

06612 p@thi y PSA-19: 7 simple  
 06612 p@thi y PSA-116: 6 simple  
 06612 p@thi y PSA-119: 13 simple  
 06612 p@thi y PR0-1: 4 simple  
 06612 p@thi y PR0-1: 22 simple  
 06612 p@thi y PR0-1: 32 simple  
 06612 p@thi y PR0-7: 7 simple  
 06612 p@thi y PR0-8: 5 simple  
 06612 p@thi y PR0-9: 4 simple  
 06612 p@thi y PR0-9: 13 simple  
 06612 p@thi y PR0-9: 16 simple  
 06612 p@thi y PR0-14: 15 simple  
 06612 p@thi y PR0-14: 18 simple  
 06612 p@thi y PR0-19: 25 simple  
 06612 p@thi y PR0-21: 11 simple  
 06612 p@thi y PR0-22: 3 simple  
 06612 p@thi y PR0-27: 12 simple  
 06612 p@thi y EZE-45: 20 simple  
 06612 p@thi y PR0-1: 22 simplicity  
 06612 p@thi y PR0-9: 6 foolish

~~~~~

~~~~~

06612 PRO 001 022 How <05704 +<ad > long <05704 +<ad > , ye simple <{06612} +p@thi y > ones , will ye love <00157 +>ahab > simplicity <06612 +p@thi y > ? and the scorers <03887 +luwts > delight <02531 +chemed > in their scorning <03944 +latsown > , and fools <03684 +k@ciyl > hate <08130 +sane > > knowledge <01847 +da<ath > ?

06612 EZE 045 020 And so <03651 +ken > thou shalt do <06213 +<asah > the seventh <07651 +sheba< > [ day ] of the month <02320 +chodesh > for every <00376 +>iysh > one <00376 +>iysh > that erreth <07686 +shagah > , and for [ him that is ] simple <{06612} +p@thi y > : so shall ye reconcile <03722 +kaphar > the house <01004 +bayi th > .

06612 PRO 027 012 . A prudent <06175 +<aruwm > [ man ] foreseeth <07200 +ra>ah > the evil <07451 +ra< > , [ and ] hideth <05641 +cathar > himself ; [ but ] the simple <{06612} +p@thi y > pass <05674 +<abar > on , [ and ] are punished <06064 +<anash > .

06612 PRO 022 003 . A prudent <06175 +<aruwm > [ man ] foreseeeth <07200 +ra>ah > the evil <07451 +ra< > , and hideth <05641 +cathar > himself : but the simple <{06612} +p@thiy > pass <05674 +<abar > on , and are punished <06064 +<anash > .

06612 PRO 021 011 . When the scorner <03887 +luwts > is punished <06064 +<anash > , the simple <{06612} +p@thiy > is made wise <02449 +chakam > : and when the wise <02450 +chakam > is instructed <07919 +sakal > , he receiveth <03947 +laqach > knowledge <01847 +da<ath > .

06612 PRO 019 025 . Smitte <05221 +nakah > a scorner <03887 +luwts > , and the simple <{06612} +p@thiy > will beware <06191 +<aram > : and reprove <03198 +yakach > one that hath understanding <00995 +biyn > , [ and ] he will understand <00995 +biyn > knowledge <01847 +da<ath > .

06612 PRO 014 018 . The simple <{06612} +p@thiy > inherit <05157 +nachal > folly <00200 +>ivveleth > : but the prudent <06175 +<aruwm > are crowned <03803 +kathar > with knowledge <01847 +da<ath > .

06612 PRO 014 015 . The simple <{06612} +p@thiy > believeth <00539 +>aman > every <03605 +kol > word <01697 +dabar > : but the prudent <06175 +<aruwm > [ man ] looketh <00995 +biyn > well <00995 +biyn > to his going <00838 +>ashur > .

06612 PRO 009 016 Whoso <04310 +miy > [ is ] simple <{06612} +p@thiy > , let him turn <05493 +cuwr > in hither : and [ as for ] him that wanteth <02638 +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him ,

06612 PRO 009 013 . A foolish <03687 +k@ciyluwth > woman <00802 +>ishshah > [ is ] clamorous <01993 +hamah > : [ she is ] simple <{06612} +p@thiy > , and knoweth <03045 +yada< > nothing .

06612 PRO 009 006 Forsake <05800 +<azab > the foolish <{06612} +p@thiy > , and live <02421 +chayah > ; and go <00833 +>ashar > in the way <01870 +derek > of understanding <00998 +biynah > .

06612 PRO 009 004 Whoso <04310 +miy > [ is ] simple <{06612} +p@thiy > , let him turn <05493 +cuwr > in hither : [ as for ] him that wanteth <02638 +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him ,

06612 PRO 008 005 O ye simple <{06612} +p@thiy > , understand <00995 +biyn > wisdom <06195 +<ormah > : and , ye fools <03684 +k@ciyl > , be ye of an understanding <00995 +biyn > heart <03820 +leb > .

06612 PRO 007 007 And beheld <07200 +ra>ah > among the simple <{06612} +p@thiy > ones , I discerned <00995 +biyn > among the youths <01121 +ben > , a young <05288 +na<ar > man void <02638 +chacer > of understanding <03820 +leb > ,

06612 PSA 019 007 . The law <08451 +towrah > of the LORD <03068 +Y@hovah > [ is ] perfect <08549 +tamiym > , converting <07725 +shuwb > the soul <05315 +nephesh > : the testimony <5715> of the LORD <03068 +Y@hovah > [ is ] sure <00539 +>aman > , making wise <02449 +chakam > the simple <{06612} +p@thiy > .

06612 PRO 001 022 How <05704 +<ad > long <05704 +<ad > , ye simple <06612 +p@thiy > ones , will ye love <00157 +>ahab > simplicity <{06612} +p@thiy > ? and the scorers <03887 +luwts > delight <02531 +chemed > in their scorning <03944 +latsown > ,

and fools <03684 +k@ciyl > hate <08130 +sane> > knowl edge <01847 +da<ath > ?

06612 PRO 001 004 To give <05414 +nathan > subtil ty <06195 +<ormah > to the simple <{06612} +p@thiy > , to the young <05288 +na<ar > man knowl edge <01847 +da<ath > and discreti on <04209 +m@zi mmah > .

06612 PSA 119 130 +. The entrance <06608 +pethach > of thy words <01697 +dabar > giveth light <00216 +>owr > ; it giveth understanding <00995 +biyn > unto the simple <{06612} +p@thiy > .

06612 PSA 116 006 The LORD <03068 +Y@hovah > preserveth <08104 +shamar > the simple <{06612} +p@thiy> : I was brought <01809 +dal al > low <01809 +dal al > , and he helped <03467 +yasha< > me .

06612 PRO 001 032 For the turning <04878 +m@shuwbah > away of the simple <{06612} +p@thiy > shall slay <02026 +harag > them , and the prosperi ty <07962 +shal vah > of fools <03684 +k@ciyl > shall destroy <6> them .

~~~~~

~~~~~