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06523 DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , part <04481 +min > of potters <06353 +pechar > clay <02635 +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <{06523} +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <06523 +parzel > mixed <06151 +<arab > with miry <02917 +tiyn > clay <02635 +chacaph > .

06523 DAN 002 033 His legs <08243 +shaq > of iron <06523 +parzel > , his feet <07271 +r@gal > part <04481 +min > of iron <{06523} +parzel > and part <04481 +min > of clay <02635 +chacaph > .

06523 DAN 002 033 His legs <08243 +shaq > of iron <{06523} +parzel > , his feet <07271 +r@gal > part <04481 +min > of iron

<06523 +parzel > and part <04481 +min > of clay <02635 +chacaph > .

06523 DAN 002 034 Thou sawest <02370 +chaza> > till <05704 +<ad > that a stone <69> was cut <01505 +g@zar > out without hands <03028 +yad > , which smote <04223 +m@cha> > the image <06755 +tselem > upon his feet <07271 +r@gal > [that were] of iron <{06523} +parzel > and clay <02635 +chacaph > , and brake <01855 +d@qaq > them to pieces .

06523 DAN 002 035 Then <00116 +>edayin > was the iron <{06523} +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 +<uwr > of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > .

06523 DAN 002 040 And the fourth <07244 +r@biy<ay > kingdom <04437 +mal kuw > shall be strong <08624 +taqqiyph > as iron <06523 +parzel > : forasmuch as iron <06523 +parzel > breaketh <01855 +d@qaq > in pieces and subdueth <02827 +chashal > all <03606 +kol > [things] : and as iron <{06523} +parzel > that breaketh <07940 +Sakar > all <03606 +kol > these <00459 +>illeyn > , shall it break <01854 +daqaq > in pieces and bruise <07490 +r@<a< > .

06523 DAN 002 040 And the fourth <07244 +r@biy<ay > kingdom <04437 +mal kuw > shall be strong <08624 +taqqiyph > as iron <06523 +parzel > : forasmuch as iron <{06523} +parzel > breaketh <01855 +d@qaq > in pieces and subdueth <02827 +chashal > all <03606 +kol > [things] : and as iron <06523 +parzel > that breaketh <07940 +Sakar > all <03606 +kol > these <00459 +>illeyn > , shall it break <01854 +daqaq > in pieces and bruise <07490 +r@<a< > .

06523 DAN 002 040 And the fourth <07244 +r@biy<ay > kingdom <04437 +mal kuw > shall be strong <08624 +taqqiyph > as iron <{06523} +parzel > : forasmuch as iron <06523 +parzel > breaketh <01855 +d@qaq > in pieces and subdueth <02827 +chashal > all <03606 +kol > [things] : and as iron <06523 +parzel > that breaketh <07940 +Sakar > all <03606 +kol > these <00459 +>illeyn > , shall it break <01854 +daqaq > in pieces and bruise <07490 +r@<a< > .

06523 DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , part <04481 +min > of potters <06353 +pechar > clay <02635 +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +mal kuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <{06523} +parzel > mixed <06151 +<arab > with miry <02917 +tiyn > clay <02635 +chacaph > .

06523 DAN 005 004 They drank <08355 +sh@thah > wine <02562 +chamar > , and praised <07624 +sh@bach > the gods <00426 +>el ahh > of gold <01722 +d@hab > , and of silver <03702 +k@caph > , of brass <05174 +n@chash > , of iron <{06523} +parzel > , of wood <00636 +>a< > , and of stone <69> .

06523 DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , part <04481 +min > of potters <06353 +pechar > clay <02635 +chacaph > , and part <04481 +min > of iron <{06523} +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <06523 +parzel > mixed <06151 +<arab > with miry <02917 +tiyn > clay <02635 +chacaph > .

06523 DAN 002 042 And [as] the toes <00677 +>etsba< > of the feet <07271 +r@gal > [were] part <04481 +min > of iron <{06523} +parzel > , and part <04481 +min > of clay <02635 +chacaph > , [so] the kingdom <04437 +malkuw > shall be partly <07118 +q@tsath > strong <08624 +taqqiyp > , and partly <07118 +q@tsath > broken <08406 +t@bar > .

06523 DAN 002 043 And whereas <01768 +diy > thou sawest <02370 +chaza> > iron <06523 +parzel > mixed <06151 +<arab > with miry <02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151 +<arab > themselves with the seed <02234 +z@ra< > of men <00606 +>enash > : but they shall not cleave <01693 +d@baq > one <01836 +den > to another <01836 +den > , even <01887 +he> > as iron <{06523} +parzel > is not mixed <06151 +<arab > with clay <02635 +chacaph > .

06523 DAN 002 043 And whereas <01768 +diy > thou sawest <02370 +chaza> > iron <{06523} +parzel > mixed <06151 +<arab > with miry <02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151 +<arab > themselves with the seed <02234 +z@ra< > of men <00606 +>enash > : but they shall not cleave <01693 +d@baq > one <01836 +den > to another <01836 +den > , even <01887 +he> > as iron <06523 +parzel > is not mixed <06151 +<arab > with clay <02635 +chacaph > .

06523 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <{06523} +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahn > hath made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > .

06523 DAN 004 015 Nevertheless <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar > of his roots <08330 +shoresh > in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <{06523} +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > in the grass <06211 +<ash > of the earth <00772 +>ara< > :

06523 DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <{06523} +parzel > and brass

<05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 +<ad > seven <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph > over <05922 +<al > him ;

06523 DAN 005 023 But hast I lifted <07313 +ruwm > up myself against <05922 +<al > the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>el ahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <{06523} +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>el ahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

06523 DAN 006 028 So this <01836 +den > Daniel <01841 +Dani ye>l > prospered <06744 +ts@lach > in the reign <04437 +malkuw > of Darius <01868 +Dar@yavesh > , and in the reign <04437 +malkuw > of Cyrus <03567 +Kowresh > the Persian <{06523} +parzel > .

06523 DAN 007 007 After <00870 +>athar > this <01836 +den > I saw <02370 +chaza> > in the night <03916 +leyl@ya> > visions <02376 +chezev > , and behold <00718 +>aruw > a fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , dreadful <01763 +d@chal > and terrible <00574 +>emtaniy > , and strong <08624 +taqqi yph > exceedingly <03493 +yattiy r > ; and it had great <07260 +rabrab > iron <{06523} +parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with the feet <07271 +r@gal > of it : and it [was] diverse <08133 +sh@na> > from all <03606 +kol > the beasts <02423 +cheyva> > that [were] before <06925 +qodam > it ; and it had ten <06236 +<asar > horns <07162 +qeren > .

06523 DAN 007 019 Then <00116 +>edayin > I would <06634 +ts@ba> > know <03046 +y@da< > the truth <03321 +y@tseb > of the fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , which <01768 +diy > was diverse <08133 +sh@na> > from all <03606 +kol > the others , exceeding <03493 +yattiy r > dreadful <01763 +d@chal > , whose <01768 +diy > teeth <08128 +shen > [were of] iron <{06523} +parzel > , and his nails <02953 +t@phar > [of] brass <05174 +n@chash > ; [which] devoured <00399 +>akal > , brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with his feet <07271 +r@gal > ;