

06565 NUM 030 015 But if <00518 +>im > he shall any ways make them void <{06565} +parar > after <00310 +>achar > that he hath heard <08085 +shama< > [ them ] ; then he shall bear <05375 +nasa> > her ini quity <05771 +<avon > .

06565 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 +<etsah > of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [ is ] better <02896 +towb > than the counsel <06098 +<etsah > of Ahi thophel <00302 +>Achi ythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <{06565} +parar > the good <02896 +towb > counsel <06098 +<etsah > of Ahi thophel <00302 +>Achi ythophel > , to the intent <05668 +<abuwr > that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53> .

06565 1KI 015 019 [ There is ] a league <01285 +b@riyth > between <00996 +beyn > me and thee , [ and ] between <00996 +beyn > my father <1> and thy father <1> : behold <02009 +hinneh > , I have sent <07971 +shalach > unto thee a present <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab > ; come <03212 +yalak > and break <{06565} +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba<sha> > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 +<alah > from me .

06565 2CH 016 003 [ There is ] a league <01285 +b@riyth > between <00996 +beyn > me and thee , as [ there was ] between <00996 +beyn > my father <25> and thy father <25> : behold <02009 +hinneh > , I have sent <07971 +shalach > thee silver <03701 +keceph > and gold <02091 +zahab > ; go <03212 +yalak > , break <{06565} +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba<sha> > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 +<alah > from me .

06565 EZR 009 014 Should we again <07725 +shuwb > break <{06565} +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 +<am > of these <00428 +>el - leh > abominations <08441 +tow<ebah > ? wouldst not thou be angry <00599 +>anaph > with us till <05704 +<ad > thou hadst consumed <03615 +kalah > [ us ] , so that [ there should be ] no <00369 +>ayin > remnant <07611 +sh@>eriyth > nor escaping <06413 +p@leytah > ?

06565 NEH 004 003 Now Tobiah <02900 +Towbiyah > the Ammonite <05984 +<Ammowniy > [ was ] by him , and he said <00559 +>amar > , Even <01571 +gam > that which <00834 +>aher > they build <01129 +banah > , if <00518 +>im > a fox <07776 +shuw<al > go <05927 +<alah > up , he shall even break <{06565} +parar > down their stone <68> wall <02346 +chowmah > .

06565 NEH 004 015 And it came <01961 +hayah > to pass , when <00834 +>aher > our enemies <00341 +>oyeb > heard <08085 +shama< > that it was known <03045 +yada< > unto us , and God <00430 +>elohiym > had brought <06565 +parar > their counsel <06098 +<etsah > to nought <{06565} +parar > , that we returned <07725 +shuwb > all <03605 +kol > of us to the wall <02346 +chowmah > , every <00376 +>iysh > one <00376 +>iysh > unto his work <04399 +m@a>kah > .

06565 NEH 004 015 And it came <01961 +hayah > to pass , when <00834 +>aher > our enemies <00341 +>oyeb > heard <08085 +shama< > that it was known <03045 +yada< > unto us , and God <00430 +>elohiym > had brought <{06565} +parar > their counsel <06098 +<etsah > to nought <06565 +parar > , that we returned <07725 +shuwb > all <03605 +kol > of us to the wall <02346 +chowmah > ,

every <00376 +>iysh > one <00376 +>iysh > unto his work <04399 +m@l a>kah > .

06565 JOB 005 012 He disappointeth <{06565} +parar > the devices <04284 +machashabah > of the crafty <06175 +<aruwm > , so that their hands <03027 +yad > cannot perform [ their ] enterprise <08454 +tuwshiyah > .

06565 JOB 015 004 Yea <00637 +>aph > , thou castest <{06565} +parar > off fear <03374 +yir>ah > , and restrainest <01639 +gara< > prayer <07878 +siyach > before <06440 +paniym > God <00410 +>el > .

06565 JOB 016 012 I was at ease <07961 +shalev > , but he hath broken <{06565} +parar > me asunder : he hath also taken <00247 +>azar > [ me ] by my neck <06203 +<oreph > , and shaken <06327 +puwts > me to pieces , and set <06965 +quwm > me up for his mark <04307 +mattara> > .

06565 JOB 040 008 Wilt thou also <00637 +>aph > disannul <{06565} +parar > my judgment <04941 +mishpat > ? wilt thou condemn <07561 +rasha< > me , that thou mayest be righteous <06663 +tsadaq > ?

06565 PSA 074 013 Thou didst divide <{06565} +parar > the sea <03220 +yam > by thy strength <05797 +<oz > : thou brakest <07665 +shabar > the heads <07218 +ro>sh > of the dragons <08577 +tanniyn > in the waters <04325 +mayim > .

06565 PSA 085 004 Turn <07725 +shuwb > us , O God <00430 +>elohiym > of our salvation <03468 +yesha< > , and cause thine anger <03708 +ka<ac > toward <05973 +<im > us to cease <{06565} +parar > .

06565 PSA 119 126 +. [ It is ] time <06256 +<eth > for [ thee ] , LORD <03068 +Y@hovah > , to work <06213 +<asah > : [ for ] they have made void <{06565} +parar > thy law <08451 +towrah > .

06565 PRO 015 022 . Without <00369 +>ayin > counsel <05475 +cowd > purposes <04284 +machashabah > are disappointed <{06565} +parar > : but in the multitude <07230 +rob > of counsellors <03289 +ya<ats > they are established <06965 +quwm > .

06565 ECC 012 005 Also <01571 +gam > [ when ] they shall be afraid <03372 +yare> > of [ that which is ] high <01364 +gaboahh > , and fears <02849 +chathchath > [ shall be ] in the way <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <{06565} +parar > : because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 +<owlam > home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about <05437 +cabab > the streets <07784 +shuwq > :

06565 ISA 008 010 Take counsel <06098 +<etsah > together , and it shall come to nought <{06565} +parar > ; speak <01696 +dabar > the word <01697 +dabar > , and it shall not stand <06965 +quwm > : for God <00410 +>el > [ is ] with us .

06565 ISA 014 027 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya<ats > , and who <04310 +miy > shall disannul <{06565} +parar > [ it ] ? and his hand <03027 +yad > [ is ] stretched <05186 +natah > out , and who <04310 +miy > shall turn <07725 +shuwb > it back <07725 +shuwb > ?

06565 ISA 024 005 The earth <00776 +>erets > also is defiled  
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<02610 +chaneph > under <08478 +tachath > the inhabitants <03427 +yashab > thereof ; because <03588 +kiy > they have transgressed <05674 +<abar > the laws <08451 +towrah > , changed <02498 +chalaph > the ordinance <02706 +choq > , broken <{06565} +parar > the everlasting <05769 +<owl am > covenant <01285 +b@riyth > .

06565 ISA 024 019 The earth <00776 +>erets > is utterly broken <07489 +ra<a< > down , the earth <00776 +>erets > is clean <06565 +parar > dissolved <{06565} +parar > , the earth <00776 +>erets > is moved <04132 +mowt > exceedingly .

06565 ISA 024 019 The earth <00776 +>erets > is utterly broken <07489 +ra<a< > down , the earth <00776 +>erets > is clean <{06565} +parar > dissolved <06565 +parar > , the earth <00776 +>erets > is moved <04132 +mowt > exceedingly .

06565 ISA 033 008 The highways <04546 +m@cillah > lie waste <08074 +shamem > , the wayfaring man ceaseth <07673 +shabath > : he hath broken <{06565} +parar > the covenant <01285 +b@riyth > , he hath despised <03988 +ma>ac > the cities <05892 +<iyr > , he regardeth <02803 +chashab > no <03808 +lo> > man <00582 +>enowsh > .

06565 NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <{06565} +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 +<avon > [ shall be ] upon him .

06565 GEN 017 014 And the uncircumcised <06189 +<arel > man <02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 +<orlah > is not circumcised <04135 +muwl > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > ; he hath broken <{06565} +parar > my covenant <01285 +b@riyth > .

06565 LEV 026 015 And if <00518 +>im > ye shall despise <03988 +ma>ac > my statutes <02708 +chuqqah > , or if your soul <05315 +nephesh > abhor <01602 +ga<al > my judgments <04941 +mi shpat > , so that ye will not do <06213 +<asah > all <03605 +kol > my commandments <04687 +mitsvah > , [ but ] that ye break <{06565} +parar > my covenant <01285 +b@riyth > :

06565 LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away , neither <03808 +lo> > will I abhor <01602 +ga<al > them , to destroy <03615 +kalah > them utterly <03615 +kalah > , and to break <{06565} +parar > my covenant <01285 +b@riyth > with them : for I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>el ohim > .

06565 ISA 044 025 That frustrateth <{06565} +parar > the tokens <00226 +>owth > of the liars <00907 +bad > , and maketh diviners <07080 +qacam > mad <01984 +halal > ; that turneth <07725 +shuwb > wise <02450 +chakam > [ men ] backward <00268 +>achowr > , and maketh their knowledge <01847 +da<ath > foolish <05528 +cakal > ;

06565 NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 +<al > the day <03117 +yowm > that he heard <08085 +shama< > [ it ] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mi bta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of none

<06565 +parar > effect <{06565} +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

06565 NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 +<al > the day <03117 +yowm > that he heard <08085 +shama< > [ it ] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mi bta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of none <{06565} +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

06565 NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <{06565} +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

06565 NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <{06565} +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

06565 NUM 030 013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > binding <00632 +>ecar > oath <07621 +sh@buw<ah > to afflict <06031 +<anah > the soul <05315 +nephesh > , her husband <00376 +>iysh > may establish <06965 +quwm > it , or her husband <00376 +>iysh > may make it void <{06565} +parar > .

06565 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb > to the city <05892 +<iyr > , and say <00559 +>amar > unto Absalom <53> , I will be thy servant <05650 +<ebed > , O king <04428 +melek > ; [ as ] I [ have been <01961 +hayah > ] thy father s <1> servant <05650 +<ebed > hitherto <00227 +>az > , so [ will ] I now <06258 +<attah > also [ be ] thy servant <05650 +<ebed > : then mayest thou for me defeat <{06565} +parar > the counsel <06098 +<etsah > of Ahi thophel <00302 +>Achiythophel > .

06565 DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and this <02088 +zeh > people <05971 +<am > will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after <00310 +>achar > the gods <00430 +<elohiym > of the strangers <05236 +nekar > of the land <00776 +<erets > , whither they go <00935 +bow> > [ to be ] among <07130 +qereb > them , and will forsake <05800 +<azab > me , and break <{06565} +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them .

06565 DEU 031 020 For when <03588 +kiy > I shall have brought <00935 +bow> > them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have eaten <00398 +>akal > and filled <07646 +saba< > themselves , and

waxen fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 +<abad > them , and provoke <05006 +na>ats > me , and break <{06565} +parar > my covenant <01285 +b@riyth > .

06565 JUDG 002 001 . And an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > came <05927 +<alah > up from Gilgal <01537 +Gilgal > to Bochim <01066 +Bokiym > , and said <00559 +>amar > , I made you to go <05927 +<alah > up out of Egypt <04714 +Mitsrayim > , and have brought <00935 +bow> > you unto the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto your fathers <1> ; and I said <00559 +>amar > , I will never break <{06565} +parar > my covenant <01285 +b@riyth > with you .

06565 JER 011 010 They are turned <07725 +shuwb > back <07725 +shuwb > to the iniquities <05771 +<avon > of their forefathers , which <00834 +>aher > refused <03985 +ma>en > to hear <08085 +shama< > my words <01697 +dabar > ; and they went <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +<abad > them : the house <01004 +bayi th > of Israel <03478 +Yisra>el > and the house <01004 +bayi th > of Judah <03063 +Y@hudadah > have broken <{06565} +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I made <03772 +karath > with their fathers <1> .

06565 JER 014 021 Do not abhor <05006 +na>ats > [ us ] , for thy name s <08034 +shem > sake <04616 +ma<an > , do not disgrace <05034 +nabel > the throne <03678 +kicce> > of thy glory <03519 +kabowd > : remember <02142 +zakar > , break <{06565} +parar > not thy covenant <01285 +b@riyth > with us .

06565 JER 031 032 Not according to the covenant <01285 +b@riyth > that I made <03772 +karath > with their fathers <1> in the day <03117 +yowm > [ that ] I took <02388 +chazaq > them by the hand <03027 +yad > to bring <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; which <00834 +>aher > my covenant <01285 +b@riyth > they brake <{06565} +parar > , although I was an husband <01167 +ba<al > unto them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > :

06565 JER 033 020 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > ye can break <{06565} +parar > my covenant <01285 +b@riyth > of the day <03117 +yowm > , and my covenant <01285 +b@riyth > of the night <03915 +layil > , and that there should not be day <03119 +yowmam > and night <03915 +layil > in their season <06256 +<eth > ;

06565 JER 033 021 [ Then ] may also <01571 +gam > my covenant <01285 +b@riyth > be broken <{06565} +parar > with David <01732 +David > my servant <05650 +<ebed > , that he should not have <01961 +hayah > a son <01121 +ben > to reign <04427 +malak > upon his throne <03678 +kicce> > ; and with the Levites <03881 +Leviyiy > the priests <03548 +kohen > , my ministers <08334 +sharath > .

06565 EZE 016 059 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD<03069 +Y@hovi h > ; I will even deal <06213 +<asah > with thee as thou hast done <06213 +<asah > , which <00834 +>aher > hast despised <00959 +bazah > the oath <00423 +>alah > in breaking <{06565} +parar > the covenant <01285 +b@riyth > .

06565 EZE 017 015 But he rebelled <04775 +marad > against him in sending <07971 +shalach > his ambassadors <04397 +mal>ak > into Egypt <04714 +Mitsrayim > , that they might give <05414 +nathan

> him horses <05483 +cuwc > and much <07227 +rab > people <05971 +<am > . Shall he prosper <06743 +tsalach > ? shall he escape <04422 +malat > that doeth <06213 +<asah > such <00428 +>el - leh > [ things ] ? or shall he break <{06565} +parar > the covenant <01285 +b@riyth > , and be delivered <04422 +malat > ?

06565 EZE 017 016 [ As ] I live <02416 +chay > , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely in the place <04725 +maqowm > [ where ] the king <04428 +melek > [ dwelleth ] that made him king <04427 +malak > , whose oath <00423 +>alah > he despised <00959 +bazah > , and whose <00853 +>eth > covenant <01285 +b@riyth > he brake <{06565} +parar > , [ even ] with him in the midst <08432 +tavek > of Babylon <00894 +Babel > he shall die <04191 +muwth > .

06565 EZE 017 018 Seeing he despised <00959 +bazah > the oath <00423 +>alah > by breaking <{06565} +parar > the covenant <01285 +b@riyth > , when , lo <02009 +hinneh > , he had given <05414 +nathan > his hand <03027 +yad > , and hath done <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > [ things ] , he shall not escape <04422 +malat > .

06565 EZE 044 007 In that ye have brought <00935 +bow> > [ into my sanctuary ] strangers , uncircumcised <06189 +<arel > in heart <03820 +leb > , and uncircumcised <06189 +<arel > in flesh <01320 +basar > , to be in my sanctuary <04720 +miqdash > , to pollute <02490 +chalal > it , [ even <00853 +>eth > ] my house <01004 +bayith > , when ye offer <07126 +qarab > my bread <03899 +lechem > , the fat <02459 +cheleb > and the blood <01818 +dam > , and they have broken <{06565} +parar > my covenant <01285 +b@riyth > because <00413 +>el > of all <03605 +kol > your abominations <08441 +tow<ebah > .

06565 ZEC 011 010 And I took <03947 +laqach > my staff <04731 +maqel > , [ even <00853 +>eth > ] Beauty <05278 +no<am > , and cut <01438 +gada< > it asunder , that I might break <{06565} +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I had made <03772 +karath > with all <03605 +kol > the people <05971 +<am > .

06565 ZEC 011 011 And it was broken <{06565} +parar > in that day <03117 +yowm > : and so <03651 +ken > the poor <06041 +<aniy > of the flock <06629 +tso>n > that waited <08104 +shamar > upon me knew <03045 +yada< > that it [ was ] the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

06565 ZEC 011 014 Then I cut <01438 +gada< > asunder mine other <08145 +sheniy > staff <04731 +maqel > , [ even <00853 +>eth > ] Bands <02256 +chebel > , that I might break <{06565} +parar > the brotherhood between <00996 +beyn > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > .

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