

06491 paqach 2KI -6: 17 open
 06491 paqach 2KI -6: 20 open
 06491 paqach 2KI -19: 16 open
 06491 paqach J0B-14: 3 open
 06491 paqach PR0-20: 13 open
 06491 paqach ISA-37: 17 open
 06491 paqach ISA-42: 7 open
 06491 paqach JER-32: 19 open
 06491 paqach DAN-9: 18 open
 06491 paqach ZEC-12: 4 open
 06491 paqach GEN-3: 5 opened
 06491 paqach GEN-3: 7 opened
 06491 paqach GEN-21: 19 opened
 06491 paqach 2KI -4: 35 opened
 06491 paqach 2KI -6: 17 opened
 06491 paqach 2KI -6: 20 opened
 06491 paqach ISA-35: 5 opened
 06491 paqach J0B-27: 19 openeth
 06491 paqach PSA-146: 8 openeth
 06491 paqach ISA-42: 20 opening

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06491 GEN 021 019 And God <00430 +>elohiym > opened <{06491} +paqach > her eyes <05869 +<ayin > , and she saw <07200 +ra>ah > a well <00875 +@er > of water <04325 +mayim > ; and she went <03212 +yalak > , and filled <04390 +male > > the bottle <02573 +chemeth > with water <04325 +mayim > , and gave the lad <05288 +na<ar > drink <08248 +shaqah > .

06491 GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 +<ayin > shall be opened <{06491} +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > .

06491 GEN 003 007 And the eyes <05869 +<ayin > of them both <08147 +sh@nayim > were opened <{06491} +paqach > , and they knew <03045 +yada< > that they [were] naked <05903 +<eyrom > ; and they sewed <08609 +taphar > fig <08384 +t@>en > leaves

<02529 +chem>ah > together , and made <06213 +<asah > themsel ves
<01992 +hem > aprons <02290 +chagowr > .

06491 ISA 042 007 To open <{06491} +paqach > the bl ind <05787
+<i vver > eyes <05869 +<ayin > , to bring <03318 +yatsa> > out
the prisoners <00616 +>acci yr > from the prison <04525 +macger >
, [and] them that sit <03427 +yashab > in darkness <02822
+choshek > out of the prison <03608 +kel e> > house <01004
+bayi th > .

06491 2KI 004 035 Then he returned <07725 +shuwb > , and wal ked
<03212 +yal ak > in the house <01004 +bayi th > to and fro ; and
went <05927 +<al ah > up , and stretched <01457 +gahar > himsel f
upon hi m : and the child <05288 +na<ar > sneezed <02237 +zarar >
seven <07651 +sheba< > times <06471 +pa<am > , and the child
<05288 +na<ar > opened <{06491} +paqach > hi s eyes <05869 +<ayin
> .

06491 2KI 006 017 And El i sha <00477 +>El i ysha< > prayed <06419
+pal al > , and said <00559 +>amar > , L ORD <03068 +Y@hovah > , I
pray <04994 +na> > thee , open <06491 +paqach > hi s eyes <05869
+<ayin > , that he may see <07200 +ra>ah > . And the L ORD <03068
+Y@hovah > opened <{06491} +paqach > the eyes <05869 +<ayin > of
the young <05288 +na<ar > man ; and he saw <07200 +ra>ah > : and
, behol d <02009 +hi nneh > , the mountain <02022 +har > [was]
ful l <04390 +male> > of horses <05483 +cuwc > and chari ots
<07393 +rekeb > of fire <00784 +>esh > round <05439 +cabi yb >
about El i sha <00477 +>El i ysha< .

06491 2KI 006 017 And El i sha <00477 +>El i ysha< > prayed <06419
+pal al > , and said <00559 +>amar > , L ORD <03068 +Y@hovah > , I
pray <04994 +na> > thee , open <{06491} +paqach > hi s eyes
<05869 +<ayin > , that he may see <07200 +ra>ah > . And the L ORD
<03068 +Y@hovah > opened <06491 +paqach > the eyes <05869 +<ayin
> of the young <05288 +na<ar > man ; and he saw <07200 +ra>ah > :
and , behol d <02009 +hi nneh > , the mountai n <02022 +har > [
was] ful l <04390 +male> > of horses <05483 +cuwc > and chari ots
<07393 +rekeb > of fire <00784 +>esh > round <05439 +cabi yb >
about El i sha <00477 +>El i ysha< .

06491 2KI 006 020 And it came <01961 +hayah > to pass , when
they were come <00935 +bow> > into Samaria <08111 +Shom@rown > ,
that El i sha <00477 +>El i ysha< > said <00559 +>amar > , L ORD
<03068 +Y@hovah > , open <06491 +paqach > the eyes <05869 +<ayin
> of these <00428 +>el - leh > [men] , that they may see
<07200 +ra>ah > . And the L ORD <03068 +Y@hovah > opened <{06491}
+paqach > their eyes <05869 +<ayin > , and they saw <07200
+ra>ah > ; and , behol d <02009 +hi nneh > , [they were] in the
midst <08432 +tavek > of Samaria <08111 +Shom@rown > .

06491 2KI 006 020 And it came <01961 +hayah > to pass , when
they were come <00935 +bow> > into Samaria <08111 +Shom@rown > ,
that El i sha <00477 +>El i ysha< > said <00559 +>amar > , L ORD
<03068 +Y@hovah > , open <{06491} +paqach > the eyes <05869
+<ayin > of these <00428 +>el - leh > [men] , that they may
see <07200 +ra>ah > . And the L ORD <03068 +Y@hovah > opened
<06491 +paqach > their eyes <05869 +<ayin > , and they saw
<07200 +ra>ah > ; and , behol d <02009 +hi nneh > , [they were]
in the midst <08432 +tavek > of Samaria <08111 +Shom@rown > .

06491 2KI 019 016 L ORD <03068 +Y@hovah > , bow <05186 +natah >
down <05186 +natah > thi ne ear <00241 +>ozen > , and hear <08085
+shama< > : open <{06491} +paqach > , L ORD <03068 +Y@hovah > ,
thi ne eyes <05869 +<ayin > , and see <07200 +ra>ah > : and hear
<08085 +shama< > the words <01697 +dabar > of Sennacherib <05576
+Cancheri yb > , whi ch <00834 +>aher > hath sent <07971 +shal ach
12/8/2021

> him to reproach <02778 +charaph . > the living <02416 +chay >
God <00430 +>elohiyim > .

06491 JOB 014 003 And dost thou open <{06491} +paqach > thine eyes <05869 +<ayin > upon such <02088 +zeh > an one , and bringest <00935 +bow> > me into judgment <04941 +mishpat > with thee ?

06491 JOB 027 019 The rich <06223 +<ashiyr > man shall lie <07901 +shakab > down <07901 +shakab > , but he shall not be gathered <00622 +>acaph > : he openeth <{06491} +paqach > his eyes <05869 +<ayin > , and he [is] not .

06491 PSA 146 008 The LORD <03068 +Y@hovah > openeth <{06491} +paqach > [the eyes of] the blind <05787 +<i vver > : the LORD <03068 +Y@hovah > raiseth <02210 +zaqaph > them that are bowed <03721 +kaphaph > down : the LORD <03068 +Y@hovah > loveth <00157 +>ahab > the righteous <06662 +tsaddiq > :

06491 PRO 020 013 . Love <00157 +>ahab > not sleep <08142 +shehah > , lest <06435 +pen > thou come to poverty <03423 +yarash > ; open <{06491} +paqach > thine eyes <05869 +<ayin > , [and] thou shalt be satisfied <07646 +saba< > with bread <03899 +lechem > .

06491 ISA 035 005 . Then <00227 +>az > the eyes <05869 +<ayin > of the blind <05787 +<i vver > shall be opened <{06491} +paqach > , and the ears <00241 +>ozen > of the deaf <02795 +cheresh > shall be unstopped <06605 +pathach > .

06491 ISA 037 017 Incline <05186 +natah > thine ear <00241 +>ozen > , O LORD <03068 +Y@hovah > , and hear <08085 +shama< > ; open <{06491} +paqach > thine eyes <05869 +<ayin > , O LORD <03068 +Y@hovah > , and see <07200 +ra>ah > : and hear <08085 +shama< > all <03605 +kol > the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb > , which <00834 +>aher > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiyim > .

06491 ZEC 012 004 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will smite <05221 +nakah > every <03605 +kol > horse <05483 +cuwc > with astonishment <08541 +timmahown > , and his rider <07392 +rakab > with madness <07697 +shiggaown > : and I will open <{06491} +paqach > mine eyes <05869 +<ayin > upon the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and will smite <05221 +nakah > every <03605 +kol > horse <05483 +cuwc > of the people <05971 +<am > with blindness <05788 +<i vvarown > .

06491 DAN 009 018 O my God <00430 +>elohiyim > , incline <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama< > ; open <{06491} +paqach > thine eyes <05869 +<ayin > , and behold <07200 +ra>ah > our desolations <08074 +shamem > , and the city <05892 +<i yr > which <00834 +>aher > is called <07121 +qara> by thy name <08034 +shem > : for we do not present <05307 +naphal > our supplications <08469 +tachanuwn > before <06440 +paniyim > thee for our righteousnesses <06666 +ts@daqah > , but for thy great <07227 +rab > mercies <07356 +racham > .

06491 ISA 042 020 Seeing <07200 +ra>ah > many <07227 +rab > things , but thou observest <08104 +shamar > not ; opening <{06491} +paqach > the ears <00241 +>ozen > , but he heareth <08085 +shama< > not .

06491 JER 032 019 Great <01419 +gadowl > in counsel <06098 +<etsah > , and mighty <07227 +rab > in work <05950 +<aliyliyah

> : for thine eyes <05869 +<ayin > [are] open <{06491} +paqach
> upon all <03605 +kol > the ways <01870 +derek > of the sons
<01121 +ben > of men <00120 +>adam > : to give <05414 +nathan >
every <00376 +>i ysh > one <00376 +>i ysh > according to his ways
<01870 +derek > , and according to the fruit <06529 +p@riy > of
his doings <04611 +ma

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