06612 PRO 001 022 How <05704 +<ad > long <05704 +<ad > , ye
simple <{06612} +p@thiy > ones , will ye love <00157 +>ahab >
simplicity <06612 +p@thiy > ? and the scorners <03887 +luwts >
delight <02531 +chemed > in their scorning <03944 +latsown > ,
and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847
+da<ath > ?

06612 EZE 045 020 And so <03651 +ken > thou shalt do <06213
+<asah > the seventh <07651 +sheba< > [ day ] of the month
<02320 +chodesh > for every <00376 +>iysh > one <00376 +>iysh >
that erreth <07686 +shagah > , and for [ him that is ] simple
<{06612} +p@thiy > : so shall ye reconcile <03722 +kaphar > the
house <01004 +bayith > .

06612 PRO 027 012 . A prudent <06175 +<aruwm > [ man ] foreseeth
<07200 +ra>ah > the evil <07451 +ra< > , [ and ] hideth <05641
+cathar > himself ; [ but ] the simple <{06612} +p@thiy > pass
<05674 +<abar > on , [ and ] are punished <06064 +<anash > .

06612 PRO 022 003 . A prudent <06175 +<aruwm > [ man ] foreseeth
<07200 +ra>ah > the evil <07451 +ra< > , and hideth <05641
+cathar > himself : but the simple <{06612} +p@thiy > pass
<05674 +<abar > on , and are punished <06064 +<anash > .

06612 PRO 021 011 . When the scorner <03887 +luwts > is punished
<06064 +<anash > , the simple <{06612} +p@thiy > is made wise
<02449 +chakam > : and when the wise <02450 +chakam > is
instructed <07919 +sakal > , he receiveth <03947 +laqach >
knowledge <01847 +da<ath > .

06612 PRO 019 025 . Smite <05221 +nakah > a scorner <03887
+luwts > , and the simple <{06612} +p@thiy > will beware <06191
+<aram > : and reprove <03198 +yakach > one that hath
understanding <00995 +biyn > , [ and ] he will understand <00995
+biyn > knowledge <01847 +da<ath > .

06612 PRO 014 018 . The simple <{06612} +p@thiy > inherit <05157
+nachal > folly <00200 +>ivveleth > : but the prudent <06175
+<aruwm > are crowned <03803 +kathar > with knowledge <01847
+da<ath > .

06612 PRO 014 015 . The simple <{06612} +p@thiy > believeth
<00539 +>aman > every <03605 +kol > word <01697 +dabar > : but
the prudent <06175 +<aruwm > [ man ] looketh <00995 +biyn > well
<00995 +biyn > to his going <00838 +>ashur > .

06612 PRO 009 016 Whoso <04310 +miy > [ is ] simple <{06612}
+p@thiy > , let him turn <05493 +cuwr > in hither : and [ as for
] him that wanteth <02638 +chacer > understanding <03820 +leb > ,
 she saith <00559 +>amar > to him ,

06612 PRO 009 013 . A foolish <03687 +k@ciyluwth > woman <00802
+>ishshah > [ is ] clamorous <01993 +hamah > : [ she is ] simple
<{06612} +p@thiy > , and knoweth <03045 +yada< > nothing .

06612 PRO 009 006 Forsake <05800 +<azab > the foolish <{06612}
+p@thiy > , and live <02421 +chayah > ; and go <00833 +>ashar >
in the way <01870 +derek > of understanding <00998 +biynah > .

06612 PRO 009 004 Whoso <04310 +miy > [ is ] simple <{06612}
+p@thiy > , let him turn <05493 +cuwr > in hither : [ as for ]
him that wanteth <02638 +chacer > understanding <03820 +leb > ,
she saith <00559 +>amar > to him ,

06612 PRO 008 005 O ye simple <{06612} +p@thiy > , understand
<00995 +biyn > wisdom <06195 +<ormah > : and , ye fools <03684
+k@ciyl > , be ye of an understanding <00995 +biyn > heart
<03820 +leb > .

06612 PRO 007 007 And beheld <07200 +ra>ah > among the simple
<{06612} +p@thiy > ones , I discerned <00995 +biyn > among the
youths <01121 +ben > , a young <05288 +na<ar > man void <02638
+chacer > of understanding <03820 +leb > ,

06612 PSA 019 007 . The law <08451 +towrah > of the LORD <03068
+Y@hovah > [ is ] perfect <08549 +tamiym > , converting <07725
+shuwb > the soul <05315 +nephesh > : the testimony <5715> of
the LORD <03068 +Y@hovah > [ is ] sure <00539 +>aman > , making
wise <02449 +chakam > the simple <{06612} +p@thiy > .

06612 PRO 001 022 How <05704 +<ad > long <05704 +<ad > , ye
simple <06612 +p@thiy > ones , will ye love <00157 +>ahab >
simplicity <{06612} +p@thiy > ? and the scorners <03887 +luwts >
delight <02531 +chemed > in their scorning <03944 +latsown > ,
and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847
+da<ath > ?

06612 PRO 001 004 To give <05414 +nathan > subtilty <06195
+<ormah > to the simple <{06612} +p@thiy > , to the young <05288
+na<ar > man knowledge <01847 +da<ath > and discretion <04209
+m@zimmah > .

06612 PSA 119 130 +. The entrance <06608 +pethach > of thy words
<01697 +dabar > giveth light <00216 +>owr > ; it giveth
understanding <00995 +biyn > unto the simple <{06612} +p@thiy > .

06612 PSA 116 006 The LORD <03068 +Y@hovah > preserveth <08104
+shamar > the simple <{06612} +p@thiy> : I was brought <01809
+dalal > low <01809 +dalal > , and he helped <03467 +yasha< > me
.

06612 PRO 001 032 For the turning <04878 +m@shuwbah > away of
the simple <{06612} +p@thiy > shall slay <02026 +harag > them ,
and the prosperity <07962 +shalvah > of fools <03684 +k@ciyl >
shall destroy <6> them .


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