

06504 parad PSA-92: 9 scattered  
06504 parad GEN-13: 9 separate  
06504 parad GEN-30: 40 separate  
06504 parad GEN-13: 11 separated  
06504 parad GEN-13: 14 separated  
06504 parad GEN-25: 23 separated  
06504 parad DEU-32: 8 separated  
06504 parad NEH-4: 19 separated  
06504 parad PRO-18: 1 separated  
06504 parad PRO-19: 4 separated  
06504 parad HOS-4: 14 separated  
06504 parad PRO-16: 28 separateth  
06504 parad PRO-17: 9 separateth  
06504 parad JUD-4: 11 severed  
06504 parad EZE-1: 11 stretched  
06504 parad JOB-41: 17 sundered  
06504 parad PSA-22: 14 joint  
06504 parad RUT-1: 17 part  
06504 parad GEN-2: 10 parted  
06504 parad 2KI -2: 11 parted  
06504 parad PRO-18: 18 parteth  
06504 parad JOB-4: 11 abroad  
06504 parad EST-3: 8 dispersed  
06504 parad GEN-10: 5 divided  
06504 parad 2SA-1: 23 divided

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06504 PRO 018 018 . The lot <01486 +gowral > causeth contentions <04079 +midyan > to cease <07673 +shabath > , and parteth <{06504} +parad > between <00996 +beyn > the mighty <06099 +<atsuum > .

06504 EZE 001 011 Thus [ were ] their faces <06440 +paniym > : and their wings <03671 +kanaph > [ were ] stretched <{06504} +parad > upward <04605 +ma<al > ; two <08147 +sh@nayim > [ wings

] of every <00376 +>iysh > one <00376 +>iysh > [ were ] joined <02266 +chabar > one <00376 +>iysh > to another <00376 +>iysh > , and two <08147 +sh@nayim > covered <03680 +kacah > their bodies <01472 +g@viah > .

06504 HOS 004 014 I will not punish <06485 +paqad > your daughters <01121 +ben > when <03588 +kiy > they commit <02181 +zanah > whoredom <02181 +zanah > , nor your spouses <03618 +kallah > when <03588 +kiy > they commit <05003 +na>aph > adultery <05003 +na>aph > : for themselves <01992 +hem > are separated <{06504} +parad > with whores <02181 +zanah > , and they sacrifice <02076 +zabach > with harlots <06948 +q@deshah > : therefore the people <05971 +<am > [ that ] doth not understand <00995 +biyn > shall fall <03832 +labat > .

06504 DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he separated <{06504} +parad > the sons <01121 +ben > of Adam <00120 +>adam > , he set <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 +<am > according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

06504 GEN 002 010 And a river <05104 +nahar > went <03318 +yatsa> > out of Eden <05731 +<Eden >to water <08248 +shaqah > the garden <01588 +gan > ; and from thence <08033 +sham > it was parted <{06504} +parad > , and became <01961 +hayah > into four <00702 +>arba< > heads <07218 +ro>sh > .

06504 GEN 010 005 By these <00428 +>el - leh > were the isles <00339 +>iy > of the Gentiles <01471 +gowy > divided <{06504} +parad > in their lands <00776 +>erets > ; every <00376 +>iysh > one <00376 +>iysh > after his tongue <03956 +lashown > , after their families <04940 +mishpachah > , in their nations <01471 +gowy > .

06504 GEN 013 009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <{06504} +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > .

06504 GEN 013 011 Then Lot <03876 +Lowt > chose <00977 +bachar > him all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > ; and Lot <03876 +Lowt > journeyed <05265 +naca< > east <06924 +qedem > : and they separated <{06504} +parad > themselves the one <00376 +>iysh > from the other <00251 +>ach > .

06504 GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <{06504} +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 +<ayin > , and look <07200 +ra>ah > from the place <04725 +maqom > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > :

06504 GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [ are ] in thy womb <00990 +beten > , and two <08147 +sh@nayim > manner of people <03816 +l@om > shall be separated <{06504} +parad > from thy bowels <04578 +me<ah > ; and [ the one ]

people <03816 +l@om > shall be stronger <00553 +>amats > than [ the other ] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 +>abad > the younger <06810 +tsa<iyr > .

06504 GEN 030 040 And Jacob <03290 +Ya<aqob > did separate <{06504} +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 +>aqod > , and all <03605 +kol > the brown <02345 +chuwmm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 +>eder > by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > .

06504 JUDG 004 011 Now Heber <02268 +Cheber > the Kenite <07014 +Qayin > , [ which was ] of the children <01121 +ben > of Hobab <02246 +Chobab > the father <02859 +chathan > in law <02859 +chathan > of Moses <04872 +Mosheh > , had severed <{06504} +parad > himself from the Kenites <07017 +Qeyniy > , and pitched <05186 +natah > his tent <00168 +>ohel > unto the plain <00436 +>elown > of Zaanaim , which <00834 +>aher > [ is ] by Kedesh <06943 +Qedesh > .

06504 RUT 001 017 Where <00834 +>aher > thou diest <04191 +muwth > , will I die <04191 +muwth > , and there <08033 +sham > will I be buried <06912 +qabar > : the LORD <03068 +Y@hovah > do <06213 +>asah > so <03541 +koh > to me , and more <03254 +yacaph > also <03541 +koh > , [ if <03588 +kiy > ought ] but death <04194 +maveth > part <{06504} +parad > thee and me .

06504 2SA 001 023 Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > [ were ] lovely <00157 +>ahab > and pleasant <05273 +na<iym > in their lives <02416 +chay > , and in their death <04194 +maveth > they were not divided <{06504} +parad > : they were swifter <07043 +qalal > than eagles <05404 +nesher > , they were stronger <01396 +gabar > than lions <00738 +>ariy > .

06504 2KI 002 011 And it came <01961 +hayah > to pass , as they still went <01980 +halak > on , and talked <01696 +dabar > , that , behold <02009 +hinneh > , [ there appeared ] a chariot <07393 +rekeb > of fire <00784 +>esh > , and horses <05483 +cuwc > of fire <00784 +>esh > , and parted <{06504} +parad > them both <08147 +sh@nayim > asunder <00996 +beyn > ; and Elijah <00452 +>Eliyah > went <05927 +>alah > up by a whirlwind <05591 +>acar > into heaven <08064 +shamayim > .

06504 NEH 004 019 And I said <00559 +>amar > unto the nobles <02715 +chor > , and to the rulers <05461 +cagan > , and to the rest <03499 +yether > of the people <05971 +>am > , The work <04399 +m@la>kah > [ is ] great <07235 +rabah > and large <07342 +rachab > , and we are separated <{06504} +parad > upon the wall <02346 +chowmah > , one far <07350 +rachowq > from another <00250 +>Ezrachiy > .

06504 EST 003 008 And Haman <02001 +Haman > said <00559 +>amar > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , There is a certain <00259 +>echad > people <05971 +>am > scattered <06340 +pazar > abroad <06340 +pazar > and dispersed <{06504} +parad > among <00996 +beyn > the people <05971 +>am > in all <03605 +kol > the provinces <04082 +m@diynah > of thy kingdom <04438 +malkuwth > ; and their laws <01881 +dath > [ are ] diverse <08138 +shanah > from all <03605 +kol > people <05971 +>am > ; neither <00369 +>ayin > keep <06213 +>asah > they the king s <04428 +melek > laws <01881 +dath > : therefore it [ is ] not for the king s <04428 +melek > profit <07737 +shavah > to suffer <03240 +yanach > them .

06504 JOB 004 011 The old lion <03918 +layish > perisheth <6>  
for lack <01097 +b@liy > of prey <02964 +tereph > , and the  
stout lion s <03833 +labiy> > whelps <01121 +ben > are scattered  
<06504 +parad > abroad <{06504} +parad > .

06504 JOB 004 011 The old lion <03918 +layish > perisheth <6>  
for lack <01097 +b@liy > of prey <02964 +tereph > , and the  
stout lion s <03833 +labiy> > whelps <01121 +ben > are scattered  
<{06504} +parad > abroad <06504 +parad > .

06504 JOB 041 017 They are joined <01692 +dabaq > one <00376  
+>iysh > to another <00250 +>Ezrachiy > , they stick <03920  
+lakad > together , that they cannot <03808 +lo> > be sundered  
<{06504} +parad > .

06504 PSA 022 014 I am poured <08210 +shaphak > out like water  
<04325 +mayim > , and all <03605 +kol > my bones <06106 +<etsem  
> are out of joint <{06504} +parad > : my heart <03820 +leb > is  
like wax <01749 +downag > ; it is melted <04549 +macac > in the  
midst <08432 +tavek > of my bowels <04578 +me<ah > .

06504 PSA 092 009 For , lo <02009 +hinneh > , thine enemies  
<00341 +>oyeb > , O LORD <03068 +Y@hovah > , for , lo <02009  
+hinneh > , thine enemies <00341 +>oyeb > shall perish <6> ; all  
<03605 +kol > the workers <06466 +pa<al > of iniquity <00205  
+>aven > shall be scattered <{06504} +parad > .

06504 PRO 016 028 A froward <08419 +tahpukah > man <00376 +>iysh  
> soweth <07971 +shalach > strife <04066 +madown > : and a  
whisperer <05372 +nirgan > separateth <{06504} +parad > chief  
<00441 +>alluwph > friends <00441 +>alluwph > .

06504 PRO 017 009 . He that covereth <03680 +kacah > a  
transgression <06588 +peshac > seeketh <01245 +baqash > love  
<00160 +>ahabah > ; but he that repeateth <08138 +shanah > a  
matter <01697 +dabar > separateth <{06504} +parad > [ very ]  
friends <00441 +>alluwph > .

06504 PRO 018 001 . Through desire <08378 +ta>avah > a man ,  
having separated <{06504} +parad > himself , seeketh <01245  
+baqash > [ and ] intermeddleteth <01566 +galac > with all <03605  
+kol > wisdom <08454 +tuwshiyah > .

06504 PRO 019 004 . Wealth <01952 +hown > maketh many <07227  
+rab > friends <07453 +rea< > ; but the poor <01800 +dal > is  
separated <{06504} +parad > from his neighbour <07453 +rea< > .

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