

06486 p@quddah 1CH-23: 11 reckoni ng
06486 p@quddah NUM-16: 29 vi si tati on
06486 p@quddah JOB-10: 12 vi si tati on
06486 p@quddah ISA-10: 3 vi si tati on
06486 p@quddah JER-8: 12 vi si tati on
06486 p@quddah JER-10: 15 vi si tati on
06486 p@quddah JER-11: 23 vi si tati on
06486 p@quddah JER-23: 12 vi si tati on
06486 p@quddah JER-46: 21 vi si tati on
06486 p@quddah JER-48: 44 vi si tati on
06486 p@quddah JER-50: 27 vi si tati on
06486 p@quddah JER-51: 18 vi si tati on
06486 p@quddah HOS-9: 7 vi si tati on
06486 p@quddah MIC-7: 4 vi si tati on
06486 p@quddah ISA-15: 7 I ai d
06486 p@quddah 2CH-17: 14 numbers
06486 p@quddah NUM-4: 16 offi ce
06486 p@quddah 2CH-24: 11 offi ce
06486 p@quddah PSA-109: 8 offi ce
06486 p@quddah 2KI -11: 18 offi cers
06486 p@quddah 1CH-26: 30 offi cers
06486 p@quddah ISA-60: 17 offi cers
06486 p@quddah 1CH-24: 3 offi ces
06486 p@quddah 2CH-23: 18 offi ces
06486 p@quddah 1CH-24: 19 orderi ngs
06486 p@quddah NUM-3: 32 oversi ght
06486 p@quddah NUM-4: 16 oversi ght
06486 p@quddah 2CH-26: 11 account
06486 p@quddah EZE-9: 1 charge
06486 p@quddah EZE-44: 11 charge
06486 p@quddah NUM-3: 36 custody

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06486 NUM 003 036 And [under] the custody <{06486} +p@quddah > and charge <04931 +mishmereth > of the sons <01121 +ben > of Merari <04847 +M@rariy > [shall be] the boards <07175 +qeresh > of the tabernacle <04908 +mi shkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 +<ammuwd > thereof , and the sockets <00134 +>eden > thereof , and all <03605 +kol > the vessels <03627 +k@liy > thereof , and all <03605 +kol > that serveth <05656 +<abodah > thereto ,

06486 HOS 009 007 . The days <03117 +yowm > of visitation <{06486} +p@quddah > are come <00935 +bow> > , the days <03117 +yowm > of recompence <07966 +shilluwm > are come <00935 +bow> > ; Israel <03478 +Yisra>el > shall know <03045 +yada< > [it] : the prophet <05030 +nabiy> > [is] a fool <00191 +>eviyI > , the spiritual <07307 +ruwach > man <00376 +>iysh > [is] mad <07696 +shaga< > , for the multitude <07230 +rob > of thine iniquity <05771 +<avon > , and the great <07227 +rab > hatred <04895 +mastemah > .

06486 MIC 007 004 The best <02896 +towb > of them [is] as a brier <02312 +chedeq > : the most upright <03477 +yashar > [is sharper] than a thorn <04534 +m@cuwkah > hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [and] thy visitation <{06486} +p@quddah > cometh <00935 +bow> > ; now <06258 +<attah > shall be their perplexity <03998 +m@buwkah > .

06486 NUM 003 032 And Eleazar <00499 +>El<azar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [shall be] chief <05387 +nasiy> > over the chief <05387 +nasiy> > of the Levites <03881 +Leviyiy > , [and have] the oversight <{06486} +p@quddah > of them that keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > .

06486 NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <{06486} +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [then] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me .

06486 NUM 004 016 And to the office <06486 +p@quddah > of Eleazar <00499 +>El<azar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [pertaineth] the oil <08081 +shemen > for the light <03974 +ma>owr > , and the sweet <05561 +cam > incense <07004 +q@toresh > , and the daily <08548 +tamiyd > meat offering <04503 +minchah > , and the anointing <04888 +mishchah > oil <08081 +shemen > , [and] the oversight <{06486} +p@quddah > of all <03605 +kol > the tabernacle <04908 +mi shkan > , and of all <03605 +kol > that therein [is] , in the sanctuary <06944 +qodesh > , and in the vessels <03627 +k@liy > thereof .

06486 NUM 004 016 And to the office <{06486} +p@quddah > of Eleazar <00499 +>El<azar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [pertaineth] the oil <08081 +shemen > for the light <03974 +ma>owr > , and the sweet <05561 +cam > incense <07004 +q@toresh > , and the daily <08548 +tamiyd > meat offering <04503 +minchah > , and the anointing <04888 +mishchah > oil <08081 +shemen > , [and] the oversight <06486 +p@quddah > of all <03605 +kol > the tabernacle <04908 +mi shkan > , and of all <03605 +kol > that therein [is] , in

the sanctuary <06944 +qodesh > , and in the vessels <03627 +k@liy > thereof .

06486 2KI 011 018 And all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > went <00935 +bow> > into the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <05422 +nathats > it down <05422 +nathats > ; his altars <04196 +mizbeach > and his images <06754 +tselem > brake <07665 +shabar > they in pieces thoroughly <03190 +yatab > , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > . And the priest <03548 +kohen > appointed <07760 +suwm > officers <{06486} +p@quddah > over <05921 +<al > the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

06486 1CH 023 011 And Jahath <03189 +Yachath > was the chief <07218 +ro>sh > , and Zizah the second <08145 +sheni y > : but Jeush <03266 +Y@<uwsh > and Beriah <01283 +B@riy<ah > had not many <07235 +rabah > sons <01121 +ben > ; therefore they were in one <00259 +>echad > reckoning <{06486} +p@quddah > , according to [their] father s <1> house <01004 +bayith > .

06486 1CH 024 003 And David <01732 +David > distributed <02505 +chalaq > them , both <08147 +sh@nayim > Zadok <06659 +Tsadowq > of the sons <01121 +ben > of Eleazar <00499 +>El<azar > , and Ahimelech <00288 +>Achiymelek > of the sons <01121 +ben > of Ithamar <00385 +>lythamar > , according to their offices <{06486} +p@quddah > in their service <05656 +<abodah > .

06486 1CH 024 019 These <00428 +>el - leh > [were] the orderings <{06486} +p@quddah > of them in their service <05656 +<abodah > to come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , according to their manner <04941 +mishpat > , under Aaron <00175 +>Aharown > their father <25> , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > had commanded <06680 +tsavah > him .

06486 1CH 026 030 [And] of the Hebronites <02276 +Chebrowniy > , Hashabiah <02811 +Chashabiyah > and his brethren <00251 +>ach > , men <01121 +ben > of valour <02428 +chayil > , a thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , [were] officers <{06486} +p@quddah > among <05921 +<al > them of Israel <03478 +Yisra>el > on this side <05676 +<eber > Jordan <03383 +Yarden > westward <04628 +ma<arab > in all <03605 +kol > the business <04399 +m@la>kah > of the LORD <03068 +Y@hovah > , and in the service <05656 +<abodah > of the king <04428 +melek > .

06486 2CH 017 014 And these <00428 +>el - leh > [are] the numbers <{06486} +p@quddah > of them according to the house <01004 +bayith > of their fathers <1> : Of Judah <03063 +Y@huwdah > , the captains <08269 +sar > of thousands <00505 +>eleph > ; Adnah <05734 +<Adnah > the chief <08269 +sar > , and with him mighty <01368 +gibbowr > men of valour <02428 +chayil > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > .

06486 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 +<eth > the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <{06486} +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [there was] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqi yd > came <00935 +bow> > and emptied <06168 +<arah > the chest

<00727 +>arown > , and took <05375 +nasa> > it , and carried
 <07725 +shuwb > it to his place <04725 +maqowm > again <07725
 +shuwb > . Thus <03541 +koh > they did <06213 +<asah > day
 <03117 +yowm > by day <03117 +yowm > , and gathered <00622
 +>acaph > money <03701 +keceph > in abundance <07230 +rob > .

06486 2CH 026 011 Moreover Uzzi ah <05818 +<Uzziyah > had an host
 <02428 +chayil > of fighting <04421 +milchamah > men , that went
 <03318 +yatsa> > out to war <06635 +tsaba> > by bands <01416
 +g@duwd > , according to the number <04557 +micpar > of their
 account <{06486} +p@quddah > by the hand <03027 +yad > of Jeiel
 <03273 +Y@<iy>el > the scribe <05608 +caphar > and Maasei ah
 <04641 +Ma<aseyah > the ruler <07860 +shoter > , under <05921
 +<al > the hand <03027 +yad > of Hanani ah <02608 +Chananyah > ,
 [one] of the king s <04428 +melek > captains <08269 +sar > .

06486 JOB 010 012 Thou hast granted <06213 +<asah > me life
 <02416 +chay > and favour <02617 +checed > , and thy visitation
 <{06486} +p@quddah > hath preserved <08104 +shamar > my spirit
 <07307 +ruwach > .

06486 PSA 109 008 Let his days <03117 +yowm > be few <04592
 +m@<at > ; [and] let another <00312 +>acher > take <03947
 +laqach > his office <{06486} +p@quddah > .

06486 ISA 010 003 And what <04100 +mah > will ye do <06213
 +<asah > in the day <03117 +yowm > of visitation <{06486}
 +p@quddah > , and in the desolation <07722 +show> > [which]
 shall come <00935 +bow> > from far <04801 +merchaq > ? to whom
 <04310 +miy > will ye flee <05127 +nuwc > for help <05833
 +<ezrah > ? and where <00575 +>an > will ye leave <05800 +<azab
 > your glory <03519 +kabowd > ?

06486 ISA 015 007 Therefore the abundance <03502 +yithrah > they
 have gotten <06213 +<asah > , and that which they have laid
 <{06486} +p@quddah > up , shall they carry <05375 +nasa> > away
 to the brook <05158 +nachal > of the willows <06155 +<arab > .

06486 ISA 060 017 For brass <05178 +n@chosheth > I will bring
 <00935 +bow> > gold <02091 +zahab > , and for iron <01270
 +barzel > I will bring <00935 +bow> > silver <03701 +keceph > ,
 and for wood <06086 +<ets > brass <05178 +n@chosheth > , and for
 stones <68> iron <01270 +barzel > : I will also make <07760
 +summ > thy officers <{06486} +p@quddah > peace <07965 +shalowm
 > , and thine exactors <05065 +nagas > righteousness <06666
 +ts@daqah > .

06486 JER 008 012 Were they ashamed <00954 +buwsh > when <03588
 +kiy > they had committed <06213 +<asah > abomination <08441
 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed
 <00954 +buwsh > , neither <03808 +lo> > could <03045 +yada< >
 they blush <03637 +kalam > : therefore <03651 +ken > shall they
 fall <05307 +naphal > among them that fall <05307 +naphal > : in
 the time <06256 +<eth > of their visitation <{06486} +p@quddah >
 they shall be cast <03782 +kashal > down <03782 +kashal > ,
 saith <00559 +>amar > the LORD <03068 +Y@hovah > .

06486 JER 010 015 They [are] vanity <01892 +hebel > , [and]
 the work <04639 +ma<aseh > of errors <08595 +ta<tua< > : in the
 time <06256 +<eth > of their visitation <{06486} +p@quddah >
 they shall perish <6> .

06486 JER 011 023 And there shall be no <03808 +lo> > remnant
 <07611 +sh@>eriyth > of them : for I will bring <00935 +bow> >
 evil <07451 +ra< > upon the men <00582 +>enowsh > of Anathoth
 <06068 +<Anathowth > , [even] the year <08141 +shaneh > of
 12/8/2021

their visitation <{06486} +p@quddah > .

06486 JER 023 012 Wherefore <03651 +ken > their way <01870 +derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ways] in the darkness <00653 +>aphelah > : they shall be driven <01760 +dachah > on , and fall <05307 +naphal > therein : for I will bring <00935 +bow> > evil <07451 +ra< > upon them , [even] the year <08141 +shaneh > of their visitation <{06486} +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

06486 JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [are] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 +<egel > ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [and] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 +<amad > , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [and] the time <06256 +<eth > of their visitation <{06486} +p@quddah > .

06486 JER 048 044 He that fleeth <05211 +niyc > from the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the pit <06354 +pachath > ; and he that getteth <05927 +<alah > up out of the pit <06354 +pachath > shall be taken <03920 +lakad > in the snare <06341 +pach > : for I will bring <00935 +bow> > upon it , [even] upon Moab <04124 +Mow>ab > , the year <08141 +shaneh > of their visitation <{06486} +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

06486 JER 050 027 Slay <02717 +charab > all <03605 +kol > her bullocks <06499 +par > ; let them go <03381 +yarad > down <03381 +yarad > to the slaughter <02875 +Tebach > : woe <01945 +howy > unto them ! for their day <03117 +yowm > is come <00935 +bow> > , the time <06256 +<eth > of their visitation <{06486} +p@quddah > .

06486 JER 051 018 They [are] vanity <01892 +hebel > , the work <04639 +ma<aseh > of errors <08595 +ta<tua< > : in the time <06256 +<eth > of their visitation <{06486} +p@quddah > they shall perish <6> .

06486 2CH 023 018 Also Jehoiada <03111 +Yowyada< > appointed <07760 +suwm > the offices <{06486} +p@quddah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of the priests <03548 +kohen > the Levites <03881 +Leviyy > , whom <00834 +>aher > David <01732 +David > had distributed <02505 +chalaq > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to offer <05927 +<alah > the burnt <05930 +<olah > offerings of the LORD <03068 +Y@hovah > , as [it is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , with rejoicing <08057 +simchah > and with singing <07892 +shiy > , [as it was ordained] by David <01732 +David > .

06486 EZE 009 001 . He cried <07121 +qara> > also in mine ears <00241 +>ozen > with a loud <01419 +gadawl > voice <06963 +qowl > , saying <00559 +>amar > , Cause them that have charge <{06486} +p@quddah > over the city <05892 +<iyr > to draw near <07126 +qarab > , even every man <00376 +>iysh > [with] his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <03027 +yad > .

06486 EZE 044 011 Yet they shall be ministers <08334 +sharath > in my sanctuary <04720 +miqdash > , [having] charge <{06486} +p@quddah > at <00413 +>el > the gates <08179 +sha<ar > of the house <01004 +bayith > , and ministering <08334 +sharath > to

the house <01004 +bayith > : they shall slay <07819 +shachat >
the burnt <05930 +<olah > offering and the sacrifice <02077
+zebach > for the people <05971 +<am > , and they shall stand
<05975 +<amad > before <06440 +paniyim > them to minister <08334
+sharath > unto them .

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