > : yea <01571 +gam > , he is hungry <07456 +ra<eb > , and his strength <03581 +koach > faileth <00369 +>ayin > : he drinketh <08354 +shathah > no <03808 +lo> > water <04325 +mayim > , and is faint <03286 +ya<aph > .

06466 ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <01197 +ba<ar > : for he will take <03947 +laqach > thereof , and warm <02552 +chamam > himself ; yea <00637 +>aph > , he kindleth <05400 +nasaq > [it] , and baketh <00644 +>aphah > bread <03899 +lechem > ; yea <00637 +>aph > , he maketh <{06466} +pa<al > a god <00410 +>el > , and worshippingeth <07812 +shachah > [it] ; he maketh <06213 +<asah > it a graven <06459 +pecel > image , and falleth <05456 +cagad > down <05456 +cagad > thereto .

06466 HOS 006 008 Gilead <01568 +Gil<ad > [is] a city <07151 +qiryah > of them that work <{06466} +pa<al > iniquity <00205 +>aven > , [and is] polluted <06121 +<aqob > with blood <01818 +dam > .

06466 HOS 007 001 . When I would have healed <07495 +rapha> > Israel <03478 +Yisra>el > , then the iniquity <05771 +<avon > of Ephraim <00669 +>Ephrayim > was discovered <01540 +galah > , and the wickedness <07451 +ra< > of Samaria <08111 +Shom@rown > : for they commit <{06466} +pa<al > falsehood <08267 +sheqer > ; and the thief <01590 +gannab > cometh <00935 +bow> > in , [and] the troop <01416 +g@duwd > of robbers spoileth <06584 +pashat > without <02351 +chuwts > .

06466 MIC 002 001 . Woe <01945 +howy > to them that devise <02803 +chashab > iniquity <00205 +>aven > , and work <{06466} +pa<al > evil <07451 +ra< > upon their beds <04904 +mi shkab > !

when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 +<asah > it , because <03588 +kiy > it is in the power <00410 +>el > of their hand <03027 +yad > .

06466 HAB 001 005 . Behold <07200 +ra>ah > ye among the heathen <01471 +gowy > , and regard <05027 +nabat > , and wonder <08539 +tamahh > marvellously <08539 +tamahh > : for [I] will work <{06466} +pa<al > a work <06467 +po<al > in your days <03117 +yowm > , [which] ye will not believe <00539 +>aman > , though <03588 +kiy > it be told <05608 +caphar > [you] .

06466 ZEP 002 003 Seek <01245 +baqash > ye the LORD <03068 +Y@hovah > , all <03605 +kol > ye meek <06035 +<anav > of the earth <00776 +>erets > , which <00834 +>aher > have wrought <{06466} +pa<al > his judgment <04941 +mi shpat > ; seek <01245 +baqash > righteousness <06664 +tsedeq > , seek <01245 +baqash > meekness <06038 +<anavah > : it may <00194 +>uway > be ye shall be hid <05641 +cathar > in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > .

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