06598 DAN 001008 . But Daniel <01840 +Daniye>l > purposed <07760 +Suwm > in his heart <03820 + +eb > that he would not
defile <01351 +ga>al > himself with the portion <06598 +pathbag $>$ of the king s <04428 +melek > meat < \{06598\} +pathbag > , nor with the wine <03196 +yayin > which he drank <04960 +mishteh > therefore he requested <01245 +baqash > of the prince <08269 sar > of the eunuchs <05631 +cariyc > that he might not defile <01351 +ga>al > himself

06598 DAN 001013 Then let our countenances <04758 +mar>eh > be looked $<07200+$ ra>ah $>$ upon before $<06440$ +paniym $>$ thee, and
the countenance $<04758$ +mar>eh $>$ of the children $<03206$ +yeled $>$ he countenance $<04758+$ mar>eh $>$ of the children $<03206$ +yeled the king $\mathrm{s}<04428+$ melek $>$ meat <065598 +pathbag > : and as thou seest <07200 +ra>ah >, deal <06213 +<asah > with thy servants <05650 +<ebed >

06598 DAN 001013 Then let our countenances <04758 +mar>eh > be looked $<07200+$ ra>ah $>$ upon before $<06440$ +paniym $>$ thee, and that eat <00398 +>akal > of the portion <06598 +pathbag > of the king $s<04428+$ melek > meat < \{06598\} +pathbag > : and as thou seest <07200 +ra>ah > , deal <06213 +<asah > with thy servant <05650 +<ebed >

06598 DAN 001008 . But Daniel <01840 +Daniye>l > purposed $<07760+$ suwm > in his heart <03820 + leb > that he would no defile $<01351+$ ga>al $>$ himself with the portion $<\{06598\}$ +pathbag > of the king $\mathrm{s}<04428+$ melek $>$ meat <06598 +pathbag $>$,
nor with the wine <03196 +yayin > which he drank <04960 nor with the wine <03196 +yayin $>$ which he drank <04960 prince < $08269+$ sar $>$ of the eunuchs $<05631+$ cariyc $>$ that he light not defile <01351 +ga>al > himself

06598 DAN 001015 And at the end <07117 +q@tsath > of ten <06235 <eser > days <03117 +yowm > their countenances <04758 +mar>eh appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <0127 +bariy\gg in flesh <01320 +basar > than <04480 +min > all <03605 + kol > the children <03206 +yeled > which did eat <00398 +>akal the portion <\{06598\} +pathbag $>$ of the king $\mathrm{s}<04428+$ melek $>$ meat <06598 +pathbag > .

06598 DAN 001005 And the king <04428 +melek > appointed <04487 +manah > them a daily <03117 +yowm > provision <01697 +dabar > of the king s <04428 +melek $>$ meat < $\{06598\}+$ pathbag $>$, and of nourishing <01431 +gadal > them three <07969 +shalowsh > years $<08141$ +shaneh >, that at the end <07117 +q@tsath > thereof they might stand <05975 +<amad > before <06440 +paniym > the king <04428 +melek >

06598 DAN 001016 Thus Melzar <04453 +meltsar > took <05375 +nasa>> away the portion <06598 +pathbag > of their meat should drink <04960 + mishteh > i and gave <05414 +nathan > then pulse <02235 +zeroa< > .

06598 DAN 001015 And at the end <07117 +q@tsath > of ten <06235 | +<eser $>$ days <03117 +yown $>$ their countenances <04758 + mar>eh $>$ |
| :--- | appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <0127 +bariy>> in flesh <01320 +basar > than <04480 +min > all <03605 +kol > the children <03206 +yeled > which did eat <00398 + >akal the portion <06598 +pathbag > of the king s <04428 + melek $>$ neat <\{06598\} +pathbag >

06598 DAN 011026 Yea, they that feed <00398 +>akal > of the portion <\{06598\} +pathbag > of his meat <06598 +pathbag > shall destroy <07665 +shabar > him, and his army <02428 +chayil > fall <05307 +naphal > down slain <02491 +chalal > .

06598 DAN 011026 Yea, they that feed <00398 +>akal > of the portion $<06598$ +pathbag $>$ of his meat $<\{06598\}$ +pathbag $>$ shall estroy <07665 +shabar > him, and his army <02428 +chayil > shall overflow <07857 +shataph > : and many <07227 +rab > shall fall <05307 +naphal > down slain <02491 +chalal >

06598 DAN 001016 Thus Melzar <04453 +meltsar > took <05375 +nasa\gg away the portion <\{06598\} +pathbag > of their meat should drink <04960 + mishteh $>$; and gave <05414 +nathan $>$ them pulse <02235 +zeroa< > .

