

06525 EX0 037 020 And in the candlestick <04501 +m@nowrah > [were] four <00702 +>arba< > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > , his knops <03730 +kaphtor > , and his flowers <{06525} +perach > :

06525 EX0 025 031 . And thou shalt make <06213 +<asah > a candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 +<asah > : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <{06525} +perach > , shall be of the same .

06525 EX0 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [with] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [with] a knop <03730 +kaphtor > and a flower <{06525} +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > .

06525 EX0 025 034 And in the candlestick <04501 +m@nowrah > [shall be] four <00702 +>arba< > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [with] their knops <03730 +kaphtor > and their flowers <{06525} +perach > .

06525 EX0 037 017 And he made <06213 +<asah > the candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > made <06213 +<asah > he the candlestick <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <{06525} +perach > , were of the same :

06525 EX0 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <{06525} +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > .

06525 EX0 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <{06525} +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > .

06525 EX0 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [with] a knop <03730 +kaphtor > and a flower <{06525} +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [with] a

knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > .

06525 NUM 008 004 And this <02088 +zeh > work <04639 +ma<aseh > of the candlestick <04501 +m@nowrah > [was of] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof , unto the flowers <{06525} +perach > thereof , [was] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > Moses <04872 +Mosheh > , so <03651 +ken > he made <06213 +<asah > the candlestick <04501 +m@nowrah > .

06525 NUM 017 008 . And it came <01961 +hayah > to pass , that on the morrow <04283 +mochorath > Moses <04872 +Mosheh > went <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of witness <5715> ; and , behold <02009 +hinneh > , the rod <04294 +matteh > of Aaron <00175 +>Aharown > for the house <01004 +bayith > of Levi <03878 +Leviy > was budded <06524 +parach > , and brought <03318 +yatsa> > forth <03318 +yatsa> > buds <{06525} +perach > , and bloomed <06692 +tsuwts > blossoms <06731 +tsiyts > , and yielded <01580 +gamal > almonds <08247 +shaqed > .

06525 1KI 007 026 And it [was] an hand <02947 +tephach > breadth <02947 +tephach > thick <5672<abiy > , and the brim <08193 +saphah > thereof was wrought <04639 +ma<aseh > like the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers <{06525} +perach > of lilies <07799 +shuwshan > : it contained <03557 +kuwl > two thousand <00505 +>eleph > baths <01324 +bath > .

06525 1KI 007 049 And the candlesticks <04501 +m@nowrah > of pure <05462 +cagar > gold <02091 +zahab > , five <02568 +chamesh > on the right <03225 +yamiyn > [side] , and five <02568 +chamesh > on the left <08040 +s@mo>wl > , before <06440 +paniym > the oracle <01687 +d@biyr > , with the flowers <{06525} +perach > , and the lamps <05216 +niyr > , and the tongs <04457 +melqach > [of] gold <02091 +zahab > ,

06525 2CH 004 005 And the thickness <05672 +<abiy > of it [was] an handbreadth <02947 +tephach> , and the brim <08193 +saphah > of it like <03651 +ken > the work <04639 +ma<aseh > of the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers <{06525} +perach > of lilies <07799 +shuwshan > ; [and] it received <02388 +chazaq > and held <03557 +kuwl > three <07969 +shalowsh > thousand <00505 +>eleph > baths <01324 +bath > .

06525 2CH 004 021 And the flowers <{06525} +perach > , and the lamps <05216 +niyr > , and the tongs <04457 +melqach > , [made he of] gold <02091 +zahab > , [and] that perfect <04357 +miklah > gold <02091 +zahab > ;

06525 ISA 005 024 Therefore <03651 +ken > as the fire <00784 +>esh > devoureth <00398 +>akal > the stubble <07179 +qash > , and the flame <03852 +lehabah > consumeth <07503 +raphah > the chaff <02842 +chashash > , [so] their root <08328 +sheresh > shall be as rottenness <04716 +maq > , and their blossom <{06525} +perach > shall go <05927 +<alah > up as dust <80> : because <03588 +kiy > they have cast <03988 +ma>ac > away the law <08451 +towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and despised <05006 +na>ats > the word <00565 +>imrah > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > .

06525 ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <03588 +kiy > the bud <{06525} +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <05493 +cuwr > away <05493 +cuwr > [and] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > .

06525 NAH 001 004 He rebuketh <01605 +ga<ar > the sea <03220 +yam > , and maketh it dry <03001 +yabesh > , and drieth <03001 +yabesh > up all <03605 +kol > the rivers <05104 +nahar > : Bashan <01316 +Bashan > languisheth <00535 +>amal > , and Carmel <03760 +Karmel > , and the flower <{06525} +perach > of Lebanon <03844 +L@banown > languisheth <00535 +>amal > .

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