

06482 ISA 001 006 From the sole <03709 +kaph > of the foot
 <07272 +regel > even unto the head <07218 +ro>sh > [there is]
 no <00369 +>ayin > soundness <04974 +m@thom > in it ; [but]
 wounds <{06482} +petsa< > , and bruises <02250 +chabbuwrah > ,
 and putrifying <02961 +tariy > sores <04347 +makkah > : they
 have not been closed <02115 +zuwr > , neither <03808 +lo> >
 bound <02280 +chabash > up , neither <03808 +lo> > mollified
 <07401 +rakak > with ointment <08081 +shemen > .

06482 GEN 004 023 . And Lamech <03929 +Lemek > said <00559
 +>amar > unto his wives <00802 +>ishshah > , Adah <05711 +<Adah
 > and Zillah <06741 +TsiIIah > , Hear <08085 +shama< > my voice
 <06963 +qowl > ; ye wives <00802 +>ishshah > of Lamech <03929
 +Lemek > , hearken <00238 +>azan > unto my speech <00565 +>imrah
 > : for I have slain <02026 +harag > a man <00376 +>iysh > to my
 wounding <{06482} +petsa< > , and a young <03206 +yeled > man to
 my hurt <02250 +chabbuwrah > .

06482 PRO 027 006 Faithful <00539 +>aman > [are] the wounds
 <{06482} +petsa< > of a friend <00157 +>ahab > ; but the kisses
 <05390 +n@shiyqah > of an enemy <08130 +sane> > [are]
 deceitful <06280 +<athar > .

06482 PRO 020 030 . The blueness <02250 +chabbuwrah > of a wound
 <{06482} +petsa< > cleanseth <08562 +tamruwq > away evil <07451
 +ra< > : so [do] stripes <04347 +makkah > the inward <02315
 +cheder > parts of the belly <00990 +beten > .

06482 JOB 009 017 For he breaketh <07779 +shuwph > me with a
 tempest <08183 +s@<arah > , and multiplieth <07235 +rabah > my
 wounds <{06482} +petsa< > wi thout <02600 +chi nnam > cause <02600
 +chi nnam > .

06482 PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy > ?
 who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath
 contentions <04079 +midyan > ? who <04310 +miy > hath babbling
 <07879 +siyach > ? who <04310 +miy > hath wounds <{06482}
 +petsa< > wi thout <02600 +chi nnam > cause <02600 +chi nnam > ?
 who <04310 +miy > hath redness <02498 +chalaph > of eyes <05869
 +<ayin > ?

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